

Kansas Register

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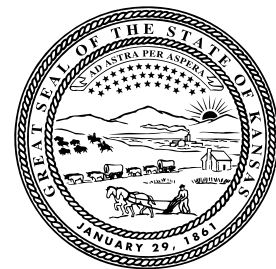
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State of Kansas

Legislative Administrative Services

Interim Committee Schedule

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email legserv@las.ks.gov.

Date	Room	Time	Committee	Agenda
June 29	112-N	9:00 a.m.	Joint Committee on Child Welfare System Oversight	Child Welfare system presentations from individuals, providers, and organizations; Updates on 2023 Child Welfare legislation, Department for Children and Families, Child Advocate, Case Management providers; National Child Welfare Workforce Institute Collaborative presentation.
July 6	546-S	12:30 p.m.	Legislative Post Audit Committee	Performance Audits and Evaluations; Election Security, Part 2; K-12 At Risk Moneys; IT Security.
July 10	582-N	10:00 a.m.	Joint Committee on Administrative Rules and Regulations	Review of proposed rules and regulations from the Department of Insurance, Board of Nursing, Kansas State Board of Healing Arts, Department of Transportation, and Department of Wildlife and Parks.

Tom Day
Director
Legislative Administrative Services

Doc. No. 051267

State of Kansas

Pooled Money Investment Board

Notice of Investment Rates

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d) and K.S.A. 12-1675a(g).

Effective 6-26-23 through 7-2-23

Term	Rate
1-89 days	5.07%
3 months	5.20%
6 months	5.23%
12 months	5.29%
18 months	5.03%
2 years	4.68%

Joel Oliver
Executive Director
Chief Investment Officer
Pooled Money Investment Board

Doc. No. 051260

State of Kansas

Department for Aging and Disability Services

Request for Comments

The Kansas Department for Aging and Disability Services (KDADS) is amending the following Kansas Medicaid 1915(c) Waiver: Serious Emotional Disturbance (SED).

The proposed amendment covers the following:

- Standardizes performance measures with all 1915(c) waivers.

The proposed effective date is January 1, 2024.

KDADS is seeking public comments from June 29, 2023 through July 29, 2023 on the proposed amendment. The proposed amendment is posted on the KDADS website at <http://www.kdads.ks.gov> or may be requested from:

- Kansas Department for Aging and Disability Services LTSS; Senior Administrative Assistant Anita Flewelling at Anita.Flewelling@ks.gov.

Comments may be made in any one of the following ways:

- Online (KDADS website):
 - <http://www.kdads.ks.gov> under the Community Services and Programs page.
- By Email:
 - Kansas Department for Aging and Disability Services LTSS; Senior Administrative Assistant Anita Flewelling at Anita.Flewelling@ks.gov.
- By standard mail:
 - Kansas Department for Aging and Disability Services
Attn: HCBS Programs
503 S. Kansas Ave., Topeka, KS 66603

Laura Howard
Secretary

Department for Aging and Disability Services

Doc. No. 051268

(Published in the Kansas Register June 29, 2023.)

Southeast KANSASWORKS

Request for Proposals

Southeast KANSASWORKS is looking for accounting services for our organization. If you are interested in receiving a copy of the Request for Proposals, please email leanne@sekworks.org or go to our website at <http://sekworks.org>. All requests must be submitted by 5:00 p.m. July 19, 2023.

Leanne Kehres
Executive Director
Southeast KANSASWORKS

Doc. No. 051264

State of Kansas

Kansas Public Employees Retirement System

Request for Proposals

The Kansas Public Employees Retirement System (KPERs) is soliciting proposals for recordkeeping and communication services for the KPERs 457 and Supplemental 401(a) DC Plans. A copy of the Request for Proposals (RFP) may be downloaded from the KPERs' website at <http://www.kpers.org> on June 29, 2023. All proposals must meet the minimum qualifications set forth within the RFP. Respondents are to deliver proposals to the KPERs office by 3:00 p.m. July 28, 2023. Questions about the RFP should be directed in writing to Arlen Zentner, Deferred Compensation Plan Officer, KPERs, 611 S. Kansas Ave., Suite 100, Topeka, KS 66603, or via email to azentner@kpers.org no later than July 14, 2023.

Alan D. Conroy
Executive Director

Kansas Public Employees Retirement System

Doc. No. 051270

State of Kansas

Wichita State University

Notice of Intent to Lease Real Property

Public notice is hereby given that Wichita State University (WSU), directly or through its affiliate corporation Wichita State Innovation Alliance, Inc., intends to lease, subject to all required state approvals, up to four acres of real property located on the Wichita State University's campus designated as the "Innovation Campus," for the private development and operation of a partnership building or buildings. The university is interested in leasing such ground to any individual, organization, or entity whose presence on campus would advance the university's applied learning vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good. The university intends to lease such space for a mutually agreeable period of time up to sixty years, but extended terms and renewal options would be considered. Interested tenants must be willing to be a good fit with the university's educational mission and identify anticipated benefits to the university, its students, and the WSU community (i.e. applied

learning, joint research, faculty start-up, WSU curriculum or program support, etc.), and must agree to the essential ground lease terms and restrictive covenants. Interested tenants will be evaluated on: proposal terms, demonstrated benefit to WSU, design concepts, financial stability, and proposed use. Interested tenants will be required to construct adjacent and adequate surface parking that will not be included in the leased ground. Rental rate shall be based on fair market value and negotiable based on term of lease, purpose/use of building improvement, and benefit to the university. The university will consider serious offers and inquiries with detailed proposal terms from any financially qualified individual, group, organization. If interested, please contact Senior Vice President for Industry and Defense Programs, Dr. John Tomblin at john.tomblin@wichita.edu or Property Manager Crystal Stegeman at crystal.stegeman@wichita.edu. This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

Crystal Stegeman
University Property Manager
Office of the Vice President for
Administration and Finance
Wichita State University

Doc. No. 051040

State of Kansas

Wichita State University

Notice of Intent to Lease Real Property

Public notice is hereby given that Wichita State University (WSU), directly or through its affiliate corporation Wichita State Innovation Alliance, Inc., intends to lease, subject to all required state approvals, up to 1.22 acres of real property located on the northwest corner of the intersection of Fountain Avenue and 21st Street North, directly adjacent to the Wichita State University campus. This location would be designated for private development committed to supporting broadband infrastructure and internet exchanges. The university is interested in leasing such ground to any individual, organization, or entity whose presence would advance WSU's vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good. WSU intends to lease such space for a mutually agreeable period of time, but extended terms and renewal options would be considered. Interested tenants must be willing to be a good fit with WSU's educational mission and identify anticipated benefits to the university, its students, and the surrounding community (i.e. applied learning, joint research, faculty start-up, WSU curriculum or program support, community benefit commitments, etc.), and must agree to the essential ground lease terms and restrictive covenants. Interested tenants will be evaluated on: proposal terms, demonstrated benefit to WSU and the surrounding community, design concepts, financial stability, and proposed use. Interested tenants will be responsible for all costs associated with the development and ongoing maintenance costs of any improvements. Rental rate shall be based on fair market value and negotiable based on term of

lease, purpose/use of the improvement, and benefit to WSU. WSU will consider serious offers and inquiries from any financially qualified individual, group, organization. If interested, please contact Property Manager Crystal Stegeman at crystal.stegeman@wichita.edu. This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

Crystal Stegeman
 University Property Manager
 Office of the Vice President for
 Administration and Finance
 Wichita State University

Doc. No. 051201

State of Kansas

**Kansas Council for Interstate
 Adult Offender Supervision Committee**

Notice of Meeting

The Kansas Council for Interstate Adult Offender Supervision Committee will be meeting at 1:00 p.m. Tuesday, July 18, 2023. This is a public meeting held via Zoom. If you would like to attend the meeting, please send a request to Fareeda Washington at fareeda.washington@ks.gov.

Fareeda Washington
 Director
 Interstate Community Services
 Department of Corrections

Doc. No. 051266

State of Kansas

Kansas Housing Resources Corporation

Notice of Hearing

The Kansas Housing Resources Corporation (KHRC) will conduct two public hearing options to provide an opportunity for citizens to review and comment upon the preliminary draft of the 2024 Kansas Community Services Block Grant (CSBG) State Plan.

The proposed CSBG State Plan will be available for public examination beginning July 31, 2023, and online at <https://kshousingcorp.org/community-services/community-services-block-grant>.

Limited hard copies will be available at the public hearing site and upon request.

Public Comments

KHRC will accept comments regarding the proposed CSBG State Plan until 5:00 p.m. August 16, 2023. There are two convenient ways to submit a comment:

1. Send an email to the CSBG Program Manager at csbg@kshousingcorp.org.
2. Send a written letter to the Kansas Housing Resources Corporation, CSBG Program Manager, 611 S. Kansas Ave., Suite 300, Topeka, KS 66603.

Individuals with disabilities or limited English proficiency are welcome to attend and participate in the public hearing. If you are in need of a sign language interpreter, an assistive listening device, large print, Braille

material, or other accommodation to attend this meeting, please notify KHRC at least five working days prior to the meeting. Requests may be addressed to KHRC, 611 S. Kansas Ave., Suite 300, Topeka, KS 66603-3803 or by phone at 785-217-2044 via the Kansas relay service. The schedule of hearings is as follows:

Agenda

- Greeting and Introductions
- Overview of CSBG
- FFY 2024 CSBG State Plan
- Questions, Answers, and Public Comments
- Meeting Dates/Locations

Option 1

In conjunction with the KACAP Board of Directors meeting at the CRC Care Center, formerly Avondale East Elementary School, 455 SE Golf Park Blvd, Topeka, KS 66605, 10:00 a.m. Tuesday, August 1, 2023.

Option2

Kansas Housing Resources Corporation (KHRC), 3rd Floor, Craig Salminen Conference Room, 611 SW Kansas Ave, Topeka, KS 66603, 1:00 p.m. Wednesday, August 16, 2023.

Marilyn Stanley
 CSBG Program Manager
 Kansas Housing Resources Corporation

Doc. No. 051261

State of Kansas

Department of Health and Environment

**Notice Concerning Proposed Kansas Air
 Quality Class I Operating Permit Renewal**

Notice is hereby given that the Kansas Department of Health and Environment (KDHE) is soliciting comments regarding a proposed air quality operating permit. City of Augusta – Municipal Power Plant #1 has applied for a Class I operating permit renewal in accordance with the provisions of K.A.R. 28-19-510 et al. The purpose of a Class I permit is to identify the sources and types of regulated air pollutants emitted from the facility; the emission limitations, standards, and requirements applicable to each source; and the monitoring, record keeping, and reporting requirements applicable to each source as of the effective date of permit issuance.

City of Augusta – Municipal Power Plant #1, PO Box 489, Augusta, KS 67010, owns and operates a fossil fuel power generation facility located at 621 Grove St., Augusta, Butler County, KS 67010.

A copy of the proposed permit, permit application, all supporting documentation, and all information relied upon during the permit application review process are available for public review during normal business hours of 8:00 a.m. to 5:00 p.m. at the KDHE, Bureau of Air (BOA), 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366 and at the South Central District Office, 130 S. Market, Suite 6050, Wichita, KS 67202. To obtain or review the proposed permit and supporting documentation, contact Garrett Kersting, 785-296-3589, at the central office of the KDHE or Josh Webb, 316-337-6042, at the South Central

(continued)

District Office. The standard departmental cost will be assessed for any copies requested. The proposed permit, accompanied with supporting information, is available, free of charge, at the KDHE BOA Public Notice website at <https://www.kdhe.ks.gov/413/Public-Notices>.

Please direct written comments or questions regarding the proposed permit to Garrett Kersting, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received no later than 12:00 p.m. Monday, July 31, 2023.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Garrett Kersting, KDHE BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366, no later than 12:00 p.m. Monday, July 31, 2023, in order for the Secretary of Health and Environment to consider the request.

The U.S. Environmental Protection Agency (EPA) has a 45-day review period, which will start concurrently with the public comment period, within which to object to the proposed permit. If the EPA has not objected in writing to the issuance of the permit within the 45-day review period, any person may petition the administrator of the EPA to review the permit. The 60-day public petition period will directly follow the EPA's 45-day review period. Interested parties may contact KDHE to determine if the EPA's 45-day review period has been waived.

Any such petition shall be based only on objections to the permit that were raised with reasonable specificity during the public comment period provided for in this notice, unless the petitioner demonstrates that it was impracticable to raise such objections within such period, or unless the grounds for such objection arose after such period. Contact Keith Johnson, U.S. EPA, Region 7, Air Permitting and Compliance Branch, 11201 Renner Blvd., Lenexa, KS 66219, phone 913-551-7960, to determine when the 45-day EPA review period ends and the 60-day petition period commences.

Janet Stanek
Secretary

Department of Health and Environment

Doc. No. 051269

State of Kansas

Department of Health and Environment Division of Health Care Finance

Public Notice

The Kansas Department of Health and Environment, Division of Health Care Finance (KDHE-DHCF) is amending the Kansas Medicaid State Plan. Per Legislative allocation, select procedure codes will be increased by 3% for physicians. Please refer to the bulletin posted on the KMAP website at https://portal.kmap-state-ks.us/Documents/Provider/Bulletins/23169%20-%20General%20-%20Rate_Increase_for_Physician_Services_per_Legislative_Allocation_2023.pdf.

The proposed effective date for the State Plan Amendment (SPA) is July 1, 2023.

Fee-For-Service Only

FFY 2023
FFY 2024

Estimated Federal Financial Participation

\$116,954
\$467,816

To request a copy of the proposed SPA, to submit a comment, or to review comments, please contact William C. Stelzner by email at william.stelzner@ks.gov, or by mail at:

William C. Stelzner
Kansas Department of Health and Environment
Division of Health Care Finance
900 SW Jackson, Room 900N
Topeka, KS 66612

The last day for public comment is July 31, 2023.

Draft copies of the proposed SPA may also be found at a Local Health Department (LHD).

Sarah Fertig
State Medicaid Director
Division of Health Care Finance
Department of Health and Environment

Doc. No. 051265

State of Kansas

Board of Regents Universities

Notice to Bidders

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids, or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 76-7,125 et seq.

Emporia State University – Bid postings: <https://www.emporia.edu/about-emporia-state-university/business-office/purchasing>. Additional contact info: phone: 620-341-5137, email: purchaseorders@emporia.edu. Mailing address: Emporia State University Purchasing, Campus Box 4021, 1 Kellogg Cir., Emporia, KS 66801.

Fort Hays State University – Electronic bid postings: <http://www.fhsu.edu/purchasing/bids>. Additional contact info: phone: 785- 628-4251, email: purchasing@fhsu.edu. Mailing address: Fort Hays State University Purchasing Office, 601 Park St., Sheridan Hall 318, Hays, KS 67601.

Kansas State University – Bid postings: <https://dfs.ksucloud.net/rfq>. All bids must be submitted via Kansas State University's Vendor Bid Submission Secure File Upload portal, <https://www.k-state.edu/finsvcs/purchasing/bidsubmission.html>. Division of Financial Services/Purchasing, 2323 Anderson Ave., Kansas State University, Manhattan, KS 66506. Additional contact info: phone: 785-532- 6214, email: kspurch@k-state.edu.

Pittsburg State University – Bid postings: <https://www.pittstate.edu/office/purchasing>. Additional contact info: phone: 620-235-4167, email: swburke@pittstate.edu.

Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762.

University of Kansas – Electronic bid postings: <http://www.procurement.ku.edu>. Due to Covid-19, the University of Kansas will not accept paper bids until further notice. Additional contact info: email: purchasing@ku.edu. Mailing address: University of Kansas, Procurement Department, 1246 W. Campus Rd., Room 20, Lawrence, KS 66045.

University of Kansas Medical Center – Electronic bid postings: <http://www.kumc.edu/finance/purchasing/bid-opportunities.html>. Additional contact info: phone: 913-588-1117. Email: hunkemoore@kumc.edu. Due to Covid-19, the University of Kansas Medical Center will not be accepting paper bids until further notice.

Wichita State University – Bid postings: https://www.wichita.edu/services/purchasing/Bid_Documents/Bid_Documents.php. Additional contact info: phone: 316-978-3080, fax: 316-978-3738, email: purchasing.office@wichita.edu. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 38, Wichita, KS 67260-0038.

Ephrom Marks
Assistant Director
Purchasing/Strategic Sourcing
University of Kansas

Doc. No. 050524

State of Kansas

**Department of Administration
Office of Procurement and Contracts**

Notice to Bidders

Sealed bids for items listed will be received by the Office of Procurement and Contracts until 2:00 p.m. on the date indicated. For more information, call 785-296-2376.

All bids are to be submitted via email only to procurement@ks.gov. For more information, please visit https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP_PUBLIC_MENU_FL.SCP_PUB_BID_CMP_FL.GBL.

07/13/2023	EVT0009278	Web-based Adult Learning Program – Kansas Board of Regents
07/14/2023	EVT0009279	Audio, Video and Streaming Services – KDWP
07/26/2023	EVT0009281	Kansas Soldiers Home Medical Director
07/27/2023	EVT0009282	Project Manager for Kansas Immunization Program
07/05/2023	EVT0009285	Medical Director, Kansas Soldiers Home, Winfield, KS

The above referenced bid documents can be downloaded at the following website:

https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP_PUBLIC_MENU_FL.SCP_PUB_BID_CMP_FL.GBL

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

<https://admin.ks.gov/offices/procurement-contracts/bidding--contracts/additional-bid-opportunities>

07/25/2023 A-014834 Partial Re-Roof Phase II

Information regarding prequalification, projects, and bid documents can be obtained at 785-296-8899 or <http://admin.ks.gov/offices/ofpm/dcc>.

Todd Herman
Director
Office of Procurement and Contracts
Department of Administration

Doc. No. 051272

State of Kansas

Department of Transportation

Notice to Bidders

Sealed bids for corrugated metal pipe will be accepted by the Kansas Department of Transportation until 2:00 p.m. July 10, 2023. The Invitation for Bid document can be accessed at <https://admin.ks.gov/offices/procurement-contracts/bidding--contracts>.

All bids shall be submitted electronically via email to KDOT#Procurement@ks.gov clearly marked as Bid Event 0009248.

Ami Fulghum
Fiscal Bureau Chief
Department of Transportation

Doc. No. 051262

State of Kansas

Department of Transportation

Notice to Bidders

Sealed bids for aggregate for ice control will be accepted by the Kansas Department of Transportation until 2:00 p.m. July 31, 2023. The Invitation for Bid document can be accessed at <https://admin.ks.gov/offices/procurement-contracts/bidding--contracts>.

All bids shall be submitted electronically via email to KDOT#Procurement@ks.gov clearly marked as Bid Event 0009275.

Ami Fulghum
Fiscal Bureau Chief
Department of Transportation

Doc. No. 051263

State of Kansas

Department of Transportation

Notice to Contractors

Electronic copies of the letting proposals and plans are available on the Kansas Department of Transportation (KDOT) website at <https://kdotapp.ksdot.org/Proposal/Proposal.aspx>. The website will allow the contractor to request approval from KDOT to bid as a prime contractor and be included on the “Bid Holders List,” or to be included on the “Non-Bid Holders List” as a subcontractor/supplier. KDOT’s approval is required to bid as a prime

(continued)

contractor. To bid as a prime contractor, KDOT needs to be notified of the intent to bid no later than the close of business on the Monday preceding the scheduled letting date. Failure to obtain prior approval to bid as a prime contractor on any projects listed below will be reason to reject your bid. The Secretary reserves the right to reject bids that do not comply with all requirements for preparing a bidding proposal as specified in the 2015 edition of the Kansas Department of Transportation *Standard Specifications for State Road and Bridge Construction*.

KDOT will only accept electronic internet proposals using the Bid Express website at <https://bidx.com/ks/main> until 1:00 p.m. (Central Time) on letting day. The KDOT bid letting will be conducted remotely by audio broadcast ONLY at 3:00 p.m. (Central Time) on letting day. For the conference call information see <https://www.ksdot.org/bureaus/burconsmain/lettinginfo.asp>. KDOT has tested the process, but in the event of an unforeseen issue, KDOT will provide updates.

Each bidder shall certify that such person, firm, association, or corporation has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the submitted bid. This certification shall be in the form of a required contract provision provided by the state to each prospective bidder. Failure to complete the required contract provision and certify the completeness of the preceding statement when electronically signing the proposal will make the bid non-responsive and not eligible for award consideration.

Projects for the July 19, 2023 Letting

District One – Northeast

Johnson – 46 N-0703-01 – City of Gardner, South Center Street bridge over BNSF and west side of North Center Street from West Shawnee Street to West McKinley Street, pedestrian and bicycle paths, 0.3 mile. (Federal Funds)

Lyon – 99-56 KA-6991-01 – K-99, from K-170/K-99 junction north to US-56/K-99 junction, sealing, 9.1 miles. (State Funds)

Shawnee – 470-89 KA-5766-01 – I-470, bridge #046 located 0.2 miles northwest of 10th Street, bridge replacement. (Federal Funds)

Statewide – 170-106 KA-6988-01 – K-170; from the junction K-99/K-170 east to the Lyon/Osage County line in Lyon County, sealing, and from the Osage/Lyon County line east to the south city limits of Osage City in Osage County, sealing, 21.4 miles. (State Funds)

District Two – North Central

Statewide – 106 KA-7127-01 – US-81, from the Ottawa/Cloud County line north to Eagle Road; I-135 from the Saline/McPherson County line north to the US-40/I-70/I-135 junction, rumble strip installation, 23.9 miles. (State Funds)

District Three – Northwest

Norton – 60-69 KA-7000-01 – K-60, from the US-36/K-60 junction north to the end of K-60, sealing, 4.3 miles. (State Funds)

Osborne – 281-71 KA-7004-01 – US-281, from the

County Road 412/US-281 junction north to the south city limits of Osborne, sealing, 16 miles. (State Funds)

Rawlins – 77 C-5134-01 – Major collector routes, east of K-25 in Rawlins County, signing, 121.9 miles. (Federal Funds)

Sherman – 91 KA-7058-01 – Comfort station, along I-70 by the city of Goodland at the K-27/I-70/US-24B junction and the Road 21/I-70/US-24B junction, special. (State Funds)

District Four – Southeast

Montgomery – 169-63 KA-5989-01 – US-169, from 0.3 mile south of 15th Street north 0.2 miles, pavement reconstruction, 0.2 mile. (Federal Funds)

District Five – South Central

Harvey – 15-40 KA-6997-01 – K-15, from the north city limits of Newton north to the Harvey/Marion County line, sealing, 7.6 miles. (State Funds)

Kingman – 14-48 KA-6922-01 – K-14, from the K-42/K-14 junction north to the south city limits of Kingman, crack repair, 12.1 miles. (State Funds)

Reno – 50-78 KA-6790-01 – US-50, light towers located north of US-50 0.2 mile and east of Scott Boulevard, lighting, 0.7 mile. (State Funds)

Rice – 4-80 KA-6916-01 – K-4, from the Barton/Rice County line east to the Rice/Ellsworth County line, crack repair, 25.4 miles. (State Funds)

Sedgwick – 54-87 KA-6179-01 – US-54, in Wichita between West Street and Armour Street, intelligent transportation system, 7.7 miles. (State Funds)

Sedgwick – 54-87 KA-6770-01 – US-54, bridge #132 located 0.2 mile east of Hoover Road, bridge repair. (State Funds)

Sedgwick – 235-87 KA-6918-01 – I-235, from the I-235/I-135 junction in Wichita north to North Broadway Street, pavement marking, 15.6 miles. (Federal Funds)

Sedgwick – 96-87 KA-7060-01 – K-96, from 0.7 mile east of Webb Road to the north approaches of bridges over US-54, 4-inch overlay, 4.6 miles. (State Funds)

Sumner – 81-96 KA-6921-01 – US-81, from 2.5 miles north of RS 645 north to the south city limits of Wellington, and from the north city limits of Wellington north to the Sumner/Sedgwick County line, crack repair, 18.9 miles. (State Funds)

District Six – Southwest

Greeley – 96-36 KA-6994-01 – K-96, from the K-27/K-96 junction east to the Greeley/Wichita County line, sealing, 10.2 miles. (State Funds)

Hodgeman – 156-42 KA-7003-01 – K-156, from the Finney/Hodgeman County line, east to Road 214, sealing, 14.6 miles. (State Funds)

Scott – 95-86 KA-6996-01 – K-95, from the US-83/K-95 south junction north to the US-83/K-95 north junction, sealing, 6.6 miles. (State Funds)

Wichita – 25-102 KA-6444-01 – K-25, from 0.03 mile north of K-96 to I Street, pavement reconstruction, 0.1 miles. (Federal Funds)

Calvin Reed
Acting Secretary
Department of Transportation

Doc. No. 051245

(Published in the Kansas Register June 29, 2023.)

Geary County, Kansas

**Notice of Intent to Seek Private Placement
General Obligation Bonds, Series 2023**

Notice is hereby given that the Geary County, Kansas (the "Issuer") proposes to seek a private placement of the above-referenced bonds (the "Bonds"). The maximum aggregate principal amount of the Bonds shall not exceed \$225,000. The proposed sale of the Bonds is in all respects subject to approval of a bond purchase agreement between the Issuer and the purchaser of the Bonds and the passage of an ordinance and adoption of a resolution by the governing body authorizing the issuance of the Bonds and the execution of various documents necessary to deliver the Bonds.

Dated June 22, 2023.

Courtney Gilbert
Clerk
Geary County, Kansas

Doc. No. 051274

(Published in the Kansas Register June 29, 2023.)

**Unified School District No. 311,
Reno County, Kansas (Pretty Prairie)**

**Summary Notice of Bond Sale
\$7,745,000
General Obligation School Building Bonds,
Series 2023**

**(General Obligation Bonds Payable
from Unlimited Ad Valorem Taxes)**

Bids

Subject to the Notice of Bond Sale dated June 12, 2023 (the "Notice"), facsimile, email, and electronic bids will be received on behalf of the Clerk of Unified School District No. 311, Reno Co, Kansas (Pretty Prairie) (the "Issuer") in the case of email or facsimile bids, at the address set forth below, and in the case of electronic bids, through PARITY® until 10:00 a.m. (Central Time) July 19, 2023, for the purchase of the above-referenced bonds (the "Bonds"). No bid of less than 100% of the principal amount of the Bonds and accrued interest thereon to the date of delivery will be considered.

Bond Details

The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The Bonds will be dated August 16, 2023, and will become due on September 1 in the years as follows:

Year	Principal Amount*	Year	Principal Amount*
2025	\$170,000	2035	\$420,000
2026	190,000	2036	450,000
2027	210,000	2037	480,000
2028	235,000	2038	515,000
2029	255,000	2039	550,000
2030	280,000	2040	585,000

2031	310,000	2041	625,000
2032	335,000	2042	670,000
2033	365,000	2043	710,000
2034	390,000		

* Subject to change, see the Notice

The Bonds will bear interest from the date thereof at rates to be determined when the Bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning on March 1, 2024.

Book-Entry-Only System

The Bonds shall be registered under a book-entry-only system administered through DTC.

Paying Agent and Bond Registrar

Treasurer of the State of Kansas, Topeka, Kansas.

Good Faith Deposit

Each bid shall be accompanied (in the manner set forth in the Notice) by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States of America or a wire transfer in Federal Reserve funds immediately available for use by the Issuer in the amount of \$154,900.

Delivery

The Issuer will pay for preparation of the Bonds and will deliver the same properly prepared, executed, and registered without cost to the successful bidder on or about August 16, 2023, to DTC for the account of the successful bidder.

Assessed Valuation and Indebtedness

The Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations for the year 2022 is \$24,002,112. The total general obligation indebtedness of the Issuer as of the Dated Date, including the Bonds being sold, is \$7,745,000.

Approval of Bonds

The Bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, Bond Counsel to the Issuer, whose approving legal opinion as to the validity of the Bonds will be furnished and paid for by the Issuer, printed on the Bonds and delivered to the successful bidder as and when the Bonds are delivered.

Additional Information

Additional information regarding the Bonds may be obtained from the undersigned, or from the Financial Advisor at the addresses set forth below:

Issuer

Unified School District No. 311
District Office
Attn: Jason Deel, Clerk
206 E. Main St.
PO Box 218
Pretty Prairie, K 67570
620-459-6241
Fax: 620-459-6810
deelj@usd311.com

(continued)

Financial Advisor

Stifel, Nicolaus & Company, Incorporated
 Attn: Stephen E. Shogren
 301 N. Main, Suite 800
 Wichita, KS 67202
 316-264-9351
 Fax: 316-337-8492
shogrens@stifel.com

Dated June 12, 2023.

Jason Deel
 Clerk
 Unified School District No. 311

Doc. No. 051275

(Published in the Kansas Register June 29, 2023.)

City of Kechi, Kansas

**Summary Notice of Bond Sale
 \$1,260,000*
 General Obligation Bonds
 Series A, 2023**

Details of the Sale

Subject to the terms and requirements of the Official Notice of Bond Sale, dated May 11, 2023, of the City of Kechi, Kansas (the "City"), bids to purchase the City's General Obligation Bonds, Series A, 2023, (the "Bonds") will be received at the office of the City Clerk at City Hall, 220 W. Kechi Rd., Kechi, KS 67067 or by telefacsimile at 316-744-9636 or electronically as described in the Official Notice of Bond Sale until 10:00 a.m. (Central Time) Thursday, July 13, 2023. The bids will be considered by the governing body at its meeting at 7:00 p.m. (Central Time) on the sale date.

No oral or auction bids for the Bonds shall be considered, and no bids for less than 100 percent of the total principal amount of the Bonds and accrued interest to the date of delivery shall be considered.

Good Faith Deposit

Bidders must submit a good faith deposit in the form of a wire transfer or certified or cashier's check made payable to the order of the City, or a financial surety bond (if then available), in an amount equal to 2% of the principal amount of the Bonds.

Details of the Bonds

The Bonds will be dated August 1, 2023 and will be issued as registered bonds in denominations of \$5,000, or any integral multiple thereof. Interest on the Bonds is payable semiannually on March 1 and September 1 of each year, beginning March 1, 2024. Principal of the Bonds becomes due on September 1 in the years and amounts as shown below:

Maturity Schedule

Principal Amount*	Maturity Date	Principal Amount*	Maturity Date
\$35,000	2024	\$60,000	2034
45,000	2025	65,000	2035
45,000	2026	65,000	2036
45,000	2027	70,000	2037

50,000	2028	75,000	2038
50,000	2029	75,000	2039
55,000	2030	80,000	2040
55,000	2031	85,000	2041
60,000	2032	90,000	2042
60,000	2033	95,000	2043

* Amounts subject to change.

Payment of Principal and Interest

The Treasurer of the State of Kansas will serve as the Bond Registrar and Paying Agent for the Bonds.

Book-Entry Option

The successful bidder may elect to have the bonds registered under a book-entry-only system administered through The Depository Trust Company, New York, New York, ("DTC") at bidder's expense.

Delivery of the Bonds

The City will prepare the Bonds at its expense and will deliver the registered Bonds to the successful bidder, on or about August 1, 2023, at such bank or trust company or other qualified depository in the contiguous United States, specified by the successful bidder. Delivery elsewhere shall be made at the expense of the successful bidder. Any bond printing costs will be paid by the City from the proceeds of the Bonds or other City funds.

Legal Opinion

The Bonds will be sold subject to the legal opinion of Triplett Woolf Garretson, LLC, Wichita, Kansas, Bond Counsel, whose fees will be paid by the City.

Financial Matters

The City's current assessed valuation for purposes of calculating statutory debt limitations is \$29,866,564. As of August 1, 2023, the City's total outstanding general obligation debt (including the Bonds), is \$7,945,000* which excludes temporary notes outstanding in the amount of \$1,395,000, which will be retired out of the proceeds of the Bonds herein offered for sale. The City's total indebtedness which is subject to debt limitation, as of August 1, 2023, is estimated to be \$2,265,599.61*, which is 7.58%* of the assessed valuation of the City.

Additional Information

For additional information contact the City Clerk at the address and telephone number shown below, or the Financial Advisor, Dustin Avey, Piper Sandler & Co., 11635 Rosewood St., Leawood, KS 66211-2000, telephone 800-829-5377.

City of Kechi, Kansas
 Debra Creekmore, City Clerk
 City Hall
 220 W. Kechi Rd.
 Kechi, KS 67067
 316-744-9287
 Fax: 316-744-9636

Doc. No. 051273

State of Kansas

Wildlife and Parks Commission

Notice of Hearing on Proposed
Administrative Regulations

A public hearing will be conducted by the Wildlife and Parks Commission (the Commission) at 12:00 p.m., Thursday, August 17, 2023, at Pittsburg State University, Bicknell Center VIP Room, 1711 S. Homer St., Pittsburg, KS 66762, to consider the approval and adoption of proposed administrative regulations of the Kansas Department of Wildlife and Parks.

The public hearing will begin at 12:00 p.m., August 17, 2023, at the location above. Other Commission business will follow and will include general discussions, which may include educational presentations, workshop sessions, and public comment opportunities following the public hearing and again toward the end of the meeting. The meeting will continue until all business is complete.

Any individual with a disability may request an accommodation in order to participate in the public hearing and may request the proposed regulations and economic impact statements in an accessible format. Requests for accommodation to participate in the hearing should be made at least five working days in advance of the hearing by contacting Sheila Kemmis, Commission Secretary, at 620-672-5911. Persons with a hearing impairment may call the Kansas Commission for the Deaf and Hard of Hearing at 1-800-432-0698 to request special accommodations.

This 30-day notice period prior to the hearing constitutes a public comment period for the purpose of receiving written public comments on the proposed administrative regulations.

All interested parties may submit written comments prior to the hearing to the Chairman of the Commission, Kansas Department of Wildlife and Parks, 1020 S. Kansas Ave., Suite 200, Topeka, KS 66612, or to sheila.kemmis@ks.gov, if submitted electronically. All interested parties will be given a reasonable opportunity at the hearing to express their views orally regarding the adoption of the proposed regulations. During the hearing, all written and oral comments submitted by interested parties will be considered by the Commission as a basis for approving, amending and approving, or rejecting the proposed regulations.

The regulations that will be heard during the regulatory hearing portion of the meeting are as follows:

K.A.R. 115-25-7. This regulation amendment covers the provision and restrictions for the antelope open season, bag limit, and permits.

Economic Impact Summary: No implementation or compliance costs for any sector or individuals is anticipated and any economic impact would be minimal due to the minimal extent of the changes being made. The number of general resident draw permits is reduced by a total of two (2) permits, and the landowner tenant permits are also reduced by a total of two (2). Overall reduction from 160 draw permits to 156, a 2.5% decrease, resulting in anticipated lost revenue to KDWP of \$150. The regulation also would eliminate the late archery season which would impact approximately forty (40) archery hunters, who hunt only the late season. The estimated

loss to KDWP is \$2,000 (40 X \$50). The general economic loss created by the reduction of those forty (40) permits is expected to be minimal because historically those late season antelope hunters are concurrently deer hunters, so the goods and services they purchase would be expected to be unchanged.

K.A.R. 115-25-8. This regulation amendment covers the provision and restrictions for the elk open season, bag limit, and permits.

Economic Impact Summary: No enhancement or restriction of business growth is anticipated. No implementation or compliance costs is anticipated, and the only changes made by the proposed regulation involves the dates for the open seasons. No changes related to the number of permits available are involved, so no economic impact is anticipated. Businesses with direct involvement with the dates of the open elk season may be affected. No benefits/costs have been identified; the proposed regulation is benefit/cost neutral. There are no costs or impacts which are anticipated to businesses or economic development, so no measures to minimize same are indicated.

K.A.R. 115-25-9. This regulation amendment covers the provision and restrictions for the deer open season, bag limit, and permits.

Economic Impact Summary: No implementation or compliance costs for any municipal sector or private individuals is anticipated. The number of antlerless deer hunting days will increase slightly in Deer Management Unit #12 (DMU12), which is anticipated to provide more hunting opportunity as well as reduce crop damage due to an increased deer harvest. The benefits of the proposed rule are intended to be increased hunting opportunity in DMU12 and increased antlerless deer harvest in areas experiencing excessive crop damage. No immediate or long-range impact is anticipated to any category of employer, municipality, or individual members of the public.

Copies of the complete text of the regulations and economic impact statements may be obtained by writing the Chairperson of the Commission at the address above, electronically on the Department's website at <http://www.ksoutdoors.com>, or by calling 785-296-2281.

Gerald Lauber
Chairman

Wildlife and Parks Commission

Doc. No. 051271

State of Kansas

Board of Nursing

Permanent Administrative Regulations

Article 9.—CONTINUING
EDUCATION FOR NURSES

60-9-105. Definitions. Each of the following terms, as used in this article of the board's regulations, shall have the meaning specified in this regulation:

(a) "Approval" means the act of determining that a providership application or course offering meets applicable

(continued)

standards based on review of either the total program or the individual offering.

(b) "Approved provider" means a person, organization, or institution that is approved by the board and is responsible for the development, administration, and evaluation of the continuing nursing education (CNE) program or offering.

(c) "Authorship" means a person's development of a manuscript for print or a professional paper for presentation. Each page of text that meets the definition of continuing nursing education (CNE), as defined in K.S.A. 65-1117 and amendments thereto, and is formatted according to the American psychological association's guidelines shall equal three contact hours.

(1) Authorship of a manuscript means a person's development of an original manuscript for a journal article or text accepted by a publisher for statewide or national distribution on a subject related to nursing or health care. Proof of acceptance from the editor or the published work shall be deemed verification of this type of credit. Credit shall be awarded only once per topic per renewal period.

(2) Authorship of a professional research paper means a person's completion of a nursing research project as principal investigator, co-investigator, or project director and presentation to other health professionals. A program brochure, course syllabus, or letter from the offering provider identifying the person as a presenter shall be deemed verification of this type of credit. Credit shall be awarded only once each renewal period.

(d) "Behavioral objectives" means the intended outcome of instruction stated as measurable learning behaviors.

(e) "Certificate" means a document that is proof of completion of an offering consisting of one or more contact hours.

(f) "CE transcript" means a document that is proof of completion of one or more CNE offerings. Each CE transcript shall be maintained by a CNE provider.

(g) "Classic reference" means a book published more than 10 years ago or a periodical published more than five years ago, either of which is the most current available source with a recognized value pertinent to the content of an offering.

(h) "Clinical hours" means planned learning experiences in a clinical setting. Three clinical hours equal one contact hour.

(i) "College course" means a class taken through a college or university, as described in K.S.A. 65-1119 and amendments thereto, and meeting the definition of CNE in K.S.A. 65-1117, and amendments thereto. One college credit hour equals 15 contact hours.

(j) "Computer-based instruction" means a learning application that provides computer control to solve an instructional problem or to facilitate an instructional opportunity.

(k) "Contact hour" means 50 total minutes of participation in a learning experience that meets the definition of CNE in K.S.A. 65-1117, and amendments thereto. Fractions of hours 30 minutes or greater to be computed towards a contact hour shall be accepted.

(l) "Distance learning" means the acquisition of knowledge and skills through information and instruction delivered by means of a variety of technologies.

(m) "Independent study" means a self-paced learning activity undertaken by the participant in an unstructured setting under the guidance of and monitored by an approved provider. This term shall include self-study programs, distance learning, and authorship.

(n) "Individual offering approval" and "IOA" mean a request for approval of an education offering meeting the definition of CNE, pursuant to K.S.A. 65-1117 and amendments thereto, but not presented by an approved provider or other acceptable approving body, as described in K.S.A. 65-1119 and amendments thereto.

(o) "In-service education" and "on-the-job training" mean learning activities in the work setting designed to assist the individual in fulfilling job responsibilities. In-service education and on-the-job-training shall not be eligible for CNE credit.

(p) "Mergener formula" means a formula utilized to recognize the amount of continuing education credit provided by a program based upon the material utilized when measured against complexity, time, questions, and participant feedback.

(q) "Offering" means a single CNE learning experience designed to enhance knowledge, skills, and professionalism related to nursing. Each offering shall consist of at least 30 minutes to be computed towards a contact hour.

(r) "Orientation" means formal or informal instruction designed to acquaint employees with the institution and the position. Orientation shall not be considered CNE.

(s) "Refresher course" means a course of study providing review of basic preparation and current developments in nursing practice.

(t) "Total program evaluation" means a systematic process by which an approved provider analyzes outcomes of the overall CNE program in order to make subsequent decisions. (Authorized by and implementing K.S.A. 2021 Supp. 65-1117 and K.S.A. 65-1119; effective Sept. 2, 1991; amended March 9, 1992; amended April 26, 1993; amended April 3, 1998; amended April 20, 2001; amended Oct. 25, 2002; amended March 6, 2009; amended May 10, 2013; amended April 29, 2016; amended July 14, 2023.)

60-9-106. Continuing nursing education for license renewal. (a) At the time of license renewal, any licensee may be required to submit proof of completion of 30 contact hours of approved continuing nursing education (CNE). This proof shall be documented as follows:

(1) For each approved CNE offering, a certificate or a transcript that clearly designates the number of hours of approved CNE that have been successfully completed, showing the following:

(A) Name of CNE offering;

(B) provider name or name of the accrediting organization;

(C) provider number or number of the accrediting organization, if applicable;

(D) offering date;

(E) number of contact hours awarded; and

(F) the licensee's name and license number as shown on the course roster; or

(2) an approved Kansas state board of nursing IOA, which shall include approval of college courses that meet the definition of continuing education in K.S.A. 65-1117, and amendments thereto.

(b) The required 30 contact hours of approved CNE shall have been completed during the most recent prior licensing period between the first date of the licensing period and the date that the licensee submits the renewal application as required in K.S.A. 65-1117, and amendments thereto, and K.A.R. 60-3-108. Contact hours accumulated in excess of the 30-hour requirement shall not be carried over to the next renewal period.

(c) Acceptable CNE may include any of the following:

(1) An offering presented by an approved provider or national organization whose focus is patient safety and improving nursing practice, including the following: American academy of nurse practitioners, American association of critical-care nurses, American midwifery certification board, American nurses association, American nurses credentialing center, emergency nurses association, national board of certification and recertification for nurse anesthetists, and pediatric nursing certification board;

(2) an offering as designated in K.S.A. 65-1119, and amendments thereto;

(3) an offering for which a licensee has submitted an IOA, which may include credit requested for a college course that meets the definition of continuing education in K.S.A. 65-1117, and amendments thereto. Before licensure renewal, the licensee may submit an application for an IOA to the board, accompanied by the following:

(A) A rationale statement that applies the meaning of continuing nursing education, as defined in K.S.A. 65-1113 (h) or continuing education, as specified in K.S.A. 65-1132 (a)(2) and amendments thereto;

(B) an agenda representing exact learning time in minutes;

(C) official documentation of successfully completed hours, which may include a certificate of completion or an official college transcript; and

(D) learning or behavior objectives describing learning outcomes;

(4) a maximum of 15 contact hours for the first-time preparation and presentation as an instructor of an approved offering to licensed nurses. Two contact hours of instructor credit shall be granted for each hour of presentation;

(5) an offering utilizing a board-approved curriculum developed by the American heart association, emergency nurses association, or Mandt, which may include the following:

(A) Advanced cardiac life support;

(B) emergency nursing pediatric course;

(C) pediatric advanced life support;

(D) trauma nurse core course;

(E) neonatal resuscitation program; or

(F) Mandt program;

(6) independent study;

(7) distance learning offerings;

(8) a board-approved refresher course if required for licensure reinstatement as specified in K.A.R. 60-3-105 and K.A.R. 60-11-116;

(9) participation as a member of a nursing organization board of directors or the state board of nursing, including participation as a member of a committee reporting to the board. The maximum number of allowable contact hours shall be six and shall not exceed three contact hours each

year. A letter from an officer of the board confirming the dates of participation shall be accepted as documentation of this type of CNE; or

(10) any college courses in science, psychology, sociology, or statistics that are prerequisites for a nursing degree.

(d) Fractions of hours 30 minutes or greater to be computed towards a contact hour shall be accepted.

(e) A maximum of 15 contact hours shall be accepted for renewal of certification in advanced cardiac life support (ACLS), pediatric advanced life support (PALS), or similar standardized recertification courses developed by the American heart association, emergency nurses association, or Mandt each licensing period.

(f) Contact hours shall not be recognized by the board for any of the following:

(1) Identical offerings completed within a renewal period;

(2) offerings containing the same content as that of courses that are part of basic preparation at the level of current licensure;

(3) in-service education, on-the-job training, orientation, and institution-specific courses;

(4) an incomplete or failed college course or any college course in literature and composition, public speaking, basic math, algebra, humanities, or other general education requirements unless the course meets the definition of CNE;

(5) offerings less than 30 minutes in length; or

(6) a board-approved refresher course for license renewal. (Authorized by and implementing K.S.A. 2021 Supp. 65-1117; effective Sept. 2, 1991; amended April 3, 1998; amended April 20, 2001; amended July 20, 2007; amended May 10, 2013; amended April 29, 2016; amended July 14, 2023.)

60-9-107. Approval of continuing nursing education. (a) Each person, organization, or institution wanting to become an approved provider shall meet the following requirements:

(1) Long-term provider. A completed application for initial approval or five-year renewal for a long-term continuing nursing education (CNE) providership shall be submitted to the board at least 60 days before a scheduled board meeting.

(2) Single offering provider. The application for a single CNE offering shall be submitted to the board at least 30 days before the anticipated date of the first offering.

(b) Each applicant shall include the following information on the application:

(1)(A) The name and address of the organization; and

(B) the name and address of the department or unit within the organization responsible for approving CNE, if different from the name and address of the organization;

(2) the name, education, and experience of the program coordinator responsible for CNE, as specified in subsection (c);

(3) written policies and procedures, including at least the following areas:

(A) Assessing the need and planning for CNE activities;

(B) fee assessment;

(C) advertisements, offering announcements, and certificates of completion. Published information and each

(continued)

certificate of completion shall contain the following statement: "[Name of provider] is approved as a provider of CNE by the Kansas State Board of Nursing. This course offering is approved for contact hours for [specify each applicable license type: APRN, RN, LPN, or LMHT] relicensure. Kansas State Board of Nursing provider number: _____";

(D) for long-term providers, the offering approval process as specified in subsection (d);

(E) awarding contact hours, as specified in subsection (e);

(F) verifying participation and successful completion of the offering, as specified in subsections (f) and (g);

(G) recordkeeping and record storage, as specified in subsection (h);

(H) notice of change of coordinator or required policies and procedures. The program coordinator shall notify the board in writing of any change of the individual responsible for the providership or required policies and procedures within 30 days; and

(I) for long-term providers, a copy of the total program evaluation plan; and

(4) the proposed CNE offering, as specified in subsection (i).

(c)(1) Long-term provider. The program coordinator for CNE shall meet the following requirements:

(A) Be a licensed professional nurse;

(B) have three years of clinical experience;

(C) have one year of experience in developing and implementing nursing education; and

(D) have a baccalaureate degree in nursing, except those individuals exempted under K.S.A. 65-1119 and amendments thereto.

(2) Single offering provider. If the program coordinator is not a nurse, the applicant shall also include the name, education, and experience of the nurse consultant. The individual responsible for CNE or the nurse consultant shall meet the following requirements:

(A) Be licensed to practice nursing; and

(B) have three years of clinical experience.

(d) For long-term providers, the policies and procedures for the offering approval process shall include the following:

(1) A summary of the planning;

(2) the behavioral objectives;

(3) the content;

(4) the instructor's education and experience, documenting knowledge and expertise in the content area;

(5) a current bibliography that is reflective of the offering content. The bibliography shall include books published within the past 10 years, periodicals published within the past five years, or both. Classic references, if included, shall be limited to less than 25 percent of the bibliography; and

(6) an offering evaluation that includes each participant's assessment of the following:

(A) The achievement of each objective; and

(B) the expertise of each individual presenter.

(e) An approved provider may award any of the following:

(1) Contact hours as documented on an offering agenda for the actual time attended, including partial credit

for fractions of hours 30 minutes or greater to be computed towards a contact hour;

(2) instructor credit, which shall be twice the length of the first-time presentation of an approved offering, excluding any standardized, prepared curriculum;

(3) independent study credit that is based on the time required to complete the offering, as documented by the provider's pilot test results or determined by the Mergener formula; or

(4) clinical hours.

(f)(1) Each provider shall maintain a daily roster to verify that each participant attended the offering. The roster shall contain the following information:

(A) The provider's name, address, provider number, and coordinator;

(B) the date and title of the offering, and the presenter or presenters; and

(C) the participant's name and license number, and the number of contact hours awarded.

(2) Each provider shall maintain documentation to verify completion of each independent study offering, if applicable. To verify completion of an independent study offering, the provider shall maintain documentation that includes the following:

(A) The provider's name, address, provider number, and coordinator;

(B) the participant's name and license number, and the number of contact hours awarded;

(C) the title of the offering;

(D) the date on which the offering was completed; and

(E) either the completion of a posttest or a return demonstration.

(g)(1) A certificate of attendance shall be awarded to each participant after completion of an offering, or a CE transcript shall be provided according to the policies and procedures of the approved provider.

(2) Each certificate and each CE transcript shall be complete before distribution to the participant.

(3) Each certificate and each CE transcript shall contain the following information:

(A) The provider's name, address, and provider number;

(B) the title of the offering;

(C) the date or dates of attendance or completion;

(D) the number of contact hours awarded and, if applicable, the designation of any independent study or instructor contact hours awarded;

(E) the handwritten or electronic signature of the individual responsible for the providership;

(F) the name and license number of the participant; and

(G) the following statement: "[Name of provider] is approved as a provider of CNE by the Kansas State Board of Nursing. This course offering is approved for contact hours for [specify each applicable license type: APRN, RN, LPN or LMHT] relicensure. Kansas State Board of Nursing provider number _____ :".

(h)(1) For each offering, the approved provider shall retain the following for two years:

(A) A summary of the planning;

(B) a copy of the offering announcement or brochure;

(C) the title and objectives;

(D) the offering agenda or, for independent study, pilot test results;

- (E) a bibliography;
- (F) a summary of the participants' evaluations;
- (G) each instructor's education and experience; and
- (H) documentation to verify completion of the offering, as specified in subsection (f).

(2) The record storage system used shall ensure confidentiality and easy retrieval of records by authorized individuals.

(3) Each approved single offering CNE provider shall submit to the board a roster of the individuals who have completed an offering, within 15 working days of course completion.

(i)(1) Long-term provider application. The provider shall submit two proposed offerings, including the following:

- (A) A summary of planning;
- (B) a copy of the offering announcement or brochure;
- (C) the title and behavioral objectives;
- (D) the offering agenda or, for independent study, pilot test results;

(E) each instructor's education and experience;

(F) a current bibliography, as specified in paragraph (d)(5); and

(G) the offering evaluation form.

(2) Single offering provider application. The provider shall submit the proposed offering, which shall include the information specified in paragraphs (i)(1)(A) through (G).

(j)(1) Long-term provider application. Each prospective coordinator who has submitted an application for a long-term CNE providership that has been reviewed once and found deficient, or has approval pending, shall submit all materials required by this regulation at least two weeks before the next board meeting. If the application does not meet all of the requirements or the prospective coordinator does not contact the board for an extension on or before this deadline, the application process shall be considered abandoned. A new application and fee shall be submitted if the prospective coordinator still wants a providership.

(2) Single offering approval application. If the application for a single offering has been reviewed and found deficient, or has approval pending, the CNE coordinator shall submit all materials required by this regulation before the date of offering. If the application does not meet the requirements before the offering deadline, the application shall be considered abandoned. There shall be no retroactive approval of single offerings.

(k)(1) Each approved long-term provider shall pay a fee for the upcoming year and submit an annual report for the period of July 1 through June 30 of the previous year on or before the deadline designated by the board. The annual report shall contain the following:

(A) An evaluation of all the components of the providership based on the total program evaluation plan;

(B) a statistical summary report; and

(C) for each of the first two years of the providership, a copy of the records for one offering as specified in paragraphs (h)(1)(A) through (H).

(2) If approved for the first time after January 1, a new long-term provider shall submit only the statistical summary report and shall not be required to submit the an-

nual fee or evaluation based on the total program evaluation plan.

(l)(1) If the long-term provider does not renew the providership, the provider shall notify the board in writing of the location at which the offering records will be accessible to the board for two years.

(2) If a provider does not continue to meet the criteria for current approval established by regulation or if there is a material misrepresentation of any fact with the information submitted to the board by an approved provider, approval may be withdrawn or conditions relating to the providership may be applied by the board after giving the approved provider an opportunity to provide a written response.

(3) Any approved provider that has voluntarily relinquished the providership or has had the providership withdrawn by the board may reapply as a long-term provider. The application shall be submitted on forms supplied by the board and accompanied by the designated, nonrefundable fee as specified in K.A.R. 60-4-103(a)(3). (Authorized by and implementing K.S.A. 65-1119 and K.S.A. 65-1129; effective March 9, 1992; amended Sept. 27, 1993; amended April 3, 1998; amended Oct. 25, 2002; amended March 6, 2009; amended May 10, 2013; amended July 14, 2023.)

Carol Moreland, MSN, RN
Executive Administrator
Board of Nursing

Doc. No. 051276

State of Kansas

Department of Health and Environment Division of Health Care Finance

Permanent Administrative Regulation

Article 6.—MEDICAL ASSISTANCE PROGRAM— CLIENTS' ELIGIBILITY FOR PARTICIPATION

129-6-35. Application process. (a)(1) An application for medical assistance shall be submitted by an applicant, an adult who is in the applicant's household or family, or another person authorized to act on the applicant's behalf.

(2) Each application on behalf of a deceased applicant shall be submitted by one of the following individuals:

- (A) A parent of the decedent if the decedent is a minor;
- (B) the surviving spouse of the decedent;
- (C) an adult child of the decedent;
- (D) an adult in the decedent's tax household; or
- (E) an executor or administrator, including temporary, of the decedent's estate.

(b)(1) An application for medical assistance shall be submitted using a department-approved form. The applicant or person authorized to act on behalf of the applicant shall sign the application. Electronic signatures, including telephonically recorded signatures, and handwritten signatures transmitted by any other means of electronic transmission shall be acceptable. If any person signs by mark, the names and addresses of two witnesses shall be required. Each application on behalf of a de-

(continued)

ceased person shall be made within three months of the month of the person’s death.

(2) Whenever assistance is requested for a family member following approval of assistance for other family members, the month of application for that family member shall be the month of the request, if all other eligibility requirements are met.

(3) Each application shall be submitted electronically on the state’s application web site or the federally facilitated exchange web site, by telephone, in person, by mail, by electronic mail, or by fax.

(c)(1) For each application submitted online, the date of receipt of the application shall be the date the application is received from the state’s application web site or the date the application is transmitted from the federally facilitated exchange web site.

(2) If the department denies an application within 90

days of the department’s receipt of a signed application for medical assistance that is dependent upon a finding of disability and the applicant reapplies or provides required information within this 90-day period, the application shall be reactivated. If the department denies any other signed application within 45 days of the department’s receipt of the application and the applicant reapplies or provides required information within this 45-day period, the application shall be reactivated. (Authorized by and implementing K.S.A. 65-1,254 and 75-7403; effective, T-129-10-31-13, Nov. 1, 2013; effective Feb. 28, 2014; amended July 14, 2023.)

Janet Stanek
Secretary

Department of Health and Environment

Doc. No. 051277

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AGENCY 40: INSURANCE DEPARTMENT

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AGENCY 111: KANSAS LOTTERY

A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 *Kansas Register*. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No. 52, December 25, 2003 *Kansas Register*. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 *Kansas Register*. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27, 2007 *Kansas Register*. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 *Kansas Register*. A list of regulations filed from December 1, 2009, through December 21, 2011, can be found in the Vol. 30, No. 52, December 29, 2011 *Kansas Register*. A list of regulations filed from December 22, 2011, through November 6, 2013, can be found in the Vol. 32, No. 52, December 26, 2013 *Kansas Register*. A list of regulations filed from November 7, 2013, through December 31, 2015, can be found in the Vol. 34, No. 53, December 31, 2015 *Kansas Register*. A list of regulations filed from 2016 through 2017, can be found in the Vol. 36, No. 52, December 28, 2017 *Kansas Register*. A list of regulations filed from 2018

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