

Kris W. Kobach, Secretary of State

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## **Board of Regents Universities**

#### **Notice to Bidders**

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' Web sites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 76-7,125 et seq.

Emporia State University - Bid postings: www.emporia.edu/ busaff/purchasing/vendor-procedures.htm. Additional contact info: phone: 620-341-5145, fax: 620-341-5073, e-mail: thouse@ emporia.edu. Mailing address: Emporia State University, Controller's Office/Purchasing, Campus Box 4021, 1200 Commercial, Emporia, KS 66801.

Fort Hays State University - Bid postings: www.fhsu.edu/bids. Additional contact info: phone: 785-628-4251, fax: 785-628-4046, e-mail: purchasing@fhsu.edu. Mailing address: Fort Hays State Purchasing Office, 601 Park St., 318 Sheridan Hall, Hays, KS

Kansas State University - Bid postings: www.k-state.edu/purchasing/rfq. Additional contact info: phone: 785-532-6214, fax: 785-532-5577, e-mail: kspurch@k-state.edu. Mailing address: Controller's Office/Purchasing, 21 Anderson Hall, Kansas State University, Manhattan, KS 66506.

Pittsburg State University - Bid postings: www.pittstate.edu/ office/purchasing. Additional contact info: phone: 620-235-4169, fax: 620-235-4166, e-mail: jensch@pittstate.edu. Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762-7549.

University of Kansas - Electronic bid postings: http:// www.purchasing.ku.edu/. Paper bid postings and mailing address: KU Purchasing Services, 1246 W. Campus Road, Room 30, Lawrence, KS 66045. Additional contact info: phone: 785-864-5800, fax: 785-864-3454, e-mail: purchasing@ku.edu.

University of Kansas Medical Center - Bid postings: http:// www2.kumc.edu/finance/purchasing/bids.html. Additional contact info: phone: 913-588-1100, fax: 913-588-1102. Mailing address: University of Kansas Medical Center, Purchasing Department, Mail Stop 2034, 3901 Rainbow Blvd., Kansas City, KS 66160.

Wichita State University - Bid postings: www.wichita.edu/purchasing. Additional contact info: phone: 316-978-3080, fax: 316-978-3528. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 12, Wichita, KS 67260-0012.

> Barry Swanson Chair of Regents Purchasing Group Chief Procurement Officer University of Kansas

Doc. No. 038494

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## **Register Office:**

1st Floor, Memorial Hall (785) 296-3489 Fax (785) 368-8024 kansasregister@sos.ks.gov

# Department of Administration Division of Purchases

#### **Notice to Bidders**

Sealed bids for items listed will be received by the Director of Purchases until 2 p.m. on the date indicated. For more information, call (785) 296-2376:

05/03/2001	EVT0000570	Earthmoving Services – Perry
		Wildlife Area
05/03/2011	EVT0000582	Janitorial Services – Winfield SRS
05/04/2011	EVT0000580	Wood Sign Posts
05/05/2011	EVT0000575	Electrical Maintenance
05/10/2011	EVT0000538	Auctioneering Services (eBay)
		Security Guard Services

The above-referenced bid documents can be down-loaded at the following Web site:

http://www.da.ks.gov/purch/

Additional files may be located at the following Web site (please monitor this Web site on a regular basis for any changes/addenda):

http://da.state.ks.us/purch/adds/default.htm

Contractors wishing to bid on the projects below must be prequalified. Information regarding prequalification, projects and bid documents can be obtained by calling (785) 296-8899 or by visiting www.da.ks.gov/fp/.

05/05/2011 A-011421 Improvements – Trotter Hall, Kansas State University, Manhattan

> Chris Howe Director of Purchases

Doc. No. 039345

#### State of Kansas

#### **Governmental Ethics Commission**

#### **Opinion No. 2011-02**

Written April 11, 2011, to Carmen Alldritt, Topeka.

This opinion is in response to your letter received by email on March 31, 2011, requesting an opinion from the Kansas Governmental Ethics Commission concerning state level conflict of interest laws, K.S.A. 46-215 et seq. We note at the outset that the Commission's jurisdiction concerning your question is limited to the application of K.S.A. 46-215 et seq., and whether some other statutory system, common law theory or agency rule or regulation applies to your inquiry is not covered by this opinion.

#### **Factual Statement:**

You request this opinion in your capacity as former Director of Vehicles with the Kansas Department of Revenue (KDOR), a position you were appointed to in December of 2003. We understand that you left KDOR in March of 2011, and you are anticipating accepting employment with L 1 Identity Solutions.

You inform us that in 1994, the State of Kansas entered into a sole source contract with NBS to provide drivers license services. Eventually, NBS became the property of Polaroid who retained the sole source contract with the state. Polaroid was then acquired by Digimarc, and ulti-

mately there was a merger with L 1 Identity Solutions. During this merger, the contract remained in place. The contract was then renewed with the state in July of 2009. The most recent contract was negotiated with the Kansas Department of Revenue Budget Purchasing Department and the Department of Administration. It was signed by the Director of the Budget Purchasing Department and the Kansas Department of Revenue's General Counsel. You state that you were not involved in any manner in negotiations concerning this contract.

#### **Ouestion:**

As a former employee of KDOR, can you accept employment with L 1 Identity Solutions without violating the state conflict of interest laws?

#### **Opinion:**

K.S.A. 46-233 places restrictions on a state employee's ability to accept employment after terminating their employment with the State. That statute states in pertinent part as follows:

(a) . . . (2) Except as otherwise provided in this subsection, whenever any individual has participated as a state officer or employee in the making of any contract with any person or business, such individual shall not accept employment with such person or business as an employee, independent contractor or subcontractor until two years after performance of the contract is completed or until two years after the individual terminates employment as a state officer or employee, whichever is sooner. . . .

. . .

(e) . . . (2) "Substantially involved in the preparation or participate in the making of a contract" means having approved or disapproved a contract or having provided significant factual or specific information or advice or recommendations in relation to the negotiated terms of the contract.

#### Finally K.S.A. 46-241 states:

No state officer or employee shall disclose or use confidential information acquired in the course of his or her official duties in order to further his or her own economic interest or those of any other person.

This section is self-explanatory. Confidential information obtained during your official duties with the State may not be used for your financial gain or the financial gain of another.

From the information you have provided, it appears that you did not participate in the making of a contract between KDOR and the company now doing business as L1 Identity Solutions. If that is the case, you may accept employment with L1 Identity Solutions without violating the state level conflict of interest laws. And finally, pursuant to K.S.A. 46-241, confidential information obtained during your official duties with the State may not be used for your financial gain or the financial gain of another.

Sabrina K. Standifer Chairwoman

## **State Employees Health Care Commission**

### Notice of Meeting

The Kansas State Employees Health Care Commission will meet at 1:30 p.m. Monday, April 25, in the KPERS boardroom, 611 S. Kansas Ave., Topeka. For more information, contact Laurie Knowlton, State Employee Health Plan, at (785) 296-6280.

Dennis Taylor Chair

Doc. No. 039324

#### State of Kansas

#### Social and Rehabilitation Services

#### **Request for Proposals**

The Department of Social and Rehabilitation Services, Children and Family Services, announces the release of a request for proposals to provide targeted services to children and families to prevent maltreatment, prevent out-of-home placement, and/or prevent the need for SRS Children and Family Services' involvement. SRS seeks to serve children and families throughout the state of Kansas by funding multiple programs that focus on the aforementioned services in each SRS region.

The deadline for proposals is 5 p.m. May 16. For more information, contact Daniel Klucas, SRS, 8th Floor Purchasing, Docking State Office Building, 915 S.W. Harrison, Topeka, 66612, (785) 296-4295, or e-mail at Daniel. Klucas@srs.ks.gov.

Robert Siedlecki Secretary of Social and Rehabilitation Services

Doc. No. 039340

#### State of Kansas

### Social and Rehabilitation Services

### **Request for Proposals (Revised)**

(Editor's Note: This announcement was originally published in the April 14, 2011 Kansas Register. It is being republished due to omission of Mitchell County from Region 3 in the original publication. In addition, funding for Region 1 and Region 4 have been updated due to incorrect funding amounts listed in the original publication.)

The Kansas Department of Social and Rehabilitation Services, Division of Disability and Behavioral Health Services (DBHS), Addiction and Prevention Services (AAPS), announces the release of a request for proposals to provide substance abuse prevention services within 10 regions (see below) serving all 105 counties in the state of Kansas. Successful applicants will demonstrate the capacity to provide training and technical assistance to communities and support them in implementing effective prevention processes (e.g., assessment, planning, implementation of effective prevention strategies and evaluation) to address priority local risk and protective factors associated with underage drinking, as well as address statewide prevention outcomes of reducing binge drinking and 30-day use of alcohol and tobacco among youth.

Successful applicants also will have expertise in community mobilization and coalition development and have the skills and abilities necessary to support the implementation of evidence-based prevention strategies and environmental approaches through direct service delivery. The ability to provide indirect services and build capacity for the implementation of evidence-based strategies also is essential (i.e., provision of trainings of trainers, trainings of facilitators, and technical assistance in the utilization of research-based prevention planning frameworks) for supporting communities in respective regions. The period for the grant will run from July 1, 2011 through June 30, 2012, with three optional one-year renewal periods possible at the discretion of the state of Kansas, SRS/AAPS.

Agencies interested in receiving a request for proposals can download the PDF copy at http://www.srs.ks.gov/agency/as/Pages/default.aspx or may contact Daniel Klucas, 8th Floor, Docking State Office Building, 915 S.W. Harrison, Topeka, 66612-1570, (785) 296-4295. Complete proposals must be received by 5 p.m. May 13.

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Region	Funding
Region 1 - Barton, Cheyenne, Decatur, Ellis, Gove, Graham, Logan, Norton, Osborne, Pawnee, Phillips, Rawlins, Rooks, Rush, Russell, Sheridan, Sherman, Smith, Thomas, Trego and Wallace counties	Up to \$162,847.60
Region 2 - Barber, Clark, Comanche, Edwards, Finney, Ford, Grant, Gray, Greeley, Hamilton, Haskell, Hodgeman, Kearny, Kiowa, Lane, Meade, Morton, Ness, Pratt, Scott, Seward, Stafford, Stanton, Stevens and Wichita counties	Up to \$202,749.80
Region 3 - Clay, Cloud, Dickinson, Ellsworth, Geary, Jewell, Lincoln, Mitchell, Marshall, Nemaha, Ottawa, Pottawatomie, Republic, Riley, Saline, Wabaunsee and Washington counties	Up to \$223,269.50
Region 4 - Harper, Harvey, Kingman, McPherson, Reno, Rice, Sedgwick and Sumner counties	Up to \$294,241.70
Region 5 - Butler, Chase, Chautauqua, Coffey, Cowley, Elk, Greenwood, Lyon, Marion and Morris counties	Up to \$199,364.60
Region 6 - Atchison, Brown, Doniphan, Douglas, Franklin, Jackson, Jefferson and Miami counties	Up to \$224,689.00
Region 7 - Allen, Anderson, Bourbon, Cherokee, Crawford, Labette, Linn, Montgomery, Neosho, Wilson and Woodson counties	Up to \$229,010.20
Region 8 - Shawnee and Osage counties	Up to \$200,415.40
Region 9 - Johnson County	Up to \$292,095.00
Region 10 - Wyandotte and Leavenworth counties	Up to \$180,156.00

Robert Siedlecki Secretary of Social and Rehabilitation Services

#### Social and Rehabilitation Services

#### **Request for Comments**

The Department of Social and Rehabilitation Services is accepting public comments on the state fiscal year 2012 Social Services Block Grant. A copy of the plan, paper or electronic, may be obtained by contacting Melanie Dixon at (785) 296-6216, by e-mail at Melanie.Dixon@srs.ks.gov, or under Hot Topics at the following Web site: http://www.srs.ks.gov/Pages/Default.aspx.

Comments must be submitted in writing and received by SRS by May 16.

Robert Siedlecki Secretary of Social and Rehabilitation Services

Doc. No. 039304

#### State of Kansas

## Department of Health and Environment

#### **Request for Comments**

The Kansas Department of Health and Environment is soliciting comments regarding a proposed air quality operating permit. Oneok Field Services has applied for a Class I operating permit in accordance with the provisions of K.A.R. 28-19-510 et seq. The purpose of a Class I permit is to identify the sources and types of regulated air pollutants emitted from the facility; the emission limitations, standards and requirements applicable to each source; and the monitoring, record keeping and reporting requirements applicable to each source as of the effective date of permit issuance.

Oneok Field Services, P.O. Box 871, Tulsa, OK 74102-0871, owns and operates Okmar compressor station, located at Section 35, T32S, R12W, Barber County, Kansas.

A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during the permit application review process is available for a 30-day public review during normal business hours at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka; and a copy of the proposed permit can be reviewed at the KDHE Southwest District Office, 302 W. McArtor Road, Dodge City. To obtain or review the proposed permit and supporting documentation, contact Michael J. Parhomek, (785) 296-1580, at the KDHE central office; and to review the proposed permit only, contact Ethyl Evans, (620) 356-1075, at the KDHE Southwest District Office. The standard departmental cost will be assessed for any copies requested.

Direct written comments or questions regarding the proposed permit to Michael J. Parhomek, KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received before the close of business May 23.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Sharon Burrell, Bu-

reau of Air, not later than the close of business May 23 in order for the Secretary of Health and Environment to consider the request.

The U.S. Environmental Protection Agency has a 45-day review period, which will start concurrently with the 30-day public comment period, within which to object to the proposed permit. If the EPA has not objected in writing to the issuance of the permit within the 45-day review period, any person may petition the administrator of the EPA to review the permit. The 60-day public petition period will directly follow the EPA's 45-day review period. Interested parties may contact KDHE to determine if the EPA's 45-day review period has been waived.

Any such petition shall be based only on objections to the permit that were raised with reasonable specificity during the public comment period provided for in this notice, unless the petitioner demonstrates that it was impracticable to raise such objections within such period, or unless the grounds for such objection arose after such period. Contact Patricia Scott, U.S. EPA, Region VII, Air Permitting and Compliance Branch, 901 N. 5th St., Kansas City, KS 66101, (913) 551-7312, to determine when the 45-day EPA review period ends and the 60-day petition period commences.

Robert Moser, M.D. Secretary of Health and Environment

Doc. No. 039333

#### State of Kansas

# Department of Health and Environment

#### **Request for Comments**

The Kansas Department of Health and Environment is soliciting comments regarding a proposed air quality operating permit. Henke Manufacturing Corporation has applied for a Class I operating permit in accordance with the provisions of K.A.R. 28-19-510 et seq. The purpose of a Class I permit is to identify the sources and types of regulated air pollutants emitted from the facility; the emission limitations, standards and requirements applicable to each source; and the monitoring, record keeping and reporting requirements applicable to each source as of the effective date of permit issuance.

Henke Manufacturing Corporation, 3070 Wilson Ave., Leavenworth, 66048, owns and operates a snow removal equipment manufacturing facility at the same location.

A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during the permit application review process is available for a 30-day public review during normal business hours at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka; and a copy of the proposed permit can be reviewed at the KDHE Northeast District Office, 800 W. 24th, Lawrence. To obtain or review the proposed permit and supporting documentation, contact Kristin R. Fritchman, (785) 638-6683, at the KDHE central office; and to review the proposed permit only, contact Pat Simpson, (785) 842-4600, at the KDHE Northeast District Office. The

(continued,

standard departmental cost will be assessed for any copies requested.

Direct written comments or questions regarding the proposed permit to Kristin R. Fritchman, KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received before the close of business May 23.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Sharon Burrell, Bureau of Air, not later than the close of business May 23 in order for the Secretary of Health and Environment to consider the request.

The U.S. Environmental Protection Agency has a 45-day review period, which will start concurrently with the 30-day public comment period, within which to object to the proposed permit. If the EPA has not objected in writing to the issuance of the permit within the 45-day review period, any person may petition the administrator of the EPA to review the permit. The 60-day public petition period will directly follow the EPA's 45-day review period. Interested parties may contact KDHE to determine if the EPA's 45-day review period has been waived.

Any such petition shall be based only on objections to the permit that were raised with reasonable specificity during the public comment period provided for in this notice, unless the petitioner demonstrates that it was impracticable to raise such objections within such period, or unless the grounds for such objection arose after such period. Contact Patricia Scott, U.S. EPA, Region VII, Air Permitting and Compliance Branch, 901 N. 5th St., Kansas City, KS 66101, (913) 551-7312, to determine when the 45-day EPA review period ends and the 60-day petition period commences.

Robert Moser, M.D. Secretary of Health and Environment

Doc. No. 039334

#### State of Kansas

## **Pooled Money Investment Board**

#### **Notice of Investment Rates**

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 2010 Supp. 12-1675(b)(c)(d) and K.S.A. 2010 Supp. 12-1675a(g).

#### Effective 4-18-11 through 4-24-11

Term	Rate
1-89 days	0.10%
3 months	0.07%
6 months	0.12%
1 year	0.27%
18 months	0.46%
2 years	0.69%

Scott Miller Interim Director of Investments

Doc. No. 039323

#### State of Kansas

## Department of Health and Environment

#### Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 15, 28-18a-1 through 32, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation and reissuance of the designated permit or termination of the designated permit.

# Public Notice No. KS-AG-11-064/067 Pending Permits for Confined Feeding Facilities

Name and Address of Applicant	Legal Description	Receiving Water			
Giger Land & Cattle Corporation	SW/4 of Section 28, T19S, R07E, Chase	Neosho River Basin			
Alan Giger	County				
1020 Kansas Hwy. 150	,				
Elmdale, KS 66850					

Kansas Permit No. A-NECS-B004

This is a new permit for an existing facility with a maximum capacity of 500 head (500 animal units) of cattle weighing greater than 700 pounds. Modifications to the facility include the construction of a diversion, a sediment basin, and a vegetative treatment area.

Name and Address of Applicant	Legal Description	Receiving Water
Royal Farms Dairy	S/2 of Section 28 &	Upper Arkansas
Kyle Averhoff	N/2 & SW/4 of	River Basin
3705 F Road	Section 33, T24S,	
Garden City, KS 67846	R30W, Gray	
•	County	

Kansas Permit No. A-UAGY-D001 Federal Permit No. KS0095362

This permit is being reissued with modifications for an expanding confined animal feeding operation with the capacity for 48,600 head (41,040 animal units) of dairy cattle. This represents an increase of 600 head (840 animal units) from the previous permit. This facility has an approved nutrient management plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Eichman Brothers, Inc.	S/2 of Section 28,	Kansas River
Steven J. Eichman	T08S, R09E,	Basin
13075 Brush Creek Road	Pottawatomie	
Westmoreland, KS 66549	County	

Kansas Permit No. A-KSPT-S021

This permit is being reissued with a previously approved expansion for an existing facility with a maximum capacity of 600 head (240 animal units) of swine more than 55 pounds and 4,800 head (480 animal

units) of swine 55 pounds or less, for a total of 720 animal units. The proposed expansion consists of the addition of an enclosed nursery building. There is no change in the permitted animal units from the previous permit.

Name and Address<br/>of ApplicantLegal<br/>DescriptionReceiving<br/>WaterRobert BeckerNE/4 of Section 06,<br/>1275 110 RoadSolomon River<br/>BasinCawker City, KS 67430Mitchell County

Kansas Permit No. A-SOMC-B008

This permit is being reissued for an existing facility with a maximum capacity of 400 head (200 animal units) of cattle 700 pounds or less. There is no change in the permitted animal units from the previous permit.

#### Public Notice No. KS-Q-11-025

The requirements of the draft permits public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-f), and Federal Surface Water Criteria:

Name and Address of Applicant Stream Type of Discharge

Baxter Springs, City of P.O. Box 577 Saxter Springs, KS 66713

Receiving Type of Discharge

Treated Domestic Wastewater

Kansas Permit No. M-NE06-OO01 Federal Permit No. KS0045934 Legal Description: SW<sup>1</sup>/<sub>4</sub>, S6, T35S, R25E, Cherokee County

Facility Description: The proposed action consists of a modification of an existing Kansas/NPDES Water Pollution Control permit for an existing facility. The proposed modification alters the reporting period and updates the permit style and standard conditions. All other

terms and provisions of the existing permit will remain in effect.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural-related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 S.W. Jackson, Suite 420, Topeka, 66612-1367.

All comments regarding the draft documents or application notices received on or before May 21 will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-11-064/067, KS-Q-11-025) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the Secretary of Health and Environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water. These documents are available upon request at the copy-

ing cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at http://www.kdheks.gov/feedlots. Division of Environment offices are open from 8 a.m. to 5 p.m. Monday through Friday, excluding holidays.

Robert Moser, M.D. Secretary of Health and Environment

Doc. No. 039335

#### State of Kansas

## Department of Health and Environment

#### **Request for Comments**

The state of Kansas is proposing to use federal funds under the U.S. Department of Housing and Urban Development's Lead-Based Paint Hazard Control Grant Program (HUD Grant #KSLHD0481-10), within a FEMA-designated 100-year floodplain, for the 36-month grant period of March 2011 to February 2014. The proposed program would involve lead hazard control/reduction activities and minor rehabilitation on residential properties within Sedgwick County. The target area contains floodplains and project sites located within Flood Zones A, AO, AH, A1-A30 and A99, as designated by the Flood Insurance Rate Maps.

The Sedgwick County Lead Hazard Control Program will focus on the following activities during the grant period: community awareness and education programs on lead hazard control and lead poisoning prevention; completion of 300 risk assessments to identify lead-based paint risks; blood testing of children prior to lead hazard control work; 280 homes will have lead hazard control work; interim controls and hazard abatement completed; temporary relocation of families during hazard control activities; training for workers and supervisors; and training on lead-safe maintenance practices for residents and others working in low-income housing.

All affected and interested agencies, groups and persons are encouraged to participate in the decision-making process for the proposed action in the floodplain. Written comments for consideration by the Kansas Department of Health and Environment may be sent to Michael Persley, KDHE, Kansas Healthy Homes and Lead Hazard Prevention Program, 1000 S.W. Jackson, Suite 330, Topeka, 66612. Written comments should be received not later than May 16.

Information regarding the U.S. Department of Housing and Urban Development's regulations concerning floodplain management may be obtained by contacting Karen M. Griego-West, Program Environmental Clearance Officer, U.S. Department of Housing and Urban Development, 611 W. 6th St., Suite 805, Los Angeles, CA 90017.

Robert Moser, M.D. Secretary of Health and Environment

## **Department of Transportation**

#### **Notice to Consulting Engineers**

The Kansas Department of Transportation is seeking a qualified consulting engineering firm, prequalified in Category 211 - Highway Design-Major Facility, for a pavement preservation project as listed below. A PDF (1 Mb maximum size) of the interest response must be e-mailed to David J. Nagy, P.E., Assistant to the Bureau Chief of Design/Contracts Engineer, at DavidN@ksdot.org. Interest responses are limited to four pages, the subject line of the e-mail and the PDF file name must read "36-45 KA-2191-01 - Firm Name," and must be received by noon April 28 for the consulting engineering firm to be considered.

#### 36-45 KA-2191-01 Pavement Preservation Project

The scope of the services is to prepare a set of plans for the Pavement Preservation Project 36-45 KA-2191-01 on US-36 in and near Mankato (1.4 miles). The current estimate for construction is \$4.3 million and is scheduled for an October 2015 letting.

The Consultant Shortlist Committee will select three to five of the most highly qualified firms expressing interest and schedule an individual interview. The consulting firms can more thoroughly discuss their experience related to the project at the interview and will be expected to discuss their approach to this project in detail and the personnel to be assigned to this project. Firms not selected to be short-listed will be notified. Categories maybe viewed at www.ksdot.org/divengdes/prequal.

The Consultant Selection Committee, appointed by the Secretary of Transportation, will conduct the discussions with the firms invited to the individual interview conferences. The committee will select one firm to perform the professional services required for completing the advertised project. After the selection, the firm(s) not selected will be notified of the outcome.

It is KDOT's policy to use the following criteria as the basis for selection of the consulting engineering firms:

- 1. Size and professional qualifications.
- 2. Experience of staff.
- 3. Location of firm with respect to project(s).
- 4. Work load of firm.
- 5. Firm's performance record.

The firm's accounting systems must have the following capabilities before the firm may be awarded a contract:

- Valid, reliable and current costs must be available within the system to support cost and pricing data.
- Capability to provide a means of measuring the reasonableness of incurred costs.
- Capability to identify and accumulate allowable costs by contract or project records that will reconcile with the general ledger.
- Ability to provide supporting documentation of actual expenditures for each billing, based on costs.

For more information, contact David Nagy at DavidN@ksdot.org.

Deb Miller Secretary of Transportation

#### State of Kansas

### **Department of Transportation**

#### **Notice to Consulting Engineers**

The Kansas Department of Transportation is seeking well qualified consulting engineering firms, prequalified as a minimum in Category 211 - Highway Design-Major Facility, for on-call design services with potential project descriptions as listed below. A PDF (1 Mb maximum size) of the interest response must be e-mailed to David J. Nagy, P.E., Assistant to the Bureau Chief of Design/Contracts Engineer, at DavidN@ksdot.org. Interest responses are limited to four pages, the subject line of the e-mail and the PDF file name must read "On-Call Design Services - Firm Name," and must be received by noon April 28 for the consulting engineering firm to be considered.

#### **On-Call Design Services Projects**

The scope of the services will vary, but these services are anticipated for compressed schedule projects where time is of the essence. A wide range of possible services may be required for these projects, including but not limited to: roadway design, bridge design, traffic engineering, hydraulics and hydrology.

The Consultant Shortlist Committee will select 15 to 20 of the most highly qualified firms expressing interest and schedule an individual interview. The consulting firms can more thoroughly discuss their experience related to the project at the interview and will be expected to discuss their approach to this project in detail and the personnel to be assigned to this project. Firms not selected to be short-listed will be notified. Categories may be viewed at www.ksdot.org/divengdes/prequal.

The Consultant Selection Committee, appointed by the Secretary of Transportation, will conduct the discussions with the firms invited to the individual interview conferences. The committee will select one firm to perform the professional services required for completing the advertised project. After the selection, the firm(s) not selected will be notified of the outcome.

It is KDOT's policy to use the following criteria as the basis for selection of the consulting engineering firms:

- 1. Size and professional qualifications.
- 2. Experience of staff.
- 3. Location of firm with respect to project(s).
- 4. Work load of firm.
- 5. Firm's performance record.

The firm's accounting systems must have the following capabilities before the firm may be awarded a contract:

- Valid, reliable and current costs must be available within the system to support cost and pricing data.
- Capability to provide a means of measuring the reasonableness of incurred costs.
- Capability to identify and accumulate allowable costs by contract or project records that will reconcile with the general ledger.
- Ability to provide supporting documentation of actual expenditures for each billing, based on costs.

For more information, contact David Nagy at DavidN@ksdot.org.

Deb Miller Secretary of Transportation

Doc. No. 039300

## **Department of Transportation**

#### **Notice to Consulting Engineers**

The Kansas Department of Transportation is seeking a qualified consulting engineering firm, prequalified in Category 211 - Highway Design-Major Facility, for a pavement preservation project as listed below. A PDF (1 Mb maximum size) of the interest response must be e-mailed to David J. Nagy, P.E., Assistant to the Bureau Chief of Design/Contracts Engineer, at DavidN@ksdot.org. Interest responses are limited to four pages, the subject line of the e-mail and the PDF file name must read "77-18 KA-2215-01 - Firm Name," and must be received by noon April 28 for the consulting engineering firm to be considered.

#### 77-18 KA-2215-01 Pavement Preservation Project

The scope of the services is to prepare a set of plans for the Pavement Preservation Project 77-18 KA-2215-01 on US-77 from Arkansas City to Winfield (9.4 miles). The current estimate for construction is \$28.0 million and is scheduled for a February 2016 letting.

The Consultant Shortlist Committee will select three to five of the most highly qualified firms expressing interest and schedule an individual interview. The consulting firms can more thoroughly discuss their experience related to the project at the interview and will be expected to discuss their approach to this project in detail and the personnel to be assigned to this project. Firms not selected to be short-listed will be notified. Categories may be viewed at www.ksdot.org/divengdes/prequal.

The Consultant Selection Committee, appointed by the Secretary of Transportation, will conduct the discussions with the firms invited to the individual interview conferences. The committee will select one firm to perform the professional services required for completing the advertised project. After the selection, the firm(s) not selected will be notified of the outcome.

It is KDOT's policy to use the following criteria as the basis for selection of the consulting engineering firms:

- 1. Size and professional qualifications.
- 2. Experience of staff.
- 3. Location of firm with respect to project(s).
- 4. Work load of firm.
- 5. Firm's performance record.

The firm's accounting systems must have the following capabilities before the firm may be awarded a contract:

- Valid, reliable and current costs must be available within the system to support cost and pricing data.
- Capability to provide a means of measuring the reasonableness of incurred costs.
- Capability to identify and accumulate allowable costs by contract or project records that will reconcile with the general ledger.
- Ability to provide supporting documentation of actual expenditures for each billing, based on costs.

For more information, contact David Nagy at DavidN@ksdot.org.

Deb Miller Secretary of Transportation State of Kansas

### **Department of Transportation**

#### **Notice to Consulting Engineers**

The Kansas Department of Transportation is seeking a qualified consulting engineering firm, prequalified in Category 211 - Highway Design-Major Facility, for a pavement preservation project as listed below. A PDF (1 Mb maximum size) of the interest response must be e-mailed to David J. Nagy, P.E., Assistant to the Bureau Chief of Design/Contracts Engineer, at DavidN@ksdot.org. Interest responses are limited to four pages, the subject line of the e-mail and the PDF file name must read "56-59 KA-2192-01 - Firm Name," and must be received by noon April 28 for the consulting engineering firm to be considered.

#### 56-59 KA-2192-01 Pavement Preservation Project

The scope of the services is to prepare a set of plans for the Pavement Preservation Project 56-59 KA-2192-01 on US-56 from Eby Street to RS-319 junction in McPherson. The current estimate for construction is \$5.0 million and is scheduled for an October 2015 letting.

The Consultant Shortlist Committee will select three to five of the most highly qualified firms expressing interest and schedule an individual interview. The consulting firms can more thoroughly discuss their experience related to the project at the interview and will be expected to discuss their approach to this project in detail and the personnel to be assigned to this project. Firms not selected to be short-listed will be notified. Categories may be viewed at www.ksdot.org/divengdes/prequal.

The Consultant Selection Committee, appointed by the Secretary of Transportation, will conduct the discussions with the firms invited to the individual interview conferences. The committee will select one firm to perform the professional services required for completing the advertised project. After the selection, the firm(s) not selected will be notified of the outcome.

It is KDOT's policy to use the following criteria as the basis for selection of the consulting engineering firms:

- 1. Size and professional qualifications.
- 2. Experience of staff.
- 3. Location of firm with respect to project(s).
- 4. Work load of firm.
- 5. Firm's performance record.

The firm's accounting systems must have the following capabilities before the firm may be awarded a contract:

- Valid, reliable and current costs must be available within the system to support cost and pricing data.
- Capability to provide a means of measuring the reasonableness of incurred costs.
- Capability to identify and accumulate allowable costs by contract or project records that will reconcile with the general ledger.
- Ability to provide supporting documentation of actual expenditures for each billing, based on costs.

For more information, contact David Nagy at DavidN@ksdot.org.

Deb Miller Secretary of Transportation

Doc. No. 039295

## **Department of Transportation**

#### **Request for Comments**

The Kansas Department of Transportation requests comments on the amendment of the Statewide Transportation Improvement Program (STIP) FY 11-14. The comprehensive list of projects being amended to the STIP may be viewed online at www.ksdot.org/publications.asp. This list includes projects for counties and cities, and projects on the State Highway System.

The amendment of the STIP requires a public comment period of 14 days. To make comments on this STIP amendment, contact the Kansas Department of Transportation, Bureau of Program and Project Management, 2nd Floor Tower, Eisenhower State Office Building, 700 S.W. Harrison, Topeka, 66603-3754, (785) 296-3526, fax (785) 368-6664.

This information is available in alternative accessible formats. To obtain an alternative format, contact the KDOT Bureau of Transportation Information, (785) 296-3585 (Voice/Hearing Impaired-711).

The comment period regarding the STIP amendment for these projects will conclude May 4.

Deb Miller Secretary of Transportation

Doc. No. 039332

#### State of Kansas

## **Department of Transportation**

#### **Notice to Contractors**

Sealed proposals for the construction of road and bridge work in the following Kansas counties will be received at the Bureau of Construction and Maintenance, KDOT, Topeka, or at the Eisenhower State Office Building, fourth floor west wing, 700 S.W. Harrison, Topeka, until 1 p.m. May 18 and then publicly opened:

#### District One — Northeast

**Atchison**—159-3 KA-1582-01 — U.S. 159 bridge 0.8 mile north of the west junction of K-9, bridge repair. (State Funds)

**Brown**—73-7 KA-1306-01 — U.S. 73 bridges 0.4 mile east of the junction of U.S. 159 and 4 miles north of the west junction of K-20, bridge repair, 0.1 mile. (State Funds)

**Jefferson**—59-44 KA-2343-01 — U.S. 59 beginning at the U.S. 24 junction north to the junction of K-4, milling and overlay, 24.9 miles. (State Funds)

**Johnson**—46-35 KA-2348-01 — I-35 beginning at the Johnson-Miami county line, mile marker 201.9 to mile marker 213; I-35 beginning at mile marker 213 to mile marker 216, pavement patching, 14.3 miles. (State Funds)

**Johnson**—69-46 K-8251-08 — U.S. 69 from 119th Street north to I-35 and I-35 north to 75th Street, grading, bridge and surfacing, 3 miles. (Federal Funds)

**Johnson**—35-46 KA-2317-01 — Spray patch and overlay on I-35 in Johnson County, 2.7 miles (State Funds)

Marshall—58 C-4369-01 — County road from 2 miles east of Marysville then north, surfacing. (State Funds)

**Shawnee**—470-89 KA-1627-01 — I-470 bridge at the junction of 10th Street, bridge repair. (State Funds)

**Shawnee**—75-89 KA-1628-01 — U.S. 75, 0.5 mile north of the east junction of I-70, bridge repair. (State Funds)

**Shawnee**—KA-2199-01 — Mudjacking at various locations in District One. (State Funds)

**Wyandotte**—105 C-4385-01 — Donahoo Road from K-7 to 131st Street, grade and surfacing, 1 mile. (State Funds)

**Wyandotte**—105 C-4589-01 — U.S. 73 and Donahoo Road intersection, grading and surfacing, 0.3 mile. (Federal Funds)

#### District Two — Northcentral

Cloud—24-15 KA-1589-01 — Two U.S. 24 bridges located east of the Mitchell County line and east of U.S. 81, bridge repair. (State Funds)

**Dickinson-Geary**—18-106 KA-2333-01 — K-18 in Dickinson County beginning at the K-15 east junction east to the Dickinson-Geary county line; K-18 in Geary County beginning at the Dickinson-Geary county line east to the junction of U.S. 77, crack repair, 14.2 miles. (State Funds)

Washington-Jewell—106 KA-2330-01 — U.S. 36 in Jewell County beginning at the west junction K-128 to 4.4 miles east of the K-128 east junction; U.S. 36 in Washington County beginning at the Republic-Washington county line east to the east city limits of Washington; K-22 in Washington County beginning at the junction of U.S. 36 north to Haddam, crack repair, 6.7 miles. (State Funds)

#### District Three — Northwest

**Sherman**—91 C-4506-01 — County bridge 15 miles north and 5.4 miles west of Goodland, bridge repair, 0.2 mile. (Federal Funds)

Rawlins—36-106 KA-2340-01 — Pavement markings in Atwood, Goodland, Norton, Oakley and Oberlin, 3.2 miles. (Federal Funds)

#### **District Four — Southeast**

Anderson—2 C-4126-01 — County road 0.5 mile south and 3.7 miles east of Garnett, grading, bridge and surfacing, 0.1 mile. (State Funds)

Crawford—19 U-2000-01 — Atkinson Road over Cow Creek in Pittsburg, grading and bridge, 0.1 mile. (Federal Funds)

**Montgomery**—63 KA-2179-01 — South Kansas Oklahoma Railroad Cherryvale-Tulsa, railroad improvement. (Federal Funds)

Neosho—67 KA-0840-01 — Elk Road from 49th Street north to 35th Street south of Chanute, grading and surfacing, 0.8 mile. (State Funds)

Neosho-Wilson—106 KA-2177-01 — South Kansas Oklahoma Railroad in Neodesha and Chanute, railroad improvements. (Federal Funds)

#### District Five — Southcentral

**Barber**—160-004 KA-1583-01 — Three U.S. 160 bridges located east of the east junction of U.S. 281, bridge repair. (State Funds)

**Butler**—8 N-0475-01 — 21st Street north from 159th Street to 1,000 feet east of Andover Road, grading and surfacing, 1.1 miles. (Federal Funds)

**Butler**—8 C-4548-01 — County road 3 miles east and 0.7 mile north of El Dorado, grading, bridge and surfacing, 0.2 mile. (State Funds)

Rice—56-80 KA-1618-01 — U.S. 56 bridge located 1.4 miles east of K-46, bridge repair. (State Funds)

**Rush**—96-83 KA-1319-01 — K-96 bridges 10.2 miles and 11.9 miles east of the Ness County Line, bridge repair. (State Funds)

**Sedgwick**—96-87 KA-2284-01 — K-96 in Sedgwick County, slide repair. (State Funds)

**Sedgwick**—96-87 KA-2338-01 — K-96 in Sedgwick County, 6.5 miles, seal. (State Funds)

**Sedgwick**—235-87 KA-2345-01 — From the south end of I-235 north 15.6 miles to the Broadway Bridge, pavement patching. 15.6 miles. (State Funds)

#### District Six — Southwest

**Scott**—83-86 KA-2344-01 — U.S. 83 from Scott City north to the Scott-Logan county line, crack repair, 14.4 miles. (State Funds)

Proposals will be issued upon request to all prospective bidders who have been prequalified by the Kansas Department of Transportation on the basis of financial condition, available construction equipment and experience. Also, a statement of unearned contracts (Form No. 284) must be filed. There will be no discrimination against anyone because of race, age, religion, color, sex, handicap or national origin in the award of contracts.

Each bidder shall file a sworn statement executed by or on behalf of the person, firm, association or corporation submitting the bid, certifying that such person, firm, association or corporation has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the submitted bid.

This sworn statement shall be in the form of an affidavit executed and sworn to by the bidder before a person who is authorized by the laws of the state to administer oaths. The required form of affidavit will be provided by the state to each prospective bidder. Failure to submit the sworn statement as part of the bid approval package will make the bid nonresponsive and not eligible for award consideration.

Plans and specifications for the projects may be examined at the office of the respective county clerk or at the KDOT district office responsible for the work.

Deb Miller Secretary of Transportation

Doc. No. 039336

#### State of Kansas

## **Board of Emergency Medical Services**

### Notice of Hearing on Proposed Administrative Regulations

A public hearing will be conducted at 10 a.m. Tuesday, June 21, in Room 106 of the Landon State Office Building, 900 S.W. Jackson, Topeka, to consider the adoption of proposed changes in existing rules and regulations.

This 60-day notice of the public hearing shall constitute a public comment period for the purpose of receiving written public comments on the proposed rules and regulations. All interested parties may submit written comments prior to the hearing to the manager of technician services, Room 1031, Landon State Office Building, 900 S.W. Jackson, Topeka, 66612. All interested parties will be given a reasonable opportunity to present their views orally on the adoption of the proposed regulations during the hearing. In order to give all parties an opportunity to present their views, it may be necessary to request that each participant limit any oral presentations to five minutes.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulations and economic impact statements in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Ann Stevenson at (785) 296-7296. Handicapped parking is located in front of and to the north of the Landon State Office Building.

These regulations are proposed for adoption on a permanent basis. A summary of proposed regulations and their economic impact follows:

K.A.R. 109-5-5. Retroactive approval of continuing education courses. This regulation is a revision of the current regulation. The regulation is being changed to provide consistency in language between this regulation and K.A.R. 109-5-1.

**K.A.R.** 109-9-1. Instructor-coordinator certification. This regulation is a revision of the current regulation. This regulatory revision is necessary to incorporate language for the new scope of practice changes.

K.A.R. 109-9-4. Requirements for acceptance into an instructor-coordinator initial course of instruction. This regulation is a revision of the current regulation. This regulatory revision is necessary to incorporate language for the new scope of practice changes.

**K.A.R. 109-10-3. Late enrollment.** This regulation is a revision of the current regulation. This regulatory revision is necessary to clean up the current language.

**K.A.R. 109-10-5. Revoked.** This regulation is being revoked due to interactive television being a part of the distance learning regulation.

**K.A.R. 109-15-1. Reinstating attendant certificate after expiration.** This regulation is a revision to the current regulation. These changes are necessary to incorporate the new levels of certification associated with adoption of the new scopes of practice and to add the requirement of completion of transition training to have certification reinstated.

**K.A.R.** 109-15-2. Recognition of non-Kansas credentials. This regulation is a revision to the current regulation. These regulatory changes are necessary to incorporate the new levels of certification associated with the scope of practice changes.

Copies of the regulations and the economic impact statements may be obtained from the Kansas Board of Emergency Medical Services at the contact information above or accessed at www.ksbems.org.

Steven Sutton Executive Director

## Department of Agriculture Division of Water Resources

## Notice of Hearing on Proposed Administrative Regulations

A public hearing will be conducted at 10 a.m. Wednesday, June 29, in the fourth floor training room of the Kansas Department of Agriculture, 109 S.W. 9th, Topeka, to consider the adoption of amendments to existing rules and regulations on a permanent basis. Individuals wishing to participate by teleconference may go to the office of the Equus Beds Groundwater Management District (GMD 2), 313 Spruce, Halstead, at the time of the public hearing. A summary of the regulations and the economic impact follows:

- K.A.R. 5-22-4a requires the installation of a water flowmeter on all nondomestic, nontemporary groundwater rights (wells) located within the boundaries of the Equus Beds Groundwater Management District No. 2 (GMD 2), which were not previously metered through orders of the chief engineer or action of the GMD board.
- K.A.R. 5-22-4d adds that a person designated by the board can grant an extension in time to install a water flowmeter.

Economic Impact: The requirement for all wells located within the boundaries of GMD 2 will be completed as part of the department's core mission and be spread out over four years, therefore the department does not anticipate a large economic impact to the agency. A water flowmeter pre-mounted in a measurement tube typically costs approximately \$1000. Installation costs vary greatly based on plumbing. A rough estimate of installation is \$500 per well. The GMD 2 anticipates 800 unmetered wells are located in its district. The regulation sets out a schedule of meter installation over four years; 200 meters per year  $\times$  \$1500 (meter and installation) = \$300,000 per year for four years for a total of \$1.2 million.

This 60-day notice of the public hearing shall constitute a public comment period for the purpose of receiving written public comments on the proposed amendments to the rules and regulations. All interested parties may submit written comments prior to the hearing to the chief engineer, Division of Water Resources, Department of Agriculture, 109 S.W. 9th., 2nd Floor, Topeka, 66612, or by e-mail at leslie.garner@kda.ks.gov. All interested parties will be given a reasonable opportunity to present their views orally on the adoption of the proposed amendment during the hearing. Comments also may be made through the department's Website, http:// www.ksda.gov, under the proposed regulation. In order to give all parties an opportunity to present their views, it may be necessary to request that each participant limit any oral presentation to five minutes.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulations and impact statements in an accessible format. Requests for accommodation should be made at least five working days in advance

of the hearing by contacting Leslie Garner at (785) 296-4623 or fax (785) 368-6668. Handicapped parking in Topeka is located at the southwest corner of 9th and Kansas Ave., and the north entrance to the building is accessible to individuals with disabilities.

Copies of the regulations and the economic impact statements may be obtained by contacting Leslie Garner at the contact information above or by accessing the department's Web site at http://www.ksda.gov.

> David W. Barfield, Chief Engineer Division of Water Resources

Doc. No. 039330

#### State of Kansas

### Wildlife and Parks Commission

## Notice of Hearing on Proposed Administrative Regulations

A public hearing will be conducted by the Wildlife and Parks Commission at 7 p.m. Thursday, June 23, at the Norton Community High School, 103 W. Woodsfield, Norton, to consider the approval and adoption of proposed regulations of the Kansas Department of Wildlife and Parks.

A general discussion and workshop meeting on business of the Wildlife and Parks Commission will begin at 1:30 p.m. June 23 at the location listed above. The meeting will recess at 5:30 p.m., then resume at 7 p.m. at the same location for more business and the regulatory hearing. There will be public comment periods at the beginning of the afternoon and evening meetings for any issues not on the agenda, and additional comment periods will be available during the meeting on agenda items. Old and new business also may be discussed at this time. If necessary to complete business matters, the commission will reconvene at 9 a.m. June 24 at the same location.

Any individual with a disability may request accommodation in order to participate in the public meeting and may request the meeting materials in an accessible format. Requests for accommodation should be made at least five working days in advance of the meeting by contacting Sheila Kemmis, commission secretary, at (620) 672-5911. Persons with a hearing impairment may call the Kansas Commission for the Deaf and Hard of Hearing at (800) 432-0698 to request special accommodations.

This 60-day notice period prior to the hearing constitutes a public comment period for the purpose of receiving written public comments on the proposed administrative regulations. All interested parties may submit written comments prior to the hearing to the chairman of the commission, Kansas Department of Wildlife and Parks, 1020 S. Kansas Ave., Suite 200, Topeka, 66612, or to sheila.kemmis@ksoutdoors.com if electronically. All interested parties will be given a reasonable opportunity at the hearing to express their views orally in regard to the adoption of the proposed regulations. During the hearing, all written and oral comments submitted by interested parties will be considered by the commission as a basis for approving, amending and approving, or rejecting the proposed regulations.

The regulations that will be heard during the regulatory hearing portion of the meeting are as follows:

**K.A.R. 115-1-1.** This permanent regulation establishes definitions of certain terms used with department regulations. The proposed amendment would modify the definition of water set.

Economic Impact Summary: The proposed amendments are not anticipated to have any appreciable negative economic impact on the department, other agencies, small businesses or the public.

K.A.R. 115-5-1. This permanent regulation establishes legal equipment, taking methods, and general provisions for furbearers and coyotes. The proposed amendments would allow the use of .17 caliber firearms, allow KDWP numbers to be used for identification purposes on traps, clarify terminology related to traps and restrict certain traps to water sets.

Économic Impact Summary: The proposed amendments are not anticipated to have any appreciable negative economic impact on the department, other agencies, small businesses or the public.

**K.A.R. 115-5-2.** This permanent regulation establishes general requirements for possession and disposal of furbearers and coyotes. The proposed amendments would require tagging of otter pelts and surrender of otter carcasses to the department.

Economic Impact Summary: The proposed amendments are not anticipated to have any appreciable negative economic impact on the department, other agencies, small businesses or the public.

**K.A.R.** 115-25-11. This exempt regulation establishes the open season and bag limits for various furbearers. The proposed version would open a limited otter season.

Economic Impact Summary: The proposed amendments are not anticipated to have any appreciable negative economic impact on the department, other agencies, small businesses or the public.

**K.A.R.** 115-25-9a. This exempt regulation establishes additional considerations for the open season, bag limit and permits for deer. The proposed version of the regulation sets the deer seasons on Fort Riley only in order to better accommodate the changing training mission at Fort Riley.

Economic Impact Summary: The proposed amendments are not anticipated to have any appreciable negative economic impact on the department, other agencies, small businesses or the public.

Copies of the complete text of the regulations and their respective economic impact statements may be obtained by writing the chairman of the commission at the address above, electronically on the department's Web site at www.kdwp.state.ks.us, or by calling (785) 296-2281.

Kelly Johnston Chairman

Doc. No. 039326

(Published in the Kansas Register April 21, 2011.)

Summary Notice of Bond Sale City of Overland Park, Kansas \$8,800,000\* Internal Improvement Bonds Series 2011A

(General obligations payable from unlimited ad valorem taxes)

#### **Bids**

Subject to the complete Notice of Bond Sale, bids for the Series 2011A Bonds will be received by delivery by the undersigned, chief financial officer for the city of Overland Park, Kansas, at the Overland Park City Hall, 8500 Santa Fe Drive, Overland Park, KS 66212, until 10 a.m. Monday, May 2, 2011, for the purchase of all of the city's \$8,800,000\* principal amount of Internal Improvement Bonds, Series 2011A, as hereinafter described. Electronic bids for the purchase of all of the Series 2011A Bonds will only be accepted through PARITY electronic bid submission system. Each bidder shall be solely responsible for making the necessary arrangements to access PARITY for the purpose of submitting its electronic bid in a timely manner and in compliance with the requirements of the Notice of Sale. If any provisions in this Summary Notice of Bond Sale conflict with information provided by PARITY, this Summary Notice of Bond Sale will control. Further information about PAR-ITY, including any fee charged and registration requirements, may be obtained from i-Deal, LLC, 1359 Broadway, 2nd Floor, New York, NY 10018, Customer Support, (212) 849-5021. The city assumes no responsibility or liability for bids submitted through PARITY. The city is using the services of PARITY solely as a communication mechanism to conduct the electronic bidding for the Series 2011A Bonds. PARITY is not an agent of the city.

All bids will be publicly opened on the date and at the time set forth above and acted upon by the City Council at a meeting to be held at 7:30 p.m., or soon thereafter as practicable, on said sale date. No oral, telephone, telefax or auction bids will be considered. Arrangements may be made with the financial advisor, Public Financial Management, 45 S. Seventh St., Suite 2800, Minneapolis, MN 55402, (612) 338-3535, Attention: Heather Casperson, to deliver a bid for the Series 2011A Bonds to the city.

No bid of less than 99.5 percent of the principal amount of the Series 2011A Bonds, plus accrued interest thereon, if any, to the date of delivery will be considered.

#### **Bond Details**

The Series 2011A Bonds will be in book-entry form only. The Series 2011A Bonds will be issued in the denomination of \$5,000 or any integral multiple thereof; will be dated June 1, 2011 (the dated date); will be issued in the principal amount of \$8,800,000\*; and will become due serially on September 1 in each of the years as follows:

#### Maturity Schedule\*

Maturity Principal September 1 Amount 2012 \$880,000

(continued)

2013	880,000
2014	880,000
2015	880,000
2016	880,000
2017	880,000
2018	880,000
2019	880,000
2020	880,000
2021	880,000

Bids for the Series 2011A Bonds may contain a maturity schedule providing for a combination of serial bonds and term bonds. All Series 2011A Term Bonds shall be subject to mandatory sinking fund redemption and must conform to the maturity schedule set forth above at a price of par plus accrued interest to the date of redemption.

The Series 2011A Bonds will bear interest from the dated date at the rates to be determined when the Series 2011A Bonds are sold as provided in the Notice of Sale, payable semiannually on September 1 and March 1 in each year, commencing March 1, 2012.

#### **Delivery and Payment**

The Series 2011A Bonds will be delivered to the successful bidder properly prepared, executed and registered without cost within approximately 30 days after the date of their sale in New York, New York.

#### Good Faith Deposit

Each bidder shall provide the city prior to the time the governing body of the city accepts the bid a wire transfer of same-day funds in accordance with the requirements set forth in the Notice of Sale in the amount of \$176,000 (2 percent of the principal amount of the Series 2011A Bonds).

#### Costs

The city will pay the cost of printing the Series 2011A Bonds and the expense of all legal services, including the opinion of Kutak Rock LLP, bond counsel, approving the legality of the Series 2011A Bonds and the exclusion of the interest thereon (with specified minor exceptions) from federal and Kansas gross income taxes.

#### Assessed Valuation and Indebtedness

For the computation of the debt limitation relating to the Series 2011A Bonds, the assessed valuation of the taxable tangible property within the city as of December 31, 2010, is \$2,843,657,635. The total general obligation bonded indebtedness of the city as of the date of the Series 2011A Bonds is \$197,645,000, which includes the Series 2011A Bonds and the city's Internal Improvement Refunding Bonds, Series 2011B, in the principal amount of \$6,845,000\* being offered for sale simultaneously with the sale of the Series 2011A Bonds.

#### Additional Information

A complete Notice of Bond Sale for the Series 2011A Bonds, Official Statement and bid form approved by the city will be mailed to all interested parties. Bidders may be required to be qualified in a manner established by the city before submitting a bid. Additional information regarding the Series 2011A Bonds may be obtained from the financial advisor, Public Financial Management, at (612) 338-3535, or from David M. Scott, the city's chief

financial officer, at (913) 895-6154. Arrangements may be made with the financial advisor to deliver a bid for the Series 2011A Bonds to the city.

City of Overland Park, Kansas By: David M. Scott Chief Financial Officer Overland Park City Hall 8500 Santa Fe Drive Overland Park, KS 66212

\* Preliminary; subject to change. Doc. No. 039343

#### State of Kansas

## Kansas Development Finance Authority

### **Notice of Hearing**

A public hearing will be conducted at 9 a.m. Thursday, May 5, in the offices of Kansas Development Finance Authority, 555 S. Kansas Ave., Suite 202, Topeka, on the proposal for the KDFA to issue its Agricultural Development Revenue Bond for the project numbered below in the respective maximum principal amount. The bond will be issued to assist the respective borrower named below (who will be the owner and operator of the project) to finance the cost in the amount of the bond, which is then typically purchased by a lender bank who then, through the KDFA, loans the bond proceeds to the borrower for the purposes of acquiring the project. The project shall be located as shown:

**Project No. 000804 Maximum Principal Amount:** \$89,250. Owner/Operator: Walter Lehman. Description: Acquisition of 35 acres of agricultural land and related improvements and equipment to be used by the owner/operator for farming purposes. The project is being financed by the lender for Walter Lehman and is located at Section 5, Highland Township, Harvey County, Kansas, approximately 7 miles north of Newton on State Highway 15

The bond, when issued, will be a limited obligation of the KDFA and will not constitute a general obligation or indebtedness of the state of Kansas or any political subdivision thereof, including the KDFA, nor will it be an indebtedness for which the faith and credit and taxing powers of the state of Kansas are pledged. The bond will be payable solely from amounts received from the respective borrower, the obligation of which will be sufficient to pay the principal of, interest and redemption premium, if any, on the bond it becomes due.

All individuals who appear at the hearing will be given an opportunity to express their views concerning the proposal to issue the bond to finance the project, and all written comments previously filed with the KDFA at its offices at 555 S. Kansas Ave., Suite 202, Topeka, 66603, will be considered. Additional information regarding the project may be obtained by contacting the KDFA.

Tim Shallenburger President

### **State Conservation Commission**

#### **Notice of Meeting**

The State Conservation Commission will meet at 9 a.m. Monday, May 9, in the commission's conference room, 109 S.W. 9th, Suite 500, Topeka. A copy of the agenda may be obtained by contacting Cathy Thompson at (785) 296-3600. If special accommodations are needed, please contact the agency three days in advance of meeting date.

Greg A. Foley Executive Director

Doc. No. 039325

#### State of Kansas

## **Statewide Independent Living Council**

### **Notice of Meeting**

The Statewide Independent Living Council of Kansas, Inc. will meet at 10 a.m. Friday, May 13, at the Topeka and Shawnee County Public Library, Room 101A, 1515 S.W. 10th Ave., Topeka. For more information, contact Mary Lou Dunn or Shannon Jones at (785) 234-6990 or (800) 217-4525, or e-mail at Marylouya@aol.com.

Robert Siedlecki Secretary of Social and Rehabilitation Services

Doc. No. 039339

(Published in the Kansas Register April 21, 2011.)

Summary Notice of Bond Sale Unified School District No. 233 Johnson County, Kansas (Olathe) \$6,000,000\* Taxable General Obligation

School Bonds, Series 2011A (Qualified School Construction Bonds – Direct Pay)

(General obligation bonds payable from unlimited ad valorem taxes)

#### **Bids**

Subject to the Notice of Bond Sale dated April 19, 2011, written and electronic bids will be received on behalf of the Unified School District No. 233, Johnson County, Kansas (the issuer), in the case of written bids, at the address set forth below, and in the case of electronic bids, through PARITY, until 11 a.m. May 5, 2011, for the purchase of the above-referenced bonds. No bid of less than 98.9 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

#### **Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated the issue date and will become due on September 1, 2025. The bonds will bear interest from the date thereof at the rate to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning March 1, 2012.

### **Book-Entry-Only System**

The bonds shall be registered under a book-entry-only system administered through DTC.

#### Paying Agent and Bond Registrar

Security Bank of Kansas City, Kansas City, Kansas.

#### **Good Faith Deposit**

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States, a qualified financial surety bond, or a wire transfer in the amount of \$120,000.

#### **Delivery**

The issuer will pay for printing the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about May 24, 2011, to DTC for the account of the successful bidder.

#### **Assessed Valuation and Indebtedness**

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2010 is \$1,880,659,858. The total general obligation indebtedness of the issuer as of the dated date, including the bonds being sold, is \$347,365,000.

#### **Approval of Bonds**

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Kansas City, Missouri, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

#### **Additional Information**

Additional information regarding the bonds may be obtained from the undersigned, or from the financial advisor, at the addresses set forth below.

#### **District Address:**

Merle Hastert Director of Business and Finance 14160 Black Bob Road Olathe, KS 66063 (913) 780-7000 Fax (913) 780-8011

## Financial Advisor – Written Bid and Good Faith Deposit Delivery Address:

Springsted Incorporated 380 Jackson St., Suite 300 St. Paul, MN 55101 Attn: Bond Services (Fax (651) 223-3046

È-mail: advisors@springsted.com

Dated April 19, 2011.

Unified School District No. 233 Johnson County, Kansas (Olathe)

\*Subject to change as provided in the Notice of Bond Sale.

(Published in the Kansas Register April 21, 2011.)

### City of Westmoreland, Kansas

#### Notice of Intent to Seek Private Placement General Obligation Bonds, Series 2011A

Notice is hereby given that the city of Westmoreland, Kansas (the issuer), proposes to seek a private placement of the above-referenced bonds. The maximum aggregate principal amount of the bonds shall not exceed \$122,000. The proposed sale of the bonds is in all respects subject to approval of a bond purchase agreement between the issuer and the purchaser of the bonds and the passage of an ordinance and adoption of a resolution by the governing body of the issuer authorizing the issuance of the bonds and the execution of various documents necessary to deliver the bonds.

Dated April 11, 2011.

Vicki B. Zentner City Clerk

Doc. No. 039327

(Published in the Kansas Register April 21, 2011.)

Summary Notice of Sale
City of Hutchinson, Kansas
\$1,420,000\*
General Obligation Bonds, Series 2011-A
(General obligation bonds payable from unlimited ad valorem taxes)

#### **Bids**

Subject to the Notice of Sale dated April 5, 2011, bids will be received by the finance director of the city of Hutchinson, Kansas, on behalf of the governing body at City Hall, 125 E. Ave. B, Hutchinson, KS 67501, or, in the case of electronic proposals, via PARITY electronic bid submission system, until 10 a.m. May 3, 2011, for the purchase of \$1,420,000\* principal amount of General Obligation Bonds, Series 2011-A. No bid of less than the entire par value of the bonds, plus accrued interest to the date of delivery, will be considered.

#### **Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated June 1, 2011 (the dated date), and will become due on October 1 in the years as follows:

Year	Principal Amount*
2013	\$120,000
2014	125,000
2015	130,000
2016	130,000
2017	140,000
2018	145,000
2019	150,000
2020	155,000
2021	160,000
2022	165,000

The bonds will bear interest from the dated date at rates to be determined when the bonds are sold as provided in the Notice of Sale, which interest will be payable semiannually on April 1 and October 1 in each year, beginning April 1, 2012. A bidder may elect to have all or a portion of the bonds scheduled to mature in consecutive years issued as term bonds subject to the requirements set forth in the Notice of Sale.

#### Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

#### **Good Faith Deposit**

The bidder for the bonds shall provide the city with a cashier's or certified check drawn on a bank located in the United States, a financial surety bond in a form that complies with the requirements set forth in the Notice of Sale, or the wire transfer of same-day funds in accordance with the requirements set forth in the Notice of Sale in the amount of \$28,400 (2 percent of the principal amount of the bonds).

#### Delivery

The city will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about June 1, 2011, at the offices of the Depository Trust Company, New York, New York.

#### **Assessed Valuation and Indebtedness**

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2010 is \$299,817,066. The total general obligation indebtedness of the city as of the date of the bonds, including the bonds being sold and certain notes being sold simultaneously with the bonds, is \$32,087,476.

#### **Approval of Bonds**

The bonds will be sold subject to the legal opinion of Kutak Rock LLP, Kansas City, Missouri, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the city and delivered to the successful bidder when the bonds are delivered.

#### **Additional Information**

Additional information regarding the bonds may be obtained from the financial advisor, Ranson Financial Consultants, L.L.C., Sutton Place, 209 E. William, Suite 401, Wichita, KS 67202, Attention: John Haas, (316) 264-3400; from the finance director; or from bond counsel, Kutak Rock LLP, 1010 Grand Blvd., Suite 500, Kansas City, MO 64106-2220, (816) 960-0090, Attention: Dorothea Riley.

Dated April 11, 2011.

City of Hutchinson, Kansas By Dennis Bockenstedt, Finance Director Hutchinson City Hall 125 E. Ave. B Hutchinson, KS 67501 (620) 694-2613

\* Subject to change.

## Department of Health and Environment

## Permanent Administrative Regulations

## Article 53.—CHARITABLE HEALTH CARE PROVIDERS

- **28-53-1. Definitions.** (a) "Agreement" means a written understanding between the secretary and a "charitable health care provider," as defined in K.S.A. 75-6102 and amendments thereto, regarding the rendering of professional services to a medically indigent person.
- (b) "Department" means Kansas department of health and environment.
- (c) "Federally qualified health center" means one of the following:
- (1) An entity that meets the requirements for federal funding in 42 USC 1396d(l)(2)(B) and has been designated as a "federally qualified health center" by the federal government: or
- (2) an entity that, based on the recommendation of the federal health resources and services administration, is deemed to meet the requirements of the federal grant program and has been designated a "federally qualified health center look-alike" by the federal government but does not receive the federal grant funding specified in 42 USC 1396d(l)(2)(B).
- (d) "Indigent health care clinic" has the meaning specified in K.S.A. 75-6102, and amendments thereto.
- (e) "Local health department" has the meaning specified in K.S.A. 65-241, and amendments thereto.
- (f) (1) "Point of entry" means an entity that performs the following:
- (A) Determines whether an individual meets the criteria for a medically indigent person;
- (B) refers any medically indigent person to a charitable health care provider;
- (C) has submitted a completed application to the department on forms prescribed by the department; and
- (D) agrees to maintain records and submit an annual activity report as prescribed by the secretary.
  - (2) This term may include any of the following:

- (A) An entity meeting the definition of "federally qualified health center" or "federally qualified health center look-alike";
- (B) an entity meeting the definition of "indigent health care clinic"; or
- (C) an entity meeting the definition of "local health department."
- (g) "Secretary" means secretary of the Kansas department of health and environment. (Authorized by K.S.A. 75-6120; implementing K.S.A. 2010 Supp. 75-6102 and K.S.A. 75-6120; effective April 1, 1991; amended July 13, 1992; amended March 20, 2009; amended May 6, 2011.)
- **28-53-2. Agreement.** (a) Each person or entity applying for an agreement shall submit a completed application to the department on forms prescribed by the department.
- (b) An agreement may be terminated by the secretary, the charitable health care provider, or the point of entry with 30 days of prior written notice to the department. Failure of the charitable health care provider to maintain the required licensure shall constitute concurrent cancellation of the agreement. (Authorized by K.S.A. 75-6120; implementing K.S.A. 2010 Supp. 75-6102 and K.S.A. 75-6120; effective April 1, 1991; amended July 13, 1992; amended March 20, 2009; amended May 6, 2011.)
- **28-53-4.** Records and reports. (a) Each charitable health care provider either shall meet the following requirements or shall ensure that each point of entry through which the charitable health care provider delivers care meets the following requirements:
- (1) Maintains the completed forms prescribed by the department; and
- (2) submits a completed annual activity report to the department on a form prescribed by the department.
- (b) Failure of the charitable health care provider or the point of entry to comply with this regulation shall be grounds for termination of the agreement with the charitable health care provider. (Authorized by K.S.A. 75-6120; implementing K.S.A. 2010 Supp. 75-6102 and K.S.A. 75-6120; effective April 1, 1991; amended March 20, 2009; amended May 6, 2011.)

Robert Moser, M.D. Secretary of Health and Environment

Doc. No. 039329

## INDEX TO ADMINISTRATIVE REGULATIONS

This index lists in numerical order the new, amended and revoked administrative regulations and the volume and page number of the *Kansas Register* issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the *Kansas Administrative Regulations* and the 2010 Supplement of the *Kansas Administrative Regulations*.

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71-5-1 through 71-5-6 71-5-7 through 71-5-13 <b>AGENC</b> <b>Reg. No.</b> 74-4-8 74-4-9 74-5-2 74-5-101	Revoked  New  Y 74: BOARD OI  Action  Amended  Amended  Amended  Amended	V. 29, p. 1593  V. 29, p. 1593-1597  F ACCOUNTANCY  Register  V. 29, p. 1636  V. 29, p. 1638	88-24-1 88-28-1 88-28-6 88-30-1 AC Reg. No. 91-40-1 91-40-27	Amended Amended Amended Amended EENCY 91: DEP EDUCAT Action Amended Amended	V. 29, p. 1415 V. 30, p. 193 V. 29, p. 408 V. 30, p. 194 ARTMENT OF TION Register V. 29, p. 1093 V. 29, p. 1098	105-5-7 105-5-8 105-5-8 105-11-1 105-11-1 AGH HI Reg. No. 108-1-1 108-1-3 108-1-3 108-1-4	Amended (T) Amended Amended (T) Amended ENCY 108: STATE I EALTH CARE COM Action Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T)	V. 29, p. 1507 V. 29, p. 1340 V. 29, p. 1507 V. 29, p. 1507 V. 29, p. 1507 EMPLOYEES AMISSION Register V. 29, p. 1340 V. 30, p. 166 V. 29, p. 1342 V. 30, p. 168 V. 29, p. 1344
71-5-1 through 71-5-6 71-5-7 through 71-5-13 <b>AGENC</b> <b>Reg. No.</b> 74-4-8 74-4-9 74-5-2 74-5-101 74-5-202	Revoked  New TY 74: BOARD OI  Action  Amended  Amended  Amended  Amended  Amended  Amended	V. 29, p. 1593  V. 29, p. 1593-1597  F ACCOUNTANCY  Register  V. 29, p. 1636  V. 29, p. 1638  V. 29, p. 1639  V. 29, p. 1639  V. 29, p. 1639	88-24-1 88-28-1 88-28-6 88-30-1 AC Reg. No. 91-40-1 91-40-27 AGENC	Amended Amended Amended Amended SENCY 91: DEP. EDUCAT Action Amended Amended Amended Y 92: DEPARTM	V. 29, p. 1415 V. 30, p. 193 V. 29, p. 408 V. 30, p. 194 ARTMENT OF FION  Register  V. 29, p. 1093 V. 29, p. 1098 MENT OF REVENUE	105-5-7 105-5-8 105-5-8 105-11-1 105-11-1 AGH HI Reg. No. 108-1-1 108-1-1 108-1-3 108-1-3	Amended (T) Amended Amended (T) Amended ENCY 108: STATE I EALTH CARE COM Action Amended (T) Amended Amended (T) Amended Amended (T) Amended	V. 29, p. 1507 V. 29, p. 1340 V. 29, p. 1507 V. 29, p. 1507 V. 29, p. 1507 EMPLOYEES MMISSION Register V. 29, p. 1340 V. 30, p. 166 V. 29, p. 1342 V. 30, p. 168
71-5-1 through 71-5-6 71-5-7 through 71-5-13 <b>AGENC</b> <b>Reg. No.</b> 74-4-8 74-4-9 74-5-2 74-5-101 74-5-202 74-5-203	Revoked  New Y 74: BOARD OI  Action  Amended  Amended  Amended  Amended  Amended  Amended  Amended	V. 29, p. 1593  V. 29, p. 1593-1597  F ACCOUNTANCY  Register  V. 29, p. 1636  V. 29, p. 1638  V. 29, p. 1639  V. 29, p. 1639  V. 29, p. 1639  V. 29, p. 1639	88-24-1 88-28-1 88-28-6 88-30-1 AC Reg. No. 91-40-1 91-40-27 AGENC Reg. No.	Amended Amended Amended Amended SENCY 91: DEP. EDUCAT Action Amended Amended Amended Y 92: DEPARTM Action	V. 29, p. 1415 V. 30, p. 193 V. 29, p. 408 V. 30, p. 194 ARTMENT OF TION Register V. 29, p. 1093 V. 29, p. 1098 MENT OF REVENUE Register V. 30, p. 280	105-5-7 105-5-8 105-5-8 105-11-1 105-11-1 AGH HI Reg. No. 108-1-1 108-1-3 108-1-3 108-1-4	Amended (T) Amended Amended (T) Amended ENCY 108: STATE I EALTH CARE COM Action Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T)	V. 29, p. 1507 V. 29, p. 1340 V. 29, p. 1507 V. 29, p. 1507 V. 29, p. 1507 EMPLOYEES IMISSION Register V. 29, p. 1340 V. 30, p. 166 V. 29, p. 1342 V. 30, p. 168 V. 29, p. 1344 V. 30, p. 170
71-5-1 through 71-5-6 71-5-7 through 71-5-13 <b>AGENC</b> <b>Reg. No.</b> 74-4-8 74-4-9 74-5-2 74-5-101 74-5-202 74-5-203 74-6-2	Revoked  New Y 74: BOARD OI  Action  Amended  Amended  Amended  Amended  Amended  Amended  Amended  Amended	V. 29, p. 1593  V. 29, p. 1593-1597  F ACCOUNTANCY  Register  V. 29, p. 1636  V. 29, p. 1638  V. 29, p. 1639  V. 29, p. 1640	88-24-1 88-28-1 88-28-6 88-30-1 AC Reg. No. 91-40-1 91-40-27 AGENC Reg. No. 92-19-3	Amended Amended Amended Amended EENCY 91: DEP. EDUCAT Action Amended Amended Y 92: DEPARTM Action Revoked	V. 29, p. 1415 V. 30, p. 193 V. 29, p. 408 V. 30, p. 194 ARTMENT OF FION  Register  V. 29, p. 1093 V. 29, p. 1098 MENT OF REVENUE Register	105-5-7 105-5-8 105-5-8 105-11-1 105-11-1 AGI HI Reg. No. 108-1-1 108-1-3 108-1-3 108-1-4	Amended (T) Amended Amended (T) Amended ENCY 108: STATE I EALTH CARE COM Action Amended (T) Amended	V. 29, p. 1507 V. 29, p. 1340 V. 29, p. 1340 V. 29, p. 1507 V. 29, p. 1507 EMPLOYEES AMISSION Register V. 29, p. 1340 V. 30, p. 166 V. 29, p. 1342 V. 30, p. 168 V. 29, p. 1344 V. 30, p. 170
71-5-1 through 71-5-6 71-5-7 through 71-5-13 <b>AGENC</b> ' <b>Reg. No.</b> 74-4-8 74-5-2 74-5-202 74-5-202 74-5-203 74-6-2 74-11-6	Revoked  New Y 74: BOARD OI  Action  Amended	V. 29, p. 1593  V. 29, p. 1593-1597  F ACCOUNTANCY  Register  V. 29, p. 1636  V. 29, p. 1638  V. 29, p. 1638  V. 29, p. 1639  V. 29, p. 1639  V. 29, p. 1639  V. 29, p. 1640  V. 29, p. 1640	88-24-1 88-28-1 88-28-6 88-30-1 AC Reg. No. 91-40-1 91-40-27 AGENC Reg. No. 92-19-3 92-19-3	Amended Amended Amended Amended EENCY 91: DEPA EDUCAT Action Amended Amended Y 92: DEPARTM Action Revoked New	V. 29, p. 1415 V. 30, p. 193 V. 29, p. 408 V. 30, p. 194 ARTMENT OF TION Register V. 29, p. 1093 V. 29, p. 1098 MENT OF REVENUE Register V. 30, p. 280 V. 30, p. 280 V. 30, p. 280	105-5-7 105-5-8 105-5-8 105-11-1 105-11-1 AGI HI Reg. No. 108-1-1 108-1-3 108-1-3 108-1-4 108-1-4	Amended (T) Amended Amended (T) Amended ENCY 108: STATE I EALTH CARE COM Action Amended (T) Amended AGENCY 109: BO	V. 29, p. 1507 V. 29, p. 1340 V. 29, p. 1507 V. 29, p. 1507 V. 29, p. 1507 EMPLOYEES MISSION  Register V. 29, p. 1340 V. 30, p. 166 V. 29, p. 1342 V. 30, p. 168 V. 29, p. 1344 V. 30, p. 170  ARD OF AL SERVICES
71-5-1 through 71-5-6 71-5-7 through 71-5-13 <b>AGENC</b> <b>Reg. No.</b> 74-4-8 74-5-2 74-5-101 74-5-202 74-5-203 74-6-2 74-11-6 74-11-7	Revoked  New Y 74: BOARD OI Action  Amended	V. 29, p. 1593  V. 29, p. 1593-1597  F ACCOUNTANCY  Register  V. 29, p. 1636  V. 29, p. 1638  V. 29, p. 1638  V. 29, p. 1639  V. 29, p. 1639  V. 29, p. 1640  V. 29, p. 1640  V. 29, p. 1640	88-24-1 88-28-1 88-28-6 88-30-1 AC Reg. No. 91-40-1 91-40-27 AGENC Reg. No. 92-19-3 92-19-3a 92-19-3b	Amended Amended Amended Amended GENCY 91: DEPA EDUCAT Action Amended Amended Y 92: DEPARTM Action Revoked New New	V. 29, p. 1415 V. 30, p. 193 V. 29, p. 408 V. 30, p. 194  ARTMENT OF FION  Register V. 29, p. 1093 V. 29, p. 1098  MENT OF REVENUE  Register V. 30, p. 280 V. 30, p. 280 V. 30, p. 280 V. 30, p. 283	105-5-7 105-5-8 105-5-8 105-11-1 105-11-1 AGI HI Reg. No. 108-1-1 108-1-3 108-1-3 108-1-4 108-1-4 EME Reg. No.	Amended (T) Amended Amended (T) Amended ENCY 108: STATE I EALTH CARE COM Action Amended (T) Amended AGENCY 109: BO. RGENCY MEDICA Action	V. 29, p. 1507 V. 29, p. 1340 V. 29, p. 1507 V. 29, p. 1507 V. 29, p. 1507 V. 29, p. 1507 EMPLOYEES MMISSION  Register V. 29, p. 1340 V. 30, p. 166 V. 29, p. 1342 V. 30, p. 168 V. 29, p. 1344 V. 30, p. 170  ARD OF AL SERVICES  Register
71-5-1 through 71-5-6 71-5-7 through 71-5-13 <b>AGENC</b> <b>Reg. No.</b> 74-4-8 74-5-2 74-5-101 74-5-202 74-5-203 74-6-2 74-11-6 74-11-7 74-12-1	Revoked  New Y 74: BOARD OI  Action  Amended	V. 29, p. 1593  V. 29, p. 1593-1597  F ACCOUNTANCY  Register  V. 29, p. 1636  V. 29, p. 1638  V. 29, p. 1639  V. 29, p. 1639  V. 29, p. 1639  V. 29, p. 1639  V. 29, p. 1640	88-24-1 88-28-1 88-28-6 88-30-1 AC Reg. No. 91-40-1 91-40-27 AGENC' Reg. No. 92-19-3 92-19-3a 92-19-3b 92-19-3c	Amended Amended Amended Amended BENCY 91: DEPA EDUCAT Action Amended Amended Y 92: DEPARTM Action Revoked New New	V. 29, p. 1415 V. 30, p. 193 V. 29, p. 408 V. 30, p. 194  ARTMENT OF  TION  Register V. 29, p. 1093 V. 29, p. 1098  MENT OF REVENUE  Register V. 30, p. 280 V. 30, p. 280 V. 30, p. 283 V. 30, p. 283 V. 30, p. 285	105-5-7 105-5-8 105-5-8 105-11-1 105-11-1 AGH HI Reg. No. 108-1-1 108-1-3 108-1-3 108-1-4 108-1-4 EME Reg. No. 109-1-1a	Amended (T) Amended Amended (T) Amended ENCY 108: STATE   EALTH CARE COM Action Amended (T) Amended AGENCY 109: BO. RGENCY MEDICA Action New (T)	V. 29, p. 1507 V. 29, p. 1340 V. 29, p. 1340 V. 29, p. 1507 V. 29, p. 1507 EMPLOYEES MISSION  Register V. 29, p. 1340 V. 30, p. 166 V. 29, p. 1342 V. 30, p. 168 V. 29, p. 1344 V. 30, p. 170  ARD OF AL SERVICES  Register V. 30, p. 138
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71-5-1 through 71-5-6 71-5-7 through 71-5-13 <b>AGENC</b> <b>Reg. No.</b> 74-4-8 74-5-2 74-5-201 74-5-202 74-5-203 74-6-2 74-11-6 74-11-7 74-12-1 74-15-2	Revoked  New Y 74: BOARD OF Action  Amended Revoked NCY 82: STATE O	V. 29, p. 1593  V. 29, p. 1593-1597  F ACCOUNTANCY  Register  V. 29, p. 1636  V. 29, p. 1638  V. 29, p. 1639  V. 29, p. 1639  V. 29, p. 1639  V. 29, p. 1640  V. 29, p. 1640  V. 29, p. 1641  V. 29, p. 1641  V. 29, p. 1641	88-24-1 88-28-1 88-28-6 88-30-1 AC Reg. No. 91-40-1 91-40-27 AGENC' Reg. No. 92-19-3 92-19-3b 92-19-3c 92-19-10 92-19-16a	Amended Amended Amended Amended EENCY 91: DEP. EDUCAT Action Amended Amended Y 92: DEPARTM Action Revoked New New New Revoked Amended Amended	V. 29, p. 1415 V. 30, p. 193 V. 29, p. 408 V. 30, p. 194  ARTMENT OF  TION  Register V. 29, p. 1093 V. 29, p. 1098  MENT OF REVENUE  Register V. 30, p. 280 V. 30, p. 280 V. 30, p. 280 V. 30, p. 283 V. 30, p. 285 V. 30, p. 285 V. 30, p. 285 V. 30, p. 285	105-5-7 105-5-8 105-5-8 105-5-8 105-11-1 105-11-1  AGI HI  Reg. No. 108-1-1 108-1-3 108-1-3 108-1-4 108-1-4  EME  Reg. No. 109-1-1a 109-5-1 109-5-1a	Amended (T) Amended Amended (T) Amended ENCY 108: STATE   EALTH CARE COM Action Amended (T) Amended Amended (T) Amended Amended (T) Amended Amended (T) Amended AGENCY 109: BO RGENCY MEDICA Action New (T) Amended (T) New (T)	V. 29, p. 1507 V. 29, p. 1340 V. 29, p. 1340 V. 29, p. 1507 V. 29, p. 1507 V. 29, p. 1507 EMPLOYEES MISSION  Register V. 29, p. 1340 V. 30, p. 166 V. 29, p. 1342 V. 30, p. 168 V. 29, p. 1344 V. 30, p. 170  ARD OF AL SERVICES  Register V. 30, p. 138 V. 30, p. 138 V. 30, p. 138 V. 30, p. 139
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