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#### State of Kansas

#### Legislative Administrative Services

#### **Interim Committee Schedule**

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email <a href="legislative-legis

#### September 30 through October 18, 2024

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Date	Room	Time	Committee	Agenda
Oct. 2	112-N	10:00 a.m.	Special Committee on Budget Process and Development	https://kslegislature.gov/li/b2023_24/committees/ctte_spc_2024_on_bdgt_and_dev_1/documents/agenda/weeklyinterim/20241002.pdf
Oct. 7	112-N	10:00 a.m.	Special Committee on Budget Process and Development	No Agenda Available
Oct. 7	546-S	2:00 p.m.	Legislative Post Audit	No Agenda Available
Oct. 8	548-S	9:00 a.m.	Joint Committee on Kansas Security	No Agenda Available
Oct. 9	112-N	8:00 a.m.	Joint Committee on State Building Construction	No Agenda Available
Oct. 9	144-S	9:00 a.m.	Special Committee on Targeted Case Management	https://kslegislature.gov/li/b2023_24/committees/ctte_spc_2024_on_case_mgmt_1/documents/agenda/weeklyinterim/20241009.pdf
Oct. 9	548-S	9:00 a.m.	Joint Committee on Kansas Security	No Agenda Available
Oct. 10	112-N	8:00 a.m.	Special Committee on Sedation Dentistry	https://kslegislature.gov/li/b2023_24/committees/ctte_spc_2024_on_dentistry_1/documents/agenda/weeklyinterim/20241010.pdf
Oct. 10	548-S	9:00 a.m.	LCC Subcommittee on Administration	No Agenda Available
Oct. 16	548-S	8:00 a.m.	Special Committee on Medical Marijuana	No Agenda Available
Oct. 18	152-S	9:00 a.m.	Kansas Fights Addiction Grants Review Board	No Agenda Available

Tom Day Director Legislative Administrative Services

Doc. No. 052535

#### State of Kansas

#### **Pooled Money Investment Board**

#### **Notice of Investment Rates**

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d) and K.S.A. 12-1675a(g).

# Effective 9-30-24 through 10-6-24TermRate1-89 days4.83%3 months4.59%6 months4.30%12 months3.89%18 months3.67%2 years3.55%

Joel Oliver Executive Director Chief Investment Officer Pooled Money Investment Board

Doc. No. 052528

#### State of Kansas

#### Kansas Council for Interstate Adult Offender Supervision Committee

#### **Notice to Meeting**

The Kansas Council for Interstate Adult Offender Supervision Committee will meet at 1:00 p.m. Tuesday October 15, 2024. This is a public meeting and will be held via Zoom. If you would like to attend, please email Fareeda Washington at fareeda.washington@ks.gov.

Fareeda A. Washington Director of Interstate Community Services Deputy Compact Administrator Department of Corrections

Doc. No. 052543

#### State of Kansas

#### **Board of Regents**

#### **Notice of Available Grant Funding**

The Kansas Board of Regents (KBOR) has opened a competitive multi-year adult education grant to eligible providers. The grant will include funding through the Workforce Innovation and Opportunity Act (WIOA) that supports providers in offering adult education and family literacy, education for institutionalized individuals, English literacy, and civics education.

Applications from eligible providers will be assessed based upon federal criteria outlined in WIOA, as well as alignment with the Kansas WIOA combined state plan. Eligible providers must have a history of demonstrated effectiveness in administering the type of education for which they apply.

KBOR will provide open virtual training sessions for potential applicants in August and September. Awarding criteria, eligibility, and guidelines for demonstrated effectiveness, along with links to training materials may be found on the KBOR Adult Education RFP webpage at https://kansasregents.org/workforce\_development/adult-education-rfp.

Applications will be due January 31, 2025, for a five-year grant period that will run from July 1, 2025 through June 30, 2030.

Matthew Keith Director of Communications Board of Regents

Doc. No. 052531

#### **State of Kansas**

#### Department of Health and Environment

## Notice of Proposed Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57a through 63, 28-18-1 through 17, 28-18a-1 through 31 and 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations, and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation, and reissuance of the designated permit or termination of the designated permit.

Las acciones propuestas con respecto a los documentos preliminares se basan en la revisión del personal, aplicando los estándares, regulaciones y limitaciones de efluentes apropiados del estado de Kansas y de la Agencia de Protección Ambiental de Estados Unidos. La acción final resultará en la emisión de una Autorización Federal del Sistema Nacional de Eliminación de Descargas de Contaminantes y un permiso de Control de Contaminación del Agua de Kansas, sujeto a ciertas condiciones, revocación y reemisión del permiso designado. Si desea obtener más información en español o tiene otras preguntas, por favor, comuníquese con el Coordinador de No Discriminación al 785-296-5156 o en: KDHE.NonDiscrimination@ks.gov.

#### Public Notice No. KS-AG-24-310/320 Pending Permits for Confined Feeding Facilities

•		•
Name and Address of Applicant	Legal Description	Receiving Water
Heinen Acres, Inc. 1473 120th Rd. Seneca, KS 66538	SE/4 of Section 17 T03S, R13E Nemaha County	Missouri River Basin
Kansas Permit No. A-I	MONM-B011	

The proposed action is to modify and reissue an existing state permit for a facility for 430 head (430 animal units) of cattle weighing greater than 700 pounds, and 40 head (20 animal units) of cattle weighing less than 700 pounds for a total animal unit count of 450. This permit is being modified to permit already existing structures such as the composting area and silage area. No modifications are being done to the facility. There is no change in the permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Winter Livestock Brian Winter 1414 E. Trail St. Dodge City, KS 67801	NE/4 of Section 36 T26S, R25W & NW/4 of Section 31 T26S, R24W Ford County	Upper Arkansas River Basin

Kansas Permit No. A-UAFO-B010

The proposed action is to reissue an existing state permit for a livestock auction facility with an average daily capacity of 387.5 head (387.5 animal units) of cattle weighing more than 700 pounds. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Holton Livestock Exchange, Inc.	SW/4 of Section 02 T07S, R15E	Kansas River Basin
13788 K-16 Hwy.	Jackson County	
Danny Harris	T07S, R15E Jackson County	

Kansas Permit No. A-KSJA-B002

The proposed action is to reissue an existing state permit for an existing facility for with a maximum capacity of 98 animal units. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Lane County Feeders, LLC 16 W. Road 20 Dighton, KS 67839	SW/4 of Section 01 & SE/4 of Section 02 & NE/4 & W/2 of Section 11 & NW/4 of Section 12 T17S, R29W Lane County	Upper Arkansas River Basin

Kansas Permit No. A-UALE-C004 Federal Permit No. KS0115177

The proposed action is to reissue an existing NPDES permit for an existing facility for 80,000 head (80,000 animal units) of cattle weighing more than 700 pounds. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
The Hill Greg Wolf 1876 Granite Rd. Bennington, KS 67422	NE/4 of Section 31 T11S, R02W Ottawa County	Solomon River Basin
Kansas Permit No. A-SOOT-C004 Federal Permit No. KS0091979		

The proposed action is to reissue an existing NPDES permit for an existing facility for 2,500 head (1,250 animal units) of cattle weighing less than 700 pounds. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
H & H Farms, Inc. 2287 Co. Rd. N Colby, KS 67701	NE/4 of Section 34 & SE/4 of Section 27 T08S, R33W Thomas County	Solomon River Basin
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Kansas Permit No. A-SOTH-C001 Federal Permit No. KS0115754

The proposed action is to reissue an existing NPDES permit for an existing facility for 4,000 head (4,000 animal units) of cattle weighing more than 700 pounds. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Brad Klaassen	NW/4 of Section 01	Little Arkansas
1164 29th Ave.	T20S, R01W	River Basin
Canton, KS 67428	McPherson County	

Kansas Permit No. A-LAMP-B005

The proposed action is to reissue an existing state permit for an existing facility for 999 head (999 animal units) of cattle weighing greater than 700 pounds. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Kendig Feedyard Larry Kendig 971 CO 388 Dr.	SW/4 of Section 21 T07S, R12W Osborne County	Solomon River Basin
Osborne, KS 67473		

Kansas Permit No. A-SOOB-B002

The proposed action is to reissue an existing state permit for an existing facility for 980 head (980 animal units) of cattle weighing more than 700 pounds. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

1 1	O	
Name and Address of Applicant	Legal Description	Receiving Water
Prairie View Farms, LLC County Road 12S and E. Road 24 Ulysses, KS 67880	S/2 of Section 27 & S/2 of Section 28 & E/2 of Section 29 T30S, R36W Grant County	Cimarron River Basin
	SIGE LIONA	

Kansas Permit No. A-CIGT-H001 Federal Permit No. KS0095427

The proposed action is to approve an update to the Nutrient Management Plan (NMP) received for this existing facility currently permitted for not to exceed 129,600 head (51,840 animal units) of weaned swine weighing up to 70 pounds OR a total maximum capacity not to exceed 64,800 head (25,920 animal units) of finisher swine with an average weight of 150 pounds. The facility's NMP was updated to include a change in the application rate limitation for their fields. Two of the fields application rate limitations have become less restrictive than the previous NMP. There are no changes to the permit or in the permitted number of animal units. Only the updated portion of the Nutrient Management Plan is subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Rock Creek Finishing Farms, LLC Steven J. Eichman 13075 Brush Creek Rd. Westmoreland, KS 66549	SE/4 of Section 28 T08S, R09E Pottawatomie County	Kansas River Basin

(continued)

Kansas Permit No. A-KSPT-H001 Federal Permit No. KS0091260

The proposed action is to approve an update to the Nutrient Management Plan (NMP) received for this existing facility currently permitted for 4,980 head (1,992 animal units) of swine weighing more than 55 pounds The facility's NMP was updated to include a change in the application rate limitation for one field. The fields' application rate limitations have become less restrictive than the previous NMP. There are no changes to the permit or in the permitted number of animal units. Only the updated portion of the Nutrient Management Plan is subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE.

## Name and Address of Applicant Carpenter Cattle Company, Inc. Wayne Carpenter 2257 County Road 2 Brewster, KS 67732 Legal Description Receiving Water SW/4 of Section 08 & Upper Republican River Basin T07S, R36W Thomas County

Kansas Permit No. A-URTH-C003 Federal Permit No. KS0086592

The proposed action is to approve an update to the Nutrient Management Plan (NMP) received for this existing facility currently permitted for 20,000 head (20,000 animal units) of cattle weighing greater than 700 pounds. The facility's NMP was updated to include the addition of two land application fields and changes in the application rate limitation for nine (9) fields. The fields' application rate limitations have become less restrictive than the previous NMP. There are no changes in the permitted number of animal units. Only the updated portion of the Nutrient Management Plan is subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE.

#### Public Notice No. KS-Q-24-197/205

The requirements of the draft permit public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-g), and Federal Surface Water Criteria.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Paola, City of PO Box 409 Paola, KS 66071	Bull Creek	Treated Domestic
Permit No. M-MC33-C	0002	

Federal Permit No. KS0097616

Legal Description: SE½, NE¼, NE¼, Section 28, Township 17S, Range 23E, Miami County

Location: 38.54629, -97.86592

The proposed action consists of reissuance of a Kansas/NPDES Water Pollution Control permit for an existing facility. The existing facility is a mechanical wastewater treatment plant consisting of: a lift station, bar screen/grit removal system, Schreiber process BNR activated sludge aeration basin, final clarifiers (2), UV disinfection, aerobic sludge digesters (2), belt press sludge dewatering, two cell peak flow storage lagoons. The facility receives domestic wastewater from residential and commercial areas and industrial wastewater from local manufacturers. This permit contains limits for Biochemical Oxygen Demand, Total Suspended Solids, pH, Ammonia, E. coli, and Chronic Whole Effluent Toxicity. The permit contains monitoring for Total Phosphorus, Nitrates + Nitrites, Total Kjeldahl Nitrogen, and Total Nitrogen.

Nitrogen, and Total Nitrogen.						
Name and Address of Applicant	Receiving Stream	Type of Discharge				
Mulvane, City of 211 N. Second St. Mulvane, KS 67110	Arkansas River	Treated Domestic				
Permit No. M-AR64-C Federal Permit No. KS						

Legal Description: W½, SW¼, Section 6, Township 30S, Range 2E, Sumner County

Location: 37.46851, -97.25540

The proposed action consists of reissuance of a Kansas/NPDES Water Pollution Control permit for an existing facility. The existing facility is a mechanical wastewater treatment plant consisting of a headworks section dedicated to handling the Kansas Star Casino wastewater and the remainder of the plant which handles the combined wastewater from the casino and city. The city-owned dedicated casino portion of the facility consists of an odor control station near the casino, a force main, a second odor control station near the main plant, screening, grit and grease removal, an equalization basin with intermittent aeration and flow metering. This permit contains limits for Biochemical Oxygen Demand, Total Suspended Solids, pH, Ammonia, E. coli, and Chronic Whole Effluent Toxicity. The permit contains monitoring Chloride, Total Phosphorus, Nitrates + Nitrites, Total Kjeldahl Nitrogen, and Total Nitrogen.

## Name and Address of Applicant Dodge City, City of PO Box 880 via Unnamed 806 2nd Ave. Tributary Dodge City, KS 67801 Permit No. M-UA11-OO02 Federal Permit No. KS0099830

Legal Description: NE¼, NW¼, Section 11, Township 26S, Range 25W, Ford County

Location: 37.80776, -100.0273

The proposed action consists of reissuance of a Kansas/NPDES Water Pollution Control permit for an existing facility. The existing facility is a mechanical wastewater treatment plant. The facility receives domestic wastewater from residential and commercial areas and industrial wastewater from local manufacturers. This permit contains limits for Biochemical Oxygen Demand, Total Suspended Solids, pH, Ammonia, E. coli, Dissolved Oxygen, and Chronic Whole Effluent Toxicity. The permit contains monitoring Total Phosphorus, Nitrates + Nitrites, Total Kjeldahl Nitrogen, Total Nitrogen and Lead.

Name and Address of Applicant	Receiving Stream	Type of Discharge				
WaKeeney, City of 408 Russell Ave. PO Box 157 WaKeeney, KS 67672	Big Creek via Unnamed Tributary	Treated Domestic				
Permit No. M-SH387-OO02						

Legal Description: SE<sup>1</sup>/4, NE<sup>1</sup>/4, SE<sup>1</sup>/4, Section 16, Township 12S, Range 23W, Trego County

Location: 39.00620, -99.87368

Federal Permit No. KS0099309

The proposed action consists of reissuance of a Kansas/NPDES Water Pollution Control permit for an existing facility. The existing facility is a three-cell wastewater stabilization lagoon system with a minimum of 120 days detention time. The facility receives domestic wastewater from residential and commercial areas. The total detention time at design flow is 133 days. The facility operates as a controlled discharge facility typically retaining wastewater in April through September. This permit contains limits for Biochemical Oxygen Demand, Total Suspended Solids, and Ammonia. The permit contains monitoring pH, E. coli, and Total Phosphorus.

Name and Address of Applicant	Receiving Stream	Type of Discharge				
Anderson Co S.D. #1 - Welda 100 E. 4th St. Garnett, KS 66032	Cedar Creek via Unnamed Tributary	Treated Domestic				
Permit No. M-MC53-OO01 Federal Permit No. KS0096946						

Legal Description: N½, NE¾, Section 3, Township 22S, Range 19E, Anderson County

Location: 38.39946, -95.60776

The proposed action consists of reissuance of a Kansas/NPDES Water Pollution Control permit for an existing facility. The existing facility is a three-cell wastewater stabilization lagoon system with a minimum of 120 days detention time. The facility receives domestic wastewater from residential and commercial areas. This permit contains limits for Biochemical Oxygen Demand, Total Suspended Solids, and Ammonia. The permit contains monitoring pH, and E. coli.

### Name and Address of Applicant

#### Receiving Stream Type of Discharge

Waverly, City of Rock Creek Treated Domestic PO B ox 308 via Unnamed Waverly, KS 66871 Tributary

Permit No. M-MC47-OO01 Federal Permit No. KS0022705

Legal Description: SW1/4, SW1/4, NE1/4, Section 14, Township 19S, Range 16E, Coffey County

Location: 38.39946, -95.60776

The proposed action consists of reissuance of a Kansas/NPDES Water Pollution Control permit for an existing facility. The existing facility is a four-cell wastewater stabilization lagoon system with a minimum of 120 days detention time. The facility receives domestic wastewater from residential and commercial areas. The total detention time at design flow is 127 days. This permit contains limits for Biochemical Oxygen Demand, Total Suspended Solids, and Ammonia. The permit contains monitoring pH, and E. coli.

### Name and Address of Applicant

#### Receiving Stream

#### Type of Discharge

Pretreatment

Camso Manufacturing USA, Inc. 2925 Industrial St. Junction City, KS 66441 Permit No. P-LR15-OO02 Federal Permit No. KSP000119

Legal Description: Geary County

The proposed action consists of reissuance of a Kansas/NPDES Water Pollution Control permit for an existing facility. The primary change was modifying the sampling location, so it would be more descriptive and precise. This facility manufactures large rubber tracks by extruding slabs of rubber and curing the rubber in a curing vessel. This facility has an SIC code of 3061. Outfalls 001A and 002A consists of wastewater from two separate curing vessels. This permit contains limits pH, and Oil and Grease. The permit contains monitoring Lead.

## Name and Address of Applicant

#### Receiving Stream

#### Type of Discharge

Bob Bergkamp Process Wastewater Const. Co. 3709 South West St Wichita, KS 67217

Permit No. I-NE43-PO01 Federal Permit No. KS0101575

Legal Description: NW1/4, NW1/4, Section 16, Township 18S, Range 5E, Marion County

Location: 38.49240, -96.89218

The proposed action consists of issuing a renewal of the above referenced NPDES permit. This facility is a limestone quarrying operation with no rock washing. Outfall 001 consists of stormwater runoff and quarry pit water from a sedimentation pond. This permit contains generic language to protect water quality.

## Name and Address of Applicant

#### Receiving Stream

#### Type of Discharge

Shawnee Co. Consolidated RWD #4 PO Box 750777 Topeka, KS 66675 Kansas River via Soldier Creek via Unnamed Tributary

Process Wastewater

Permit No. I-KS72-PO26 Federal Permit No. KS0099601

Legal Description: SE $\frac{1}{4}$ , Section 9, Township 11S, Range 15E, Shawnee County

Location: 39.10410, -95.75013

The proposed action consists of reissuance of an existing Kansas/NP-DES Water Pollution Control permit for an existing facility. This is a public water treatment plant currently designed for 3 million gallons per day (MGD) with long-term plans to expand to 6 mgd. This two-cell wastewater treatment lagoon system has a design flow of 0.0126 MGD. Outfall 001A consists of the overflow from the wastewater treatment lagoon system; however, there hasn't been a discharge from this facility since 2015. This permit contains limits for Total Suspended Solids, Total Residual Chlorine, and pH. The permit contains monitoring Flow-MGD.

Persons wishing to comment on or object to the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment (KDHE) if they wish to have the comments or objections considered in the decision-making process. All written comments regarding the draft documents, application or registration notices received on or before November 3, 2024, will be considered in the formulation of the final determination regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-24-310/320, KS-Q-24-197/205) and name of the applicant/permittee when preparing comments.

All comments received will be responded to at the time the Secretary of Health and Environment issues a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC). A request for public hearing must be submitted in writing and shall state the nature of the issues proposed to be raised during the hearing.

Comments or objections for agricultural related draft documents, permit applications, registrations or actions should be submitted to the attention of Casey Guccione, Livestock Waste Management Section at the KDHE, Bureau of Environmental Field Services (BEFS), 1000 SW Jackson, Suite 430, Topeka, KS 66612. Comments or objections for all other proposed permits or actions should be sent to Andrew Bowman at the KDHE, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612.

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the KDHE. For agricultural related draft documents or applications an appointment can be scheduled, or copies requested by contacting Jada Martin at 1000 SW Jackson St., Suite 430, Topeka, KS 66612, telephone 785-296-0076 or email at kdhe.feedlots@ks.gov. Las preguntas o comentarios por escrito deben dirigirse a Erich Glave, Director, Bureau of Environmental Field Services en KDHE: 1000 SW Jackson St., Suite 430, Topeka, KS 66612-1367; por correo electrónico: kdhe.feedlots@ks.gov; por teléfono: 785-296-6432. For all other proposed permits or actions an appointment can be scheduled, or copies requested by contacting Jamie Packard, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612, telephone 785-296-4148 or email

(continued)

at Jamie.Packard@ks.gov. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available at http://www.kdhe.ks.gov/livestock. Division of Environment offices are open from 8:00 a.m. to 5:00 p.m., Monday through Friday, excluding holidays.

Janet Stanek Secretary

Department of Health and Environment

Doc. No. 052534

#### State of Kansas

#### Department of Health and Environment

#### Notice Concerning Proposed Kansas Air Quality Construction Permit

Notice is hereby given that the Kansas Department of Health and Environment (KDHE) is soliciting comments regarding a proposed air quality construction permit. The Empire District Electric Company – Riverton Power Station has applied for an air quality construction permit in accordance with the provisions of K.A.R. 28-19-300. Emissions of particulate matter (PM), particulate matter with less than or equal to 10 microns in aerodynamic diameter (PM $_{10}$ ), particulate matter with less than or equal to 2.5 microns in aerodynamic diameter (PM $_{2.5}$ ), carbon monoxide (CO), oxides of nitrogen (NO $_{\rm X}$ ), oxides of sulfur (SO $_{\rm X}$ ), combined hazardous air pollutants (HAPs) and individual HAP (Formaldehyde) were evaluated during the permit review process.

The Empire District Electric Company – Riverton Power Station, 7240 SE K-66 Hwy., Riverton, KS 66770, owns and operates an electrical services facility located at 7240 SE K-66 Hwy., Riverton, Cherokee County, KS 66770, at which two (2) new Black Start Combustion Turbines (replacement of Units 10 and 11) with no control equipment, new 500 kW Emergency Engine, and one new SF6 Circuit Breaker are to be installed.

A copy of the proposed permit, permit application, all supporting documentation, and all information relied upon during the permit application review process are available for public review from the date of publication during normal business hours at the KDHE, Bureau of Air (BOA), 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366 and at the Southeast District Office, 308 W. 14th St., Chanute, KS 66720. To obtain or review the proposed permit and supporting documentation, contact Arwa Alrefaai at the central office of KDHE at 785-368-7030, or Ryan Jack at the Southeast District Office at 620-431-2390. The standard departmental cost will be assessed for any copies requested. The proposed permit, accompanied with supporting information, is available, free of charge, at the KDHE BOA Public Notice website at https://www. kdhe.ks.gov/413/Public-Notices.

Please direct written comments or questions regarding the proposed permit to Arwa Alrefaai, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received no later than 12:00 p.m. Monday, November 4, 2024.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Arwa Alrefaai, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366, no later than 12:00 p.m. Monday, November 4, 2024, in order for the Secretary of Health and Environment to consider the request.

The preceding notice refers to the air permit for The Empire District Electric Company – Riverton Power Station located at 7240 SE K-66 Hwy., Riverton, Cherokee County, KS 66770. If you want more information or you have other questions, please contact the KDHE Non-Discrimination coordinator and call 785-296-5156 or send an email to: KDHE.NonDiscrimination@ks.gov. [El aviso anterior se refiere al permiso de aire para The Empire District Electric Company – Riverton Power Station ubicado en 7240 SE K-66 Hwy., Riverton, Cherokee County, KS 66770. Si desea obtener más información en español o tiene otras preguntas, por favor, comuníquese con el Coordinador de No Discriminación de KDHE y llame al 785-296-5156 o envíe un correo electrónico a: KDHE. NonDiscrimination@ks.gov.]

Janet Stanek Secretary Department of Health and Environment

Doc. No. 052532

#### State of Kansas

#### Department of Health and Environment

#### Notice Concerning Proposed Kansas Air Quality Class I Operating Permit Renewal

Notice is hereby given that the Kansas Department of Health and Environment (KDHE) is soliciting comments regarding a proposed air quality operating permit. Dold Foods, LLC has applied for a Class I operating permit renewal in accordance with the provisions of K.A.R. 28-19-510 et al. The purpose of a Class I permit is to identify the sources and types of regulated air pollutants emitted from the facility; the emission limitations, standards, and requirements applicable to each source; and the monitoring, record keeping, and reporting requirements applicable to each source as of the effective date of permit issuance.

Dold Foods, LLC, 2929 N. Ohio St., Wichita, KS 67219, owns and operates a meat processing facility located at 2929 N. Ohio St., Wichita, Sedgwick County, KS 67219.

A copy of the proposed permit, permit application, all supporting documentation, and all information relied upon during the permit application review process are available for public review during normal business hours of 8:00 a.m. to 5:00 p.m. at the KDHE, Bureau of Air (BOA), 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366 and at the South Central District Office, 300 W. Douglas, Suite 700, Wichita, KS 67202-2921. To obtain or review the proposed permit and supporting documentation, contact Angela Bryson at the central office of KDHE at 785-296-3589, or Josh Webb at the South Central District Office at 316-337-6042. The standard departmental cost will be assessed for any copies requested. The proposed permit, accompanied with supporting information, is available,

free of charge, at the KDHE BOA Public Notice website at https://www.kdhe.ks.gov/413/Public-Notices.

Please direct written comments or questions regarding the proposed permit to Angela Bryson, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received no later than 12:00 p.m. Monday, November 4, 2024.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Angela Bryson, KDHE BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366, no later than 12:00 p.m. Monday, November 4, 2024 in order for the Secretary of Health and Environment to consider the request.

The U.S. Environmental Protection Agency (EPA) has a 45-day review period, which will start concurrently with the public comment period, within which to object to the proposed permit. If the EPA has not objected in writing to the issuance of the permit within the 45-day review period, any person may petition the administrator of the EPA to review the permit. The 60-day public petition period will directly follow the EPA's 45-day review period. Interested parties may contact KDHE to determine if the EPA's 45-day review period has been waived.

Any such petition shall be based only on objections to the permit that were raised with reasonable specificity during the public comment period provided for in this notice, unless the petitioner demonstrates that it was impracticable to raise such objections within such period, or unless the grounds for such objection arose after such period. Contact Ward Burns, U.S. EPA, Region 7, Air Permitting and Compliance Branch, 11201 Renner Blvd., Lenexa, KS 66219, phone 913-551-7960, to determine when the 45-day EPA review period ends and the 60-day petition period commences.

The preceding notice refers to the air permit for Dold Foods, LLC located at 2929 N. Ohio St., Wichita, Sedgwick County, KS 67219. If you want more information or you have other questions, please contact the KDHE Non-Discrimination coordinator and call 785-296-5156 or send an email to: KDHE.NonDiscrimination@ks.gov. [El aviso anterior se refiere al permiso de aire para Dold Foods, LLC ubicado en 2929 N. Ohio St., Wichita, Sedgwick County, KS 67219. Si desea obtener más información en español o tiene otras preguntas, por favor, comuníquese con el Coordinador de No Discriminación de KDHE y llame al 785-296-5156 o envíe un correo electrónico a: KDHE.NonDiscrimination@ks.gov.]

Janet Stanek Secretary

Department of Health and Environment

Doc. No. 052533

#### State of Kansas

#### Wichita State University

#### Notice of Intent to Lease Real Property

Public notice is hereby given that Wichita State University (WSU), directly or through its affiliate corporation Wich-

ita State Innovation Alliance, Inc., intends to lease, subject to all required state approvals, up to 1.22 acres of real property located on the northwest corner of the intersection of Fountain Avenue and 21st Street North, directly adjacent to the Wichita State University campus. This location would be designated for private development committed to supporting broadband infrastructure and Internet exchanges. The university is interested in leasing such ground to any individual, organization, or entity whose presence would advance WSU's vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good. WSU intends to lease such space for a mutually agreeable period of time, but extended terms and renewal options would be considered. Interested tenants must be willing to be a good fit with WSU's educational mission and identify anticipated benefits to the university, its students, and the surrounding community (i.e. applied learning, joint research, faculty start-up, WSU curriculum or program support, community benefit commitments, etc.), and must agree to the essential ground lease terms and restrictive covenants. Interested tenants will be evaluated on: proposal terms, demonstrated benefit to WSU and the surrounding community, design concepts, financial stability, and proposed use. Interested tenants will be responsible for all costs associated with the development and ongoing maintenance costs of any improvements. Rental rate shall be based on fair market value and negotiable based on term of lease, purpose/use of the improvement, and benefit to WSU. WSU will consider serious offers and inquiries from any financially qualified individual, group, organization. If interested, please contact Property Manager Crystal Stegeman at crystal.stegeman@wichita.edu. This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

> Crystal Stegeman University Property Manager Office of the Vice President for Administration and Finance Wichita State University

Doc. No. 052352

#### **State of Kansas**

#### Wichita State University

#### Notice of Intent to Lease Real Property

Public notice is hereby given that Wichita State University (WSU), directly or through its affiliate corporation Wichita State Innovation Alliance, Inc., intends to lease, subject to all required state approvals, up to four acres of real property located on the Wichita State University's campus designated as the "Innovation Campus," for the private development and operation of a partnership building or buildings. The university is interested in leasing such ground to any individual, organization, or entity whose presence on campus would advance the university's applied learning vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good. The university intends to lease such space for a mutually agreeable period of time up to sixty years, but extend-(continued)

ed terms and renewal options would be considered. Interested tenants must be willing to be a good fit with the university's educational mission and identify anticipated benefits to the university, its students, and the WSU community (i.e. applied learning, joint research, faculty start-up, WSU curriculum or program support, etc.), and must agree to the essential ground lease terms and restrictive covenants. Interested tenants will be evaluated on: proposal terms, demonstrated benefit to WSU, design concepts, financial stability, and proposed use. Interested tenants will be required to construct adjacent and adequate surface parking that will not be included in the leased ground. Rental rate shall be based on fair market value and negotiable based on term of lease, purpose/use of building improvement, and benefit to the university. The university will consider serious offers and inquiries with detailed proposal terms from any financially qualified individual, group, organization. If interested, please contact Senior Vice President for Industry and Defense Programs, Dr. John Tomblin at john.tomblin@wichita.edu or Property Manager Crystal Stegeman at crystal.stegeman@ wichita.edu. This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

> Crystal Stegeman University Property Manager Office of the Vice President for Administration and Finance Wichita State University

Doc. No. 052353

#### State of Kansas

#### **Board of Regents Universities**

#### **Notice to Bidders**

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids, or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 76-7,125 et seq.

Emporia State University – Bid postings: https://www.emporia.edu/about-emporia-state-university/business-office/purchasing. Additional contact info: phone: 620-341-5137, email: purchaseorders@emporia.edu. Mailing address: Emporia State University Purchasing, Campus Box 4021, 1 Kellogg Cir., Emporia, KS 66801.

Fort Hays State University – Electronic bid postings: http://www.fhsu.edu/purchasing/bids. Additional contact info: phone: 785- 628-4251, email: purchasing@fhsu.edu. Mailing address: Fort Hays State University Purchasing Office, 601 Park St., Sheridan Hall 318, Hays, KS 67601.

Kansas State University – Bid postings: https://bidportal.ksu.edu. Effective August 1, 2023, all bids, quotes, or proposals must be submitted via the Kansas State University Bid Portal at https://bidportal.ksu.edu.

Division of Financial Services/Purchasing, 2323 Anderson Ave., Kansas State University, Manhattan, KS 66506. Additional contact information, phone: 785-532- 6214, email: kspurch@k-state.edu.

**Pittsburg State University** – Bid postings: https://www.pittstate.edu/office/purchasing. Additional contact info: phone: 620-235-4167, email: purch@pittstate.edu. Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762.

University of Kansas – Electronic bid postings: http://www.procurement.ku.edu/. The University of Kansas exclusively uses the online eBid tool and will no longer accept paper responses unless otherwise specified in a solicitation. Additional contact information, email: purchasing@ku.edu. Mailing address: University of Kansas, Procurement Department, 1246 W. Campus Road Room 20, Lawrence, KS 66045.

University of Kansas Medical Center – Electronic bid postings: https://www.kumc.edu/finance/supply-chain/bid-opportunities.html. Additional contact information, phone: 913-588-1117, email: hunkemoore@kumc.edu. The University of Kansas Medical Center accepts only electronic bids.

Wichita State University – Bid postings: https://www.wichita.edu/services/purchasing/Bid\_Documents/Bid Documents.php. Additional contact information, phone: 316-978-3080, fax: 316-978-3738, email: purchasing.office@wichita.edu. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 38, Wichita, KS 67260-0038.

Jim Hughes Director of Purchasing Pittsburg State University

Doc. No. 052485

#### State of Kansas

## Department of Administration Office of Procurement and Contracts

#### **Notice to Bidders**

Sealed bids for items listed will be received by the Office of Procurement and Contracts until 2:00 p.m. on the date indicated. For more information, call 785-296-2376.

All bids are to be submitted via email only to procurement@ks.gov. For more information, please visit https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP\_PUBLIC\_MENU\_FL.SCP\_PUB\_BID\_CMP\_FL.GBL.

10/23/2024	EVT0009759	McPherson Wetlands; Concrete
		Pads and Piers – KDWP
10/23/2024	EVT0009761	McPherson Wetlands; Utilities –
		KDWP
10/28/2024	EVT0009908	Oakley Janitorial Services – KDOT
10/28/2024	EVT0009909	Ruleton Janitorial Services – KDOT
10/30/2024	EVT0009915	Salina KDOT Headquarters
		Janitorial Services – KDOT
10/31/2024	EVT0009927	Yearbook – Kansas School for the
		Deaf

The above referenced bid documents can be downloaded at the following website:

https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP\_PUBLIC\_MENU\_FL.SCP\_PUB\_BID\_CMP\_FL.GBL

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

https://admin.ks.gov/offices/procurement-contracts/bidding--contracts/additional-bid-opportunities

## There are No Bids Under this Website Closing in this Week's Ad

Information regarding prequalification, projects, and bid documents can be obtained at 785-296-8899 or http://admin.ks.gov/offices/ofpm/dcc.

Todd Herman Director

Office of Procurement and Contracts
Department of Administration

Doc. No. 052539

#### State of Kansas

## Department of Administration Office of Facilities and Property Management

#### **Notice to Bidders**

Notice is hereby given for the receipt of subcontractor bids for the Wichita State University and University of Kansas Medical Center Wichita Biomedical Campus-Bid Package #003 project. This project is being delivered using procedures established under the Kansas alternate project delivery building construction procurement act (K.S.A 75-37,141 et seq.) for J.E. Dunn-Hutton, a Joint Venture is the Construction Manager.

Subcontractor bids will be received for the following scopes of work:

- Millwork/finish carpentry (supply and install)
- Prefabricated backup panels
- Rainscreen system
- Membrane roofing
- Firestopping
- Doors/frames/hardware (supply and install)
- Coiling storm doors
- Coiling fire doors
- Exterior glazing
- Interior glazing
- Interior framing/drywall/ACT
- Painting/wall coverings
- Specialty ceilings
- Ceramic tile
- Carpet/resilient flooring
- Terrazzo
- Rubber flooring
- Toilet accessories/specialties (supply and install)
- Signage
- Lockers
- wire mesh partitions
- Operable partitions
- Vertically folding partitions
- Demountable partitions
- Loading dock equipment

- Pedestrian control equipment
- Laboratory casework
- Medical equipment
- Sound booths
- Roller shades
- Fire suppression
- Plumbing
- HVAC
- Electrical
- · Landscaping and irrigation

Bids will be received until 4:00 p.m. October 17, 2024. Email bids to david.pipes@jedunn.com or deliver to 420 E. English, Suite A, Wichita Kansas, between 3:00 p.m. and 4:00 p.m. October 17, 2024.

All bidders must prequalify. Create SMS profile by following the directions at https://sms.jedunn.com/.

All bidders should advise of their intent to bid. Please email david.pipes@jedunn.com the notice of intent to bid. A Prebid meeting will be held virtually at 2:00 p.m. October 1, 2024. If you wish to participate in the pre-bid meeting, please email david.pipes@jedunn.com and request a meeting invite.

A copy of the bid documents will be available for review through Building Connected upon request. Please email david.pipes@jedunn.com for bid invitation. Bidders will be required to complete the prequalification process and be pre-approved up to the value of the requested scope prior to receiving actual bid documents.

Vendor hereby acknowledges when submitting a bid that they have included all items associated with the request for proposal for their corresponding bid form.

> Barbara Schilling Deputy Director-DCC Office of Facilities and Property Management Department of Administration

Doc. No. 052541

(Published in the Kansas Register October 3, 2024.)

#### Port Authority of Stafford County

#### Notice of Bid Deadline Extension

The Port Authority of Stafford County is extending the bid submission deadline for their proposed intermodal terminal project near St. John, Kansas by 2 weeks to October 11, 2024. Please contact Jake Ferrell with ASM Engineering Consultants at <a href="mailto:jferrell@asm4.com">jferrell@asm4.com</a> for bidding documents or general inquiries.

Electronic bids are due to Carolyn Dunn at stafford portauthority@gmail.com and Jake Ferrell at jferrell@asm4. com by 3:00 p.m. (Central Time) Friday, October 11, 2024.

Carolyn Dunn President Port Authority of Stafford County

Doc. No. 052526 State of Kansas

#### **Department of Transportation**

#### **Request for Applications**

The Kansas Department of Transportation (KDOT) Office of Public Transportation is now accepting applications

for the Federal Transit Administration (FTA) programs:

- U.S.C. 49-5310 Specialized Transportation for the Elderly and Disabled
- U.S.C. 49-5311 General Public Transportation in Non-urbanized Areas
- U.S.C. 49-5311(f)- Intercity Bus

This application is to fund agency needs for State Fiscal Year 2026 (July 1, 2025, through June 30, 2026). The application is required annually from all KDOT funded 5310, 5311 transit provider agencies including those not requesting capital and/or operating expenses.

The purpose of the U.S.C. 49-5310 program is to provide funds to support private non-profit corporations and authorized governments to provide transportation services to meet the special needs of the elderly and persons with disabilities. Federal funding under this program is available for capital expenditures only. State funding is available for operating expenses with the maximum award set by KDOT. Operating reimbursements will be made at a 70% state and 30% local share. Capital awards are supported at 80% federal and 20% local.

The purpose of the U.S.C. 49-5311 program is to provide funds to support rural and non-urbanized (cities less than 50,000 population) public transportation projects. The goal of the U.S.C. 49-5311 program is to provide services to the general public on an equal opportunity basis. Funds can be used for either operating or capital expenses. Operating costs are supported 50% federal, 20% state, and 30% local. Capital awards are supported at 80% federal and 20% local.

The purpose of the U.S.C. 49-5311(f) program is to provide funds to support the intercity bus system and its purpose as a vital link between isolated rural communities and the rest of the nation. The goal of the U.S.C. 49-5311(f) program is to support the connection between nonurbanized areas and the larger regional or national system, meet the intercity travel needs of residents in nonurbanized areas, and support the infrastructure of the intercity bus network.

#### **Application Process**

All applications are to be submitted via KDOT's online grant management portal at https://secure.blackcatgrants.com/Login.aspx?site=ksdot. New applicants will need to request access by contacting Taylor Zortman via email at Taylor.L.Zortman@ks.gov.

KDOT has developed selection criteria to be used by the Kansas Coordinated Transit District Council (KCTDC) in evaluating the capital request applications. The applications will be ranked by the KCTDC in January 2025. After the application ranking by the KCTDC, KDOT staff will use the selection criteria in their evaluation of the applications. It should be noted that all items on the application must be completed. Points will be deducted in the ranking process for missing or incomplete information.

Questions can be directed to KDOTtransit@ks.gov.

All application materials must be submitted to KDOT online by 3:00 p.m. Thursday, November 21, 2024.

Calvin Reed Secretary Department of Transportation State of Kansas

#### Office of the Governor

Executive Directive No. 24-588
Authorizing Personnel Transactions
and

#### Establishment of a Federal Fund

By virtue of the authority vested in the Governor as the head of the Executive Branch of the State of Kansas, the following transactions are hereby authorized:

The request of Kraig Knowlton, Director of Personnel Services, to provide a pay differential of \$1.00 per hour for hours worked by all non-exempt Kansas Department of Corrections Employees who are bilingual, assigned to restrictive housing units, or part of a special operations response team is hereby approved, effective September 29, 2024.

In accordance with the provisions of Kansas Administrative Regulation 1-5-8 (b)(1), if an eligible candidate for a Highway Patrol Trooper or Law Enforcement Officer I position has exceptional qualifications directly related to the position, the Kansas Highway Patrol may approve beginning pay for the individual at a higher step of pay grade 32, as determined by the agency. Exceptional qualifications shall be based on the candidate's education, training, experience, skills, and other job-related qualifications. Employees appointed in such a manner will progress through the Career Progression Plan based on the number of years spent on each step as opposed to overall years in rank.

The request of Kraig Knowlton, Director of Personnel Services, to establish step 12 of pay grades 23 and 24 as the entry rate for the Certified Nurse Aide I and Certified Nurse Aide II job classifications at 24/7 facilities under the Kansas Office of Veterans Services, the Kansas Department on Aging and Disability Services and the Kansas Department of Corrections, as determined by the Department of Administration, is hereby approved, effective September 29, 2024.

The request of Kraig Knowlton, Director of Personnel Services, to establish step 16 of pay grades 28 and 29 as the entry rate for the Licensed Practical Nurse and Licensed Practical Nurse Senior job classifications at 24/7 facilities under the Kansas Office of Veterans Services, the Kansas Department on Aging and Disability Services and the Kansas Department of Corrections, as determined by the Department of Administration, is hereby approved, effective September 29, 2024.

The request of Kraig Knowlton, Director of Personnel Services, to establish step 13 of pay grades 36, 37 and 41 as the entry rate for the Registered Nurse, Registered Nurse Senior and Registered Nurse Specialist job classifications at 24/7 facilities under the Kansas Office of Veterans Services, the Kansas Department on Aging and Disability Services and the Kansas Department of Corrections, as determined by the Department of Administration, is hereby approved, effective September 29, 2024.

I have conferred with the Secretary of Administration, the Director of the Budget, the Director of Personnel Services, and members of my staff, and I have determined that the requested action is appropriate.

Pursuant to the authority of the Judicial Branch to re-

Doc. No. 052540

ceive and expend federal funds, and pursuant to the authority granted the Governor by Section 200 of Chapter 88 of the 2024 Session Laws of Kansas, approval is hereby granted to the Judicial Branch for expenditures in FY 2025 of monies in the federal fund entitled "Elder Justice Innovation Grant."

I have conferred with the Director of the Budget and members of my staff, and I have determined that the guidelines set forth in K.S.A. 75-3711 and 75-3711c have been applied and that none of the forgoing actions exceeds the limitations contained therein.

Dated September 25, 2024.

Laura Kelly Governor

Doc. No. 052542

#### State of Kansas

#### **Kansas Development Finance Authority**

#### **Notice of Hearing**

A public hearing will be conducted at 9:00 a.m. Tuesday, October 22, 2024, in the offices of the Kansas Development Finance Authority (KDFA), 534 S. Kansas Ave., Suite 800, Topeka, Kansas, on the proposal for the KDFA to issue its Agricultural Development Revenue Bond for the projects numbered below in the respective maximum principal amount. The bond will be issued to assist the borrower named below (who will be the owner and operator of the project) to finance the cost in the amount of the bond, which is then typically purchased by a lender bank who then, through the KDFA, loans the bond proceeds to the borrower for the purposes of acquiring the project. The project shall be located as shown:

**Project No. 001143 Maximum Principal Amount:** \$234,000. Owner/Operator: Brody G. Grossnickle; Description: Acquisition of 80 acres of agricultural land and related improvements and equipment to be used by the owner/operator for farming purposes (the "Project"). The Project is being financed by the Lender for Brody G. Grossnickle (the "Beginning Farmer") and is located in the East Half of Section 1, Township 7 South, Range 12 East of the 6th P.M. Jackson County, Kansas, approximately 2 miles south of Havensville, Kansas on Highway 63, then 2 miles east on Highway 16.

**Project No. 001144 Maximum Principal Amount:** \$225,000. Owner/Operator: Matthew D. Stallbaumer and Angel L. Mong; Description: Acquisition of 159.19 acres of agricultural land and related improvements and equipment to be used by the owner/operator for farming purposes (the "Project"). The Project is being financed by the Lender for Matthew D. Stallbaumer and Angel L. Mong (the "Beginning Farmer") and is located in Section 21, Township 5, Range 10 East, Marshall County, Kansas, approximately ¼ mile south of Lillis, Kansas on 28th Road.

The bond, when issued, will be a limited obligation of the KDFA and will not constitute a general obligation or indebtedness of the state of Kansas or any political subdivision thereof, including the KDFA, nor will it be an indebtedness for which the faith and credit and taxing powers of the state of Kansas are pledged. The bond will be payable solely from amounts received from the respective borrower, the obligation of which will be sufficient to pay the principal of, interest and redemption premium, if any, on the bond when it becomes due.

Interested individuals may participate in the public hearing in person or via conference call. Please call 844-621-3956 and use conference identification number 145 880 8929 followed by # to join the conference.

All individuals who appear at the hearing will be given an opportunity to express their views concerning the proposal to issue the bond to finance the project, and all written comments previously filed with the KDFA at its offices at 534 S. Kansas Ave., Suite 800, Topeka, KS 66603, will be considered. Additional information regarding the project may be obtained by contacting the KDFA.

Rebecca Floyd President Kansas Development Finance Authority

Doc. No. 052529

(Published in the Kansas Register October 3, 2024.)

#### Coffey County, Kansas

Summary Notice of Bond Sale \$10,255,000\* General Obligation Bonds, Series 2024

(General Obligation Bonds Payable from Unlimited Ad Valorem Taxes)

#### **Bids**

Subject to the Notice of Bond Sale dated on or about October 10, 2024 (the "Notice of Sale"), bids will be received by the County Treasurer of Coffey County, Kansas (the "County"), on behalf of the Board of County Commissioners, at 110 S. 6th St., Burlington, KS 66839, by facsimile at 620-364-8975, or, in the case of electronic proposals, via PARITY® Electronic Bid Submission System ("PARITY") until 10:00 a.m. (Central Time) October 21, 2024 (the "Sale Date"), for the purchase of \$10,255,000\* principal amount of General Obligation Bonds, Series 2024 (the "Bonds"). The Board of County Commissioners will hold its regular meeting beginning at 9:00 a.m. on the Sale Date and will consider the bids received at the 10:00 a.m. sale at such regular meeting or as soon thereafter as may be heard. No bid of less than 100% of the par value of the Bonds, plus accrued interest to the date of delivery, will be considered. Bidders may be required to be qualified in a manner established by the County before submitting a bid.

#### **Bond Details**

The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The Bonds will be dated November 19, 2024 (the "Dated Date"), and will become due September 1 in the years as follows:

(continued)

Year	Principal Amount*	Year	Principal Amount*
2025	\$435,000	2035	\$545,000
2026	350,000	2036	570,000
2027	365,000	2037	600,000
2028	385,000	2038	630,000
2029	405,000	2039	660,000
2030	425,000	2040	695,000
2031	445,000	2041	730,000
2032	470,000	2042	755,000
2033	490,000	2043	785,000
2034	515,000		

<sup>\*</sup> Preliminary; subject to change.

The Bonds will bear interest from the Dated Date at rates to be determined when the Bonds are sold as provided in the Notice of Sale, which interest will be payable semiannually on March 1 and September 1 in each year, beginning on March 1, 2025. A bidder may elect to have all or a portion of the Bonds scheduled to mature in consecutive years issued as term bonds subject to the requirements set forth in the Notice of Sale.

#### Paying Agent and Bond Registrar

Treasurer of the State of Kansas, Topeka, Kansas.

#### **Good Faith Deposit**

The bidder for the Bonds shall provide the County with a cashier's or certified check drawn on a bank located in the United States of America or a wire transfer of same day funds in accordance with the requirements set forth in the Notice of Sale in the amount of \$205,100 (2% of the principal amount of the Bonds).

#### Delivery

The County will pay for preparation of the Bonds and will deliver the same properly prepared, executed, and registered without cost to the successful bidder on or about November 19, 2024, through the facilities of The Depository Trust Company, New York, New York.

#### **Assessed Valuation and Indebtedness**

The County's equalized assessed tangible valuation for computation of bonded indebtedness is \$641,357,246. The total general obligation indebtedness of the County as of the date of issuance of the Bonds, including the Bonds being sold, is \$22,720,000\*. The general obligation indebtedness of the County which is subject to debt limitation, as of the date of issuance of the Bonds and including the Bonds being sold, is \$19,220,000\*.

#### Approval of Bonds

The Bonds will be sold subject to the legal opinion of Kutak Rock LLP, Kansas City, Missouri, Bond Counsel, whose approving legal opinion as to the validity of the Bonds will be furnished and paid for by the County and delivered to the successful bidder as and when the Bonds are delivered.

#### **Additional Information**

Additional information regarding the Bonds may be obtained from the County Treasurer, phone 620-364-5532; the County's Municipal Advisor, Raymond James & Associates, Inc., Attn: Greg Vahrenberg, 11551 Ash St., Suite 250, Leawood, KS 66211, phone 816-509-5451;

or from Kutak Rock LLP, Bond Counsel, Attn: Joe Serrano, 2405 Grand Blvd., Suite 600, Kansas City, MO 64108, phone 816-960-0090.

Dated September 26, 2024.

Coffey County, Kansas Richard Croll, County Treasurer 110 S. 6th St. Burlington, KS 66839 620-364-5532

Doc. No. 052538

(Published in the Kansas Register October 3, 2024.)

#### City of Garden City, Kansas

Summary Notice of Bond Sale \$8,005,000\* General Obligation Bonds Series A, 2024

#### Details of the Sale

Subject to the terms and requirements of the Official Notice of Bond Sale, dated September 17, 2024, of the City of Garden City, Kansas (the "City"), bids to purchase the City's General Obligation Bonds, Series A, 2024, (the "Bonds") will be received at the office of the City Clerk at City Administrative Center, 301 N. 8th, Garden City, KS 67846 or by telefacsimile at 620-276-1169 or electronically as described in the Official Notice of Bond Sale until 10:00 a.m. (Central Time) Tuesday, October 15, 2024 (the "Sale Date"). The bids will be considered by the governing body at its meeting at 1:00 p.m. (Central Time) on the Sale Date.

No oral or auction bids for the Bonds shall be considered, and no bids for less than 100 percent of the total principal amount of the Bonds and accrued interest to the date of delivery shall be considered.

#### **Good Faith Deposit**

Bidders must submit a good faith deposit in the form of a wire transfer or certified or cashier's check made payable to the order of the City, or a financial surety bond (if then available), in an amount equal to 2% of the principal amount of the Bonds.

#### **Details of the Bonds**

The Bonds will be dated November 13, 2024 and will be issued as registered bonds in denominations of \$5,000, or any integral multiple thereof. Interest on the Bonds is payable semiannually on May 1 and November 1 of each year, beginning May 1, 2025. Principal of the Bonds becomes due on November 1 in the years and amounts as shown below:

#### **Maturity Schedule**

Principal Amount *	Maturity Date	Principal Amount *	Maturity Date
\$280,000	2025	\$395,000	2035
280,000	2026	415,000	2036
290,000	2027	430,000	2037
300,000	2028	445,000	2038
315,000	2029	465,000	2039
325,000	2030	485,000	2040

340,000	2031	505,000	2041
355,000	2032	525,000	2042
365,000	2033	545,000	2043
380,000	2034	565,000	2044

<sup>\*</sup> Amounts subject to change.

#### **Payment of Principal and Interest**

The Treasurer of the State of Kansas will serve as the Bond Registrar and Paying Agent for the Bonds.

#### **Book-Entry Bonds**

The Bonds will be issued and registered under a book-entry-only system administered by The Depository Trust Company, New York, New York ("DTC").

#### **Delivery of the Bonds**

The City will prepare the Bonds at its expense and will deliver the registered Bonds to DTC on or about November 13, 2024. Any bond printing costs will be paid by the City from the proceeds of the Bonds or other City funds.

#### **Legal Opinion**

The Bonds will be sold subject to the legal opinion of Triplett Woolf Garretson, LLC, Wichita, Kansas, Bond Counsel, whose fees will be paid by the City.

#### **Financial Matters**

The City's current assessed valuation for purposes of calculating statutory debt limitations is \$338,199,357. As of November 13, 2024, the City's total outstanding general obligation debt (including the Bonds), is \$90,720,000\*. The City's total indebtedness which is subject to debt limitation, as of November 13, 2024, is estimated to be \$46,963,763.47, which is 13.89%\* of the assessed valuation of the City.

#### **Additional Information**

For additional information contact the City Clerk at the address and telephone number shown below, or the Financial Advisor, Mr. Bret Shogren, Stifel, Nicolaus & Company, Inc., 8080 E. Central Ave., Suite 340, Wichita, Kansas 67206, telephone 316- 264-9351.

City of Garden City, Kansas Celyn N. Hurtado, City Clerk City Administrative Center 301 N. 8th Garden City, KS 67846

> 620-276-1100 Fax: 620-276-1169

Doc. No. 052530

#### State of Kansas

#### Office of the State Bank Commissioner

**Permanent Administrative Regulations** 

#### Article 11.—DOCUMENTATION REQUIREMENTS

**17-11-18.** Loans; documentation requirements. (a) Except as specified in this subsection, each bank shall maintain complete and current credit information, not older than 15 months, for each borrower if the total amount of the following is greater than \$250,000:

(1) All loans made to the borrower; and

(2) all loans attributable to the borrower pursuant to K.S.A. 9-1104, and amendments thereto.

This subsection shall not apply if all loans made or attributable to the borrower are adequately secured.

- (b)(1) Unless loan repayment is guaranteed by a governmental program or private insurance company, the following requirements shall apply:
- (A) For each purchase-money real estate mortgage loan not greater than \$250,000, the bank shall maintain a written verification that a lien search of the records of the county register of deed's office was conducted and the bank's lien position was determined or any option listed under paragraph (b)(1)(B).
- (B) For each purchase-money real estate mortgage loan greater than \$250,000, the bank shall obtain and maintain on file either an attorney's written title opinion or a title insurance policy.
- (C) For each non-purchase-money real estate mortgage loan that is not greater than \$250,000, the bank shall meet one of the following requirements:
- (i) Maintain a written verification that a lien search of the records of the county register of deed's office was conducted and the bank's lien position was determined;
- (ii) obtain and maintain on file an insurance policy fully insuring the bank against loss of the mortgage priority position;
- (iii) obtain and maintain on file an attorney's written title opinion; or
  - (iv) obtain and maintain on file a title insurance policy.
- (D) For each non-purchase-money real estate mortgage loan greater than \$250,000, the bank shall obtain and maintain on file an attorney's written title opinion or a title insurance policy.
- (2) For purposes of this subsection, "non-purchase-money real estate mortgage loan" shall mean a mortgage loan that does not finance or refinance the acquisition of real estate or the transfer of a deed.
- (c) If the value of the improvements on any real estate is necessary for adequate protection of the loan, an insurance policy covering these improvements against fire and windstorm shall be on file with the bank for any loan greater than \$25,000.
- (d) A real estate mortgage or deed of trust, showing the filing information with the county register of deeds, shall be on file with the bank for each loan collateralized by real estate.
- (e) For any loan collateralized by personal property, if the bank is required by law to file a financing statement to perfect a security interest, the bank shall maintain a copy of the filed financing statement. In other cases, the bank shall maintain all documents related to the loan. (Authorized by K.S.A. 9-1713; implementing K.S.A. 9-1101, K.S.A. 9-1130, and K.S.A. 9-1713; effective Jan. 1, 1966; amended May 1, 1983; amended Jan. 27, 1992; amended Aug. 9, 1996; amended Jan. 18, 2002; amended May 30, 2003; amended May 3, 2013; amended July 11, 2014; amended May 27, 2022; amended Oct. 18, 2024.)

**17-11-21.** Appraisals and evaluations. (a) Except for the transactions that meet the requirements of subsection (b) or (c), an accurate appraisal of all real estate mortgaged to secure principal debt of \$25,000 or more to a (continued)

bank shall be made by an appraiser who is licensed or certified by the state in which the property is located and who is independent of the transaction.

- (b) Two officers or directors of the bank, or a qualified individual who is independent of the transaction, may complete an evaluation of real estate mortgaged in the following types of real estate-related transactions:
- (1) Real estate mortgaged to secure either of the following:
- (A) Principal debt of \$400,000 or less, secured by a single one- to four-family residential property, including construction loans and business loans secured by a single one- to four-family residential property; or

(B) principal debt of \$500,000 or less, not secured by a single one- to four-family residential property;

- (2) business loans with a principal debt of \$1 million or less secured by real estate if the primary source of repayment is not dependent upon the sale of, or rental income from, the real estate; or
- (3) renewals or refinancing of loans secured by real estate, in any amount, if either of the following conditions is met:
- (A) There is no advancement of new money other than funds necessary to cover reasonable closing costs; or
- (B) there has been no obvious and material change in market conditions or physical aspects of the property that affects the adequacy of the real estate collateral or the validity of an existing appraisal, even with the advancement of new money.
- (4) If a bank enters into a transaction that is secured by several individual properties, the estimate of value of each individual property shall determine whether an appraisal or evaluation would be required for that property under subsection (b).
- (c) Neither an appraisal nor an evaluation shall be required for the following types of real estate-related transactions:
- (1) Loans that are well supported by income or other collateral if real estate is taken as additional collateral solely in an abundance of caution;
- (2) loans to acquire or invest in real estate if a security interest is not taken in real estate;
- (3) liens taken on real estate to protect rights to, or control over, collateral other than real estate;
- (4) real estate operating leases that are not the equivalent of a purchase or sale; or
- (5) real estate-related loans that have met all appraisal requirements necessary to be sold to or insured by, any United States government agency or any United States government-sponsored agency.
- (d) Each individual who conducts an appraisal or evaluation shall view the premises, make a written statement of value, and sign and file the statement with the bank. Each appraisal shall comply with applicable state standards. Each evaluation shall include the following:
- (1) A legal description of the property, including street address if applicable;
  - (2) the owner(s) of the property;
- (3) the type and general condition of improvements, including approximate age, size, and construction;
- (4) the basis for determining the value of the property; and

- (5) the date of the evaluation or appraisal and a signature of each evaluator or appraisers.
- (e) Despite any other provisions of this regulation, an appraisal or evaluation may be required by the commissioner if it is deemed necessary to address safety and soundness concerns.
- (f) As used in this regulation, a "business loan" means a loan or extension of credit to any corporation, general or limited partnership, business trust, joint venture, pool, syndicate, sole proprietorship, or other business entity. (Authorized by K.S.A. 9-1713; implementing K.S.A. 9-1101; effective Jan. 1, 1966; amended May 1, 1978; amended Jan. 27, 1992; amended Oct. 19, 1992; amended Jan. 25, 1993; amended Sept. 20, 1993; amended Sept. 19, 1994; amended Aug. 9, 1996; amended Jan. 18, 2002; amended July 11, 2014; amended Oct. 18, 2024.)

David L. Herndon State Bank Commissioner

Doc. No. 052536

#### State of Kansas

#### Department of Wildlife and Parks

#### **Permanent Administrative Regulation**

#### Article 30.—BOATING

- **115-30-4.** Fire extinguishers; requirements. (a) United States coast guard approved hand portable fire extinguishers of size I type B, size II type B, size 5 type B, size 20 type B, or both size 5 type B and size 20 type B shall be carried on board each motorboat as determined by the model year and class of vessel. Portable fire extinguishers on a vessel shall be replaced upon 12 years from the date of manufacture. As codified in 33 C.F.R. pt. 175 (2023), all fire extinguishers that are replaced on a vessel shall be replaced with a size 5 type B or size 20 type B fire extinguisher that is not more than 12 years old.
- (1) Class A: for model year vessel 2018 and newer, at least one size 5 type B fire extinguisher that is date stamped shall be carried. Vessels older than model year 2018 may carry either size 5 type B or size I type B if any one or more of the following conditions exist:
  - (A) an inboard engine;
- (B) closed compartments under thwarts and seats where portable fuel tanks may be stored;
- (C) double bottom construction not sealed to the hull or not completely filled with flotation materials;
- (D) closed compartments in which combustible or flammable materials are stored; or
- (E) permanently installed fuel tanks. Fuel tanks that cannot be moved in case of fire or other emergency or if the weight of the fuel tank precludes movement of the tank by an individual on board shall be considered permanently installed.
- (2) The provisions of subsection (1) shall not apply if the motorboat has a United States coast guard approved built-in or affixed fire extinguisher in the motor area.
- (3) Class 1: for model year vessel 2018 and newer, at least one size 5 type B fire extinguisher that is date stamped shall be carried. Vessels older than model year 2018 may carry either size 5 type B or size I type B. Pro-

visions of this subsection shall not apply if the motorboat has a United States coast guard approved built-in or affixed fire extinguisher in the motor area.

- (4) Class 2: for model year vessel 2018 and newer, at least two size 5 type B fire extinguishers or one size 20 type B fire extinguisher that is date stamped shall be carried. Vessels older than model year 2018 shall carry two size 5 type B, one size 20 type B, two size I type B, or one size II type B fire extinguisher. Each motorboat that has a United States coast guard approved built-in or affixed fire extinguisher in the motor area shall only be required to carry size I type B fire extinguisher, for vessels older than model year 2018, or one size 5 type B fire extinguisher, for any age vessel.
- (5) Class 3: for model year vessel 2018 and newer, at least three size 5 type B fire extinguishers or two size 20 type B fire extinguishers that are date stamped shall be carried. Vessels older than model year 2018 shall carry

- three size 5 type B, two size 20 type B, three size I type B, or two size II type B fire extinguishers. Each motorboat that has a United States coast guard approved built-in or affixed fire extinguisher in the motor area shall only be required to carry two size I type B fire extinguishers, for vessels older than model year 2018, or one size 20 type B fire extinguisher, for any age vessel.
- (b) Each vessel, including each motorboat having an approved built-in or affixed fire extinguisher in the motor area, that has enclosed living spaces or galleys shall carry at least one United States coast guard approved size I type B or size II type B fire extinguisher in the living space or galley. (Authorized by and implementing K.S.A. 32-1119; effective Oct. 22, 1990; amended Oct. 18, 2024.)

111-15-3

111-18-5

111-19-169

111-19-170

111-19-171

Christopher Kennedy Acting Secretary Department of Wildlife and Parks

Amended

Amended

New

New

New

V. 43, Issue 31

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Doc. No. 0525537

## INDEX TO ADMINISTRATIVE REGULATIONS

This index lists in numerical order the new, amended, and revoked administrative regulations with a future effective date and the *Kansas Register* issue in which the regulation can be found. A complete listing and the complete text of all currently effective regulations required to be published in the *Kansas Administrative Regulations* can be found at https://www.sos.ks.gov/publications/pubs\_kar.aspx.

#### **AGENCY 111: KANSAS LOTTERY**

A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 Kansas Register. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No. 52, December 25, 2003 Kansas Register. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 Kansas Register. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27, 2007 Kansas Register. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 Kansas Register. A list of regulations filed from December 1, 2009, through December 21, 2011, can be found in the Vol. 30, No. 52, December 29, 2011 Kansas Register. A list of regulations filed from December 22, 2011, through November 6, 2013, can be found in the Vol. 32, No. 52, December 26, 2013 Kansas Register. A list of regulations filed from November 7, 2013, through December 31, 2015, can be found in the Vol. 34, No. 53, December 31, 2015 Kansas Register. A list of regulations filed from 2016 through 2017, can be found in the Vol. 36, No. 52, December 28, 2017 Kansas Register. A list of regulations filed from 2018 through 2019, can be found in the Vol. 38, No. 52, December 26, 2019 Kansas Register. A list of regulations filed from 2020

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Kansas Register Secretary of State 1st Floor, Memorial Hall 120 SW 10th Ave. Topeka, KS 66612-1594