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#### State of Kansas

### **Pooled Money Investment Board**

### **Notice of Investment Rates**

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d) and K.S.A. 12-1675a(g).

### Effective 12-29-25 through 1-4-26

Term	Rate
1-89 days	3.64%
3 months	3.57%
6 months	3.52%
12 months	3.56%
18 months	3.49%
2 years	3.50%

Joel Oliver Executive Director Chief Investment Officer Pooled Money Investment Board

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#### State of Kansas

### **Secretary of State**

### **Notice of Code Mortgage Rate for January 2026**

Pursuant to the provisions of K.S.A. 16a-1-301, Section 11, the code mortgage rate during the period of January 1-31, 2026, is 12 percent. The reference rate referred to in the definition of "code mortgage rate" set forth in K.S.A. 16a-1-301(11)(b)(i) is discontinued, has become impractical to use, and/or is otherwise not readily ascertainable from the Federal Home Loan Mortgage Corporation.

Scott Schwab Secretary of State State of Kansas

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#### **State of Kansas**

### **Kansas Historical Society**

### **Notice of Meeting**

The Kansas Historical Society will accept public comments regarding the 2026 round of Heritage Trust Fund grants from 9:00 a.m. to 10:00 a.m. Friday, February 6, 2026. Grant applicants and members of the public are welcome to comment about particular grant applications or the program in general to the grant review committee at that time. The public meeting will be held via Zoom and hosted by the Kansas Historical Society in Topeka, Kansas. The link will be posted on our website 14 days before the meeting and can be found at http://www.kansashistory.gov/14617.

The Kansas Historical Society welcomes individuals with disabilities to participate in its activities. If you have a visual, aural, or other impairment and wish to participate in this meeting, please contact the Cultural Resources Division of the Kansas Historical Society, 6425 SW 6th Ave., Topeka, KS 66615-1099 or by telephone at 785-272-8681, ext. 240, to discuss how we can ensure your participation.

Patrick Zollner Executive Director Kansas Historical Society

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#### State of Kansas

### **Kansas Historic Sites Board of Review**

### **Notice of Meeting**

The Kansas Historic Sites Board of Review will meet at 9:30 a.m. Saturday, February 7, 2026, via Zoom hosted by the Kansas Historical Society. We invite you to attend the meeting virtually or by phone. The link will be posted on our website 14 days before the meeting and can be at https://www.kansashistory.gov/14633.

The Board will consider the following items:

- · Heritage Trust Fund committee report
- · Approval of minutes of October 4, 2025 meeting
- Consideration of National Register Nominations
   (\* denotes properties within a Certified Local Government boundary)
  - · First Presbyterian Church Atchison, Atchison County
  - · Fox, Stephen, House Lawrence, Douglas County\*
  - · Lewis-Crowder Cemetery Lecompton, Douglas County\*
  - · Holy Cross Church Pfeifer, Ellis County
  - · Lincoln Grade School Hays, Ellis County
  - Mulberry Creek Pratt Truss Bridge Dodge City, Ford County\*
  - · Arnold School Florence, Marion County
  - · Kansas Farm Bureau Headquarters Manhattan, Riley County\*
  - Webster Elementary School Wichita, Sedgwick County\*
  - · Central YMCA Topeka, Shawnee County\*
  - Warring House Topeka, Shawnee County\*
  - · St. Joseph's Catholic Church, School, and Parish House Liebenthal, Rush County
- · Consideration of State Register Nominations
  - · Dix Cemetery Meriden, Jefferson County
  - Mayginnis School Tonganoxie, Leavenworth County
  - · Foltz, Vernon and Pauline, House Manhattan, Riley County\*

The Kansas Historical Society welcomes individuals with disabilities to participate in its activities. If you have a visual, aural, or other impairment and wish to participate in this meeting, please contact the Cultural Resources Division of the Kansas Historical Society, 6425 SW 6th Ave., Topeka, KS 66615-1099 or by telephone at 785-272-8681 ext., 240, at least two weeks prior to the meeting to discuss how we can ensure your participation.

Patrick Zollner Executive Director Kansas Historical Society

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#### **State of Kansas**

### **Department of Health and Environment**

### Notice of Proposed Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57a through 63, 28-18-1 through 17, 28-18a-1 through 31 and 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations, and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation, and reissuance of the designated permit or termination of the designated permit.

Las acciones propuestas con respecto a los documentos preliminares se basan en la revisión del personal, aplicando los estándares, regulaciones y limitaciones de efluentes apropiados del estado de Kansas y de la Agencia de Protección Ambiental de Estados Unidos. La acción final resultará en la emisión de una Autorización Federal del Sistema Nacional de Eliminación de Descargas de Contaminantes y un permiso de Control de Contaminación del Agua de Kansas, sujeto a ciertas condiciones, revocación y reemisión del permiso designado o terminación del permiso designado. Si desea obtener más información en español o tiene otras preguntas, por favor, comuníquese con el Coordinador de No Discriminación al 785-296-5156 o en: KDHE. NonDiscrimination@ks.gov.

### Public Notice No. KS-AG-26-001/005

### **Pending Permits for Confined Feeding Facilities**

# Name and Address of Applicant Legal Description Receiving Water Beaver Springs Danch NIW// of Section 06 Upper Depublicant

Beaver Springs Ranch 18604 Binning Rd. McDonald, KS 67745 NW/4 of Section 06 T04S, R35W and SW/4 of Section 31 T03S, R35W Rawlins County Upper Republican River Basin

Kansas Permit No. A-URRA-B006

The proposed action is to reissue an existing state permit for an existing facility for 975 head (975 animal units) of cattle weighing more than 700 pounds. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

### Name and Address of Applicant Legal Description Receiving Water

Craig or Dennis Ritter 1981 H Lane Jennings, KS 67643 E/2 of Section 29 T04S, R27W Decatur County

Upper Republican River Basin

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Kansas Permit No. A-URDC-B009

The proposed action is to reissue an existing state permit for an existing facility for 999 head (999 animal units) of beef cattle weighing more than 700 pounds. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

### Name and Address of Applicant Legal Description Receiving Water

Todd, David SE/4 of Section 33 Kansas River Basin Benalea Todd T12S, R13E Wabaunsee County

Maple Hill, KS 66507

Neodesha, KS 66757

Kansas Permit No. A-KSWB-S005

The proposed action is to reissue an existing state permit for an existing facility for of 490 head (196 animal units) of swine more than 55 pounds. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

### Name and Address of Applicant Legal Description Receiving Water

Twin Valley Enterprises, Inc. SW/4 of Section 15 Verdigris River Basin 6026 CR 3300 T31S, R15E

Montgomery County

Kansas Permit No. A-VEMG-S044

The proposed action is to reissue an existing state permit for an existing facility for 1,000 head (400 animal units) of swine weighing more than 55 pounds and 2,200 head (220 animal units) of swine weighing less than 55 pounds for a total of 620 animal units. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

### Name and Address of Applicant Legal Description Receiving Water

Zoltenko Farms, Inc. – North Stud SE/4 of Section 11 & Lower Republican River Basin Zoltenko Farms, Inc. N/2 of Section 14
2980 Cedar Rd. T01S, R06W
Courtland, KS 66939 Jewell County

Kansas Permit No. A-LRJW-S023

The proposed action is to reissue an existing state permit for an existing facility 850 head (340 animal units) of swine weighing more than 55 pounds and 600 head (300 animal units) of swine weighing less than 55 pounds. There will be no change in the operation or permitted number of animal units from the previous permit. This facility has an approved Waste Management Plan on file with KDHE.

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### Public Notice No. KS-Q-26-001/002

The requirements of the draft permit public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-g), and Federal Surface Water Criteria.

Name and Address of ApplicantReceiving StreamType of DischargeKansas River Hydropower - NorthKansas RiverProcess Wastewater

Plant

500 S. Powerhouse Rd. Lawrence, KS 66044

Permit No. I-KS31-CO07 Federal Permit No. KS0100871

Legal Description: SW1/4 Section 30, Township 12S, Range 20E, Douglas County

Location: 38.97583, -95.23486

The proposed action consists of renewal and reissuance of a Kansas Water Pollution Control Permit and Authorization to Discharge under the National Pollutant Discharge Elimination System (NPDES) for an existing facility. The Bowersock Mills and Power Company (BMPC) North Powerhouse is a hydroelectric powerhouse with four turbine/generator sets with a generation capacity of 4.65 MW. The BMPC North Powerhouse uses the energy from the falling water in the Kansas River to drive the rotors for the four turbine/generators. Domestic waste and other plant wastewaters are discharged directly to City's sanitary sewer. This permit contains generic language to protect water quality.

Name and Address of ApplicantReceiving StreamType of DischargeWichita ASR Phase II TreatmentLittle Arkansas RiverProcess Wastewater

Wichita ASR Phase II Treatment Plant 1815 W. Pine Wichita, KS 67135

Permit No. I-LA24-PO01 Federal Permit No. KS0099694

Legal Description: NE¼, NW¼, NW¼, Section 9, Township 25S, Range 1W, Sedgwick County

Location: 37.89678, -97.44089

The proposed action consists of renewal and reissuance of an existing Kansas/NPDES Water Pollution Control permit for the discharge of wastewater from an existing water treatment plant. This is an Aquifer Storage and Recovery Project—Phase II using a 30 MGD (with potential expansion to 60 MGD) surface water treatment plant, which is capable of treating water from the Little Arkansas River, during high flow conditions. Wastewater will also be generated from periodic shutdowns and seasonal draining of the equipment and piping. The wastewater is piped back to the Little Arkansas River near the withdrawal point. Domestic wastewater treatment is under County authority. This permit contains limits for Total Residual Chlorine, and pH. The permit contains monitoring for Total Suspended Solids.

Persons wishing to comment on or object to the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment (KDHE) if they wish to have

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the comments or objections considered in the decision-making process. All written comments regarding the draft documents, application or registration notices received on or before January 31, 2026, will be considered in the formulation of the final determination regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-26-001/005, KS-Q-26-001/002) and name of the applicant/permittee when preparing comments.

All comments received will be responded to at the time the Secretary of Health and Environment issues a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC). A request for public hearing must be submitted in writing and shall state the nature of the issues proposed to be raised during the hearing.

Comments or objections for agricultural related draft documents, permit applications, registrations or actions should be submitted to the attention of Casey Guccione, Livestock Waste Management Section at the KDHE, Bureau of Environmental Field Services (BEFS), 1000 SW Jackson, Suite 430, Topeka, KS 66612. Comments or objections for all other proposed permits or actions should be sent to Andrew Bowman at the KDHE, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612.

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the KDHE. For agricultural related draft documents or applications an appointment can be scheduled, or copies requested by contacting Jada Martin at 1000 SW Jackson St., Suite 430, Topeka, KS 66612, telephone 785-296-0076 or email at kdhe.feedlots@ks.gov. Las preguntas o comentarios por escrito deben dirigirse a Erich Glave, Director, Bureau of Environmental Field Services en KDHE: 1000 SW Jackson St., Suite 430, Topeka, KS 66612-1367; por correo electrónico: kdhe.feedlots@ks.gov; por teléfono: 785-296-6432. For all other proposed permits or actions an appointment can be scheduled, or copies requested by contacting Jamie Packard, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612, telephone 785-296-4148 or email at Jamie.Packard@ks.gov. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available at http://www.kdhe.ks.gov/livestock. The Division of Environment offices are open from 8:00 a.m. to 5:00 p.m., Monday through Friday, excluding holidays.

Janet Stanek Secretary Kansas Department of Health and Environment

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#### **State of Kansas**

### **Board of Regents Universities**

### **Notice to Bidders**

**Emporia State University** – Bid postings: https://www.emporia.edu/about-emporia-state-university/business-office/purchasing. Additional contact info: phone: 620-341-5137, email: purchaseorders@emporia.edu. Mailing address: Emporia State University Purchasing, Campus Box 4021, 1 Kellogg Cir., Emporia, KS 66801.

Fort Hays State University – Electronic bid postings: http://www.fhsu.edu/purchasing/bids. Additional contact info: phone: 785- 628-4251, email: purchasing@fhsu.edu. Mailing address: Fort Hays State University Purchasing Office, 601 Park St., Sheridan Hall 318, Hays, KS 67601.

Kansas State University – Bid postings: https://bidportal.ksu.edu. Effective August 1, 2023, all bids, quotes, or proposals must be submitted via the Kansas State University Bid Portal at https://bidportal.ksu.edu. Division of Financial Services/Purchasing, 2323 Anderson Ave., Kansas State University, Manhattan, KS 66506. Additional contact information, phone: 785-532- 6214, email: kspurch@k-state.edu.

**Pittsburg State University** – Bid postings: https://www.pittstate.edu/office/purchasing. Additional contact info: phone: 620-235-4167, email: purch@pittstate.edu. Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762.

**University of Kansas** – Electronic bid postings: http://www.procurement.ku.edu/. The University of Kansas exclusively uses the online eBid tool and will no longer accept paper responses unless otherwise specified in a solicitation. Additional contact information, email: purchasing@ku.edu. Mailing address: University of Kansas, Procurement Department, 1246 W. Campus Road Room 20, Lawrence, KS 66045.

**University of Kansas Medical Center** – Electronic bid postings: https://www.kumc.edu/finance/supply-chain/bid-opportunities.html. Additional contact information, phone: 913-588-1117, email: hunkemoore@kumc.edu. The University of Kansas Medical Center accepts only electronic bids.

**Wichita State University** – Bid postings: https://www.wichita.edu/services/purchasing/Bid\_Documents/BidDocuments.php. Additional contact information, phone: 316-978-3080, fax: 316-978-3738, email: purchasing. office@wichita.edu. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 38, Wichita, KS 67260-0038.

Ashley Brandt, MBA Director of Procurement Business Office Emporia State University

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#### State of Kansas

# Department of Administration Office of Procurement and Contracts

### **Notice to Bidders**

Sealed bids for items listed will be received by the Office of Procurement and Contracts until 2:00 p.m. on the date indicated. For more information, call 785-296-2376.

All bids are to be submitted via email only to procurement@ks.gov. For more information, please visit https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP\_PUBLIC\_MENU\_FL.SCP\_PUB\_BID\_CMP\_FL.GBL.

01/20/2026	EVT0010617	Well Plugging – Federal Initial Grant Project – Kansas Corporation Commission
01/20/2026	EVT0010628	Shoulder Material Spreader – Kansas Department of Transportation
01/27/2026	EVT0010614	Custom Lifetime License Cards and Supplies – Kansas Department of Wildlife and Parks
01/28/2026	EVT0010622	Special Education Formal Complaint Investigative Services – Kansas State Department of Education
02/04/2026	EVT0010625	Reading and Mathematics Assessment Measurement System – Kansas Department of Education

The above referenced bid documents can be downloaded at the following website:

https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP\_PUBLIC\_MENU\_FL.SCP\_PUB\_BID\_CMP\_FL.GBL

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

https://admin.ks.gov/offices/procurement-contracts/bidding--contracts/additional-bid-opportunities

01/27/2026 A-014995 Dwight Drive Improvements – Fort Hays State University

Information regarding prequalification, projects, and bid documents can be obtained at 785-296-8899 or http://admin.ks.gov/offices/ofpm/dcc.

Todd Herman
Director
Office of Procurement and Contracts
Kansas Department of Administration

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#### State of Kansas

# Department of Administration Office of Facilities and Property Management

### **Notice to Bidders**

Notice is hereby given for the receipt of subcontractor bids for the Kansas Department of Transportation District 1 Complex, Bid Package 3: Warehouse and Lab, Phase 1 project. This project is being delivered using procedures established under the Kansas alternate project delivery building construction procurement act (K.S.A 75-37,141 et seq.). Crossland Construction Company, Inc. is the Construction Manager ("Crossland Construction").

Subcontractor bids will be received for the following scopes of work:

- · General requirements
- · Cast-In-Place concrete
- · Sealed concrete
- · Miscellaneous steel
- Metal fabrications
- · Pipe and tube railings
- · Miscellaneous rough carpentry
- Thermal insulation
- · Standing seam metal roof panels
- Metal wall panels
- · Sheet metal flashing and trim
- Roof accessories
- · Snow guards
- · Penetration firestopping
- · Joint firestopping
- Joint sealants
- Expansion joints
- Hollow metal doors and frames
- Access doors and frames
- Sectional overhead doors
- · FRP doors and frames
- · Aluminum windows
- · Door hardware
- Glazing
- · Non-Structural metal framing
- · Gypsum board
- Acoustical ceilings
- · Fire sprinkler system
- · Plumbing systems
- · HVAC systems
- Electrical systems
- Communication systems
- Safety and security systems
- Earthwork
- · Exterior improvements
- · Concrete paving
- Utilities

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Bids will be received until 3:00 p.m. (Central Time) January 22, 2026.

All bidders should advise of their intent to bid. All bidders should advise their intent to bid on BuildingConnected. Invitations to bid will be sent through BuildingConnected and iSF by the CMaR. This online system allows bidders to indicate their intent for bidding i.e. Undecided, Bidding, Not Bidding.

A copy of the bid documents will be available for review Bid documents will be available through online bid solicitation software BuildingConnected at <a href="https://www.buildingconnected.com">https://www.buildingconnected.com</a> and ISquare Foot <a href="https

The following trade package bids must be submitted directly to the owner at professional qualifications@ks.gov:

- · Trade Package 3A Building and site concrete
- Trade Package 5A Structural and miscellaneous steel (furnish and erect)
- · Trade Package 8A Doors, frames, and hardware (furnish and install)
- Trade Package 10A Specialties (furnish and install)
- · Trade Package 12B Architectural millwork (furnish and install)
- Trade Package 13A Pre-Engineered metal building (furnish and erect)

Material only quotes for each of these trade packages can be submitted to Crossland Construction to be paired up with Crossland Labor.

Barbara Schilling
Deputy Director-DCC
Office of Facilities and Property Management
Kansas Department of Administration

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#### State of Kansas

### **Department for Children and Families**

### **Request for Proposals**

The Kansas Department for Children and Families (DCF) announces the release of the Grant Request for Proposal (RFP) for Family Resource Centers. Sealed bids will be accepted no later than 2:00 p.m. (Central Time) February 20, 2026. A complete copy of the RFP with details of important dates may be found at <a href="http://www.dcf.ks.gov/Agency/Operations/Pages/OGC/Grant-RFP.aspx">http://www.dcf.ks.gov/Agency/Operations/Pages/OGC/Grant-RFP.aspx</a>, under "Grant Requests for Proposals (RFPs)." Additional files may be located at this website throughout the process, so please monitor on a regular basis for changes.

Laura Howard Secretary Kansas Department for Children and Families

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#### **State of Kansas**

### Office of the Governor

# Executive Directive No. 25-601 Authorizing Establishment of a Federal Fund

By virtue of the authority vested in the Governor as the head of the Executive Branch of the State of Kansas, the following transaction is hereby authorized:

Pursuant to the authority of the Office of the Governor to receive and expend federal funds, and pursuant to the authority granted the Governor by Section 214 of Chapter 117 of *The 2025 Session Laws of Kansas*, approval is hereby granted to the Governor's Office for expenditure in FY 2026 of monies in the federal fund entitled "Office of Early Childhood Coordinating Activities—Federal Fund."

I have conferred with the Director of the Budget and members of my staff, and I have determined that the guidelines set forth in K.S.A. 75-3711 and 75-3711c have been applied and that none of the forgoing actions exceeds the limitations contained therein.

Dated December 22, 2025.

Laura Kelly Governor State of Kansas

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#### State of Kansas

### **Legislative Administrative Services**

### **Interim Committee Schedule**

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email legserv@las.ks.gov.

### December 29 through January 9, 2026

Date	Room	Time	Committee	Agenda
Dec. 29	582-N	10:00 a.m.	Joint Committee on Administrative Rules and Regulations	https://kslegislature.gov/li/ b2025_26/committees/ctte_jt_ rules_regs_1/documents/agenda/ weeklyinterim/20251229.pdf
Jan. 6	112-N	TBD	Joint Committee on Legislative Budget	No Agenda Available.
Jan. 6	582-N	1:00 p.m.	Unemployment Compensation Modernization and Improvement Council	No Agenda Available.
Jan. 7	112-N	TBD	Joint Committee on Legislative Budget	No Agenda Available.
Jan. 7	281-N	9:00 a.m.	House Committee on General Government Budget	No Agenda Available.
Jan. 8	118-N	10:00 a.m.	House Committee on Ag and Natural Resources Budget	No Agenda Available.
				Tom Day Directo

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Legislative Administrative Services

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#### State of Kansas

# Kansas Development Finance Authority

### **Notice of Hearing**

A public hearing will be held at 9:00 a.m. January 20, 2026, in the offices of Kansas Development Finance Authority, 534 S. Kansas Ave., Suite 800, Topeka, Kansas, on the proposal for the Kansas Development Finance Authority to issue its Agricultural Development Revenue Bonds for the Project(s) numbered below, in the respective maximum principal amounts. The Bond(s) will be issued to assist the respective Borrower (the "Beginning Farmer") named below (who will be the owner and operator of the respective Project) to finance the cost in the amount of the Bond, which is then typically purchased by a lender bank ("Lender") who then through Kansas Development Finance Authority, loans the bond proceeds to the Borrower for the purposes of acquiring the respective Project(s) as described below. Each Project shall be located as shown:

**Project No. 001188 Maximum Principal Amount: \$337,218.** Owner/Operator: Sarah M. Turnbull; Description: Acquisition of 157 +/- acres of agricultural land and related improvements and equipment to be used by the owner/operator for farming purposes (the "Project"). The Project is being financed by the Lender for Sarah M. Turnbull (the "Beginning Farmer") and is located at the Southwest Quarter of Section 3, Township 4, Range 13, Nemaha County, Kansas, approximately 4 miles north and ½ mile west of Goff, Kansas, at the intersection of 88th and P Road.

Each Bond when issued, will be a limited obligation of the Kansas Development Finance Authority and will not constitute a general obligation or indebtedness of the State of Kansas or any political subdivision thereof, including the Authority, nor will it be an indebtedness for which the faith and credit and taxing powers of the State of Kansas are pledged, but each Bond will be payable solely and only from amounts received from the respective Borrower, the obligation of which will be sufficient to pay the principal of, interest and redemption premium, if any, on each Bond as and when it shall become due.

Interested individuals may participate in the public hearing in person or via conference call. Please call 844-621-3956 and use conference identification number 145 880 8929 followed by # to join the conference.

At the time and place fixed for the hearings, all individuals who appear will be given an opportunity to express their views for or against the proposal to issue any specific Bond for the purpose of financing the respective Project, and all written comments previously filed with the Authority at its offices at Suite 800, 534 S. Kansas Ave., Topeka, KS 66603, will be considered. Additional information regarding any of the projects described above may be obtained by contacting the Authority at the address of its offices shown above.

Rebecca Floyd President Kansas Development Finance Authority

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(Published in the Kansas Register January 1, 2026.)

### **Metropolitan Topeka Airport Authority**

Summary Notice of Bond Sale \$4,900,000\* General Obligation Bonds Series 2026

### (General Obligation Bonds Payable from Unlimited Ad Valorem Taxes)

#### **Bids**

Subject to the Notice of Bond Sale dated December 22, 2025, (the "Notice"), facsimile and electronic bids will be received on behalf of the Director of Administration and Finance of the Metropolitan Topeka Airport Authority (the "Issuer") via <a href="http://www.columbiacapitalauction.com">http://www.columbiacapitalauction.com</a> (the "Columbia Capital Auction"), until 9:00 a.m. (Central Time) for the General Obligation Bonds, Series 2026, (the "Bonds"), on January 13, 2026, for the purchase of the Bonds. No bid of less than 99% of the principal amount of the Bonds and accrued interest thereon to the date of delivery will be considered.

#### **Bond Details**

The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The Bonds will be dated February 3, 2026. The Bonds will become due September 1 in the years as follows:

Year	Principal Amount*
2026	\$235,000
2027	165,000
2028	170,000
2029	180,000
2030	190,000
2031	200,000
2032	210,000
2033	220,000
2034	225,000
2035	235,000
2036	240,000
2037	250,000
2038	260,000
2039	270,000
2040	280,000
2041	290,000
2042	300,000
2043	315,000
2044	325,000

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Year

**Principal Amount\*** 

2045 340,000

The Bonds will bear interest from the date thereof at rates to be determined when the Bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning on September 1, 2026.

### \*Adjustment of Issue Size

The Issuer reserves the right to increase or decrease the total principal amount of the Bonds or the schedule of principal payments described above, depending on the purchase price and interest rates bid and the offering prices specified by the successful bidder and the amount, if any, of prepaid special assessments. The successful bidder may not withdraw its bid or change the interest rates bid as a result of any changes made to the principal amount of the Bonds or the schedule of principal payments as described herein. If there is an increase or decrease in the final aggregate principal amount of the Bonds or the schedule of principal payments as described above, the Issuer will notify the successful bidder by means of telephone or facsimile transmission, subsequently confirmed in writing, no later than 2:00 p.m. (Central Time) on the Sale Date. The actual purchase price for the Bonds shall be calculated by applying the percentage of par value bid by the successful bidder against the final aggregate principal amount of the Bonds, as adjusted, plus accrued interest from the Dated Date to the Closing Date (as hereinafter defined).

If the principal amounts are modified, the Issuer will seek to modify the maturity schedule, or make other mutually agreeable changes, in a way that will neither increase nor reduce the successful bidder's spread as a percentage of the principal amount of the Bonds issued, after taking into account such adjustments.

### **Book-Entry-Only System**

The Bonds shall be registered under a book-entry-only system administered through DTC.

#### **Paying Agent and Bond Registrar**

Treasurer of the State of Kansas, Topeka, Kansas.

### **Good Faith Deposit**

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States of America or a wire transfer in Federal Reserve funds immediately available for use by the Issuer in the amount of \$98,000.

#### Delivery

The Issuer will pay for preparation of the Bonds and will deliver the same properly prepared, executed, and registered without cost to the successful bidder on or about February 3, 2026, to DTC for the account of the successful bidder.

### **Assessed Valuation and Indebtedness**

The total assessed valuation of the taxable tangible property within the Issuer is \$2,531,162,616. The total general obligation indebtedness of the Issuer as of the Dated Date, including the Bonds being sold, is \$4,900,000.

### **Approval of Bonds**

The Bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, Bond Counsel to the Issuer, whose approving legal opinion as to the validity of the Bonds will be furnished and paid for by the Issuer, printed on the Bonds, and delivered to the successful bidder as and when the Bonds are delivered.

### **Additional Information**

Additional information regarding the Bonds may be obtained from the undersigned, or from the Financial Advisor at the addresses set forth below.

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### Financial Advisor - Facsimile Bid and Good Faith Deposit Delivery Address

Columbia Capital Management, LLC Attn: Jeff White or Deric Marr-Andrews 6700 Antioch Rd., Suite 250 Merriam, KS 66204

Fax: 913-312-8053

jwhite@columbiacapital.com 913-312-8077

913-312-8077

dmarr-and rews@columbia capital.com

913-312-8060

Dated December 22, 2025.

Metropolitan Topeka
Airport Authority
Laura Hartley
Director of Administration and Finance
6510 SE Forbes Ave., Suite 1
Topeka, KS 66619
LHartley@mtaa-topeka.org
785-862-2362

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### **Index to Administrative Regulations**

This index lists in numerical order the new, amended, and revoked administrative regulations with a future effective date and the Kansas Register issue in which the regulation can be found. A complete listing and the complete text of all currently effective regulations required to be published in the Kansas Administrative Regulations can be found at https://www.sos.ks.gov/publications/pubs\_kar.aspx.

### **AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT**

Reg. No.	Action	Register
28-53-3	Amended	Vol. 44, Issue 52

#### **AGENCY 54: STATE LIBRARY OF KANSAS**

Reg. No.	Action	Register
54-1-8	Amended	Vol. 44, Issue 52
54-1-15	Amended	Vol. 44, Issue 52

#### **AGENCY 111: KANSAS LOTTERY**

A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 Kansas Register. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No. 52, December 25, 2003 Kansas Register. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 Kansas Register. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27, 2007 Kansas Register. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 Kansas Register. A list of regulations filed from December 1, 2009, through December 21, 2011, can be found in the Vol. 30, No. 52, December 29, 2011 Kansas Register. A list of regulations filed from December 22, 2011, through November 6, 2013, can be found in the Vol. 32, No. 52, December 26, 2013 Kansas Register. A list of regulations filed from November 7, 2013, through December 31, 2015, can be found in the Vol. 34, No. 53, December 31, 2015 Kansas Register. A list of regulations filed from 2016 through 2017, can be found in the Vol. 36, No. 52, December 28, 2017 Kansas Register. A list of regulations filed from 2018 through 2019, can be found in the Vol. 38, No. 52, December 26, 2019 Kansas Register. A list of regulations filed from 2020 through 2021, can be found in the Vol. 40, No. 52, December 30, 2021 Kansas Register. A list of regulations filed from 2022 through 2023, can be found in the Vol. 42, No. 52, December 28, 2023 Kansas Register. A list of regulations filed from 2024 through 2025, can be found in the Vol. 44, No. 52, December 25, 2025 Kansas Register.

Reg. No. Action Register

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