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The Kansas Register is an official publication of the state of Kansas, published by authority of K.S.A. 75-430. The Kansas Register is published weekly and a cumulative index is published annually by the Kansas Secretary of State.

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#### State of Kansas

# **Legislative Administrative Services**

## **Interim Committee Schedule**

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email <a href="legislative-legis

Date Oct. 2	Room 112-N	<b>Time</b> 10:00 a.m.	Committee Special Committee on Education	Agenda http://kslegislature.org/li/b2023_24/committees/ ctte_spc_2023_edu_1/documents/agenda/ weeklyinterim/20231002.pdf
Oct. 2	582-N	10:00 a.m.	Joint Committee on Corrections and Juvenile Justice Oversight	http://kslegislature.org/li/b2023_24/ committees/ctte_jt_cjjo_1/documents/agenda/ weeklyinterim/20231002.pdf
Oct. 3	112-N	9:00 a.m.	Special Committee on Education	http://kslegislature.org/li/b2023_24/committees/ctte_spc_2023_edu_1/documents/agenda/weeklyinterim/20231002.pdf
Oct. 3	582-N	9:00 a.m.	Joint Committee on Corrections and Juvenile Justice Oversight	http://kslegislature.org/li/b2023_24/ committees/ctte_jt_cjjo_1/documents/agenda/ weeklyinterim/20231002.pdf
Oct. 4	112-N	9:00 a.m.	Joint Committee on Child Welfare System Oversight	http://kslegislature.org/li/b2023_24/committees/ctte_jt_child_welfare_ovst_1/documents/agenda/weeklyinterim/20231004.pdf
Oct. 4	582-N	8:30 a.m.	Joint Committee on Corrections and Juvenile Justice Oversight	http://kslegislature.org/li/b2023_24/ committees/ctte_jt_cjjo_1/documents/agenda/ weeklyinterim/20231002.pdf
Oct. 5	112-N	9:00 a.m.	Special Committee on Governmental Ethics Reform, Campaign Finance Law	http://kslegislature.org/li/b2023_24/committees/ctte_spc_2023_special_committee_on_governmental_1/documents/agenda/weeklyinterim/20231005.pdf
Oct. 5	548-S	9:00 a.m.	Legislative Compensation Commission	
Oct. 6	112-N	9:00 a.m.	Special Committee on Governmental Ethics Reform, Campaign Finance Law	http://kslegislature.org/li/b2023_24/committees/ctte_spc_2023_special_committee_on_governmental_1/documents/agenda/weeklyinterim/20231005.pdf
Oct. 9	112-N	TBD	Special Committee on Education	
Oct. 9	548-S	TBD	Special Committee on Taxation	
Oct. 10	112-N	TBD	Special Committee on Education	
Oct. 10	346-S	TBD	Special Committee on Restricted Driving	
Oct. 10	546-S	11:30 a.m.	Legislative Post Audit	
Oct. 10	582-N	10:00 a.m.	Joint Committee on Administrative Rules and Regulations	e
Oct. 11	112-N	9:00 a.m.	Joint Robert G Bethell Home Committee Based Services/ KANCARE Oversight	http://kslegislature.org/li/b2023_24/committees/ctte_jt_robert_g_bob_bethell_joint_committee_1/documents/agenda/weeklyinterim/20231011.pdf
Oct. 11	346-S	9:00 a.m.	House Commerce, Labor, and Economic Development Committee	(continued

Date	Room	Time	Committee	Agenda
Oct. 12	112-N	9:00 a.m.	Joint Robert G Bethell Home Committee Based Services/ KANCARE Oversight	http://kslegislature.org/li/b2023_24/committees/ctte_jt_robert_g_bob_bethell_joint_committee_1/documents/agenda/weeklyinterim/20231011.pdf
Oct. 12	Coffey County Library, Burlington, KS	3:00 p.m.	Joint Committed on Kansas Security	
Oct. 13	582-N	9:00 a.m.	Joint Committed on Kansas Security	
Oct. 16	582-N	TBD	Special Committee on Energy and Utilities	I
Oct. 17	582-N	TBD	Special Committee on Energy and Utilities	I
Oct. 18	582-N	9:00 a.m.	Joint Committee on Information Technology	
Oct. 19	548-S	9:00 a.m.	Legislative Compensation Commission	

Tom Day Director Legislative Administrative Services

Doc. No. 051534

#### State of Kansas

## Pooled Money Investment Board

#### **Notice of Investment Rates**

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d) and K.S.A. 12-1675a(g).

#### Effective 10-2-23 through 10-8-23 Term 1-89 days 5.33% 3 months 5.44% 6 months 5.47% 12 months 5.44% 18 months 5.26% 2 years 5.07%

Joel Oliver **Executive Director** Chief Investment Officer Pooled Money Investment Board

Doc. No. 051521

## State of Kansas

## **Secretary of State**

#### Notice of Code Mortgage Rate for October 2023

Pursuant to the provisions of K.S.A. 16a-1-301, Section 11, the code mortgage rate during the period of October 1-31, 2023, is 12 percent. The reference rate referred to in the definition of "code mortgage rate" set forth in K.S.A. 16a-1-301(11)(b)(i) is discontinued, has become impractical to use, and/or is otherwise not readily ascertainable from the Federal Home Loan Mortgage Corporation.

Scott Schwab Secretary of State

#### State of Kansas

### **Historic Sites Board of Review**

#### **Notice of Meeting**

The Kansas Historic Sites Board of Review will meet at 9:30 a.m. Saturday, November 4, 2023, hosted via Zoom. We invite you to attend the meeting virtually or by phone. The meeting link will be posted on our website 14 days before the meeting and can be found at https:// www.kshs.org/14633.

The Board will consider the following items:

- Approval of minutes of August 5, 2023 meeting.
- Consideration of Nominations for both National and State Registers.

(\* denotes properties within a Certified Local Government boundary)

- Iola Theatre Iola, Allen County
- First Methodist Church of Eudora Eudora, Douglas County\*
- Trinity Lutheran Church Lawrence, Douglas County\*
- First Presbyterian Church Lawrence, Douglas County\*
- Elk Falls High School Gymnasium Elk Falls, Elk County
- George L Morrow Barn Spring Hill, Johnson County
- Herington Army Airfield Chapel Latimer, Morris County
- Alten-Peak House Manhattan, Riley County\*
- Union Church Auburn, Shawnee County
- Downtown Kansas City Commercial District -Kansas City, Wyandotte County\*
- Delisting of National Register Nominations.
  - Kansas State Office (Docking) Building Topeka, Shawnee County\*

Doc. No. 051522

The Kansas State Historical Society welcomes individuals with disabilities to participate in its activities. If you have a visual, aural, or other impairment and wish to participate in this meeting, please contact the Cultural Resources Division of the Kansas State Historical Society, 6425 SW 6th Ave., Topeka, KS 66615-1099 or by telephone at 785-272-8681 ext., 240 at least two weeks prior to the meeting to discuss how we can ensure your participation.

Patrick Zollner Executive Director Kansas Historical Society

Doc. No. 051523

#### **State of Kansas**

## **Kansas Water Authority**

### **Notice of Meeting**

The Kansas Water Authority will meet at 8:00 a.m. Wednesday, October 18, 2023, at the KU Innovation Park, 2029 Becker Dr., Lawrence, KS 66047. For more information, please visit http://www.kwo.ks.gov.

Kristin Kaipust Strategic Communications Coordinator Kansas Water Office

Doc. No. 051540

#### State of Kansas

# Department for Children and Families

#### **Public Notice**

States are required to provide public notification of the TANF State Plan. This report is due to be reported by the December 31.

The report is not complete at this time, however, anyone who wishes to obtain a copy will be provided the information as it becomes available. Please contact Angela Stinson at Angela.Stinson@ks.gov or by mail to the Department for Children and Families, Economic & Employment Services, 555 Kansas Ave., 4th Floor, Topeka, KS 66603.

Laura Howard Secretary Department for Children and Families

Doc. No. 051525

#### State of Kansas

## Kansas Governor's Grants Program

#### **Notice of Available Grant Funding**

The Kansas Byrne State Crisis Intervention Program Advisory Board (SCIP Advisory Board) establishes the guidelines for the Federal Byrne State Crisis Intervention Program (SCIP) grant program. The SCIP Solicitation outlines the funding priorities for organizations applying for SCIP grant funds. The funds are intended to assist state, local, and tribal efforts to prevent or reduce gun violence and violent crime. Eligible applicants for SCIP funding include units of state and local government; Courts, Native American Tribes; and nonprofit, com-

munity, and faith-based organizations, including underserved and culturally specific populations.

Priority will be given to applications clearly supporting the Kansas SCIP Plan (Plan) and submitting a complete application. A copy of the Plan and the SCIP Solicitation, may be downloaded at https://grants.ks.gov/grant-programs/federal-byrne-state-crisis-intervention-program-(scip).

All grant applications must be submitted by email to kggpapp@ks.gov by 11:59 p.m. November 7, 2023. For more information, contact the Kansas Governor's Grants Program at 785-291-3205 or at kggp@ks.gov.

Juliene Maska Administrator Kansas Governor's Grants Program

Doc. No. 051528

## State of Kansas

## Department of Health and Environment Division of Health Care Finance

#### **Public Notice**

The Kansas Department of Health and Environment, Division of Health Care Finance (KDHE-DHCF) is amending the Kansas Medicaid State Plan. The Centers for Medicare and Medicaid Services (CMS) announced that Section 1814(i)(5)(A)(i) of the Act was amended by the Consolidated Appropriations Act of 2021 (CAA) to increase the market basket reduction from two (2) to four (4) percentage points for any hospice provider that does not comply with the quality data submission requirements per fiscal year. The state is updating its reimbursement methodology for hospice care services to increase the market basket reduction from 2 to 4 percentage points.

The proposed effective date for the State Plan Amendment (SPA) is October 6, 2023.

Fee-For- Service Only	Estimated Federal Financial Participation
FFY 2024	\$2,033
FFY 2025	\$2,114

To request a copy of the proposed SPA, to submit a comment, or to review comments, please contact William C. Stelzner by email at william.stelzner@ks.gov, or by mail at:

William C. Stelzner Kansas Department of Health and Environment Division of Health Care Finance 900 SW Jackson, Room 900N Topeka, KS 66612

The last day for public comment is November 6, 2023. Draft copies of the proposed SPA may also be found at a Local Health Department (LHD).

Christine Osterlund Interim Medicaid Director Deputy Secretary of Agency Integration and Medicaid Division of Health Care Finance Department of Health and Environment

Doc. No. 051537

#### State of Kansas

# Wichita State University

## Notice of Intent to Lease Real Property

Public notice is hereby given that Wichita State University (WSU), directly or through its affiliate corporation Wichita State Innovation Alliance, Inc., intends to lease, subject to all required state approvals, up to four acres of real property located on the Wichita State University's campus designated as the "Innovation Campus," for the private development and operation of a partnership building or buildings. The university is interested in leasing such ground to any individual, organization, or entity whose presence on campus would advance the university's applied learning vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good. The university intends to lease such space for a mutually agreeable period of time up to sixty years, but extended terms and renewal options would be considered. Interested tenants must be willing to be a good fit with the university's educational mission and identify anticipated benefits to the university, its students, and the WSU community (i.e. applied learning, joint research, faculty start-up, WSU curriculum or program support, etc.), and must agree to the essential ground lease terms and restrictive covenants. Interested tenants will be evaluated on: proposal terms, demonstrated benefit to WSU, design concepts, financial stability, and proposed use. Interested tenants will be required to construct adjacent and adequate surface parking that will not be included in the leased ground. Rental rate shall be based on fair market value and negotiable based on term of lease, purpose/use of building improvement, and benefit to the university. The university will consider serious offers and inquiries with detailed proposal terms from any financially qualified individual, group, organization. If interested, please contact Senior Vice President for Industry and Defense Programs, Dr. John Tomblin at john.tomblin@wichita.edu or Property Manager Crystal Stegeman at crystal.stegeman@ wichita.edu. This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

Crystal Stegeman
University Property Manager
Office of the Vice President for
Administration and Finance
Wichita State University

Doc. No. 051423

#### State of Kansas

# Wichita State University

#### Notice of Intent to Lease Real Property

Public notice is hereby given that Wichita State University (WSU), directly or through its affiliate corporation Wichita State Innovation Alliance, Inc., intends to lease, subject to all required state approvals, up to 1.22 acres of real property located on the northwest corner of the intersection of Fountain Avenue and 21st Street North, directly adjacent to the Wichita State University campus. This

location would be designated for private development committed to supporting broadband infrastructure and Internet exchanges. The university is interested in leasing such ground to any individual, organization, or entity whose presence would advance WSU's vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good. WSU intends to lease such space for a mutually agreeable period of time, but extended terms and renewal options would be considered. Interested tenants must be willing to be a good fit with WSU's educational mission and identify anticipated benefits to the university, its students, and the surrounding community (i.e. applied learning, joint research, faculty start-up, WSU curriculum or program support, community benefit commitments, etc.), and must agree to the essential ground lease terms and restrictive covenants. Interested tenants will be evaluated on: proposal terms, demonstrated benefit to WSU and the surrounding community, design concepts, financial stability, and proposed use. Interested tenants will be responsible for all costs associated with the development and ongoing maintenance costs of any improvements. Rental rate shall be based on fair market value and negotiable based on term of lease, purpose/use of the improvement, and benefit to WSU. WSU will consider serious offers and inquiries from any financially qualified individual, group, organization. If interested, please contact Property Manager Crystal Stegeman at crystal.stegeman@wichita.edu. This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

> Crystal Stegeman University Property Manager Office of the Vice President for Administration and Finance Wichita State University

Doc. No. 051455

#### State of Kansas

# **Board of Regents Universities**

#### **Notice to Bidders**

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids, or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 76-7,125 et seq.

Emporia State University – Bid postings: https://www.emporia.edu/about-emporia-state-university/business-office/purchasing. Additional contact info: phone: 620-341-5137, email: purchaseorders@emporia.edu. Mailing address: Emporia State University Purchasing, Campus Box 4021, 1 Kellogg Cir., Emporia, KS 66801.

Fort Hays State University – Electronic bid postings: http://www.fhsu.edu/purchasing/bids. Additional contact info: phone: 785- 628-4251, email: purchasing@

fhsu.edu. Mailing address: Fort Hays State University Purchasing Office, 601 Park St., Sheridan Hall 318, Hays, KS 67601.

Kansas State University – Bid postings: https://bidportal.ksu.edu. Effective August 1, 2023, all bids, quotes, or proposals must be submitted via the Kansas State University Bid Portal at https://bidportal.ksu.edu. Division of Financial Services/Purchasing, 2323 Anderson Ave., Kansas State University, Manhattan, KS 66506. Additional contact information, phone: 785-532- 6214, email: kspurch@k-state.edu.

**Pittsburg State University** – Bid postings: https://www.pittstate.edu/office/purchasing. Additional contact info: phone: 620-235-4167, email: swburke@pittstate.edu. Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762.

University of Kansas – Electronic bid postings: http://www.procurement.ku.edu/. The University of Kansas exclusively uses the online eBid tool and will no longer accept paper responses unless otherwise specified in a solicitation. Additional contact information, email: purchasing@ku.edu. Mailing address: University of Kansas, Procurement Department, 1246 W. Campus Road Room 20, Lawrence, KS 66045.

University of Kansas Medical Center – Electronic bid postings: https://www.kumc.edu/finance/supply-chain/bid-opportunities.html. Additional contact information, phone: 913-588-1117, email: hunkemoore@kumc.edu. The University of Kansas Medical Center accepts only electronic bids.

Wichita State University – Bid postings: https://www.wichita.edu/services/purchasing/Bid\_Documents/BidDocuments.php. Additional contact information, phone: 316-978-3080, fax: 316-978-3738, email: purchasing.office@wichita.edu. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 38, Wichita, KS 67260-0038.

Chris Robinson
Director
Purchasing and Contract Services
Kansas State University

Doc. No. 051386

#### State of Kansas

# Department of Administration Office of Facilities and Property Management

#### **Notice to Bidders**

Notice is hereby given for the receipt of subcontractor bids for the A-014692c University of Kansas 11th and Mississippi Design Anderson Family Football Complex, Phase 2 project. This project is being delivered using procedures established under the Kansas alternate project delivery building construction procurement act (K.S.A 75-37,141 et seq.) for the Kansas Department of Administration. Turner Construction is the construction manager. Contact person is Jackson Edds at Jedds@tcco.com.

Subcontractor bids will be received for the following scopes of work:

- Selective demolition building concrete.
- Precast concrete architectural walls (fabrication and erection) masonry.
- Metal railings and miscellaneous metals general trades.
- Woodwork, casework, countertops, etc.
- TOP roofing, SM flashing, roof specialties and accessories below grade waterproofing.
- Spray applied fireproofing.
- Column covers, formed metal, metal wall panels, firestopping/firesafing.
- Doors/frames/hardware glass/glazing.
- Overhead doors fire shutters.
- Metal framing/drywall/ceilings flooring.
- Tile painting.
- Resinous flooring wood flooring specialties.
- Code signage operable partitions lockers.
- High density storage elevators and escalators, window treatments, fixed seating.
- Fire suppression plumbing.
- HVAC, mechanical and building controls, electrical, and fire alarm.

Bids will be received until 2:00 p.m. (Central Time) Thursday, October 19, 2023, via electronic sealed bid submission utilizing BuildingConnected.

All bidders must prequalify through Turner Construction. Turner Construction utilizes a secure online system to administer the qualification review process. Bidders who are not prequalified should go to <a href="http://turnerconstruction.com">http://turnerconstruction.com</a>, click on "Become a Subcontractor" and fill out the required information.

All bidders should advise of their intent to bid on BuildingConnected. Invitations to bid will be sent through BuildingConnected by the CMAR. This online system allows bidders to indicate their intent for bidding i.e. undecided, bidding, not bidding.

Bid documents will be available through the online bid solicitation software as well as <a href="https://app.buildingconnected.com/public">https://app.buildingconnected.com/public</a>. Any messages, addendum, notices of changes will be sent through this system. Please contact above project contact to be added to distribution list.

Construction manual including instructions to bidders, schedule, site logistics, scopes of work, bid form, insurance requirements, etc. will be issued via Building-Connected. Notice of bid date change to be sent through BuildingConnected.

Barbara Schilling
Deputy Director-DCC
Office of Facilities and Property Management
Department of Administration

Doc. No. 051536

### **State of Kansas**

# Department of Administration Office of Procurement and Contracts

#### **Notice to Bidders**

Sealed bids for items listed will be received by the Office of Procurement and Contracts until 2:00 p.m. on the date indicated. For more information, call 785-296-2376.

All bids are to be submitted via email only to procurement@ks.gov. For more information, please visit https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP\_PUBLIC\_MENU\_FL.SCP\_PUB\_BID\_CMP\_FL.GBL.

EVT0009398	Bond Underwriter Services – KDOT
EVT0009408	Janitorial Services; Hays, KS
	District 3 – KDOT
EVT0009407	Youth Competency Evaluation
	and Court Restoration –
	KDADS
EVT0009409	Home and Community Based
	Services Consultant – KDADS
	EVT0009408 EVT0009407

The above referenced bid documents can be down-loaded at the following website:

https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ ERP/c/SCP\_PUBLIC\_MENU\_FL.SCP\_PUB\_BID\_CMP\_ FL.GBL

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

https://admin.ks.gov/offices/procurement-contracts/bidding--contracts/additional-bid-opportunities

# There are No Bids Under this Website Closing in this Week's Ad

Information regarding prequalification, projects, and bid documents can be obtained at 785-296-8899 or http://admin.ks.gov/offices/ofpm/dcc.

Todd Herman Director Office of Procurement and Contracts Department of Administration

Doc. No. 051539

(Published in the Kansas Register October 5, 2023.)

## City of Wichita, Kansas

#### **Notice to Bidders**

The City of Wichita, Kansas will receive bids at the City of Wichita Purchasing Office, 455 N. Main, 12th Floor, Wichita, KS 67202, until 10:00 a.m. Friday, November 3, 2023, for the bidding of West Street, Harry Street to Pawnee Avenue (KDOT Project No. 87N-0720-01/472-85433/40103918, KDOT/PAVING MUNIS #E8049).

Plans and specifications for this project will be available October 4, 2023. Electronic plan sheets for this project will only be available in the ARC Document Solutions plan room for the City of Wichita projects at <a href="https://order.e-arc.com/arcEOC/PWELL\_PublicList.asp?mem=170">https://order.e-arc.com/arcEOC/PWELL\_PublicList.asp?mem=170</a>. Other questions should be directed to the respective design engineer at 316-268-4505.

All bids received will thereafter be publicly opened, read aloud, and considered by the Board of Bids and Contracts. All work is to be done under the direction and supervision of the City Manager and according to plans and specifications on file in the office of the City Engineer. Bidders are required to enclose a bid bond in the amount of five percent (5%) with each bid as a guarantee

of good faith. The Wichita City Council reserves the right to reject any and all bids.

The successful bidder may contact Sarah Pineda at 316-268-4548 for extra sets of plans/specs.

Jody Doyle Administrative Aide II Engineering Department City of Wichita, Kansas

Doc. No. 051535

#### State of Kansas

## Department of Health and Environment

# Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57a through 63, 28-18-1 through 17, 28-18a-1 through 31 and 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations, and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation, and reissuance of the designated permit or termination of the designated permit.

Las acciones propuestas con respecto a los documentos preliminares se basan en la revisión del personal, aplicando los estándares, regulaciones y limitaciones de efluentes apropiados del estado de Kansas y de la Agencia de Protección Ambiental de Estados Unidos. La acción final resultará en la emisión de una Autorización Federal del Sistema Nacional de Eliminación de Descargas de Contaminantes y un permiso de Control de Contaminación del Agua de Kansas, sujeto a ciertas condiciones, revocación y reemisión del permiso designado o terminación del permiso designado. Si desea obtener más información en español o tiene otras preguntas, por favor, comuníquese con el Coordinador de No Discriminación al 785-296-5156 o en KDHE.NonDiscrimination@ks.gov.

#### Public Notice No. KS-AG-23-282/290

## Pending Permits for Confined Feeding Facilities

Name and Address of Applicant

Keith Cattle Company Brian Keith T16S, R11E Lyon County
Allen, KS 66833

Kansas Permit No. A-MCLY-C005

Receiving Water

Marais des Cygnes
River Basin

Federal Permit No. KS0097144

The proposed action is to reissue an existing NPDES permit for an existing facility for 3,000 head (1,500 animal units) of cattle weighing 700 pounds or less and 6 head (12 animal units) of horses for a total of 1,512 animal units. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Great Bend Feeding, Inc. 355 NW 30 Ave. Great Bend, KS 67530	E/2 of Section 10 & All of Section 11 T19S, R14W Barton County	Upper Arkansas River Basin
Kansas Permit No. A-Ll	ABT-C002	

The proposed action is to reissue an existing NPDES permit for an existing facility for 35,000 head (35,000 animal units) of cattle weighing greater than 700 pounds. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Prairie View Farm Jay Borntrager 5005 W. Longview	NW/4 of Section 20 T24S, R06W Reno County	Lower Arkansas River Basin
Hutchinson, KS 67501	,	

Kansas Permit No. A-ARRN-M018

Federal Permit No. KS0040576

The proposed action is to reissue an existing state permit for an existing facility for 80 head (112 animal units) of mature dairy cattle and 80 head (40 animal units) of cattle weighing less than 700 pounds; for a total of 160 head (152 animal units) of dairy cattle. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
K-Bar-S Farms Dairy Kendall Knackstedt 679 Chisholm Rd. Inman, KS 67546	NE/4 of Section 06 T21S, R04W McPherson County	Little Arkansas River Basin

Kansas Permit No. A-LAMP-M028

The proposed action is to reissue an existing state permit for an existing facility for 150 head (210 animal units) of mature dairy cattle, 50 head (50 animal units) of dairy heifers and 110 head (55 animal units) of dairy calves, for a total of 315 animal units of dairy cattle. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
AWD Farms, LLC 4055 N. 151st West Colwich, KS 67030	SE/4 of Section 27 T26S, R02W Sedgwick County	Lower Arkansas River Basin

Kansas Permit No. A-ARSG-M033

The proposed action is to reissue an existing state permit for an existing facility for 100 head (140 animal units) of mature dairy cattle, 90 head (90 animal units) of beef cattle weighing more than 700 pounds and 80 head (40 animal units) of cattle weighing less than 700 pounds, for a total of 270 animal units of cattle. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
McLaughlin Farms	SE/4 of Section 04	Solomon River Basin
245 16 Rd.	T06S, R18W	
Stockton, KS 67669	Rooks County	

Kansas Permit No. A-SORO-B014

The proposed action is to reissue an existing state permit for an existing facility for 250 animal units of cattle: either 500 head of cattle weighing 700 pounds or less, or 250 head of cattle weighing greater than 700 pounds. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Dean Stous 21085 O Rd. Holton, KS 66436	NE/4 of Section 19 T07S, R15E Jackson County	Kansas River Basin

Kansas Permit No. A-KSJA-S011

The proposed action is to reissue an existing state permit for an existing facility for 130 head (130 animal units) of cattle more than 700 pounds and 120 head (60 animal units) of cattle 700 pounds or less, for a total of 190 animal units of cattle. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE

Name and Address of Applicant	Legal Description	Receiving Water
Lee Springer - Elevator Facility 3321 CR 5800 Independence, KS 67301	SW/4 of Section 23 & SE/4 of Section 22 T31S, R15E Montgomery County	Verdigris River Basin

Kansas Permit No. A-VEMG-H002 Federal Permit No. KS0087114

The proposed action is to approve an update to the Nutrient Management Plan (NMP) received for this existing facility currently permitted for 5,700 head (2,280 animal units) of swine weighing more than 55 pounds and 3,000 head (300 animal units) of swine weighing 55 pounds or less for a total of 2,580 animal units. The facility's NMP was updated to include updated application rate limitations. The rate limitations for two fields have become less restrictive. There are no changes to the permit or in the permitted number of animal units. Only the updated portion of the Nutrient Management Plan is subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water		
Bethell Hog Farm 32700 Stanley Rd. Melvern, KS 66510	NE/4 of Section 28 T18S, R17E Osage County	Marais des Cygnes River Basin		

Kansas Permit No. A-MCOS-H001 Federal Permit No. KS0093734

The proposed action is to approve an update to the Nutrient Management Plan (NMP) received for this existing facility currently permitted for 4,800 head (1,920 animal units) of swine more than 55 pounds. The facility's NMP was updated to include a change in the application rate limitation for two field. The fields' application rate limitation had become less restrictive than the previous NMP. There are no changes to the permit or in the permitted number of animal units. Only the updated portion of the Nutrient Management Plan is subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE.

#### Public Notice No. KS-Q-23-176

The requirements of the draft permit public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-g), and Federal Surface Water Criteria.

# Name and Address of Applicant

# Receiving Stream

## Type of Discharge

Native Stone Company, Inc. 7822 SW 10th Ave. Topeka, KS 66615

Kansas River via Mission Creek via unnamed tributary Processed Wastewater

Kansas Permit No. I-KS92-PO05 Federal Permit No. KS0100307

Legal Description: SW 1/4 of Section 7, Township 13S, Range 13E of Wabaunsee County, Kansas

Facility Location: Latitude: 38.93095, Longitude: -96.01790

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility strip mines slab rock used in landscaping lawns, retaining walls and for other purposes. Outfall 001A and 002A consists of stormwater runoff. The proposed permit contains generic language to protect the waters of the state.

Persons wishing to comment on or object to the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment (KDHE) if they wish to have the comments or objections considered in the decision-making process. All written comments regarding the draft documents, application or registration notices received on or before November 4, 2023 will be considered in the formulation of the final determination regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-23-282/290, KS-Q-23-176) and name of the applicant/permittee when preparing comments.

All comments received will be responded to at the time the Secretary of Health and Environment issues a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC). A request for public hearing must be submitted in writing and shall state the nature of the issues proposed to be raised during the hearing.

Comments or objections for agricultural related draft documents, permit applications, registrations or actions should be submitted to the attention of Casey Guccione, Section Chief, Livestock Waste Management Section at the KDHE Bureau of Environmental Field Services (BEFS), 1000 SW Jackson, Suite 430, Topeka, KS 66612. Comments or objections for all other proposed permits or actions should be sent to Andrew Bowman at the KDHE Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612.

Åll draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the KDHE. For agricultural related draft documents or applications an appointment can be scheduled, or copies requested by contacting Mirina Landry at 1000 SW Jackson St., Suite 430, Topeka, KS 66612, telephone (785) 296-0076 or email at kdhe.feedlots@ks.gov. Las preguntas o comentarios por escrito deben dirigirse a Erich Glave, Director, Bureau of Environmental Field Services en KDHE: 1000 SW Jackson St., Suite 430, Topeka, Kansas 66612-1367; por correo electrónico: kdhe.feedlots@ks.gov; por teléfono: 785-296-6432. For all other proposed permits or actions an appointment can be scheduled, or copies requested

by contacting Neal Niceswanger, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612, telephone 785-296-6804 or email at Neal.Niceswanger@ks.gov. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available at http://www.kdhe.ks.gov/livestock. Division of Environment offices are open from 8:00 a.m. to 5:00 p.m., Monday through Friday, excluding holidays.

Janet Stanek Secretary Department of Health and Environment

Doc. No. 051533

#### State of Kansas

## Department of Health and Environment

### Notice Concerning Proposed Kansas Air Quality Construction Permit

Notice is hereby given that the Kansas Department of Health and Environment (KDHE) is soliciting comments regarding a proposed air quality construction permit. Yoder Smokers, Inc. has applied for an air quality construction permit in accordance with the provisions of K.A.R. 28-19-300. Emissions of volatile organic compounds (VOCs), particulate matter (PM), particulate matter with less than or equal to 10 micrometers in diameter (PM<sub>10</sub>), particulate matter with less than or equal to 2.5 micrometers in diameter (PM<sub>2.5</sub>), carbon monoxide (CO), oxides of nitrogen (NO<sub>X</sub>), oxides of sulfur (SO<sub>X</sub>), and hazardous air pollutants (HAPs) were evaluated during the permit review process.

Yoder Smokers, Inc., 1816 E. Wasp Rd., Hutchinson, KS 67501, owns and operates a wood, coal, and wood-pellet grill and smoker manufacturing facility located at 1816 E. Wasp Rd., Hutchinson, Reno County, KS 67501, at which existing equipment will be permitted.

A copy of the proposed permit, permit application, all supporting documentation, and all information relied upon during the permit application review process are available for public review from the date of publication during normal business hours at the KDHE, Bureau of Air (BOA), 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366 and at the South Central District Office, 300 W. Douglas, Suite 700, Wichita, KS 67202. To obtain or review the proposed permit and supporting documentation, contact Matthew Reynolds, 785-296-1719, at the central office of the KDHE or Josh Webb, 316-337-6020, at the South Central District Office. The standard departmental cost will be assessed for any copies requested. The proposed permit, accompanied with supporting information, is available, free of charge, at the KDHE BOA Public Notice website at https://www.kdhe.ks.gov/413/ Public-Notices.

Please direct written comments or questions regarding the proposed permit to Matthew Reynolds, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received no later than 12:00 p.m. Monday, November 6, 2023.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Matthew Reynolds, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366, no later than 12:00 p.m. Monday, November 6, 2023, in order for the Secretary of Health and Environment to consider the request.

Janet Stanek Secretary

Department of Health and Environment

Doc. No. 051527

## **State of Kansas**

## Department of Health and Environment

## Notice Concerning Amendment to Kansas Air Quality Construction Permit

Notice is hereby given that the Kansas Department of Health and Environment (KDHE) is soliciting comments regarding the amendment of a previously issued air quality construction permit. Coffeyville Resources Refining & Marketing, LLC, 400 N. Linden St., Coffeyville, KS 67337, owns and operates the stationary source located at 400 N. Linden St., Coffeyville, Montgomery County, KS 67337. Certain requirements were found to no longer be appropriate in the construction permit dated October 14, 2022. These requirements are being modified.

A copy of the modification is available for public inspection, from the date of publication, during normal business hours, at the KDHE, Bureau of Air (BOA), 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366, and at the Southeast District Office, 308 W. 14th St., Chanute, KS 66720. To obtain or review the modification, contact Stephen Bartels, 785-296-6421, at the central office of the KDHE, and to review the proposed permit only, contact Ryan Jack, 620-860-7235, at the Southeast District Office. The standard departmental cost will be assessed for any copies requested.

Please direct written comments or questions regarding the proposed modification to Stephen Bartels, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received no later than 12:00 p.m. Monday, November 6, 2023.

A person may request a public hearing be held on the proposed modification. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Stephen Bartels, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366, no later than 12:00 p.m. Monday, November 6, 2023, in order for the Secretary of Health and Environment to consider the request.

Janet Stanek Secretary Department of Health and Environment

Doc. No. 051529

#### State of Kansas

## **Department of Transportation**

## **Request for Applications**

The Kansas Department of Transportation (KDOT) Office of Public Transportation is now accepting applications for the following Federal Transit Administration (FTA) programs:

- U.S.C. 49-5310 Specialized Transportation for the Elderly and Disabled
- U.S.C. 49-5311 General Public Transportation in Non-urbanized Areas
- U.S.C. 49-5311(f)- Intercity Bus

This application is to fund agency needs for State Fiscal Year 2025 (July 1, 2024, through June 30, 2025). The application is required annually from all KDOT funded 5310, 5311 transit provider agencies including those not requesting capital and/or operating expenses.

# U.S.C. 49-5310 – Specialized Transportation for the Elderly and Disabled

The purpose of the U.S.C. 49-5310 program is to provide funds to support private non-profit corporations and authorized governments to provide transportation services to meet the special needs of the elderly and persons with disabilities. Federal funding under this program is available for capital expenditures only. State funding is available for operating expenses with the maximum award set by KDOT. Operating reimbursements will be made at a 70% state and 30% local share. Capital awards are supported 80% federal and 20% local.

# U.S.C. 49-5311 – General Public Transportation in Non-urbanized Areas

The purpose of the U.S.C. 49-5311 program is to provide funds to support rural and non-urbanized (cities less than 50,000 population) public transportation projects. The goal of the U.S.C. 49-5311 program is to provide services to the general public on an equal opportunity basis. Funds can be used for either operating, administrative, or capital expenses. Operating costs are supported 50% federal, 20% state, and 30% local. Administrative expenses are supported 80% federal and 20% state. Capital awards are supported 80% federal and 20% local.

#### **U.S.C.** 49-5311(f)- Intercity Bus

The purpose of the U.S.C. 49-5311(f) program is to provide funds to support the intercity bus system and its purpose as a vital link between isolated rural communities and the rest of the nation. The goal of the U.S.C. 49-5311(f) program is to support the connection between nonurbanized areas and the larger regional or national system, meet the intercity travel needs of residents in nonurbanized areas, and support the infrastructure of the intercity bus network.

Awards for federal ICB operating assistance require a 50% local match. If in-kind match of unsubsidized intercity routes is proposed, documentation of availability must be included. Proposals for capital purchases should include all appropriate bid documents, vehicle specifications, associated routes and justification for purchase, a

capital investment plan (including information on vehicles that will be replaced), and any additional supporting documents.

## **Application Process**

All applications are to be submitted via KDOT's online grant management portal at https://secure.blackcat grants.com/Login.aspx?site=ksdot. New applicants will need to request access by contacting Taylor Zortman via email at Taylor.L.Zortman@ks.gov.

KDOT has developed selection criteria to be used by the Kansas Coordinated Transit District Council (KCTDC) in evaluating the 5310 and 5311 capital request applications. The applications will be ranked by the KCTDC in January 2024. After the application ranking by the KCTDC, KDOT staff will use the selection criteria in their evaluation of the applications. It should be noted that all items on the application must be completed. Points will be deducted in the ranking process for missing or incomplete information.

Questions can be directed to KDOTtransit@ks.gov.

All application materials must be submitted to KDOT online by 3:00 p.m. Thursday, November 16, 2023. Applications received after the deadline will not be accepted.

Calvin Reed Secretary Department of Transportation

Doc. No. 051532

(Published in the Kansas Register October 5, 2023.)

# Unified School District No. 205, Butler County, Kansas (Bluestem)

Summary Notice of Bond Sale \$13,515,000\* General Obligation School Building Bonds, Series 2023

(General Obligation Bonds Payable from Unlimited Ad Valorem Taxes)

#### **Bids**

Subject to the Notice of Bond Sale dated September 11, 2023 (the "Notice"), facsimile, email, and electronic bids will be received on behalf of the Clerk of Unified School District No. 205, Butler County, Kansas (Bluestem) (the "Issuer") in the case of email or facsimile bids, at the address set forth below, and in the case of electronic bids, through PARITY® until 10:00 a.m. (Central Time) October 25, 2023, for the purchase of the above-referenced bonds (the "Bonds"). No bid of less than 100% of the principal amount of the Bonds and accrued interest thereon to the date of delivery will be considered.

## **Bond Details**

The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The Bonds will be dated November 15, 2023, and will become due on September 1 in the years as follows:

Year	Principal Amount*	Year	Principal Amount*
2025	\$115,000	2037	\$535,000

2026	140,000	2038	580,000
2027	170,000	2039	625,000
2028	200,000	2040	680,000
2029	230,000	2041	730,000
2030	265,000	2042	790,000
2031	300,000	2043	845,000
2032	340,000	2044	910,000
2033	380,000	2045	975,000
2034	415,000	2046	1,045,000
2035	450,000	2047	1,115,000
2036	490,000	2048	1,190,000

<sup>\*</sup> Subject to change, see the Notice

The Bonds will bear interest from the date thereof at rates to be determined when the Bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning on September 1, 2024.

#### **Book-Entry-Only System**

The Bonds shall be registered under a book-entry-only system administered through DTC.

## **Paying Agent and Bond Registrar**

Treasurer of the State of Kansas, Topeka, Kansas.

### **Good Faith Deposit**

Each bid shall be accompanied (in the manner set forth in the Notice) by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States of America or a wire transfer in Federal Reserve funds immediately available for use by the Issuer in the amount of \$270,300.

#### Delivery

The Issuer will pay for preparation of the Bonds and will deliver the same properly prepared, executed, and registered without cost to the successful bidder on or about November 15, 2023, to DTC for the account of the successful bidder.

#### **Assessed Valuation and Indebtedness**

The Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations for the year 2023 is \$61,194,171. The total general obligation indebtedness of the Issuer as of the Dated Date, including the Bonds being sold, is \$13,515,000.

## Approval of Bonds

The Bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, Bond Counsel to the Issuer, whose approving legal opinion as to the validity of the Bonds will be furnished and paid for by the Issuer, printed on the Bonds, and delivered to the successful bidder as and when the Bonds are delivered.

#### Additional Information

Additional information regarding the Bonds may be obtained from the undersigned or from the Financial Advisor at the addresses set forth below:

#### Issuer

USD 205 District Office Attn: Deanna Jackson, Clerk 625 S. Mill Rd. Leon, KS 67074 316-742-3261 Fax: 316-742-9265 dkjackson@usd205.com

#### **Financial Advisor**

Stifel, Nicolaus & Company, Incorporated Attn: Stephen E. Shogren 301 N. Main, Suite 800 Wichita, KS 67202 316-264-9351 Fax: 316-337-8492

shogrens@stifel.com Dated September 11, 2023.

> Deanna Jackson Clerk Unified School District No. 205

Doc. No. 051526

(Published in the Kansas Register October 5, 2023.)

## **Edwards County, Kansas**

### Notice of Intent to Seek Private Placement General Obligation Bonds, Series 2023-A

Notice is hereby given that Edwards County, Kansas (the "Issuer") proposes to seek a private placement of the above-referenced bonds (the "Bonds"). The maximum aggregate principal amount of the Bonds shall not exceed \$1,470,000. The proposed sale of the Bonds is in all respects subject to approval of a bond purchase agreement between the Issuer and the purchaser of the Bonds and the adoption of a resolution by the governing body authorizing the issuance of the Bonds and the execution of various documents necessary to deliver the Bonds.

Dated September 25, 2023.

Gina L. Schuette County Clerk Edwards County, Kansas

Doc. No. 051530

#### State of Kansas

## **Board of Technical Professions**

# Notice of Cancellation of Hearing on Proposed Administrative Regulations

A public hearing was scheduled to be conducted at 10:30 a.m. December 8, 2023, in Room 509 of the Landon State Office Building, 900 SW Jackson, Topeka, Kansas, to consider updates to the education requirements for professional surveyors as well as the continuing education requirements of licensees.

A summary of the regulations follows:

**Proposed Amended Regulation: K.A.R. 66-9-5.** This regulation has been amended to clarify and modify the education requirements for professional surveyors.

**Proposed Amended Regulation: K.A.R. 66-14-1.** This regulation has been amended to clarify and modify the continuing education requirements for licensees.

Please be advised that the Kansas State Board of Technical Professions is hereby withdrawing the proposed regulations. Therefore, the public hearing on the proposed regulations is cancelled.

Larry Karns Director Board of Technical Professions

Doc. No. 051531

## **State of Kansas**

## Kansas Bureau of Investigation

# Notice of Hearing on Proposed Administrative Regulation

A public hearing will be conducted at 9:00 a.m. Friday, December 8, 2023, in the Headquarters Main Conference Room at the Kansas Bureau of Investigation (KBI), 1620 SW Tyler, Topeka, Kansas, to consider the adoption of a proposed rule and regulation of the Kansas Bureau of Investigation (KBI), on a permanent basis.

This 60-day notice of the public hearing shall constitute a public comment period for the purpose of receiving written public comments on the proposed rule and regulation. All interested parties may submit written comments prior to the hearing to the Kansas Bureau of Investigation, 1620 SW Tyler, Topeka, KS 66612, or by email to Bryan.Ross@kbi.ks.gov. All interested parties will be given a reasonable opportunity to present their views orally regarding the adoption of the proposed regulation during the public hearing. In order to provide all parties an opportunity to present their views, it may be necessary to request that each participant limit any oral presentation to five minutes.

Any individual with a disability may request an accommodation in order to participate in the public hearing and may request the proposed regulation and economic impact statement in an accessible format. Requests for accommodation to participate in the hearing should be made at least five working days in advance of the hearing by contacting Bryan Ross at 785-296-8200, (or TYY 1-800-766-3777). Handicapped parking is located on the south end of the KBI building, off of Tyler Street.

A summary of the proposed regulation and its economic impact follows. (Note: Statements indicating that a regulation is "not anticipated to have any economic impact" are intended to indicate that no economic impact on the KBI, other state agencies, state employees, or the general public has been identified.)

A copy of the proposed regulation and the Economic Impact Statement for the proposed regulation can be requested from <a href="mailto:Bryan.Ross@kbi.ks.gov">Bryan.Ross@kbi.ks.gov</a>, or by writing to Kansas Bureau of Investigation, 1620 SW Tyler, Topeka, KS 66612 (attn: Bryan Ross).

K.A.R. 10-22-1 – Approved field tests. This regulation lists approved field tests for controlled substances. For admission of field test results at a preliminary examination, law enforcement officers are required to use the field tests specified in this regulation. The proposed amendments to K.A.R. 10-22-1 will add an immunoassay-based field test approved by the Director of the Kansas Bureau (continued)

of Investigation for detection of fentanyl, specifically DetectaChem Inc.'s MobileDetect $^{\rm TM}$  Fentanyl Test Strip Kit.

The proposed amendment to this regulation is not anticipated to have any economic impact.

Tony Mattivi Director Kansas Bureau of Investigation

Doc. No. 051524

#### **State of Kansas**

## **Board of Nursing**

#### **Permanent Administrative Regulation**

# Article 2.—REQUIREMENTS FOR APPROVED NURSING PROGRAMS

# **60-2-103.** Nursing program faculty and preceptor qualifications. (a) Professional nursing programs.

- (1) Each nurse faculty member shall be licensed as a registered professional nurse in Kansas.
- (2) Each preceptor shall meet the following requirements:
- (A) Be licensed as a registered professional nurse in the state in which the individual is currently practicing nursing; and
- (B) complete a preceptor orientation that includes information about the pedagogical aspects of the student-preceptor relationship and course information.
- (3) Each nursing program shall have a written plan that includes the method of selection of preceptors, the roles of the faculty members and preceptors, and the methods of contact between faculty members and preceptors during the preceptorship.
- (4) Each nurse faculty member shall have academic preparation and experience as follows:
- (Å) Each nurse faculty member who is assigned the responsibility of a course shall hold a graduate degree. Each person who is hired as a nurse faculty member shall have a graduate degree in nursing, preferably in the clinical area being taught, except for any person whose graduate degree was conferred before July 1, 2001.
- (B) Each nurse faculty member responsible for clinical instruction shall possess a graduate degree or provide to the board a faculty degree plan that projects completion of a graduate degree. Each person who is hired as a nurse faculty member responsible for clinical instruction shall meet one of the following requirements:
- (i) Have a graduate degree in nursing, preferably in the clinical area being taught, except for any person whose graduate degree was conferred on or before July 1, 2001; or
- (ii) provide to the board a faculty degree plan that projects completion of a graduate degree in nursing.
  - (b) Practical nursing programs.
- (1) Each nurse faculty member shall be licensed as a registered professional nurse in Kansas.
- (2) Each preceptor shall meet the following requirements:

- (A) Be licensed as a registered professional nurse in the state in which the individual is currently practicing nursing: and
- (B) complete a preceptor orientation that includes information about the pedagogical aspects of the student-preceptor relationship and course information.
- (3) Each nursing program shall have a written plan that includes the method of selection of preceptors, the roles of the faculty members and preceptors, and the methods of contact between faculty members and preceptors during the preceptorship.
- (4) Each nurse faculty member shall have academic preparation and experience as follows:
- (A) Each nurse faculty member who is assigned the responsibility of a course shall hold a baccalaureate degree. Each person who is hired as a nurse faculty member shall have a baccalaureate or higher degree in nursing, except for any person whose degree was conferred on or before July 1, 2001.
- (B) Each nurse faculty member responsible for clinical instruction shall possess a baccalaureate degree or provide to the board a faculty degree plan that projects completion of a baccalaureate degree. Each person who is hired as a nurse faculty member responsible for clinical instruction shall meet one of the following requirements:
- (i) Have a baccalaureate or higher degree in nursing, except for any person whose degree was conferred on or before July 1, 2001; or
- (ii) provide to the board a faculty degree plan that projects completion of a baccalaureate or higher degree in nursing.
- (c)(1) For each nursing program, each nursing program administrator shall submit to the board the following:
- (A) A faculty qualification report for each faculty member newly employed. Faculty with a continuing appointment shall have an appropriate degree;
- (B) a faculty degree plan reflecting completion of the degree within six years for each instructor without the appropriate degree. Upon completion of the degree, a transcript showing completion of the nursing program shall be submitted to the board; and
- (C) notification and a rationale for each faculty member who is not following the degree plan as submitted.
- (2) The nursing program administrator may request a faculty hire exception to be approved by the board's professional staff, if faculty meeting the criteria specified in this regulation are not available, by providing documentation of the following:
  - (A) A lack of qualified applicants;
  - (B) a rationale for the need to hire the applicant;
  - (C) the applicant's qualifications; and
- (D) a plan for faculty recruitment. (Authorized by K.S.A. 65-1129; implementing K.S.A. 65-1119; effective April 4, 1997; amended Jan. 24, 2003; amended Jan. 1, 2022; amended Oct. 20, 2023.)

Carol Moreland, MSN, RN Executive Administrator Board of Nursing

Doc. No. 051538

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Amended

Amended

#### INDEX TO ADMINISTRATIVE REGULATIONS

This index lists in numerical order the new, amended, and revoked administrative regulations with a future effective date and the Kansas Register issue in which the regulation can be found. A complete listing and the complete text of all currently effective regulations required to be published in the Kansas Administrative Regulations can be found at https://www. sos.ks.gov/pubs/pubs\_kar.aspx.

#### **AGENCY 7: SECRETARY OF STATE**

Reg. No.	Action	Register
7-36-7	Amended	V. 42, Issue 39
7-47-1	Amended	V. 42, Issue 39

#### **AGENCY 40: INSURANCE** DEPARTMENT

Reg. No.	Action	Register
40-1-53	New	V. 42, Issue 24

#### **AGENCY 68: BOARD OF PHARMACY**

Reg. No.	Action	Register		
68-20-32	New (T)	V. 42, Issue 30		

#### **AGENCY 92: DEPARTMENT** OF REVENUE

Reg. No.	Action	Register
92-12-140	Amended	V. 42, Issue 39
92-12-141	Revoked	V. 42, Issue 39
92-12-143	Revoked	V. 42, Issue 39
92-12-144	Revoked	V. 42, Issue 39
92-12-145	Revoked	V 42. Issue 39

#### **AGENCY 102: BEHAVIORAL SCIENCES** REGULATORY BOARD

Reg. No.	Action	Register
102-1-13	Amended (T)	V. 42, Issue 30
102-2-3	Amended (T)	V. 42, Issue 30
102-3-2	Amended (T)	V. 42, Issue 30
102-4-2	Amended (T)	V. 42, Issue 30
102-5-2	Amended (T)	V. 42, Issue 30
102-7-2	Amended (T)	V. 42, Issue 30

### **AGENCY 111: KANSAS LOTTERY**

A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 Kansas Register. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No. 52, December 25, 2003 Kansas Register. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 Kansas Register. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27, 2007 Kansas Register. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 Kansas Register. A list of regulations filed from December 1, 2009, through December 21, 2011, can be found in the Vol. 30, No. 52, December 29, 2011 Kansas Register. A list of regulations filed from December 22, 2011, through November 6, 2013, can be found in the Vol. 32, No. 52, December 26, 2013 Kansas

Register. A list of regulations filed from November 7, 2013, through December 31, 2015, can be found in the Vol. 34, No. 53, December 31, 2015 Kansas Register. A list of regulations rough 2017, can be found in 2, December 28, 2017 Kansas regulations filed from 2018 be found in the Vol. 38, No. 2019 Kansas Register. A list of rom 2020 through 2021, can ol. 40, No. 52, December 30, Register

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111-4-3681	Amended
111-4-3695	New
111-4-3696	New
111-4-3697	New
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111-4-3699	New
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	New
111-4-3701	New
111-4-3702	New
111-4-3703	New
111-4-3704	New
111-4-3705	New
111-4-3706	New
111-4-3707	New
111-4-3708	Amended
111-4-3709	Amended
111-4-3710	New
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111-4-3713	Amended
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