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## State of Kansas

## Legislature

## Interim Committee Schedule

The Legislative Research Department gives notice that the following legislative committees plan to meet during the period of August 23-September 1, based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at (785) 296-2391 or TTY 711, or e-mail LegServ@las.ks.gov. The 2011 interim committee memberships and committee agendas can be found at http://skyways.lib.ks.us/ksleg/KLRD/Committees.htm.

| Date | Room | Time | Committee | Agenda |
| :--- | :--- | :--- | :--- | :--- |
| Aug. 23 | 800 S.W. <br> Jackson, 12th <br> Floor, Room 3 | 9:00 a.m. | Legislative Post Audit <br> Budget Subcommittee | FY 2013 budget request. |
| Aug. 23 | 144-S | 10:00 a.m. | Joint Committee on Home- <br> and Community-Based <br> Services Oversight | Agenda not available. |
| Aug. 26 | 548-S | 11:30 a.m. | Legislative Coordinating <br> Council | Legislative matters. |
| Aug. 29 | 152-S | TBA | Joint Committee on <br> Administrative Rules and <br> Regulations | Agenda not available. |
| Aug. 31 | 346-S | 9:00 a.m. | KPERS Study Commission <br> Sept. 1 | 548-S |

Jeffrey M. Russell Director of Legislative
Administrative Services
Doc. No. 039708

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## State of Kansas

## Social and Rehabilitation Services

## Request for Proposals

The Kansas Department of Social and Rehabilitation Services, Division of Disability and Behavioral Health Services (DBHS), Addiction and Prevention Services (AAPS), announces the release of a request for proposals to solicit applications from community and faith-based nonprofit organizations within the regions listed below to promote child welfare by providing substance abuse prevention services to reduce alcohol and tobacco use among children and youth in the state of Kansas. One organization per region will be awarded funds under this RFP.
Successful applicants will demonstrate the capacity to provide training and technical assistance to communities and support them in implementing effective prevention processes (e.g., assessment, planning, implementation of effective prevention strategies, and evaluation) to address priority local risk and protective factors associated with underage drinking, as well as address statewide prevention outcomes of reducing binge drinking and 30-day use of alcohol and tobacco among youth. Other substances may be addressed based on local data.
In addition to the above, successful applicants will have demonstrated expertise in community mobilization and coalition development and have the skills and abilities necessary to support the implementation of evidencebased prevention strategies and environmental approaches through direct service delivery. The ability to provide indirect services and build capacity for the implementation of evidence-based strategies also is essential (i.e., provision of trainings of trainers, trainings of facilitators, and technical assistance in the utilization of re-search-based prevention planning frameworks) for supporting communities in respective regions. The project period is October 1, 2011 through June 30, 2012, with funding levels assigned per each region in Kansas (see below):

| Region | Funding |
| :---: | :---: |
| Region 1 - Barton, Cheyenne, Decatur, Ellis, Gove, Graham, Logan, Norton, Osborne, Pawnee, Phillips, Rawlins, Rooks, Rush, Russell, Sheridan, Sherman, Smith, Thomas, Trego and Wallace counties | Up to \$97,434.36 |
| Region 2 - Barber, Clark, Comanche, Edwards, Finney, Ford, Grant, Gray, Greeley, Hamilton, Haskell, Hodgeman, Kearny, Kiowa, Lane, Meade, Morton, Ness, Pratt, Scott, Seward, Stafford, Stanton, Stevens and Wichita counties | Up to \$124,046.05 |
| Region 3 - Clay, Cloud, Dickinson, Ellsworth, Geary, Jewell, Lincoln, Marshall, Mitchell, Nemaha, Ottawa, Pottawatomie, Republic, Riley, Saline, Wabaunsee and Washington counties | Up to $\$ 132,743.15$ |
| Region 4 - Harper, Harvey, Kingman, McPherson, Reno, Rice, Sedgwick and Sumner counties | Up to $\$ 176,607.49$ |
| Region 5 - Butler, Chase, Chautauqua, Coffey, Cowley, Elk, Greenwood, Lyon, Marion and | Up to \$139,808.78 |

Region
Region 1 - Barton, Cheyenne, Decatur, Ellis, Gove, Graham, Logan, Norton, Osborne, , Trego and Wallace counties

Region 2 - Barber, Clark, Comanche, Edwards, Finney, Ford, Grant, Gray, Greeley, Hamilton, Meade, Morton, Ness, Pratt, Scott Seward, Stafford, Stanton, Stevens and Wichita counties
Region 3 - Clay, Cloud, Dickinson, Ellsworth, Geary, Jewell, Lincoln, Marshall, Mitchell, Nemaha, Ottawa, Pottawatomie, Republic Riley, Saline, Wabaunsee and Washington counties
Region 4 - Harper, Harvey, Kingman, Up to McPherson, Reno, Rice, Sedgwick and Sumner

Region 5 - Butler, Chase, Chautauqua, Coffey, Cowley, Elk, Greenwood, Lyon, Marion and \$139,808.78

Region 6 - Atchison, Brown, Doniphan, Douglas, Franklin, Jackson, Jefferson and Miami counties

Region 7 - Allen, Anderson, Bourbon, Cherokee, Crawford, Labette, Linn, Montgomery, Neosho, Wilson and Woodson counties

| Region 8 - Shawnee and Osage counties | Up to |
| :--- | :--- |
|  | $\$ 133,228.32$ |
| Region 9 - Johnson County | Up to |
|  | $\$ 231,109.53$ |
| Region $10 ~-~ W y a n d o t t e ~ a n d ~ L e a v e n w o r t h ~$ | Up to |
| counties | $\$ 107,664.22$ |

Robert Siedlecki Secretary of Social and Rehabilitation Services
Doc. No. 039707

## State of Kansas <br> Social and Rehabilitation Services

## Request for Proposals

The Kansas Department of Social and Rehabilitation Services, Disability and Behavioral Health Services/Addictions and Prevention Services (DBHS/AAPS), announces the release of request for proposals to obtain competitive responses from potential grantees to provide supportive care coordination services and offer choice of services to the client and to increase the engagement and retention in treatment and recovery services for TANF recipients who are identified as having substance use disorders or harmful substance usage problems. These services for TANF recipients will meet the purpose of developing engagement in recovery and treatment services for substance use disorder recovery, which will impact the family by increasing the number of children that are in the home that remain in the home; increasing level of healthy father involvement; increasing level of marital satisfaction; increasing connection to family, faith-based and community supports; increasing the unification of children with their families if they have been placed out of the home; and increasing client self-sufficiency and employment through skill development and barrier reduction. The grantee will maintain the database for all services, reporting and outcomes reporting to DBHS/AAPS. The total funding for this grant will be up to $\$ 1,400,000$. Eligible applicants are not-for-profit agencies that have capacity to serve the entire state.
Agencies interested in receiving a request for proposals can download the PDF copy at http://www.srs.ks.gov/ agency/as/Pages/default.aspx or may contact Brie Wilkins, SRS, 8th Floor, Docking State Office Building, 915 S.W. Harrison, Topeka, 66612-1570, (785) 296-4295. Complete proposals must be received by $5 \mathrm{p} . \mathrm{m}$. September 1 .

Robert Siedlecki Secretary of Social and Rehabilitation Services

Doc. No. 039704

# State of Kansas <br> Social and Rehabilitation Services 

Request for Proposals

The Kansas Department of Social and Rehabilitation Services, Division of Disability and Behavioral Health Services (DBHS), Addiction and Prevention Services (AAPS), seeks proposals from community or faith-based organizations for the delivery of school-based mentoring services to promote child welfare by reducing alcohol and tobacco use among children and youth in five targeted school districts in Kansas.

One entity will be selected to provide administrative oversight, mentor recruitment, screening and training, as well as the provision of essential supportive resources to school districts with a high prevalence rate of underage drinking and tobacco use among school-aged youth identified to receive mentoring services. Successful applicants will demonstrate the capacity and experience to effectively implement and manage a comprehensive mentoring program.

The project period is October 1, 2011 through June 30, 2012, with the availability of funding up to $\$ 115,087$.

Robert Siedlecki Secretary of Social and Rehabilitation Services
Doc. No. 039706

## State of Kansas <br> Social and Rehabilitation Services

## Request for Proposals

The Kansas Department of Social and Rehabilitation Services, Division of Disability and Behavioral Health Services (DBHS), Addiction and Prevention Services (AAPS), announces the release of a request for proposals to support communities in the implementation of primary prevention strategies to promote child welfare by reducing alcohol and tobacco use among children and youth in Kansas.

The Substance Abuse and Mental Health Services Administration (SAMHSA) allocates funds to AAPS through the Substance Abuse Prevention and Treatment (SAPT) Block Grant to support an infrastructure of 10 regional prevention providers in Kansas. AAPS is interested in funding one community or faith-based organization to provide coordination and logistical support to regional prevention providers as well as resources and supports for SRS/AAPS and the SRS/AAPS Prevention Network.

The successful applicant will have demonstrated experience in information dissemination and online resources and technology supports, including the ability to develop, host and maintain an online coalition registry and mini-grant funding processes. The period for the grant will run from October 1, 2011 through June 30, 2012. The total funding for this grant will be up to $\$ 463,220$.

Robert Siedlecki Secretary of Social and Rehabilitation Services

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## State of Kansas <br> Department of Transportation

## Notice to Consulting Engineers

The Kansas Department of Transportation is seeking qualified consulting engineering firms, prequalified in Category 211 - Highway Design-Major Facility, for the TWorks Expansion and Modernization Projects as listed below. An electronic letter of interest (PDF format preferred and 1MB maximum size) must be emailed to David J. Nagy, P.E., Assistant to the Bureau Chief of Design/ Contracts Engineer, at DavidN@ksdot.org. Letters of interest are limited to four pages, the subject line of the email and the PDF file name must contain the project number and firm's name (Project \# - Firm Name), and must be received by noon September 1 for the consulting engineering firm to be considered.

| K-68 | Miami | KA-2373-01 | K-68: from US-169, east to <br> US-69 at Louisburg |
| :--- | :--- | :--- | :--- |
| US-166 | Cherokee | KA-1005-02 | US-166/US-400 from I-44 <br> (Missouri), north for 3 miles <br> to junction US-166/US-400/K- <br> 26 |
| US-169 | Montgomery | KA-2374-01 | US-169: from junction US- <br> 169/RS 378, north to junction <br> US-169/US-400 |
| US-50 | Gray | KA-2383-01 | US-50: Cimarron east city <br> limits, east to Gray/Ford <br> county line |
| US-50 | Ford | KA-2384-01 | US-50: Gray/Ford county <br> line, east to 1.7 miles east of <br> US-50/US-400 junction |
| US-54 | Seward | KA-2385-01 | US-54: from US-54/US-83 <br> junction, northeast to 2 miles <br> northeast of US-54/RS 2244 <br> junction |

The Consultant Shortlist Committee will select three to five of the most highly qualified firms expressing interest and schedule an individual interview. The consulting firms can more thoroughly discuss their experience related to the project at the interview and will be expected to discuss their approach to this project in detail and the personnel to be assigned to this project. Firms not selected to be short-listed will be notified. Categories may be viewed at www.ksdot.org/divengdes/prequal.

The Consultant Selection Committee, appointed by the Secretary of Transportation, will conduct the discussions with the firms invited to the individual interview conferences. The committee will select one firm to perform the professional services required for completing the advertised project. After the selection, the firm(s) not selected will be notified of the outcome.

It is KDOT's policy to use the following criteria as the basis for selection of the consulting engineering firms:

1. Size and professional qualifications.
2. Experience of staff.
3. Location of firm with respect to project(s).
4. Work load of firm.
5. Firm's performance record.

The firm's accounting systems must have the following capabilities before the firm may be awarded a contract.

- Valid, reliable and current costs must be available within the system to support cost and pricing data.
- Capability to provide a means of measuring the reasonableness of incurred costs.
- Capability to identify and accumulate allowable costs by contract or project records that will reconcile with the general ledger.
- Ability to provide supporting documentation of actual expenditures for each billing, based on costs.
For more information, contact David Nagy at DavidN @ksdot.org.

Daniel L. Scherschligt, P.E., Director
Division of Engineering and Design
Doc. No. 039702

## State of Kansas <br> Department of Transportation

## Request for Comments

In accordance with Federal Highway Administration and Federal Transit Administration requirements, the Kansas Department of Transportation requests comments on the draft Statewide Transportation Improvement Program (STIP).
The STIP is a project-specific document that includes a list of all highway projects in the state for a four-year period (October 1, 2011 to September 30, 2015). The STIP is categorized into the following three general sections:

1. All street and highway projects administered by KDOT.
2. Overview of the Statewide Public Transit Program. 3. Federal Lands Highway Program Projects.

The comprehensive list of programmed projects provided under category one above includes all projects, regardless of funding source, to be administered by KDOT. This list includes projects for counties and cities and for projects on the State Highway System. Transportation Improvement Programs for the five Metropolitan Planning Organizations in Kansas are included in this STIP by reference. The five state MPOs are the Mid-America Regional Council for the Kansas City area, the LawrenceDouglas County Metropolitan Planning Office, the Wichita Area Metropolitan Planning Organization that serves Sedgwick County and the cities of Andover and Mulvane, the Metropolitan Topeka Planning Organization, and the St. Joseph Area Transportation Study Organization that serves Doniphan County in the cities of Wathena and Ellwood.

To receive a copy of the draft STIP or to comment on the contents of the document, contact the Kansas Department of Transportation, Bureau of Program and Project Management, 2nd Floor Tower, Eisenhower State Office Building, 700 S.W. Harrison, Topeka, 66603-3754, (785) 296-2252 or fax (785) 368-6664.

A draft copy is available for review at the following locations:

## Metropolitan Planning Organization Offices:

Mid-America Regional Council (MARC),
600 Broadway, Suite 200, Kansas City, MO 64105

WAMPO, 455 N. Main, City Hall, 10th Floor, Wichita, 67202
Metropolitan Topeka Planning Organization, 620 S.E. Madison, Topeka, 66607
Lawrence-Douglas County Metropolitan Planning Organization, City Hall, 6 E. 6th St., Lawrence, 66044
St. Joseph Area Transportation Study Organization, 1100 Frederick Ave., Room 204, St. Joseph, MO 64501

## KDOT District Offices:

District One: 121 S.W. 21st, Topeka, 66612
District Two: 1006 N. 3rd, Salina, 67402
District Three: 312 S. 2nd, Norton, 67654
District Four: 411 W. 14th, Chanute, 66720
District Five: 500 N. Hendricks, Hutchinson, 67504
District Six: 121 N. Campus Drive, Garden City, 67846
This information is available on the KDOT website, www.ksdot.org/publications.asp, as well as in alternative accessible formats. To obtain an alternative format, contact the KDOT Office of Transportation Information, (785) 296-3585 (Voice/TTY).

The comment period regarding the draft STIP will conclude September 16.

Jerome T. Younger, P.E.
Deputy Secretary for Engineering and State Transportation Engineer
Doc. No. 039701

## State of Kansas

## Department of Revenue Division of Vehicles

## Notice of Intent to Establish a New Line-Make for an Existing New Motor Vehicle Dealer

Notice has been received from Wheeler's, Kansas Dealer \#2754, that it will be adding the Roketa Scooters line-make to its location at 792 N. 2nd, Lawrence, Kansas, 66044 (the proposed selling location).

Pursuant to K.S.A. 8-2430(a)(5), any existing new motor vehicle dealer may protest the proposed addition of the new line-make at Wheeler's if that existing new motor vehicle dealer has a franchise agreement for the same line-make vehicle as that which is to be sold or offered for sale at 792 N. 2nd, Lawrence, Kansas, and provided that the existing new motor vehicle dealer is physically located such that its relevant market area, as defined in K.S.A 8-2430(e), includes the location where the new Roketa Scooters dealership will be located.

Pursuant to K.S.A 8-2430(a), any petition or complaint by any dealer with standing to protest must be filed with the Director of Vehicles within 30 days of this notice. Such petitions or complaints must be directed to the Kansas Department of Revenue, Director of Vehicles, 1st Floor, Docking State Office Building, 915 S.W. Harrison, Topeka, 66612.

Debra Wiley, Bureau Manager
Titles \& Registrations/Dealer Licensing
Doc. No. 039710
(Published in the Kansas Register August 18, 2011.)

## Marmaton Watershed Joint District No. 102

## Notice to Contractors

Separate sealed bids for the construction of a 60,040 cubic yard floodwater detention dam, Site E-2, will be received by Marmaton Watershed Joint District No. 102, 1000 Promontory Drive, Box 4, Uniontown, 66779, until 8 p.m. September 15, and then at said office publicly opened and read aloud at 8:30 p.m. September 15.

Parties interested in bidding must contact Agricultural Engineering Associates, (620) 756-1000, for bidder prequalification prior to obtaining contract documents and/ or bidding. The contract documents may be examined at the office of Agricultural Engineering Associates. Copies of the contract documents may be obtained from Agricultural Engineering Associates upon payment of $\$ 50$ per set, which is nonrefundable.

A pre-bid conference will be held to review any questions on the anticipated construction. Interested contractors are invited to meet at Agricultural Engineering Associates at 10 a.m. September 6. Attendance at the conference is not mandatory for bidding on this project.

Dwayne Neil
President
Doc. No. 039698

## State of Kansas <br> Board of Regents Universities

## Notice to Bidders

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 767,125 et seq.
Emporia State University - Bid postings: www.emporia.edu/ busaff/. Additional contact info: phone: 620-341-5145, fax: 620-341-5073, email: thouse@emporia.edu. Mailing address: Emporia State University, Controller's Office/Purchasing, Campus Box 4021, 1200 Commercial, Emporia, KS 66801.
Fort Hays State University - Bid postings: www.fhsu.edu/bids. Additional contact info: phone: 785-628-4251, fax: 785-628-4046, email: purchasing@fhsu.edu. Mailing address: Fort Hays State Purchasing Office, 601 Park St., 318 Sheridan Hall, Hays, KS 67601.

Kansas State University - Bid postings: www.k-state.edu/purchasing/rfq. Additional contact info: phone: 785-532-6214, fax: 785-532-5577, email: kspurch@k-state.edu. Mailing address: Division of Financial Services/Purchasing, 21 Anderson Hall, Kansas State University, Manhattan, KS 66506.
Pittsburg State University - Bid postings: www.pittstate.edu/ office/purchasing. Additional contact info: phone: 620-235-4169, fax: 620-235-4166, email: jensch@pittstate.edu. Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762-7549.

University of Kansas - Electronic bid postings: http:// www.purchasing.ku.edu/. Paper bid postings and mailing address: KU Purchasing Services, 1246 W. Campus Road, Room 30, Lawrence, KS 66045. Additional contact info: phone: 785-864-5800, fax: 785-864-3454, email: purchasing@ku.edu.
University of Kansas Medical Center - Bid postings: http:// www2.kumc.edu/finance/purchasing/bids.html. Additional contact info: phone: 913-588-1100, fax: 913-588-1102. Mailing address: University of Kansas Medical Center, Purchasing Department, Mail Stop 2034, 3901 Rainbow Blvd., Kansas City, KS 66160.

Wichita State University - Bid postings: www.wichita.edu/purchasing. Additional contact info: phone: 316-978-3080, fax: 316-978-3528. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 12, Wichita, KS 67260-0012.

Carla K. Bishop
Chair of Regents Purchasing Group Director of Purchasing Kansas State University
Doc. No. 039551

## State of Kansas <br> Department of Administration Division of Purchases

## Notice to Bidders

Sealed bids for items listed will be received by the Director of Purchases until 2 p.m. on the date indicated. For more information, call (785) 296-2376:

| $08 / 22 / 2011$ | EVT0000827 | Horizontal Louver Blinds |
| :--- | :--- | :--- |
| $08 / 30 / 2011$ | EVT0000825 | Vehicles, Police, Ford |
| $08 / 31 / 2011$ | EVT0000828 | Service of Legal Process - |
|  |  | Wichita |
| $08 / 31 / 2011$ | EVT00000837 | Refrigerant |
| $08 / 31 / 2011$ | EVT0000846 |  |
|  |  | Waterproofing-Topeka and |
|  | Wichita |  |
| $09 / 01 / 2011$ | EVT0000834 | Vehicles |
| $09 / 01 / 2011$ | EVT0000838 | Excavator, Amphibious |
| $09 / 01 / 2011$ | EVT0000839 | Plumbing Repair Parts |
| $09 / 01 / 2011$ | EVT0000841 | All Terrain \& Utility Vehicles |
| $09 / 01 / 211$ | EVT0000842 | Air/Dirt Eliminators/Separator |
| $09 / 13 / 2011$ | EVT0000810 | 511 Advanced Traveler |
|  |  | Information System |
| $09 / 20 / 2011$ | EVT0000823 | Fiscal Management Services for |
|  |  | Work Opportunities Reward |
| $09 / 29 / 2011$ | EVT0000824 | Kansas (WORK) Participants |
| Leased Space - Topeka |  |  |

The above-referenced bid documents can be downloaded at the following website:
http://www.da.ks.gov/purch/
Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):
http://da.state.ks.us/purch/adds/default.htm
Contractors wishing to bid on the projects below must be prequalified. Information regarding prequalification, projects and bid documents can be obtained by calling (785) 296-8899 or by visiting www.da.ks.gov/fp/.

09/13/2011 A-011557 Subarea Bay Addition - Meade Kansas Dept. of Transportation, Topeka

Chris Howe Director of Purchases
Doc. No. 039712

# State of Kansas <br> Department of Health and Environment 

Notice of Meetings

The Kansas Department of Health and Environment's Health Occupations Credentialing Technical Review Committee will conduct a series of meetings to review a credentialing application submitted by the Kansas Association of Oriental Medicine. The meetings will take place at the Kansas National Education Association (KNEA) Building, 715 S.W. 10th Ave., Topeka, on the following dates:

September 28, 1:30 p.m. in Room C
October 25, 1:30 p.m. in Room D
November 29, 1:30 p.m. in Room D
January 3, 1:30 in Room D
February 7, 1:30 in Room D (alternate date)
Robert Moser, M.D.
Secretary of Health and Environment
Doc. No. 039697

## State of Kansas <br> Department of Health and Environment

## Request for Comments

The Kansas Department of Health and Environment is soliciting comments regarding a proposed air quality construction permit. Frontier El Dorado Refining Company has applied for an air quality construction permit to incorporate the emission limits and standards in accordance with the Consent Decree entered on March 26, 2009.

Frontier El Dorado Refining Company, 1401 S. Douglas Road, El Dorado, Kansas, 67042, owns and operates the stationary source located at the same address, at which it will incorporate the emissions limits and standards of the Consent Decree entered on March 26, 2009.

A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during the permit application review process is available for public review for a period of 30 days from the date of publication during normal business hours at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka; and a copy of the proposed permit can be reviewed at the KDHE South Central District Office, 130 S. Market, Suite 6050, Wichita. To obtain or review the proposed permit and supporting documentation, contact James D. Stewart, (785) 296-1556, at the KDHE central office; and to review the proposed permit only, contact David Butler, (316) 337-6042, at the KDHE South Central District Office. The standard departmental cost will be assessed for any copies requested.

Direct written comments or questions regarding the proposed permit to James D. Stewart, KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received before the close of business September 19.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Sharon Burrell, Bureau of Air, not later than the close of business September 19 in order for the Secretary of Health and Environment to consider the request.

> Robert Moser, M.D.
> Secretary of Health and Environment

Doc. No. 039699

## State of Kansas <br> Department of Health and Environment

## Request for Comments

The Kansas Department of Health and Environment has reviewed an application from Deffenbaugh Industries, Inc. (KDHE Proposed Permit No. 0916) to operate a solid waste processing/transfer station facility. The property at 711 N.E. U.S. 24 Highway, Topeka, is approximately 8 acres and will be used as a transfer station. As part of the transfer station facility, an approximate 80 ft . by 140 ft . pre-engineered free-span metal building is proposed. Waste vehicle drivers will unload solid waste within the building, and the equipment operators will place the waste in a long haul transport vehicle. The site also will include a drop-off recycling area, an office/maintenance building, gravel storage area and a transfer trailer parking area. KDHE has reviewed the application and found it to be in conformance with state solid waste statutes and regulations.

KDHE is providing public notice of its intent to issue a permit to Deffenbaugh Industries, Inc. for the proposed solid waste processing facility. A copy of the administrative record, which includes the draft permit and all information regarding this permit action, is available for public review August 19-September 19, during normal business hours Monday through Friday, at the Kansas Department of Health and Environment, Bureau of Waste Management, 1000 S.W. Jackson, Suite 320, Topeka, 66612 (contact: Shelley Schupp, 785-296-6561).

Anyone wishing to comment on the permit application or draft permit information should submit written statements postmarked not later than September 19 to Shelley Schupp. After consideration of all comments received, the director of the Division of Environment will make a final decision on whether to issue the permit. Notice of the decision will be given to anyone who submitted written comments during the comment period and to those who requested notice of the final permit decision.

> Robert Moser, M.D.
> Secretary of Health and Environment

Doc. No. 039700

## State of Kansas

Pooled Money Investment Board

## Notice of Investment Rates

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 2010 Supp. 12-1675(b)(c)(d) and K.S.A. 2010 Supp. 12-1675a(g).

| Effective 8-15-11 through | 8-21-11 |
| :--- | ---: |
| Term | Rate |
| 1-89 days | $0.10 \%$ |
| 3 months | $0.00 \%$ |
| 6 months | $0.08 \%$ |
| 1 year | $0.11 \%$ |
| 18 months | $0.16 \%$ |
| 2 years | $0.18 \%$ |

Scott Miller
Director of Investments
Doc. No. 039695

## State of Kansas

## Secretary of State

## Executive Appointments

Executive appointments made by the Governor, and in some cases by other state officials, are filed with the Secretary of State's office. A complete listing of Kansas state agencies, boards and commissions, and county officials are included in the Kansas Directory, which is available on the Secretary of State's Web site at www.kssos.org. The following appointments were recently filed with the Secretary of State:

## Kansas Firefighters Memorial Advisory Committee

Bob Pape, 6536 Burnham Drive, Merriam, 66202. Serves at the pleasure of the Governor. Reappointed.
Dennis Phillips, 3500 N.W. Greenhills Road, Topeka, 66618. Serves at the pleasure of the Governor. Reappointed.
Jerry Snyder, 2129 Tamarron Terrace, Manhattan, 66502. Serves at the pleasure of the Governor. Reappointed.

Christine M.J. Standard, 19543 Road 14, Kismet, 67859. Serves at the pleasure of the Governor. Reappointed.
James R. Vollintine, 2200 S.W. Hoch Road, Topeka, 66614. Serves at the pleasure of the Governor. Reappointed.

## Kansas-Missouri Metropolitan Culture Commission

David Lindstrom, 13209 Woodson St., Overland Park, 66209. Serves at the pleasure of the Governor. Succeeds Larry Meeker.

## North Central Kansas Library System

Heather Dreith, 3070 5th Road, Waterville, 66548. Term expires April 30, 2013. Succeeds Rosalie Olmsted.

## Board of Examiners in Optometry

Jeanne F. Klopfenstein, 1829 Cassell, Manhattan, 66502. Term expires June 30, 2014. Reappointed.

## Advisory Committee on Trauma

Jacob M. Breeding, M.D., 6657 E. Cloud St., Salina, 67401. Term expires June 30, 2015. Succeeds Pamela J. Steinle.

Paul B. Harrison, M.D., 1125 N. Linden Circle, Wichita, 67206. Term expires June 30, 2015. Reappointed.

James A. Longabaugh, D.O., 611 Lakeview Drive, Sabetha, 66534. Term expires June 30, 2015. Reappointed.

Patricia A. Lucke, 408 E. Depot St., Buffalo, 66717. Term expires June 30, 2015. Succeeds Christopher Way.
Carol S. Perry, 5617 S.W. Clarion Lane, Topeka, 66610. Term expires June 30, 2015. Reappointed.
Debra E. Pile, 1201 Riley Ave., Haysville, 67060. Term expires June 30, 2015. Reappointed.

Kris W. Kobach
Secretary of State
Doc. No. 039711

## State of Kansas <br> Department of Health and Environment

## Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 15, 28-18a-1 through 32, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.
The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation and reissuance of the designated permit or termination of the designated permit.

| Public Notice No. KS-AG-11-153/158 |  |  |
| :--- | :--- | :--- |

head ( 35 animal units) of dairy heifers, 35 head ( 17.5 animal units) of dairy calves and 14 head ( 28 animal units) of horses. The waste management system will have a waste storage basin, a manure stock pit and piping to collect milk house wastewater.

| Name and Address | Legal <br> of Applicant | Receiving <br> Description |
| :--- | :--- | :--- |
| D \& S Cattle Company LLC | W/2 of Section 27, | Big Blue River |
| Scott Vathauer | T05S, R05E, | Basin |
| 158 All American Road | Washington County |  |

Barne, KS 6693
Kansas Permit No. A-BBWS-C009 Federal Permit No. KS0100251
This is a new permit for an expanding facility with a proposed maximum capacity of 1,500 head (1,500 animal units) of cattle weighing greater than 700 pounds, and 1,500 head ( 750 animal units) of cattle weighing 700 pounds or less. Proposed modifications to the facility include the construction of open lot pens, four sediment basins and an earthen retention structure. A portion of the existing pen area will be abandoned. This facility has an approved nutrient management plan on file with KDHE.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| Esslinger Ranch Feedlot | NW/4 of Section 27, | Solomon River |
| 15788 Road E5 | T03S, R22W, | Basin |
| Norton, KS 67654 | Norton County |  |

Kansas Permit No. A-SONT-C002 Federal Permit No. KS0097985
This permit is being reissued for an existing facility with a maximum capacity of 1,000 head ( 1,000 animal units) of cattle more than 700 pounds and 1,000 head ( 500 animal units) of cattle 700 pounds or less, for a total of 2,000 head ( 1,500 animal units). There is no change in the permitted animal unit capacity from the previous permit cycle. This facility has an approved nutrient management plan on file with KDHE.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| Don \& Mark Bethe | SW/4 of Section 34, | Smoky Hill River |
| 712 Hawk Road | T15S, R02E, | Basin |
| Hope, KS 67451-9146 | Dickinson County |  |

## Kansas Permit No. A-SHDK-B008

This permit is being reissued for an existing facility with a maximum capacity of 500 head ( 250 animal units) of cattle 700 pounds or less. There is no change in the permitted animal units from the previous permit cycle.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| James Fenton Farm | SE/4 of Section 02, | Big Blue River |
| 1123 Quivira Road | T04S, R03E, | Basin |
| Greenleaf, KS 66943 | Washington County |  |

Kansas Permit No. A-BBWS-S031
This permit is being reissued for an existing facility with a maximum capacity of 430 head ( 172 animal units) of swine more than 55 pounds and 200 head ( 20 animal units) of swine 55 pounds or less, for a total of 630 head ( 192 animal units) of swine. There is no change in the permitted animal units from the previous permit cycle.

## Public Notice No. KS-Q-11-068/073

The requirements of the draft permits public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-f), and Federal Surface Water Criteria:

| Name and Address of Applicant | Receiving Stream | Type of Discharge |
| :---: | :---: | :---: |
| Caney, City of 100 W. 4th St. Caney, KS 67333-0129 | Little Caney River | Process Water |
| Kansas Permit No. I-VE04-PO0 | 01 Federal | it No. KS0097233 |
| Legal Description: NW¹⁄4, NW County | $\mathrm{W}^{1 / 4}, \mathrm{SE}^{1 / 4}, \mathrm{~S} 2, \mathrm{~T} 3$ | 3E, Montgomery |

Facility Name: Caney Water Treatment Plant - Wastewater Treatment Facility
Facility Description: The proposed action is to reissue an existing Kansas/NPDES Water Pollution Control permit for an existing microfiltration membrane water treatment plant. Sludge from the clarifiers, chlorinated filter backwash water and cleaninplace chemicals are routed to a two-cell parallel or series operated lagoon wastewater treatment facility that overflows to the receiving stream. The proposed permit contains limits for total suspended solids, total residual chlorine and pH . The proposed permit requires the permittee to provide a plan and schedule to upgrade this facility if it is unable to consistently meet the permit requirements.

| Name and Address <br> of Applicant | Receiving <br> Stream | Type of <br> Discharge <br> Carbondale, City of |
| :--- | :--- | :--- |
| Camp Creek via | Process Water |  |
| 234 Main St. | Strowbridge Creek |  |
| Carbondale, KS 66414 | via Unnamed <br> Tributary |  |

Kansas Permit No. I-KS07-PO03
Federal Permit No. KS0098574
Legal Description: NE¼, NE¹⁄4, SW¼, S21, T14S, R16E, Osage County
Facility Name: Carbondale Water Treatment Plant - Wastewater Treatment Facility
Facility Description: The proposed action is to reissue an existing Kansas/NPDES Water Pollution Control permit for an existing water treatment plant. Sludge from two clarifiers, filter-to-waste, filter backwash and miscellaneous drains are routed to one of two claylined lagoon cells. This NPDES permit is for the lagoon discharge to the unnamed tributary of Strowbridge Creek. Domestic wastewater is directed to a sanitary wastewater holding tank for hauling to the city wastewater treatment plant. The proposed permit contains limits for total suspended solids and pH , as well as monitoring for total residual chlorine.
Name and Address
of Applicant
De Soto, City of
32905 W. 84th St.
De Soto, KS 66018
Receiving
Stream
Kansas River via
Kill Creek

Type of
Discharge
Process Water

Kansas Permit No. I-KS12-PO07 Federal Permit No. KS0094536
Legal Description: NW¼, S17, T13S, R22E, Johnson County
Facility Name: DeSoto (SAAP) Water Treatment Plant - Wastewater Treatment Facility
Facility Location: 35425 W. 103rd St., De Soto, KS 66018
Facility Description: The proposed action is to reissue an existing Kansas/NPDES Water Pollution Control permit for an existing water treatment plant. Filter backwash, filter-to-waste and lime slurry blowdown from the clarifiers are routed to a two-cell on-site lagoon that overflows to two other lagoons and a pond that are on Sunflower Redevelopment's property prior to overflowing to Kill Creek. The proposed permit contains limits for total suspended solids, total residual chlorine and pH . Contained in the permit is a schedule of compliance requiring the permittee to rehabilitate the wastewater treatment lagoon cells bringing them to their original design condition, including removal and proper disposal/re-use of excessive lime solids buildup and weedy growth.

| Name and Address | Receiving | Type of |
| :--- | :--- | :--- |
| of Applicant | Stream | Discharge |
| Jefferson County RWD | Mud Creek | Process Water |

fferson County RWD No. 13
1951 Wellman Road
Lawrence, KS 66044
Kansas Permit No. I-KS31-PO20 Federal Permit No. KS0096814
Legal Description: $\mathrm{SE}^{1} 14, \mathrm{SE}^{1} 14, \mathrm{SE}^{1} 14, \mathrm{~S} 8, \mathrm{~T} 12 \mathrm{~S}, \mathrm{R} 20 \mathrm{E}$, Douglas County
Facility Location: 1915 E. 1600 Road, Lawrence, KS 66044
Facility Description: The proposed action is to reissue an existing Kansas/NPDES Water Pollution Control permit for an existing water treatment plant. Wastewater from the lime softening operation and filter backwash water are discharged to an existing two-cell wastewater treatment lagoon system. The proposed permit contains limits for total suspended solids and pH , as well as monitoring of total (continued)
residual chlorine, total phosphorus and total recoverable copper and lead.


Name and Address
of Applicant
of Applicant
Public Wholesale Water
Supply District No. 20
c/o James Rainbolt, Manager
1989 Quvira Road
Sedan, KS 67361
Kansas Permit No. I-VE33-PO04 Federal Permit No. KS0097578
Legal Description: NE¼, NW¼, NW¼, S35, T32S, R11E, Chautauqua County
Facility Description: The proposed action is to reissue an existing Kansas/NPDES Water Pollution Control permit for an existing water treatment plant. Sludge from the sedimentation basin and disinfection chamber and chlorinated filter backwash wastewater are routed to a two single-cell lagoon system. This NPDES permit is for the discharge of the overflow from the two single-cell wastewater lagoons and for the nonoverflowing domestic wastewater lagoon. The proposed permit contains limits for total suspended solids, total residual chlorine and pH . The proposed permit requires the permittee to provide a plan and schedule to upgrade this facility if it is unable to consistently meet the permit requirements. Alternatively, the permittee may choose to move the sample point for total residual chlorine to the roadside ditch upstream of the point where it joins North Caney Creek.

## Public Notice No. KS-EG-11-010/014

In accordance with K.A.R. 28-46-7 and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, draft permits have been prepared for the use of the well(s) described below within the state of Kansas:

## Name and Address of Applicant

Occidental Chemical Corporation
P.O. Box 12283

Wichita, KS 67277-2283
Facility Location: Sec. 20, T29, R02W, Sedgwick County, near Wichita

## Well and

Permit Number
Pauly 2-1
KS-03-173-254

## Location

905 feet from south line and 1893 feet from east line of Section 20-29-02W, Sedgwick County, KS (NE SW SE)
Pauly 2-2
KS-03-173-255
$\begin{array}{ll}\text { Receiving } & \begin{array}{l}\text { Type of } \\ \text { Discharge }\end{array} \\ \text { Stream } & \begin{array}{l}\text { North Caney Creek } \\ \text { via Roadside Ditch }\end{array}\end{array}$

Pauly 2-3
KS-03-173-256

Pauly 2-4
KS-03-173-257

Pauly 2-5
KS-03-173-258

693 feet from south line and 1675 feet from east line of Section 20-29-02W, Sedgwick County, KS (SE SW SE)
692 feet form south line and 2099 feet from east line of Section 20-29-02W, Sedgwick County, KS (SW SW SE)
1117 feet from south line and 2111 feet from east line of Section 20-29-02W, Sedgwick County, KS (NW SW SE)
Facility Description: This facility produces salt brine. The proposed action is to reissue five existing Class III injection well permits. The injection fluids consist of fresh water and unsaturated brine. Injection is to be made into Hutchinson Salt member of the Wellington formation. The top of the cavity shall be no shallower than 250 feet below land surface and mining shall not extend into the upper 40 feet of the salt deposit. The maximum operational injection pressure is not to exceed 130 pounds per square inch at the wellhead. All construction, monitoring and operation of these wells will meet the requirements that apply to Class III injection wells under the Kansas Underground Injection Control Regulations, K.A.R. 28-43-1 through 28-43-11, and K.A.R. 28-46-1 through 28-46-44.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural-related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 S.W. Jackson, Suite 420, Topeka, 66612-1367.

All comments regarding the draft documents or application notices received on or before September 17 will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-11-153/158, KS-Q-11-068/073, KS-EG-11-010-014) and name of the applicant/ permittee when preparing comments.

After review of any comments received during the public notice period, the Secretary of Health and Environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at http://www.kdheks.gov/feedlots. Division of Environment offices are open from 8 a.m. to 5 p.m. Monday through Friday, excluding holidays.

Robert Moser, M.D.
Secretary of Health and Environment
Doc. No. 039703

## (Published in the Kansas Register August 18, 2011.$)$

## City of Wellington, Kansas

## Notice of Intent to Seek Private Placement General Obligation Bonds, Series C, 2011

Notice is hereby given that the city of Wellington, Kansas (the issuer), proposes to seek a private placement of the above-referenced bonds. The maximum aggregate principal amount of the bonds shall not exceed $\$ 394,200$. The proposed sale of the bonds is in all respects subject to approval of a bond purchase agreement between the issuer and the purchaser of the bonds and the passage of an ordinance and adoption of a resolution by the governing body of the issuer authorizing the issuance of the bonds and the execution of various documents necessary to deliver the bonds.

Dated August 11, 2011.
Shane Shields
City Clerk
Doc. No. 039709

## State of Kansas

## Kansas Lottery <br> Temporary Administrative Regulations

## Article 4.-INSTANT GAMES AND DRAWINGS

111-4-3082. "Larry The Cable Guy" instant ticket lottery game number 322. (a) The Kansas lottery shall conduct an instant winner lottery game entitled "Larry The Cable Guy" commencing on or after April 1, 2011. The rules for this game are contained in K.A.R. 111-3-1 et seq. and 111-4-3082.
(b) The "game and prize symbols" and "captions" for this game are as follows:

## Play Symbols

Symbol of a horseshoe Symbol of a hat Symbol of a boot Symbol of a buck Symbol of a fish hook Symbol of a lasso Symbol of a barbeque grill

Symbol of a tractor
Symbol of fish bait
Symbol of a camper
Symbol of a target Symbol of a shirt
Symbol of an easy chair Symbol of some trees
Symbol of a hubcap
Symbol of a wrench
GIT-R-DONE

| $\$ 5^{.00}$ | FIVE\$ |
| :--- | :---: |
| $\$ 10^{.00}$ | TEN $\$$ |
| $\$ 15.00$ | FIFTN\$ |
| $\$ 20^{.00}$ | TWENTY |
| $\$ 40^{.00}$ | FORTY |
| $\$ 50.00$ | FIFTY |

Captions
SHOE HAT
BOOT
BUCK
HOOK
LASSO
BBQGRILL
TRACTOR BAIT
CAMPER
BULLSEYE SHIRT
EASYCHR TREES
HUBCAP
WRENCH

$$
\begin{gathered}
\text { FIVE\$ } \\
\text { TEN\$ } \\
\text { FIFTN\$ } \\
\text { ГWENTY } \\
\text { FORTY } \\
\text { FIFTY }
\end{gathered}
$$

$\$ 100$
$\$ 500$
$\$ 1,000$
$\$ 25,000$
TRY AGAIN

| Prize Symbols | Captions |
| :---: | :---: |
| $\$ 5^{.00}$ | FIVE $\$$ |
| $\$ 10^{.00}$ | TEN $\$$ |
| $\$ 15.00$ | FIFTN\$ |
| $\$ 20.00$ | TWENTY |
| $\$ 40.00$ | FORTY |
| $\$ 50.00$ | FIFTY |
| $\$ 100$ | HUNDRED |
| $\$ 500$ | FIV-HUN |
| $\$ 1,000$ | ONE-THO |
| $\$ 25,000$ | TWNFVTHO |

(c) For this game, a play symbol shall appear in each of 65 play spots within the play area or areas.
(d) The ticket numbers in each book of tickets in this game shall start with 000 and end with 059.
(e) The three letters comprising the retailer validation codes used in this game shall appear in three of six varying locations among the play symbols. The retailer validation codes for this game and their meanings are as follows:

| FIV | $=$ | $\$ 5.00$ |
| :--- | :--- | :--- |
| TEN | $=$ | $\$ 10.00$ |
| FTN | $=$ | $\$ 15.00$ |
| TWY | $=$ | $\$ 20.00$ |
| FRY | $=$ | $\$ 40.00$ |
| FTY | $=$ | $\$ 50.00$ |
| HUN | $=$ | $\$ 100.00$ |
| FHN | $=$ | $\$ 500.00$ |

(f) The price of instant tickets sold by a retailer for this game shall be $\$ 5.00$ each.
(g) "Larry The Cable Guy" features three separate play areas. In the main play area, there are 14 "GAMES." The player will scratch the play area covering each "GAME" to reveal three play symbols and one prize amount under each "GAME." If the player matches three like symbols in the same "GAME," the player wins the prize amount shown for that "GAME." If the player matches two like symbols and a "GIT-R-DONE" symbol in the same "GAME," the player wins double the prize amount shown for that "GAME. A player can win up to 14 times in this game play area.
In the "PICK UP \$50" play area, if the player reveals three "GIT-R-DONE" symbols, the player wins $\$ 50$ instantly. A player can win up to one time in this game play area.
In the "GIT-R-DONE" play area, if the player reveals any prize amount, the player wins that amount instantly. A player can win up to one time in this game play area.
(h) Each ticket in this game may win up to 16 times.
(i) Approximately 300,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 150,000 tickets, and the same odds as were contained in the initial ticket order.
(j) The expected number and value of instant prizes in this game shall be as follows:
(continued)

| Main Play Area B | Pick Up \$50 Bonus Play Area | Git-R-Done Bonus Play Area | Prize | Expected Number of Prizes in Game | Expected Value in Game |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$5 or |  | \$5 or | \$5 | 40,000 | \$200,000 |
| \$10 or |  | \$10 or | \$10 | 20,000 | 200,000 |
| \$10 |  |  | \$10 | 2,500 | 25,000 |
| \$5 |  | \$5 | \$10 | 8,500 | 85,000 |
| \$5 (DBL) |  |  | \$10 | 5,000 | 50,000 |
| \$15 or |  | \$15 or | \$15 | 1,250 | 18,750 |
| (\$5 x 3) |  |  | \$15 | 1,250 | 18,750 |
| \$5 |  | \$10 | \$15 | 2,500 | 37,500 |
| \$20 or |  | \$20 or | \$20 | 1,000 | 20,000 |
| (\$5 x 3) |  | \$5 | \$20 | 1,000 | 20,000 |
| \$5 (DBL) |  | \$10 | \$20 | 1,000 | 20,000 |
| \$5 (DBL) + \$10 |  |  | \$20 | 1,000 | 20,000 |
| \$15 |  | \$5 | \$20 | 1,000 | 20,000 |
| \$40 or |  | \$40 or | \$40 | 100 | 4,000 |
| (\$5 x 8) |  |  | \$40 | 200 | 8,000 |
| \$10 (DBL) + (\$5 x 2) |  | \$10 | \$40 | 100 | 4,000 |
| (\$5 x 4) |  | \$20 | \$40 | 200 | 8,000 |
| \$5 + \$10 + \$15 |  | \$10 | \$40 | 100 | 4,000 |
|  | \$50 |  | \$50 | 1,000 | 50,000 |
| \$100 or |  | \$100 or | \$100 | 50 | 5,000 |
| (\$10 x 5) | \$50 |  | \$100 | 100 | 10,000 |
|  | \$50 | \$50 | \$100 | 75 | 7,500 |
| (\$5 x 10) | \$50 |  | \$100 | 100 | 10,000 |
| (\$5 x 2) + \$10 (DBL) | \$50 | \$20 | \$100 | 200 | 20,000 |
| $(\$ 5 \times 12)+(\$ 10 \times 2)$ |  | \$20 | \$100 | 100 | 10,000 |
| \$500 or |  | \$500 or | \$500 | 8 | 4,000 |
| $(\$ 20 \times 8)+(\$ 40 \times 6)$ | \$50 | \$50 | \$500 | 12 | 6,000 |
| $(\$ 40 \times 5)+(\$ 20 \times 5)+(\$ 15 \times 3)+\$ 5$ | \$50 | \$100 | \$500 | 12 | 6,000 |
| \$100 (DBL) + \$40 (DBL) + \$20 (DBL) + (\$10 x 3) | ) $\$ 50$ | \$100 | \$500 | 8 | 4,000 |
| \$1,000 or |  | \$1,000 or | \$1,000 | 4 | 4,000 |
| (\$40 x 11) + \$10 | \$50 | \$500 | \$1,000 | 10 | 10,000 |
| \$500 + \$100 (DBL) + \$50 (DBL) + (\$20 $\times 2)+\$ 10$ | $0 \quad \$ 50$ | \$100 | \$1,000 | 4 | 4,000 |
| \$25,000 or |  | \$25,000 or | \$25,000 | 4 | 100,000 |
| TOTAL |  |  |  | 88,387 | \$1,013,500 |

DBL - denotes doubler symbol
(k) The odds of winning a prize in this game are approximately one in 3.39. (Authorized by K.S.A. 2009 Supp. 74-8710; implementing K.S.A. 2009 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-5-17-11, March 16, 2011.)

111-4-3083. "Bonus Crossword" instant ticket lottery game number 371. (a) The Kansas lottery shall conduct an instant winner lottery game entitled "Bonus Crossword" commencing on or after April 1, 2011. The rules for this game are contained in K.A.R. 111-3-1 et seq. and 111-4-3083.
(b) The "play symbols" for this game are as follows: A - B - C - D-E-F-G-H-I-J-K-L-M-N-O-P-Q - R - S - T - U - V - W - X - Y - Z. There are no "play symbol captions" in this game.
(c) For this game, a play symbol shall appear in each of 18 play spots within the "YOUR LETTERS" play area, in each of two play spots within the "BONUS" play area, and a variable number of times within the crossword puzzle grid.
(d) The ticket numbers in each book of tickets in this game shall start with 000 and end with 149.
(e) The three letters comprising the retailer validation codes used in this game shall appear in three of eight varying locations among the play symbols. The retailer validation codes for this game and their meanings are as follows:

| FRE | $=$ | Free ticket |
| :--- | :--- | :---: |
| FIV | $=$ | $\$ 5.00$ |
| TEN | $=$ | $\$ 10.00$ |
| TWY | $=$ | $\$ 20.00$ |
| HUN | $=$ | $\$ 100.00$ |
| FHN | $=$ | $\$ 500.00$ |

(f) The price of instant tickets sold by a retailer for this game shall be $\$ 2.00$ each.
(g) "Bonus Crossword" consists of three play areas. In the upper part of the ticket there is a crossword puzzle grid that contains 11 spaces (height) by 11 spaces (width) covered by transparent latex. In the "YOUR LETTERS" play area, located in the lower part of the ticket, there are

18 letters located under opaque latex. To the right of the "YOUR LETTERS" play area is the "BONUS" play area in which there are two letters covered by opaque latex. Imaged around each of the 18 "YOUR LETTERS" and two "BONUS" letters there will be a four-sided box composed of solid lines. A player will remove the latex from the "YOUR LETTERS" and "BONUS" play areas one letter at a time, and then for each matching letter in the crossword puzzle grid scratch off the transparent latex. Each letter revealed in the "YOUR LETTERS" and "BONUS" play areas may be used an unlimited number of times in the crossword puzzle grid. If a player reveals at least three complete words in the crossword puzzle grid, the player wins the corresponding prize in the prize legend. The prize legend on the front of the ticket indicates prizes won for number of words revealed, as is also set forth in subsection (k) hereinafter.
(h) To qualify as a complete word to win a prize in this game, the words revealed must meet the following requirements:
(1) must contain at least three letters;
(2) cannot be formed diagonally, run right to left or from bottom to top;
(3) must appear in an unbroken horizontal or vertical string of letters in the "crossword" puzzle;
(4) an unbroken string of letters cannot be interrupted by a black space and must contain every single letter square between two black spaces;
(5) every single letter in the unbroken string must be revealed in "YOUR LETTERS," or "BONUS" areas and be included to form a word; and
(6) the three small letters outside the squares in the "YOUR LETTERS" area are for validation purposes and cannot be used to play "Bonus Crossword."
(i) Each ticket in this game may win up to one time. Only the highest prize won on each ticket will be awarded.
(j) Approximately 3,600,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
(k) The expected number and value of instant prizes in this game shall be as follows:

| Match | Prizes | Expected Number of <br> Prizes in Game | Expected <br> Value in Game |
| :--- | :---: | :---: | :---: |
| 3 - words | FREE TICKET | 600,000 | $\$ 0$ |
| 4 - words | $\$ 5$ | 156,000 | 780,000 |
| 5 - words | $\$ 10$ | 82,800 | 828,000 |
| 6 - words | $\$ 20$ | 27,600 | 552,000 |
| 7 - words | $\$ 100$ | 3,600 | 360,000 |
| 8 - words | $\$ 500$ | 552 | 276,000 |
| 9 - words | $\$ 2,000$ | 132 | 264,000 |
| 10 - words | $\$ 20,000$ | $\underline{24}$ | $\underline{480,000}$ |
| TOTAL |  | $\underline{\underline{870,708}}$ | $\underline{\underline{\$ 3,540,000}}$ |

(l) The odds of winning a prize in this game are approximately one in 4.13. (Authorized by K.S.A. 2009 Supp. 74-8710; implementing K.S.A. 2009 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-5-17-11, March 16, 2011.)

111-4-3084. "Splash of Cash" instant ticket lottery game number 373. (a) The Kansas lottery shall con-
duct an instant winner lottery game entitled "Splash of Cash" commencing on or after April 1, 2011. The rules for this game are contained in K.A.R. 111-3-1 et seq. and 111-4-3084.
(b) The "play and prize symbols" and "captions" for this game are as follows:

| Play Symbols | Captions |
| :---: | :---: |
| Symbol of a bell | BELL |
| Symbol of a horseshoe | HRSHOE |
| Symbol of a diamond | DMOND |
| Symbol of a lemon | LEMON |
| Symbol of a daisy | DAISY |
| Symbol of a clover | CLOVER |
| Symbol of a pot of gold | GOLD |
| Symbol of a star | STAR |
| Symbol of a paint brush | WIN\$25 |
| Symbol of a paint can | \$50WIN |
| Symbol of a clock | CLOCK |
| Symbol of a spatula | SPTULA |
| Symbol of a bath tub | BTHTUB |
| Symbol of a candle | CANDLE |
| Symbol of a cooler | COOLER |
| Symbol of a door | DOOR |
| Symbol of a fence | FENCE |
| Symbol of a rolling pin | ROLLPN |
| Symbol of a grill | GRILL |
| Symbol of a phone | PHONE |
| Symbol of a cup | CUP |
| Wild | WILD |
| MAYBE NEXT TIME |  |
| 01 | ONE |
| 02 | TWO |
| 03 | THR |
| 04 | FOR |
| 05 | FIV |
| 06 | SIX |
| 07 | SEV |
| 08 | EGT |
| 09 | NIN |
| 10 | TEN |
| \$ | DBL |
| Prize Symbols | Captions |
| \$5.00 | FIVE\$ |
| $10^{.00}$ | TEN\$ |
| 15.00 | FIFTEEN |
| 25.00 | TWEN-FIV |
| 50.00 | FIFTY |
| 75.00 | SVTYFIV |
| \$100\$ | ONE-HUN |
| \$500\$ | FIVE-HUN |
| \$1000 | ONETHOU |
| \$5000 | FIVTHOU |
| \$25000 | 25-THOU |

(c) For this game, a play symbol shall appear in each of 29 play spots within the play area or areas.
(d) The ticket numbers in each book of tickets in this game shall start with 000 and end with 059.
(e) The three letters comprising the retailer validation codes used in this game shall appear in three of eight
(continued)
varying locations among the play symbols. The retailer validation codes for this game and their meanings are as follows:

| FIV | $=$ | $\$ 5.00$ |
| :--- | :--- | :--- |
| TEN | $=$ | $\$ 10.00$ |
| FTN | $=$ | $\$ 15.00$ |
| TWF | $=$ | $\$ 25.00$ |
| FTY | $=$ | $\$ 50.00$ |
| STF | $=$ | $\$ 75.00$ |
| HUN | $=$ | $\$ 100.00$ |
| FHN | $=$ | $\$ 500.00$ |

(f) The price of instant tickets sold by a retailer for this game shall be $\$ 5.00$ each.
(g) "Splash of Cash" features five separate play areas. Game 1 is an instant reveal game. The player will remove the scratch-off material to reveal four play symbols. If the player reveals a "PAINT BRUSH" symbol, the player wins $\$ 25$ instantly. If the player reveals a "PAINT CAN" symbol, the player wins $\$ 50$ instantly. A player can win up to four times in this play area.
Game 2 is a symbol match game. The player will remove the scratch-off material to reveal two "ROWS." Each "ROW" consists of three play symbols and one prize amount. If the player matches three identical symbols in the same row across, the player wins the prize shown for that row. If the player matches two identical symbols and a "WILD" symbol in the same row across, the player wins double the prize shown for that row. A player can win up to two times in this play area.
Game 3 is an instant reveal game. The player will remove the scratch-off material to reveal a game symbol. If the player reveals any prize amount, the player wins the prize shown for that game instantly. A player can win up to one time in this play area.

Game 4 is a key number match game. The player will remove the scratch-off material to reveal two "LUCKY NUMBERS" and four "YOUR NUMBERS" with a prize amount shown below each of the "LUCKY NUMBERS." If the player matches any of the "YOUR NUMBERS" to either of the"LUCKY NUMBERS," the player wins the prize amount shown below that number. If the player reveals a " $\$ \$$ " symbol, the player wins double the prize shown below that symbol. A player can win up to four times in this play area.
Game 5 is a match three of six game. The player will remove the scratch-off material to reveal six prize amounts. If the player reveals three like prize amounts, the player wins that amount. If the player reveals four like prize amounts, the player wins double that amount. A player can win up to one time in this play area.
(h) Each ticket in this game may win up to 12 times.
(i) Approximately 600,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
(j) The expected number and value of instant prizes in this game shall be as follows:

|  | Prizes | Expected Number of Prizes in Game | Expected Value in Game |
| :---: | :---: | :---: | :---: |
| \$5 | \$5 | 72,000 | \$360,000 |
| \$10 | \$10 | 16,000 | 160,000 |
| \$5 + \$5 | \$10 | 20,000 | 200,000 |
| \$5 DBL | \$10 | 16,000 | 160,000 |
| \$15 | \$15 | 8,000 | 120,000 |
| \$5 + \$10 | \$15 | 8,000 | 120,000 |
| (\$5 x 3) | \$15 | 8,000 | 120,000 |
| \$5 + (\$5 DBL) | \$15 | 12,000 | 180,000 |
| \$25 | \$25 | 1,200 | 30,000 |
| \$10 + \$15 | \$25 | 1,200 | 30,000 |
| (\$5 x 5) | \$25 | 1,200 | 30,000 |
| \$5 + (\$10 DBL) | \$25 | 1,200 | 30,000 |
| \$50 | \$50 | 600 | 30,000 |
| \$10 + \$15 + \$25 | \$50 | 400 | 20,000 |
| $(\$ 10 \times 2)+(\$ 15$ DBL) | \$50 | 400 | 20,000 |
| \$25 DBL | \$50 | 300 | 15,000 |
| \$75 | \$75 | 200 | 15,000 |
| $(\$ 5 \times 4)+(\$ 10 \times 3)+\$ 25$ | \$75 | 280 | 21,000 |
| \$5 + \$10 + \$15 + \$25 + (\$10 DBL) | \$75 | 200 | 15,000 |
| \$100 | \$100 | 80 | 8,000 |
| \$5 +(\$10 x 7) + \$25 | \$100 | 80 | 8,000 |
| \$10 + \$15 + \$25 + \$50 | \$100 | 60 | 6,000 |
| $(\$ 25 \times 2)+(\$ 25$ DBL) | \$100 | 60 | 6,000 |
| \$500 (\$20 DBL) | \$500 | 16 | 8,000 |
| $(\$ 50 \times 4)+(\$ 100 \times 3)$ | \$500 | 16 | 8,000 |
| $(\$ 25 \times 4)+(\$ 50 \times 6)+(\$ 25$ DBL $\times 2)$ | \$500 | 24 | 12,000 |
| \$1,000 | \$1,000 | , | 6,000 |
| $(\$ 25 \times 2)+(\$ 50 \times 9)+\$ 500$ | \$1,000 | 16 | 16,000 |
| $\begin{aligned} & (\$ 75 \times 2)+\$ 50+\$ 100+\$ 500+ \\ & (\$ 100 \mathrm{DBL}) \end{aligned}$ | \$1,000 | 6 | 6,000 |
| \$5,000 | \$5,000 | 4 | 20,000 |
| $(\$ 500 \times 6)+(\$ 1,000 \times 2)$ | \$5,000 | 4 | 20,000 |
| \$25,000 (Game 2) | \$25,000 | 2 | 50,000 |
| \$25,000 (Game 4) | \$25,000 | 2 | 50,000 |
| \$25,000 (Game 5) | \$25,000 | - 2 | 50,000 |
| TOTAL |  | 167,558 | \$1,950,000 |

(DBL) - denotes doubler symbol
(k) The odds of winning a prize in this game are approximately one in 3.58. (Authorized by K.S.A. 2009 Supp. 74-8710; implementing K.S.A. 2009 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-5-17-11, March 16, 2011.)

111-4-3085. "Sapphire Blue 7s" instant ticket lottery game number 376. (a) The Kansas lottery shall conduct an instant winner lottery game entitled "Sapphire Blue $7 \mathrm{~s}^{\prime \prime}$ commencing on or after April 1, 2011. The rules for this game are contained in K.A.R. 111-3-1 et seq. and 111-4-3085.
(b) The "play and prize symbols" and "captions" for this game are as follows:

| Play Symbols | Captions |
| :---: | :---: |
| 01 | ONE |
| 02 | TWO |
| 03 | THR |
| 04 | FOR |
| 05 | FIV |
| 06 | SIX |
| 7 (outlined) | SEV |
| 08 | EGT |
| 09 | NIN |
| 10 | TEN |
| 11 | ELV |


| 12 | TWV |
| :---: | :---: |
| 13 | TRN |
| 14 | FRN |
| 15 | FTN |
| Prize Symbols | Captions |
| FREE | TICKET |
| $\$ 2.00$ | TWO\$ |
| $\$ 5^{.00}$ | FIVE\$ |
| $\$ 7.00$ | SEV\$ |
| $10^{.00}$ | TEN\$ |
| 17.00 | SEVNTN |
| $20^{.00}$ | TWENTY |
| $50^{.00}$ | FIFTY |
| 77.00 | SVTS |
| $\$ 100 \$$ | ONEEHUN |
| $\$ 150 \$$ | ONHNFTY |
| $\$ 700 \$$ | SEV-HUN |
| $\$ 1000$ | ONETHOU |
| $\$ 10000$ | 10-THOU |

(c) For this game, a play symbol shall appear in each of 20 play spots within the play area or areas.
(d) The ticket numbers in each book of tickets in this game shall start with 000 and end with 149.
(e) The three letters comprising the retailer validation codes used in this game shall appear in three of eight varying locations among the play symbols. The retailer validation codes for this game and their meanings are as follows:

| FRE | $=$ | Free Ticket |
| :--- | :--- | :---: |
| TWO | $=$ | $\$ 2.00$ |
| FOR | $=$ | $\$ 4.00$ |
| FIV | $=$ | $\$ 5.00$ |
| SEV | $=$ | $\$ 7.00$ |
| STN | $=$ | $\$ 17.00$ |
| TWY | $=$ | $\$ 20.00$ |
| STS | $=$ | $\$ 77.00$ |
| HFY | $=$ | $\$ 150.00$ |

(f) The price of instant tickets sold by a retailer for this game shall be $\$ 2.00$ each.
(g) "Sapphire Blue 7s" is an instant reveal game. The player will remove the scratch-off material over the play area to reveal 10 play symbols with a prize amount below each symbol. If a player reveals a black " 7 " symbol, the player wins the prize shown below that symbol. If a player reveals a blue " 7 " symbol, the player wins double the prize shown for that symbol.
(h) Each ticket in this game may win up to 10 times.
(i) Approximately 600,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
(j) The expected number and value of instant prizes in this game shall be as follows:

|  | Expected <br> Number <br> of Prizes | Expected <br> Value |
| :--- | :---: | :---: | :---: |
| in Game | in Game |  |


| \$5 | \$5 | 8,000 | 40,000 |
| :---: | :---: | :---: | :---: |
| \$7 | \$7 | 4,400 | 30,800 |
| \$2 + \$5 | \$7 | 4,460 | 31,220 |
| \$17 | \$17 | 2,000 | 34,000 |
| \$2 DBL + (\$2 x 3) + \$7 | \$17 | 2,000 | 34,000 |
| \$5 DBL + \$2 + \$5 | \$17 | 2,000 | 34,000 |
| \$20 | \$20 | 1,800 | 36,000 |
| \$10 DBL | \$20 | 1,800 | 36,000 |
| $(\$ 2 \times 5)+(\$ 5 \times 2)$ | \$20 | 1,800 | 36,000 |
| \$77 | \$77 | 300 | 23,100 |
| $(\$ 5 \times 4)+(\$ 10 \times 5)+\$ 7$ | \$77 | 300 | 23,100 |
| \$10 DBL + (\$20 $\times 2)+\$ 17$ | \$77 | 300 | 23,100 |
| \$150 | \$150 | 110 | 16,500 |
| \$20 DBL + \$100 + \$10 | \$150 | 120 | 18,000 |
| $(\$ 20 \times 4)+(\$ 10 \times 5) \$ 10$ DBL | \$150 | 120 | 18,000 |
| \$700 | \$700 | 28 | 19,600 |
| \$100 DBL + (\$100 x 5) | \$700 | 28 | 19,600 |
| \$1,000 | \$1,000 | 12 | 12,000 |
| $(\$ 100$ DBL $\times 4)+(\$ 50 \times 4)$ | \$1,000 | 12 | 12,000 |
| \$10,000 | \$10,000 | 4 | 40,000 |
| (\$1,000 x 10) | \$10,000 | 2 | 20,000 |
| TOTAL |  | 143,596 | \$645,020 |

(DBL) - denotes doubler symbol
(k) The odds of winning a prize in this game are approximately one in 4.18. (Authorized by K.S.A. 2009 Supp. 74-8710; implementing K.S.A. 2009 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-5-17-11, March 16, 2011.)

111-4-3086. "Aces" instant ticket lottery game number 377. (a) The Kansas lottery shall conduct an instant winner lottery game entitled "Aces" commencing on or after April 1, 2011. The rules for this game are contained in K.A.R. 111-3-1 et seq. and 111-4- 3086.
(b) The "play and prize symbols" and "captions" for this game are as follows:

| Play Symbols | Captions |
| :---: | :---: |
| 2 | TWO |
| 3 | THR |
| 4 | FOR |
| 5 | FIV |
| 6 | SIX |
| 7 | SEV |
| 8 | EGT |
| 9 | NIN |
| 10 | TEN |
| J | JAK |
| Q | QEN |
| K | KNG |
| A | ACE |
| Prize Symbols | Captions |
| FREE | TICKET |
| $\$ 2.00$ | TWO\$ |
| $\$ 4.400$ | FOUR\$ |
| $\$ 5.00$ | FIVE\$ |
| 10.00 | TEN\$ |
| 20.00 | TWENTY |
| 25.500 | TWEN-FIV |
| 50.00 | FIFTY |
| $\$ 100 \$$ | ONE-HUN |
| $\$ 150 \$$ | ONHNFTY |
| $\$ 500 \$$ | FIVE-HUN |
| $\$ 1000$ | ONETHOU |

(continued)
$\$ 10000$
10-THOU
(c) For this game, a play symbol shall appear in each of 20 play spots within the play area or areas.
(d) The ticket numbers in each book of tickets in this game shall start with 000 and end with 149 .
(e) The three letters comprising the retailer validation codes used in this game shall appear in three of eight varying locations among the play symbols. The retailer validation codes for this game and their meanings are as follows:

| FRE | $=$ | Free Ticket |
| :--- | :--- | :---: |
| TWO | $=$ | $\$ 2.00$ |
| FOR | $=$ | $\$ 4.00$ |
| FIV | $=$ | $\$ 5.00$ |
| TEN | $=$ | $\$ 10.00$ |
| TWF | $=$ | $\$ 25.00$ |
| FTY | $=$ | $\$ 50.00$ |
| HFY | $=$ | $\$ 150.00$ |
| FHN | $=$ | $\$ 500.00$ |

(f) The price of instant tickets sold by a retailer for this game shall be $\$ 2.00$ each.
(g) "Aces" is an instant reveal game. The player will remove the scratch-off material over the play area to reveal 10 play symbols with a prize amount below each symbol. If a player reveals a black ace " A " symbol, the player wins the prize shown below that symbol. If a player reveals a red ace " $A$ " symbol, the player wins double the prize shown for that symbol.
(h) Each ticket in this game may win up to 10 times.
(i) Approximately 600,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
(j) The expected number and value of instant prizes in this game shall be as follows:

|  | Prizes <br> Free Ticket | Expected <br> Number <br> of Prizes <br> in Game | 80,000 <br> Expected <br> Value <br> in Game |
| :--- | :---: | :---: | ---: |
| Free | $\$ 2$ | 22,000 | 44,000 |
| $\$ 2$ | $\$ 4$ | 10,000 | 40,000 |
| $\$ 2$ DBL | $\$ 5$ | 10,000 | 50,000 |
| $\$ 5$ | $\$ 10$ | 8,000 | 80,000 |
| $\$ 10$ | $\$ 10$ | 7,000 | 70,000 |
| $\$ 5 \mathrm{DBL}$ | $\$ 25$ | 1,800 | 45,000 |
| $\$ 25$ | $\$ 25$ | 1,800 | 45,000 |
| $\$ 10 \mathrm{DBL}+\$ 5$ | $\$ 25$ | 1,800 | 45,000 |
| $(\$ 2 \times 5)+(\$ 5 \times 3)$ | $\$ 50$ | 600 | 30,000 |
| $\$ 50$ | $\$ 50$ | 600 | 30,000 |
| $\$ 25 \mathrm{DBL}$ | $\$ 50$ | 600 | 30,000 |
| $(\$ 10 \times 3)+(\$ 4 \times 3)+(\$ 2 \times 4)$ | $\$ 150$ | 80 | 12,000 |
| $\$ 150$ | $\$ 150$ | 80 | 12,000 |
| $\$ 50 \mathrm{DBL}+(\$ 5 \times 5)+\$ 25$ | $\$ 150$ | 80 | 12,000 |
| $(\$ 20 \times 4)+(\$ 10 \times 5)+\$ 10 \mathrm{DBL}$ |  |  |  |
| $\$ 500$ | $\$ 500$ | 20 | 10,000 |
| $\$ 100 \mathrm{DBL}+(\$ 100 \times 3)$ | $\$ 500$ | 20 | 10,000 |
| $\$ 1,000$ | $\$ 1,000$ | 10 | 10,000 |
| $(\$ 100 \mathrm{DBL} \times 4)+(\$ 50 \times 4)$ | $\$ 1,000$ | 10 | 10,000 |
| $\$ 10,000$ | $\$ 10,000$ | 4 | 40,000 |
| $(\$ 1,000 \times 10)$ | $\$ 10,000$ | $\underline{2}$ | 20,000 |
| TOTAL |  | $\underline{144,506}$ | $\underline{\$ 645,000}$ |

(DBL) - denotes doubler symbol
(k) The odds of winning a prize in this game are approximately one in 4.15. (Authorized by K.S.A. 2009 Supp. 74-8710; implementing K.S.A. 2009 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-5-17-11, March 16, 2011.)

111-4-3087. "Championship Rodeo Series" instant ticket lottery game number 378. (a) The Kansas lottery shall conduct an instant winner lottery game entitled "Championship Rodeo Series" commencing on or after April 1, 2011. The rules for this game are contained in K.A.R. 111-3-1 et seq. and 111-4-3087.
(b) The "play and prize symbols" and "captions" for this game are as follows:

| Play Symbols | Captions |
| :---: | :---: |
| 01 | ONE |
| 02 | TWO |
| 03 | THREE |
| 04 | FOUR |
| 05 | FIVE |
| 06 | SIX |
| 07 | SEVEN |
| 08 | EIGHT |
| 09 | NINE |
| 10 | TEN |
| 11 | ELEVEN |
| 12 | TWELVE |
| Prize Symbols | Captions |
| FREE | TICKET |
| $\$ 1.00$ | ONE\$ |
| $\$ 2.00$ | TWO\$ |
| $\$ 5.00$ | FIVE |
| 10.00 |  |
| 25.00 | TEN\$ |
| 50.00 | TWEN-FIV |
| $\$ 100 \$$ | FIFTY |
| $\$ 2500$ | ONE-HUN |
|  | TWF-HUN |

(c) For this game, a play symbol shall appear in each of 11 play spots within the play area or areas.
(d) The ticket numbers in each book of tickets in this game shall start with 000 and end with 299.
(e) The three letters comprising the retailer validation codes used in this game shall appear in three of eight varying locations among the play symbols. The retailer validation codes for this game and their meanings are as follows:

| FRE | $=$ | Free Ticket |
| :--- | :--- | :---: |
| ONE | $=$ | $\$ 1.00$ |
| TWO | $=$ | $\$ 2.00$ |
| FIV | $=$ | $\$ 5.00$ |
| TEN | $=$ | $\$ 10.00$ |
| TWF | $=$ | $\$ 25.00$ |
| FTY | $=$ | $\$ 50.00$ |
| HUN | $=$ | $\$ 100.00$ |

(f) The price of instant tickets sold by a retailer for this game shall be $\$ 1.00$ each.
(g) "Championship Rodeo Series" is a key number match game. The player will remove the scratch-off material over the play area to reveal one "WINNING NUMBER," five "YOUR NUMBERS," and five prize amounts.

If the player matches the "WINNING NUMBER" to any of the "YOUR NUMBERS," the player wins the prize shown below that number.
(h) Each ticket in this game may win up to five times.
(i) Approximately 600,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
(j) The expected number and value of instant prizes in this game shall be as follows:

|  | Prizes <br> Free Ticket | Expected Number of <br> Prizes in Game | Expected <br> Value in Game |
| :--- | :---: | :---: | ---: |
| Free | $\$ 1$ | 40,000 | $\$ 0$ |
| $\$ 1$ | $\$ 2$ | 40,000 | 40,000 |
| $\$ 2$ | $\$ 2$ | 25,000 | 50,000 |
| $(\$ 1 \times 2)$ | 25,000 | 50,000 |  |
| $\$ 5$ | $\$ 5$ | 6,000 | 30,000 |
| $(\$ 2 \times 2)+\$ 1$ | $\$ 5$ | 5,000 | 25,000 |
| $(\$ 1 \times 5)$ | $\$ 5$ | 1,450 | 30,000 |
| $\$ 10$ | $\$ 10$ | 1,450 | 14,500 |
| $(\$ 5 \times 2)$ | $\$ 10$ | 1,450 | 14,500 |
| $(\$ 2 \times 5)$ | 250 | 14,500 |  |
| $\$ 25$ | $\$ 10$ | 250 | 6,250 |
| $(\$ 5 \times 3)+\$ 10$ | $\$ 25$ | 300 | 6,250 |
| $(\$ 5 \times 5)$ | $\$ 25$ | 80 | 7,500 |
| $\$ 50$ | $\$ 25$ | 80 | 4,000 |
| $(\$ 25 \times 2)$ | $\$ 50$ | 80 | 4,000 |
| $(\$ 10 \times 5)$ | $\$ 50$ | 20 | 4,000 |
| $\$ 100$ | $\$ 50$ | 20 | 2,000 |
| $(\$ 25 \times 4)$ | $\$ 100$ | 20 | 2,000 |
| $(\$ 50 \times 2)$ | $\$ 100$ | 8 | 2,000 |
| $\$ 2,500$ | $\$ 100$ | $\underline{152,458}$ | 20,000 |
| TOTAL | $\$ 2,500$ |  | $\underline{\$ 326,500}$ |

(k) The odds of winning a prize in this game are approximately one in 3.94. (Authorized by K.S.A. 2009 Supp. 74-8710; implementing K.S.A. 2009 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-5-17-11, March 16, 2011.)

## Article 9.—PULL-TAB GAMES

111-9-173. "Lucky Lightning" pull tab ticket lottery game number 372. (a) The Kansas lottery shall conduct a pull tab lottery game entitled "Lucky Lightning" commencing on or after April 1, 2011. The rules for this game are contained in K.A.R. 111-8-1 et seq. and K.A.R. 111-9-173.
(b) The price of pull tab tickets sold by a retailer for this game shall be $\$ 1.00$ each.
(c) Approximately 1,200,000 tickets shall be ordered initially for this pull tab game which shall be packaged in packs of 300 tickets each. The ticket numbers in each pack in this game shall start with 000 and end with 299. Additional ticket orders shall have the same prize structure, the same number of prizes per pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
(d) The play symbols for this game are as follows:

Symbol of a rainbow
Symbol of a wishbone
Symbol of a clover
Symbol of a lightning bolt
Symbol of a coin
Symbol of a horseshoe
(e) For this game, three play symbols shall appear under each of four tabs on the back of each ticket. On the front of each ticket shall appear a legend of all winning combinations using the play symbols for this game along with the corresponding prize amount for each combination, as follows: three horseshoe symbols equal \$1.00; three coin symbols equal $\$ 5.00$; three lightning bolt symbols equal $\$ 10.00$; three clover symbols equal $\$ 25.00$; three wishbone symbols equal $\$ 100.00$; three rainbow symbols equal $\$ 1,000.00$.
(f) All tabs on the back of each ticket are to be pulled open. For each combination of three play symbols matching the legend on the front of the ticket, the player wins the prize amount corresponding to each combination as shown in (h) below. All winning combinations shall be within a single window in a horizontal line.
$(g)$ The retailer validation codes for this game and their meanings are as follows:

| ONE | $=$ | $\$ 1.00$ |
| :--- | :--- | :---: |
| FIV | $=$ | $\$ 5.00$ |
| SIX | $=$ | $\$ 6.00$ |
| TEN | $=$ | $\$ 10.00$ |
| FTN | $=$ | $\$ 15.00$ |
| TWF | $=$ | $\$ 25.00$ |
| THF | $=$ | $\$ 35.00$ |
| HUN | $=$ | $\$ 100.00$ |

(h) The number and value of prizes in this game and winning combinations shall be as follows: (See corresponding play symbol values in subsection (e) above.)

| Get | Prizes | Expected Number of <br> Prizes in Game | Expected <br> Value in Game |
| :--- | :---: | :---: | :---: |
| $\$ 1$ | $\$ 1$ | 220,000 | $\$ 220,000$ |
| $\$ 5$ | $\$ 5$ | 40,000 | 200,000 |
| $\$ 1+\$ 5$ | $\$ 6$ | 24,000 | 144,000 |
| $\$ 10$ | $\$ 10$ | 6,000 | 60,000 |
| $\$ 5+\$ 10$ | $\$ 15$ | 3,200 | 48,000 |
| $\$ 25$ | $\$ 25$ | 1,740 | 43,500 |
| $\$ 10+\$ 25$ | $\$ 35$ | 1,100 | 38,500 |
| $\$ 100$ | $\$ 100$ | 420 | 42,000 |
| $\$ 1,000$ | $\$ 1,000$ | $\underline{20}$ | $\underline{20,000}$ |
| TOTAL |  | $\underline{\underline{296,480}}$ | $\underline{\underline{\$ 816,000}}$ |

(i) Each ticket in this game may have up to two winning combinations.
(j) The overall odds of winning a prize in this game are approximately one in 4.05 . (Authorized by K.S.A. 2009 Supp. 74-8710; implementing K.S.A. 2009 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-5-17-11, March 16, 2011.)

Dennis Wilson Executive Director
Doc. No. 039689

# State of Kansas <br> Board of Emergency Medical Services 

## Permanent Administrative Regulations

## Article 5.-CONTINUING EDUCATION

109-5-5. Retroactive approval of continuing education course. (a) Any attendant may submit a request to the board for retroactive approval of a continuing education course that was completed not more than 90 days before the request is received in the board office.
(b) Each request shall be submitted on a form provided by the board.
(c) In order for retroactive approval of a continuing education course to be granted, the attendant shall provide the following, in addition to the request form:
(1) A certificate of attendance that includes the title of the course, the date and location of the course, and the amount of continuing education credit awarded by the presenter or presenting organization;
(2) documentation of the course objectives; and
(3) one of the following:
(A) The signature of the local emergency medical services medical advisor on the form provided by the board; or
(B) verification that the objectives of the course correspond to the objectives of the national standard curriculum of the federal department of transportation.
(d) The applicant shall be notified in writing by the board of any errors or omissions in the request for approval. Failure to correct any deficiency cited in the written notice of error or omission within 15 days shall constitute withdrawal of the request. (Authorized by K.S.A. 2010 Supp. 65-6111; implementing K.S.A. 2010 Supp. 656129; effective Oct. 31, 2008; amended Sept. 2, 2011.)

## Article 9.-INSTRUCTOR-COORDINATOR

109-9-1. Instructor-coordinator certification. (a) Each applicant for certification as an I-C shall apply to the executive director using forms approved by the board and shall meet the following requirements:
(1) Validate current certification as an attendant or licensure as a physician or professional nurse;
(2) complete an approved I-C initial course of instruction, except as specified in subsection (b);
(3) attain a score of $70 \%$ or higher on the final cognitive examination developed by the educational program and approved by the board; and
(4) complete, with a satisfactory evaluation, an assistant teaching experience in one EMT initial course of instruction applied for, approved, and taught in its entirety within one year after the completion of the instructorcoordinator course. The assistant teaching experience shall include evaluation of the candidate's ability to organize, schedule, implement, and evaluate educational experiences in the classroom, laboratory, clinical, and field environments and shall have been directly supervised by a certified I-C approved by either the executive director or any person so authorized by any state or

United States territory and shall be verified on forms approved by the board.
(b) An applicant shall not be required to complete the department of transportation national highway traffic safety administration "emergency medical services instructor training program: national standard curriculum" or modules 2 through 23 of the national guidelines for educating EMS instructors, as specified in K.A.R. 109-101e, if the applicant establishes one of the following:
(1) Successful completion of a United States department of transportation EMS instructor training program national standard curriculum or a program that included the content from module 2 through 23 of the national guidelines for educating EMS instructors, as specified in K.A.R. 109-10-1;
(2) successful completion of a fire service instructor course approved by the national board on fire service professional qualifications or the international fire service accreditation;
(3) successful completion of any United States military instructor trainer course that is substantially equivalent to the United States department of transportation national highway traffic safety administration "emergency medical services instructor training program: national standard curriculum," or modules 2 through 23 of the national guidelines for educating EMS instructors as specified in K.A.R. 109-10-1; or
(4) attainment of a bachelor's, master's, or doctoral degree that focuses on the philosophy, scope, and nature of educating adults. This degree shall have been conferred by an accredited postsecondary education institution.
(c) If within two years following the date of expiration of an I-C's certificate, this person applies for renewal of the certificate, the certificate may be granted by the board if the applicant completes 40 contact hours in education theory and methodology approved by the board and successfully completes an educator conference approved by the board. (Authorized by K.S.A. 65-6110, K.S.A. 2010 Supp. 65-6111; implementing K.S.A. 65-6129b; effective, T-109-1-19-89, Jan. 19, 1989; effective July 17, 1989; amended Aug. 27, 1990; amended Feb. 3, 1992; amended Nov. 12, 1999; amended Nov. 9, 2001; amended Sept. 2, 2011.)

109-9-4. Requirements for acceptance into an in-structor-coordinator initial course of instruction. (a) Each applicant for initial training as an I-C shall apply to the executive director using forms approved by the board. Only a complete application shall be accepted. A complete application shall include the following documentation:
(1) Proof that the applicant is currently certified or licensed and the applicant has been certified or licensed for at least two years as any of the following:
(A) An attendant;
(B) a physician; or
(C) a professional nurse;
(2) proof that the applicant has at least one year of field experience with an ambulance service;
(3) a letter from a certified I-C verifying the I-C's commitment to evaluate the applicant on the competencies of the assistant teaching experience defined in K.A.R. 109-91 ; and
(4) proof that the applicant has met the following requirements:
(A) Has current approval as a cardiopulmonary resuscitation instructor at the professional rescuer level. This approval shall be by the American heart association, the American red cross, or the national safety council;
(B) has instructed at least 15 hours of material; and
(C) possesses a current teaching certificate granted by the Kansas state board of education or is currently certified as a training officer II.
(b) If an applicant does not meet the requirement of paragraph (a)(4)(C), the applicant may satisfy the requirement by establishing that the applicant possesses both of the following:
(1) Authorization by any state or territory of the United States to be a primary instructor of EMS initial course of instruction at or above the level of EMT; and
(2) (A) A baccalaureate, master's, or doctorate in education conferred by an accredited postsecondary education institution;
(B) certification as a fire service instructor by the national board on fire service professional qualifications or the international fire service accreditation from the national fire academy; or
(C) certification by any United States military organization verifying successful completion of any United States military instructor trainer course that is substantially equivalent to the United States department of transportation national highway traffic safety administration "emergency medical services instructor training program: national standard curriculum," as identified in K.A.R. 109-10-1.
(c) Each applicant who meets the requirements in subsection (a) and, if applicable, subsection (b) shall successfully complete an evaluation of knowledge and skills as follows:
(1) A written medical knowledge examination at the EMT level; and
(2) a practical skills examination at the EMT level.
(d) An applicant meeting the requirements in subsection (a) and, if applicable, subsection (b) may be approved by the executive director for training based upon the following criteria:
(1) A score of at least $80 \%$ on the written medical knowledge examination described in paragraph (c)(1); and
(2) a passing score for each practical skill station described in paragraph (c)(2). (Authorized by K.S.A. 656110, K.S.A. 2010 Supp. 65-6111; implementing K.S.A. 656110, K.S.A. 2010 Supp. 65-6111, and K.S.A. 65-6129b; effective, T-109-1-19-89, Jan. 19, 1989; effective July 17, 1989; amended Feb. 3, 1992; amended Jan. 31, 1994; amended Nov. 12, 1999; amended Nov. 9, 2001; amended Sept. 2, 2011.)

## Article 10.-CURRICULA

109-10-3. Late enrollment. (a) Instructor-coordinators and training officers II may allow students to enroll late in an initial course of instruction if the first 10 percent of the didactic and laboratory training sessions in the course as described in the course syllabus has not yet been
completed. Once the first 10 percent of the didactic and laboratory training sessions of the course as described in the course syllabus has been completed, an individual shall not be allowed to enroll for the purpose of obtaining state certification.
(b) Instructor-coordinators and training officers II who admit late enrollees into initial courses of instruction shall submit to the executive director, within 20 days of the student's enrollment, a make-up schedule for each late enrollee. The make-up schedule shall include all classes that the late enrollee missed.
(c) The instructor-coordinator or training officer II shall also submit to the executive director, within 20 days after enrollment, an application for certification and an application fee for each late enrollee. (Authorized by and implementing K.S.A. 2010 Supp. 65-6111; effective Jan. 31, 1994; amended Sept. 2, 2011.)

109-10-5. (Authorized by K.S.A. 1993 Supp. 656110; implementing K.S.A. 65-6129; effective Dec. 19, 1994; revoked Sept. 2, 2011.)

## Article 15.-CERTIFICATION

109-15-1. Reinstating attendant certificate after expiration. (a) The certificate of a person who applies for attendant certification within 31 calendar days after the person's certificate has expired may be reinstated by the board if the person meets the following requirements:
(1) Applies to the board on board-approved forms;
(2) pays the applicable fee specified in K.A.R. 109-7-1;
(3) for MICT and paramedic, has met the continuing education requirements for the certification level held during the previous certification period;
(4) for first responder and EMT, meets one of the following requirements:
(A) Before January 1, 2012, has met the continuing education requirements for the certification level held during the previous certification period; or
(B) after December 31, 2011, has completed the transition training program approved by the board for emergency medical responder or EMT certification, whichever is applicable; and
(5) for EMT-I, meets one of the following requirements:
(A) Before January 1, 2014, has met the continuing education requirements for the certification level held during the previous certification period; or
(B) after December 31, 2013, has completed the transition training program approved by the board for AEMT certification.
(b) The certificate of a person who applies for reinstatement of attendant certification more than 31 days but less than two years after the person's certificate has expired may be reinstated by the board if the applicant meets the following requirements:
(1) Applies to the board on board-approved forms;
(2) pays the applicable fee specified in K.A.R. 109-7-1; and
(3) (A) For each MICT, has completed at least 120 hours of documented and board-approved continuing education;
(continued)
(B) before January 1, 2015, meets one of the following requirements:
(i) For each first responder, completes at least 16 clockhours of continuing education and the transition course approved by the board to transition to EMR;
(ii) for each EMT, completes at least 28 clock-hours of continuing education and the transition course approved by the board to transition to the new EMT scope of practice;
(iii) for each EMT-I, completes at least 36 clock-hours of continuing education and the transition course approved by the board to transition to AEMT;
(iv) for each EMT-D, completes at least 36 clock-hours of continuing education and the transition course approved by the board to transition to the AEMT and an initial EMT-I course of instruction;
(v) for each EMT-I who is also certified as an EMT-D, completes at least 44 clock-hours of continuing education and the transition course approved by the board to transition to the AEMT;
(C) for each emergency medical responder, completes at least 32 clock-hours of continuing education;
(D) for each EMT who has completed the transition, completes at least 56 clock-hours of continuing education; and
(E) for each AEMT, completes at least 72 clock-hours of continuing education.
(c) Only board-approved and documented continuing education obtained during the biennial period immediately preceding the expiration of certification and continuing education or transition training courses obtained during the biennial period immediately after expiration of certification shall be accepted for the requirements of subsection (b).
(d) Each person who applies for reinstatement of first responder, EMT, EMT-I, EMT-D, or EMT-I/D certification two or more years after the person's certificate expires shall take the entire course for EMR, the new EMT scope of practice, or AEMT.
(e) The certificate of a person who applies for reinstatement of attendant certification two or more years after the person's certificate expires may be reinstated by the board if the applicant meets the following requirements:
(1) Applies to the board on board-approved forms;
(2) pays the applicable fee specified in K.A.R. 109-7-1; and
(3) has completed continuing education applicable to the attendant level previously held according to the following time frames:
(A) For applications submitted two or more years but less than four years after certificate expiration, the following amounts of continuing education:
(i) For each emergency medical responder, at least 64 clock-hours;
(ii) for each EMT who has completed the new scope of practice transition, at least 112 clock-hours;
(iii) for each AEMT, at least 144 clock-hours; and
(iv) for each MICT, at least 240 clock-hours;
(B) for applications submitted four or more years but less than six years after certificate expiration, the following amounts of continuing education:
(i) For each emergency medical responder, at least 128 clock-hours;
(ii) for each EMT who has completed the new scope of practice transition, at least 224 clock-hours;
(iii) for each AEMT, at least 288 clock-hours; and
(iv) for each MICT, at least 480 clock-hours;
(C) for applications submitted six or more years but less than eight years after certificate expiration, the following amounts of continuing education:
(i) For each emergency medical responder, at least 256 clock-hours;
(ii) for each EMT who has completed the new scope of practice transition, at least 448 clock-hours;
(iii) for each AEMT, at least 576 clock-hours; and
(iv) for each MICT, at least 960 clock-hours; and
(D) for applications submitted eight or more years after certificate expiration, the following amounts of continuing education:
(i) For each emergency medical responder, at least 512 clock-hours;
(ii) for each EMT who has completed the new scope of practice transition, at least 896 clock-hours;
(iii) for each AEMT, at least 1,152 clock-hours; and
(iv) for each MICT, at least 1,920 clock-hours;
(3) has completed continuing education applicable to the attendant level sought during the two years immediately preceding or immediately following application for reinstatement;
(4) provides documentation of successful completion of a United States department of transportation refresher training course that includes both cognitive and psychomotor examinations approved by the executive director at the level for which the individual is requesting reinstatement; and
(5) provides documentation of successful completion of a cardiopulmonary resuscitation course for healthcare providers. (Authorized by K.S.A. 2010 Supp. 65-6111; implementing K.S.A. 2010 Supp. 65-6129; effective May 15, 2009; amended Sept. 2, 2011.)

109-15-2. Recognition of non-Kansas credentials. (a) Any applicant who is currently certified as an attendant in another jurisdiction may apply for Kansas attendant certification by meeting the following requirements:
(1) Submitting a completed application for certification to the board;
(2) providing documentation that enables the board to determine whether the applicant's coursework is substantially equivalent to that required by Kansas for the certification level requested;
(3) providing verification that the applicant has successfully completed an examination approved by the board;
(4) providing documentation from the certifying authority that the applicant is in good standing; and
(5) paying the applicable fee specified in K.A.R. 109-71.
(b) Any applicant who is not currently certified as an attendant in another jurisdiction but has completed attendant coursework in another jurisdiction may apply for Kansas attendant certification by meeting the following requirements:
(1) Submitting a completed application for certification to the board;
(2) providing documentation that enables the board to determine whether the applicant's coursework is substantially equivalent to that required in Kansas for the certification level requested;
(3) successfully completing the examination for certification prescribed in K.A.R. 109-8-1 for the level of attendant certification requested; and
(4) paying the applicable fee specified in K.A.R. 109-71.
(c) Each applicant meeting the criteria in subsection (a) or (b) whose coursework is deemed not substantially equivalent to that required by the board shall obtain additional coursework for the level of certification sought, as follows:
(1) For first responder, emergency medical responder, emergency medical technician, emergency medical tech-nician-intermediate, or advanced emergency medical technician, the requirements listed in K.A.R. 109-10-1, which shall be provided by a Kansas-certified EMS in-structor-coordinator or training officer; or
(2) for mobile intensive care technician or paramedic, coursework attained through a paramedic program accredited by the commission on accreditation of allied health education programs.
(d) For the purposes of this regulation, "substantially equivalent" coursework shall mean an initial course of instruction that includes at least 90 percent of the content in the Kansas emergency medical services education standards for the level of training sought, as required by K.A.R. 109-10-1, and the following:
(1) For first responders, emergency medical responders, emergency medical technicians, emergency medical technicians-intermediate, and advanced emergency medical technicians, the requirements listed in K.A.R. 109-101 ; and
(2) for mobile intensive care technicians and paramedics, completion of at least 90 percent of each of the following requirements specified in K.A.R. 109-10-1 and 109-116:
(A) The didactic hours;
(B) the clinical hours;
(C) the field internship hours; and
(D) the total number of required course hours. (Authorized by K.S.A. 2010 Supp. 65-6111; implementing K.S.A. 2010 Supp. 65-6129; effective May 15, 2009; amended Sept. 2, 2011.)

Steven Sutton Executive Director
Doc. No. 039696

## INDEX TO ADMINISTRATIVE REGULATIONS

This index lists in numerical order the new, amended and revoked administrative regulations and the volume and page number of the Kansas Register issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the Kansas Administrative Regulations and the 2010 Supplement of the Kansas Administrative Regulations.

AGENCY 1: DEPARTMENT OF
ADMINISTRATION

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $1-9-5 \mathrm{a}$ | New (T) | V. 30, p. 983 |
| $1-16-8$ | Amended | V. 29, p. 676 |
| $1-16-15$ | Amended | V. 29, p. 677 |
| $1-16-18$ | Amended | V. 29, p. 677 |
| $1-16-18 \mathrm{a}$ | Amended | V. 29, p. 678 |
| $1-16-20$ | Amended | V. 29, p. 680 |
| $1-65-1$ | New | V. 30, p. 44 |
| $1-66-1$ | New | V. 30, p. 44 |
| $1-66-2$ | New | V. 30, p. 45 |
| $1-66-3$ | New | V. 30, p. 45 |
| $1-67-1$ | New | V. 30, p. 45 |
| $1-67-2$ | New | V. 30, p. 45 |
| $1-67-3$ | New | V. 30, p. 45 |
| $1-68-1$ | New | V. 30, p. 45 |
| $1-68-2$ | New | V. 30, p. 46 |

AGENCY 3: KANSAS STATE TREASURER

| Reg. No. | Action | Register |
| :--- | :---: | :---: |
| 3-3-2 | Amended (T) | V. 29, p. 702 |
| $3-3-2$ | Amended | V. 30, p. 9 |
|  | AGENCY 4: DEPARTMENT OF |  |
| AGRICULTURE |  |  |


| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $4-1-2$ | Amended | V. 30, p. 635 |
| $4-1-5$ | Amended | V. 30, p. 635 |
| $4-1-6$ | Revoked | V. 30, p. 636 |
| $4-1-8$ | Revoked | V. 30, p. 636 |


| 4-1-9 | Amended |
| :---: | :---: |
| 4-1-9a | New |
| 4-1-9b | New |
| 4-1-11 | Revoked |
| 4-1-13 | Amended |
| 4-1-14 | Amended |
| 4-1-17 | Amended |
| 4-3-47 | Amended (T) |
| 4-3-47 | Amended |
| 4-3-48 | Revoked |
| 4-3-50 | Amended |
| 4-7-213 | Amended |
| 4-7-716 | Amended |
| 4-10-1 | Amended |
| 4-10-1a | New |
| $4-10-1 \mathrm{~b}$ | New |
| $4-10-2 a$ through |  |
|  |  |
| 4-10-2d | Revoked |
| $4-10-2 \mathrm{e}$ | Amended |
| $4-10-2 \mathrm{f}$ |  |
|  |  |
| 4-10-2k | Revoked |
| 4-10-4 | Revoked |
| 4-10-4a |  |
| through |  |
| 4-10-4f | New |
| 4-10-5a | Amended |
| 4-10-6 | Revoked |
| 4-10-6a | New |
| 4-10-6b | New |
| 4-10-7 | Amended |
| 4-10-10 | New |
| 4-10-15 | Revoked |
| 4-10-16 | Amended |
| 4-10-17 | Revoked |
| 4-13-2 | Amended |
| 4-13-3 | Amended |
| 4-13-9 | Amended |
| 4-13-14 | Amended |
| 4-13-16 | Amended |
| 4-13-17 | Amended |
| 4-13-18 | Amended |
| 4-13-20 | Amended |
| 4-13-21 | Amended |
| 4-13-22 | Revoked |
| 4-13-23 | Amended |
| 4-13-24 | Amended |
| 4-13-25 | Amended |


| $4-13-25 b$ <br> through |  |  |
| :---: | :---: | :---: |
| 4-13-25h | Amended | V. 29, p. 1243-1245 |
| 4-13-25i | Revoked | V. 29, p. 1246 |
| 4-13-25j | Amended | V. 29, p. 1246 |
| 4-13-25k | Amended | V. 29, p. 1246 |
| 4-13-251 | Amended | V. 29, p. 1247 |
| 4-13-25m | New | V. 29, p. 1247 |
| 4-13-30 | Amended | V. 29, p. 72 |
| 4-13-33 | Amended | V. 29, p. 73 |
| 4-13-62 | Amended | V. 29, p. 73 |
| 4-27-1 |  |  |
| through |  |  |
| 4-27-22 | New | V. 29, p. 706-720 |
| 4-27-1 | Amended (T) | V. 30, p. 985 |
| 4-28-1 | Amended | V. 29, p. 720 |
| 4-28-2 | Amended | V. 29, p. 720 |
| 4-28-7 | Amended (T) | V. 30, p. 985 |
| 4-28-8 | Amended | V. 29, p. 721 |
| 4-28-11 | Amended | V. 29, p. 722 |
| 4-28-12 | Amended | V. 29, p. 722 |
| 4-28-18 |  |  |
| through |  |  |
| 4-28-30 | New | V. 29, p. 723-725 |
| AGENCY 5: DEPARTMENT OF AGRICULTURE-DIVISION OF WATER RESOURCES |  |  |
|  |  |  |
|  |  |  |
| Reg. No. | Action | Register |
| 5-1-4 | Amended | V. 29, p. 652 |
| 5-1-9 | Amended | V. 29, p. 653 |
| 5-3-23 | Amended (T) | V. 29, p. 1338 |
| 5-3-23 | Amended | V. 29, p. 1598 |
| 5-4-1 | Amended | V. 29, p. 1476 |
| 5-4-1a | New | V. 29, p. 1477 |
| 5-7-1 | Amended | V. 29, p. 653 |
| 5-17-2 | Amended | V. 29, p. 654 |
| 5-21-4 | Amended | V. 30, p. 369 |
| 5-22-4a | Amended | V. 30, p. 1025 |
| 5-22-4d | Amended | V. 30, p. 1025 |
| 5-22-7 | Amended | V. 29, p. 596 |
| 5-25-5 | Amended | V. 29, p. 1598 |
| 5-25-15 | Amended | V. 29, p. 654 |
| AGENCY 7: SECRETARY OF STATE |  |  |
| Reg. No. | Action | Register |
| 7-16-1 | Amended (T) | V. 29, p. 1115 |
| 7-16-1 | Amended | V. 29, p. 1281 |
|  |  | (continued) |


| AGENCY 9: | ANIMAL HEALTH DEPARTMENT |  |
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| Reg. No. | Action | Register |
| $9-7-4$ | Amended (T) | V. 29, p. 703 |
| $9-7-4$ | Amended | V. 29, p. 1336 |
| $9-27-1$ | Amended | V. 29, p. 1337 |

## AGENCY 14: DEPARTMENT OF REVENUEDIVISION OF ALCOHOLIC BEVERAGE CONTROL

Reg. No. Action Register

| $14-6-2 \mathrm{a}$ | Revoked | V. 29, p. 1306 |
| :--- | :--- | :--- |
| $14-6-3$ | Revoked | V. 29, p. 1306 |
| $14-6-4$ | Amended | V. 29, p. 1306 |
| $14-11-1$ | New | V. 29, p. 1307 |
| $14-11-4$ | New | V. 29, p. 1307 |
| $14-11-5$ | Amended | V. 29, p. 1307 |
| $14-11-6$ | Amended | V. 29, p. 1307 |
| $14-11-7$ | Amended | V. 29, p. 1307 |
| $14-11-9$ | Amended | V. 29, p. 1307 |
| $14-11-10$ a | Revoked | V. 29, p. 1307 |
| $14-11-10$ b | Revoked | V. 29, p. 1308 |
| $14-11-10$ d | Revoked | V. 29, p. 1308 |
| $14-11-11$ | Revoked | V. 29, p. 1633 |
| $14-11-14$ | Revoked | V. 29, p. 1308 |
| $14-11-15$ | Amended | V. 29, p. 1308 |
| $14-11-16$ | Amended | V. 29, p. 1308 |
| $14-11-22$ | New | V. 29, p. 1633 |

14-11-23
through
$\begin{array}{llr}14-11-29 & \text { New } & \text { V. 29, P. 1308-1310 } \\ 14-11-27 & \text { Revoked } & \text { V. 29, p. } 1730\end{array}$
$\begin{array}{lll}14-13-12 & \text { Amended } & \text { V. 30, p. } 1023 \\ 14-16-25 & \text { New } & \text { V. } 29, \text { p. } 1310\end{array}$
$\begin{array}{lll}14-16-25 & \text { New } & \text { V. 29, p. } 1310 \\ 14-19-27 & \text { Amended } & \text { V. 29, p. } 1310 \\ 14-19-38 & \text { New } & \text { V. 29, p. } 1311\end{array}$
$\begin{array}{lll}14-19-38 & \text { New } & \text { V. 29, p. } 1311 \\ 14-19-39 & \text { New } & \text { V. 29, p. } 1311\end{array}$
$\begin{array}{lll}14-20-29 & \text { Amended } & \text { V. 29, p. } 1311 \\ 14-20-40 & \text { New } & \text { V. 29, p. } 1312\end{array}$
$\begin{array}{lll}14-20-40 & \text { New } & \text { Vew } \\ 14-20-41 & \text { V. 29, p. } 1312 \\ 14-21-12 & \text { Amended } & \text { V. 29, p. } 1313\end{array}$
$\begin{array}{lll}14-21-12 & \text { Amended } & \text { V. 29, p. } 1313 \\ 14-21-21 & \text { New } & \text { V. 29, p. } 1313 \\ 14-21-22 & \text { New } & \text { V. 29, p. } 1313\end{array}$
$\begin{array}{lll}14-21-22 & \text { New } & \text { V. 29, p. } 1313 \\ 14-23-2 & \text { Amended } & \text { V. 29, p. } 1314 \\ 14-23-5 & \text { Amended } & \text { V. 29, p. } 1314\end{array}$
$\begin{array}{lll}14-23-5 & \text { Amended } & \text { V. 29, p. } 1314 \\ 14-23-8 & \text { Amended } & \text { V. 29, p. } 1314 \\ 14-23-10 & \text { Amended } & \text { V. 29, p. } 1315\end{array}$
14-24-1
14-24-6 Revoked V. 29, p. 1315

| AGENCY 16: KANSAS ATTORNEY GENERAL |  |  |
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| Reg. No. | Action | Register |
| $16-11-1$   <br> through   <br> $16-11-5$ Amended V. 29, p. 1813-1815 <br> $16-11-6$ Revoked V. 29, p. 1816 <br> $16-11-7$ Amended V. 29, p. 1816 <br> $16-11-8$ Amended V. 29, p. 1816 |  |  |

AGENCY 19: GOVERNMENTAL ETHICS COMMISSION

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| 19-6-1 | Amended | V. 29, p. 112 |
| $19-22-1$ | Amended | V. 30, p. 92 |
| $19-23-1$ | Amended | V. 30, p. 92 |
| $19-30-4$ | Revoked | V. 30, p. 92 |

AGENCY 22: STATE FIRE MARSHAL

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $22-1-1$ | Amended | V. 30, p. 46 |
| $22-1-2$ | Amended | V. 30, p. 46 |
| $22-1-3$ | Amended | V. 30, p. 46 |
| $22-8-13$ | Amended | V. 30, p. 47 |
| $22-10-3$ | Amended | V. 30, p. 47 |
| $22-11-6$ | Revoked | V. 30, p. 48 |
| $22-11-8$ | Amended | V. 30, p. 48 |
| $22-15-7$ | Revoked | V. 30, p. 49 |
| $22-18-3$ | Amended | V. 30, p. 49 |
| $22-19-2$ | Amended | V. 30, p. 1024 |
| $22-19-3$ | Revoked | V. 30, p. 1025 |
| $22-19-5$ | Amended | V. 30, p. 1025 |


| AGENCY 26: DEPARTMENT ON AGING |  |  |
| :--- | :---: | :--- |
| Reg. No. | Action | Register |
| $26-1-1$ | Amended | V. 30, p. 915 |
| $26-1-5$ | Amended | V. 30, p. 916 |
| $26-1-6$ | Amended | V. 30, p. 916 |


| 26-1-7 | Revoked | V. 30, p. 917 | 28-21-29a | Revoked | V. 29, p. 726 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 26-1-8 | New | V. 30, p. 917 | 28-21-30a | Revoked | V. 29, p. 726 |
| 26-2-3 | Amended | V. 30, p. 917 | 28-21-31a | Revoked | V. 29, p. 726 |
| 26-2-9 | Revoked | V. 30, p. 918 | 28-21-32a | Revoked | V. 29, p. 726 |
| 26-2-10 | New | V. 30, p. 919 | 28-21-33a | Revoked | V. 29, p. 726 |
| 26-3-1 | Amended | V. 30, p. 920 | 28-21-34a | Revoked | V. 29, p. 726 |
| 26-3-4 | Revoked | V. 30, p. 921 | 28-21-35a | Revoked | V. 29, p. 726 |
| 26-4-1 | Amended | V. 30, p. 921 | 28-21-40a | Revoked | V. 29, p. 726 |
| 26-4-6 |  |  | 28-21-41a | Revoked | V. 29, p. 726 |
| through |  |  | 28-21-42a | Revoked | V. 29, p. 726 |
| 26-4-15 | Revoked | V. 30, p. 921 | 28-21-43a | Revoked | V. 29, p. 726 |
| 26-4a-1 | Revoked | V. 30, p. 921 | 28-21-44a | Revoked | V. 29, p. 726 |
| 26-4a-2 | New | V. 30, p. 921 | 28-21-50a | Revoked | V. 29, p. 726 |
| 26-5-2 |  |  | 28-21-51a | Revoked | V. 29, p. 726 |
| through |  |  | 28-21-52a | Revoked | V. 29, p. 726 |
| 26-5-10 | Revoked | V. 30, p. 922 | 28-21-53a | Revoked | V. 29, p. 726 |
| 26-8-2 | Amended | V. 30, p. 922 | 28-21-54a | Revoked | V. 29, p. 726 |
| $26-8-5$ | Amended | V. $30, \mathrm{p} .922$ | 28-21-55a | Revoked | V. 29, p. 726 |
| 26-8-8 | Amended | V. 30, p. 922 | 28-21-56a | Revoked | V. 29, p. 726 |
| 26-9-1 | Amended | V. 30, p. 922 | 28-21-57a | Revoked | V. 29, p. 726 |
| 26-11-1 |  |  | 28-21-58a | Revoked | V. 29, p. 726 |
| through |  |  | 28-21-59a | Revoked | V. 29, p. 726 |
| 26-11-3 | Revoked | V. 30, p. 923 | 28-21-60a | Revoked | V. 29, p. 726 |
| 26-39-100 | Amended | V. 29, p. 1772 | 28-21-61a | Revoked | V. 29, p. 726 |
| 26-39-101 | Amended | V. 29, p. 1775 | 28-21-62a | Revoked | V. 29, p. 726 |
| 26-39-105 | Amended | V. 29, p. 1777 | 28-21-63 | Revoked | V. 29, p. 726 |
| 26-40-301 |  |  | 28-21-64 | Revoked | V. 29, p. 726 |
| through |  |  | 28-21-70a | Revoked | V. 29, p. 726 |
| 26-40-305 | New | V. 29, p. 1777-1793 | 28-21-71a | Revoked | V. 29, p. 726 |
| AGENC | 28: DEPARTM AND ENVIRO | NT OF HEALTH MENT | $\begin{aligned} & \text { 28-21-72a } \\ & 28-21-82 \end{aligned}$ | Revoked | V. 29, p. 726 |
| Reg. No. | Action | Register | through | Revoked | V. 29, p. 726 |
| 28-1-27 | New | V. 30, p. 111 | 28-23-4 | Revoked | V. 29, p. 726 |
| 28-1-30 | New | V. 30, p. 369 | 28-23-9 | Revoked | V. 29, p. 726 |
| 28-1-31 | New | V. 30, p. 370 | 28-23-10 | Revoked | V. 29, p. 726 |
| 28-1-32 | New | V. 30, p. 370 | 28-23-20 |  |  |
| 28-4-92 | Amended (T) | V. 29, p. 1348 | through |  |  |
| 28-4-92 | Amended | V. 29, p. 1705 | 28-23-24 | Revoked | V. 29, p. 726 |
| 28-4-370 |  |  | 28-23-26 |  |  |
| through |  |  | through |  |  |
| 28-4-379 | Revoked | V. 29, p. 1024 | 28-23-32 | Revoked | V. 29, p. 726 |
| 28-4-503 | Amended | V. 29, p. 1662 | 28-23-34 |  |  |
| 28-4-505 | Amended | V. 29, p. 1662 | through |  |  |
| 28-4-514 | Amended | V. 29, p. 1663 | 28-23-36 | Revoked | V. 29, p. 727 |
| 28-4-520 | New | V. 29, p. 1663 | 28-23-41 |  |  |
| 28-4-521 | New | V. 29, p. 1663 | through |  |  |
| 28-4-1300 |  |  | 28-23-55 | Revoked | V. 29, p. 727 |
| through |  |  | 28-23-70 | Revoked | V. 29, p. 727 |
| 28-4-1318 | New | V. 29, p. 1024-1032 | 28-23-71 | Revoked | V. 29, p. 727 |
| $28-16-28 \mathrm{~g}$ | Amended | V. 30, p. 1023 | 28-23-73 | Revoked | V. 29, p. 727 |
| 28-19-200a | New | V. 29, p. 1634 | 28-23-75 | Revoked | V. 29, p. 727 |
| 28-19-202 | Amended | V. 29, p. 1509 | 28-23-78 |  |  |
| 28-19-325 | New | V. 29, p. 1634 | through |  |  |
| 28-19-350 | Amended | V. 29, p. 1635 | 28-23-80 | Revoked | V. 29, p. 727 |
| 28-19-517 | Amended | V. 29, p. 1510 | 28-31-1 | Revoked | V. $30, \mathrm{p} .414$ |
| 28-19-645a | New (T) | V. 30, p. 232 | 28-31-2 | Revoked | V. 30, p. 414 |
| 28-19-712 | New | V. 29, p. 866 | 28-31-3 | Revoked | V. 30, p. 414 |
| 28-19-712a |  |  | 28-31-4 | Amended | V. 30, p. 414 |
| through |  |  | 28-31-5 | Revoked | V. 30, p. 415 |
| 28-19-712d | New | V. 29, p. 867 | 28-31-6 | Amended | V. 30, p. 415 |
| 28-19-713 | New | V. 29, p. 867 | 28-31-7 | Revoked | V. 30, p. 415 |
| 28-19-713a |  |  | 28-31-8 | Revoked | V. 30, p. 415 |
| through |  |  | 28-31-8b | Revoked | V. 30, p. 415 |
| 28-19-713d | New | V. 29, p. 867, 868 | 28-31-9 | Revoked | V. 30, p. 415 |
| 28-19-720 | Amended | V. 29, p. 1510 | 28-31-10 | Amended | V. 30, p. 415 |
| 28-19-728 | Revoked | V. 29, p. 1511 | 28-31-12 | Amended | V. 30, p. 416 |
| 28-19-728a |  |  | 28-31-13 | Amended | V. 30, p. 417 |
| through |  |  | 28-31-14 | Revoked | V. $30, \mathrm{p} .417$ |
| 28-19-728f | Revoked | V. 29, p. 1511 | 28-31-15 | Revoked | V. 30, p. 417 |
| 28-19-735 | Amended | V. 29, p. 1511 | 28-31-16 | Revoked | V. 30, p. 417 |
| 28-19-750 | Amended | V. 29, p. 1511 | 28-31-100 | New | V. 30, p. 417 |
| 28-19-750a | Amended | V. 29, p. 1511 | 28-31-100a | New | V. $30, \mathrm{p} .418$ |
| 28-21-1 | Revoked | V. 29, p. 725 | 28-31-100d | New | V. 30, p. 418 |
| 28-21-6 | Revoked | V. 29, p. 725 | 28-31-100e | New | V. 30, p. 419 |
| 28-21-7 | Revoked | V. 29, p. 725 | 28-31-100f | New | V. $30, \mathrm{p} .420$ |
| 28-21-8 | Revoked | V. 29, p. 725 | 28-31-100p | New | V. $30, \mathrm{p} .420$ |
| 28-21-9 | Revoked | V. 29, p. 725 | 28-31-100q | New | V. 30, p. 420 |
| 28-21-10 | Revoked | V. 29, p. 726 | 28-31-100r | New | V. $30, \mathrm{p} .420$ |
| 28-21-11 | Revoked | V. 29, p. 726 | 28-31-100s | New | V. 30, p. 421 |
| 28-21-20a | Revoked | V. 29, p. 726 | 28-31-124 | New | V. $30, \mathrm{p} .422$ |
| 28-21-21a | Revoked | V. 29, p. 726 | 28-31-124a | New | V. 30, p. 423 |
| 28-21-22a | Revoked | V. 29, p. 726 | 28-31-124b | New | V. 30, p. 423 |
| 28-21-23a | Revoked | V. 29, p. 726 | 28-31-124c | New | V. $30, \mathrm{p} .423$ |
| 28-21-24a | Revoked | V. 29, p. 726 | 28-31-124d | New | V. 30, p. 424 |
| 28-21-25a | Revoked | V. 29, p. 726 | 28-31-124e | New | V. 30, p. 424 |
| 28-21-26a | Revoked | V. 29, p. 726 | 28-31-260 | New | V. $30, \mathrm{p} .425$ |
| 28-21-27a | Revoked | V. 29, p. 726 | 28-31-260a | New | V. 30, p. 426 |
| 28-21-28a | Revoked | V. 29, p. 726 | 28-31-261 | New | V. 30, p. 426 |


| 28-31-261a | New | V. 30, p. 427 | 28-61-1 | Amended | V. 29, p. 419 | 40-7-26 | New | V. 29, p. 1752 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 28-31-262 | New | V. 30, p. 427 | 28-61-2 | Amended | V. 30, p. 336 | 40-7-27 | New | V. 29, p. 1753 |
| 28-31-262a | New | V. 30, p. 427 | 28-61-3 | Amended | V. 30, p. 337 | 40-9-23 | New | V. 29, p. 1813 |
| 28-31-263 | New | V. 30, p. 428 | 28-61-4 | Amended | V. 30, p. 337 | 40-10-16 | New | V. 30, p. 556 |
| 28-31-263a | New | V. 30, p. 429 | 28-61-5 | Amended | V. 29, p. 420 | AGENCY 48: DEPARTMENT OF LABOR- |  |  |
| 28-31-264 | New | V. 30, p. 429 | 28-61-8 | Amended | V. 29, p. 422 | EMPLOYMENT SECURITY BOARD |  |  |
| 28-31-264a | New | V. 30, p. 431 | 28-72-1 | Revoked | V. 29, p. 357 |  |  |  |
| 28-31-265 | New | V. 30, p. 432 | 28-72-1a | New | V. 29, p. 357 |  |  |  |
| 28-31-265a | New | V. 30, p. 433 | 28-72-1c | New | V. 29, p. 357 | Reg. No. | Action | Register |
| 28-31-266 | New | V. 30, p. 433 | 28-72-1d | New | V. 29, p. 358 | 48-1-1 |  |  |
| 28-31-267 | New | V. 30, p. 434 | 28-72-1e | New | V. 29, p. 358 | through |  |  |
| 28-31-267a | New | V. 30, p. 434 | 28-72-1g | New | V. 29, p. 358 | 48-1-6 | Amended | V. 29, p. 15-17 |
| 28-31-268 | New | V. 30, p. 434 | 28-72-1 h | New | V. 29, p. 358 | 48-2-1 |  |  |
| 28-31-270 | New | V. 30, p. 434 | 28-72-1i | New | V. 29, p. 359 | through |  |  |
| 28-31-270a | New | V. 30, p. 435 | 28-72-1k | New | V. 29, p. 359 | 48-2-5 | Amended | V. 29, p. 17 |
| 28-31-273 | New | V. 30, p. 436 | 28-72-11 | New | V. 29, p. 359 | 48-3-1 | Amended | V. 29, p. 18 |
| 28-31-279 | New | V. 30, p. 436 | 28-72-1m | New | V. 29, p. 360 | 48-3-2 | Amended | V. 29, p. 18 |
| 28-31-279a | New | V. 30, p. 437 | 28-72-1n | New | V. 29, p. 360 | 48-3-4 | Amended | V. 29, p. 18 |
| 28-34-126 | New (T) | V. 30, p. 1000 | 28-72-1o | New | V. 29, p. 360 | 48-3-5 | Amended | V. 29, p. 18 |
| 28-34-127 | New (T) | V. 30, p. 1000 | 28-72-1p | New | V. 29, p. 360 | 48-4-1 | Amended | V. 29, p. 18 |
| 28-34-129 |  |  | 28-72-1r | New | V. 29, p. 361 | 48-4-2 | Amended | V. 29, p. 18 |
| through |  |  | 28-72-1s | New | V. 29, p. 361 | AGENCY 49: DEPARTMENT OF LABOR |  |  |
| 28-34-144 | New (T) | V. 30, p. 1000-1006 | 28-72-1t | New | V. 29, p. 361 |  |  |  |
| 28-35-1351 | Amended | V. 30, p. 195 | 28-72-1v | New | V. 29, p. 361 | Reg. No. | Action | Register |
| 28-35-135t | Amended | V. 30, p. 196 | 28-72-1x | New | V. 29, p. 361 | 49-55-1 through |  |  |
| 28-35-135w | Amended | V. 30, p. 197 | 28-72-2 | Amended | V. 29, p. 361 |  |  |  |
| 28-35-175a | Amended | V. 30, p. 198 | 28-72-3 | Amended | V. 29, p. 362 | 49-55-12 | New | V. 29, p. 675, 676 |
| 28-35-178b | Amended | V. 30, p. 198 | 28-72-4 | Amended | V. 29, p. 362 | AGENCY 50: DEPARTMENT OF LABOR- |  |  |
| 28-35-178e | Amended | V. 30, p. 200 | 28-72-4a | Amended | V. 29, p. 366 | AGENC | 50: DEPAR | NT OF LABOR- |
| 28-35-178j | Amended | V. 30, p. 201 | 28-72-4b | Revoked | V. 29, p. 368 | DIVISION OF EMPLOYMENT |  |  |
| 28-35-180b | Amended | V. 30, p. 201 | 28-72-4c | Amended | V. 29, p. 368 | Reg. No. | Action | Register |
| 28-35-181a | Amended | V. 30, p. 203 | 28-72-5 | Amended | V. 29, p. 369 |  |  |  |
| 28-35-181e | Revoked | V. 30, p. 203 | 28-72-6 | Amended | V. 29, p. 370 | $\begin{aligned} & 50-2-21 a \\ & 50-2-21 a \end{aligned}$ | $\begin{aligned} & \text { New (T) } \\ & \text { New } \end{aligned}$ | $\begin{aligned} & \text { V. 29, p. } 701 \\ & \text { V. 29, p. } 1214 \end{aligned}$ |
| 28-35-181j | Amended | V. 30, p. 203 | 28-72-6a | New | V. 29, p. 371 | AGENCY 51: DEPARTMENT OF LABORDIVISION OF WORKERS COMPENSATION |  |  |
| 28-35-181o | Amended | V. 30, p. 205 | 28-72-7a | New | V. 29, p. 373 |  |  |  |
| 28-35-192b | Amended | V. 30, p. 206 | 28-72-8 | Amended | V. 29, p. 374 | Reg. No. | Action | Register |
| 28-35-192c | Amended | V. 30, p. 206 | 28-72-9 | Amended | V. 29, p. 375 |  | Amended | V. 29, p. 1508 |
| 28-35-192d | Revoked | V. 30, p. 207 | 28-72-10 | Amended | V. 29, p. 376 |  | Amended | V. 29, p. 1508 |
| 28-35-192e | Amended | V. 30, p. 207 | 28-72-10a | New | V. 29, p. 377 | AGENCY 60: BOARD OF NURSING |  |  |
| 28-35-192g | Amended | V. 30, p. 207 | 28-72-11 | Amended | V. 29, p. 378 | Reg. No. | Action | Register |
| 28-35-194a | Amended | V. 30, p. 207 | 28-72-12 | Amended | V. 29, p. 378 | 60-16-105 | Revoked | V. 29, p. 1115 |
| 28-35-212a | Amended | V. 30, p. 208 | 28-72-13 | Amended | V. 29, p. 379 |  |  | V. 29, p. 1115 |
| 28-35-216a | Amended | V. 30, p. 209 | 28-72-14 | Amended | V. 29, p. 379 | AGENCY 65: BOARD OF EXAMINERS <br> IN OPTOMETRY |  |  |
| 28-35-225b | New | V. 30, p. 210 | 28-72-15 | Amended | V. 29, p. 380 |  |  |  |
| 28-35-231c | Amended | V. 30, p. 210 | 28-72-16 | Amended | V. 29, p. 380 | Reg. No. | Action | Register |
| 28-35-242 | Amended | V. 30, , p. 210 | 28-72-17 | Amended | V. 29, p. 381 | 65-4-3 | Amended | V. 29, p. 990 |
| 28-35-334 | Amended | V. 30, p. 211 | 28-72-18a | Amended | V. 29, p. 383 | AGENCY 66: BOARD OF TECHNICAL PROFESSIONS |  |  |
| 28-35-346 | Amended | V. 30, p. 212 | 28-72-18b | Amended | V. 29, p. 384 |  |  |  |
| 28-35-411 | Amended | V. 30, p. 212 | 28-72-18c | Amended | V. 29, p. 384 |  |  |  |
| 28-36-30 | Revoked | V. 29, p. 727 | 28-72-18d | Amended | V. 29, p. 385 | Reg. No. | Action | Register |
| 28-36-31 | Revoked | V. 29, p. 727 | 28-72-18e | Amended | V. 29, p. 386 | 66-8-6 | Amended | V. 29, p. 794 |
| 28-36-70 |  |  | 28-72-19 | Amended | V. 29, p. 387 | 66-10-1 | Amended | V. 29, p. 794 |
| through |  |  | 28-72-20 | Amended | V. 29, p. 387 | 66-12-1 | Amended | V. 29, p. 794 |
| 28-36-89 | Revoked | V. 29, p. 727 | 28-72-21 | Amended | V. 29, p. 387 | 66-14-10 | Amended | V. 29, p. 794 |
| 28-36-101 |  |  | 28-72-22 | Amended | V. 29, p. 388 | AGENCY 68: BOARD OF PHARMACY |  |  |
| through $28-36-109$ | Revoked | V. 29, p. 727 | 28-72-51 | Amended | V. 29, p. 388 | Reg. No. | Action | Register |
| 28-39-162 | Revoked | V. 29, p. 1777 | 28-72-52 | Amended | V. 29, p. 389 V. 29, p. 389 | 68-1-1b | Amended | V. 29, p. 465 |
| 28-39-162a | Revoked | V. 29, p. 1777 | 28-72-53 | Amended | V. 29, p. 389 | 68-2-22 | Amended | V. 30, p. 537 |
| 28-39-162b | Revoked | V. 29, p. 1777 | AGENCY 30: SOCIAL AND |  |  | 68-7-11 | Amended | V. 29, p. 1053 |
| 28-39-162c | Revoked | V. 29, p. 1777 |  | HABILITATIO | RVICES | 68-7-21 | New | V. 29, p. 465 |
| 28-43-1 |  |  | Reg. No. | Action | Register | 68-20-10a | Amended | V. 30, p. 538 |
| through |  |  |  |  |  | 68-20-24 | New (T) | V. 30, p. 357 |
| 28-43-11 | Revoked | V. 29, p. 1137 | 30-5-118a | Revoked | V. 29, p. 293 | 68-20-25 | New (T) | V. 30, p. 357 |
| 28-46-1 | Amended | V. 29, p. 1138 | AGENCY 36: DEPARTMENT OF |  |  | 68-20-26 | New (T) | V. 30, p. 357 |
| 28-46-2a | Amended | V. 29, p. 1138 |  | TRANSPORT | ON | 68-20-27 | New (T) | V. 30, p. 357 |
| 28-46-3 |  |  | Reg. No. | Action | Register | 68-20-28 | New (T) | $\text { V. } 30, \text { p. } 635$ |
| through |  |  | Reg. No. | Amended (T) | V. 29, p. 1090 | 68-21-1 |  |  |
| 28-46-22 | Amended | V. 29, p. 1139-1141 | $36-39-2$ $36-39-2$ | Amended (T) Amended | V. 29, p. 1090 V. 29, p. 1416 |  |  |  |
| 28-46-27 | Amended | V. 29, p. 1141 | 36-39-2 | Amended ${ }^{\text {Amended (T) }}$ | V. 29, p. 1416 | through |  |  |
| 28-46-28 | Amended | V. 29, p. 1141 | 36-39-4 | Amended (T) | V. 29, p. 1091 | 68-21-7 | New | V. 29, p. 1417-1420 |
| 28-46-29 | Amended | V. 29, p. 1141 | 36-39-4 | Amended | V. 29, p. 1416 | 68-21-2 | Amended | V. 30, p. 370 |
| 28-46-29a | New | V. 29, p. 1142 | 36-39-6 | Amended (T) | V. 29, p. 1091 | AGENCY 71: KANSAS DENTAL BOARD |  |  |
| 28-46-30 | Amended | V. 29, p. 1142 | $36-39-6$$36-42-1$ | Amended | V. 29, p. 1416 | Reg. No. | Action | Register |
| 28-46-30a | New | V. 29, p. 1142 |  |  |  |  |  |  |
| 28-46-30b | New | V. 29, p. 1144 | through |  |  | 71-5-1 <br> through |  |  |
| 28-46-31 | Amended | V. 29, p. 1144 | 36-42-9 | New | V. 29, p. 502-504 |  |  |  |
| 28-46-33 | Amended | V. 29, p. 1144 | AGENCY 40: KANSAS INSURANCE |  |  | 71-5-6 | Revoked | V. 29, p. 1593 |
| 28-46-34 | Amended | V. 29, p. 1145 | DEPARTMENT |  |  | 71-5-7 through |  |  |
| 28-46-35 | Amended | V. 29, p. 1145 |  |  |  |  |  |  |
| 28-46-40 | Amended | V. 29, p. 1145 | Reg. No. | Action | Register | $71-5-13$ | New | V. 29, p. 1593-1597 |
| 28-46-41 | Amended | V. 29, p. 1145 | 40-1-22 | Amended | V. 30, p. 722 | AGENCY 74: BOARD OF ACCOUNTANCY |  |  |
| 28-46-44 | Amended | V. 29, p. 1145 | 40-1-37 | Amended | V. 30, p. 193 | Reg. No. | Action |  |
| 28-46-45 | New | V. 29, p. 1145 | 40-1-48 | Amended | V. 29, p. 1752 |  |  |  |
| 28-53-1 | Amended | V. 30, p. 463 | 40-3-33 | Revoked | V. 30, p. 232 | $\begin{aligned} & 74-4-8 \\ & 74-4-9 \end{aligned}$ | Amended V. 29, p. 1636 <br> Amended V. 29, p. 1638 <br>  (continued) |  |
| 28-53-2 | Amended | V. 30, p. 463 | 40-3-43 | Amended | V. 29, p. 1337 |  |  |  |  |
| 28-53-4 | Amended | V. 30, p. 463 | 40-4-43 | New | V. 29, p. 703 |  |  |  |  |


| $74-5-2$ | Amended | V. 29, p. 1638 |
| :--- | :--- | :--- |
| $74-5-101$ | Amended | V. 29, , 1639 |
| $74-5-202$ | Amended | V. 29, p. 1639 |
| $74-5-203$ | Amended | V. 29, p. 1639 |
| $74-6-2$ | Amended | V. 29, p. 1640 |
| $74-11-6$ | Amended | V. 29, p. 1640 |
| $74-11-7$ | Amended | V. 29, p. 1640 |
| $744-12-1$ | Amended | V. 29, p. 1641 |
| $74-15-2$ | Revoked | V. 29, p. 1641 |


| AGENCY 81: OFFICE OF THE |  |  |
| :--- | :--- | :---: |
| SECURITIES COMMISSIONER |  |  |

AGENCY 82: STATE CORPORATION

| Reg. No. | Action |
| :--- | :--- |
| 82-1-219 | Amended |
| $82-3-101 \mathrm{a}$ | New |
| $82-311 \mathrm{a}$ | New |
| $82-3-1100$ |  |
| through |  |
| $82-3-1120$ | New |
| $82-4-2$ | Amended |
| $82-4-3 \mathrm{a}$ | Amended |
| $82-4-3 \mathrm{~d}$ | Amended |
| $82-4-3 \mathrm{f}$ | Amended |
| $82-4 \mathrm{n}$ | New |
| $82-4-3 \mathrm{o}$ | New |
| $82-4-6 \mathrm{a}$ | Amended |
| $82-4-8 \mathrm{~h}$ | Amended |
| $82-4-21$ | Amended |
| $82-4-22$ | Amended |
| $82-4-23$ | Amended |
| $82-4-24 \mathrm{a}$ | Amended |
| $82-4-26$ | Amended |
| $82-4-26 \mathrm{a}$ | Amended |
| $82-4-27$ | Amended |
| $82-4-27 \mathrm{a}$ | Amended |
| $82-4-27 \mathrm{c}$ | Amended |
| $82-4-27 \mathrm{e}$ | Amended |
| $82-4-28$ | Revoked |
| $82-4-28 \mathrm{a}$ | Revoked |
| $82-4-28 \mathrm{~b}$ | Revoked |
| $82-4-30 \mathrm{a}$ | Amended (T) |
| $82-4-30 \mathrm{a}$ | Amended |
| $82-4-31$ | Revoked |
| $82-4-32$ | Amended |
| $82-4-33$ | Amended |
| $82-4-35$ | Amended |
| $82-4-35 \mathrm{a}$ | Amended |
| $82-4-37$ | Revoked |
| $82-4-40$ | Amended |
| $82-4-42$ | Amended |
| $82-4-48$ | Amended |
| $82-4-48 \mathrm{a}$ | Amended |
| $82-4-53$ | Amended |
| $82-4-54$ | Amended |
| $82-4-55$ | Amended |
| $82-4-56 \mathrm{a}$ | Amended |
| $82-4-57$ | Amended |
| $82-4-58$ | Amended |
| $82-4-62$ | Revoked |
| $82-4-63$ | Amended |
| $82-4-65$ | Amended |
| $82-4-77$ | Amended |
| $82-11-4$ | Amended |
| $82-11-10$ | Amended |
| $82-1-7$ | Amended |
| $82-1-1$ |  |
| through |  |
| $82-16-6$ | New |
|  |  |

[^1]Register
V. 29, p. 1099
V. 29, p. 1508
V. 29, p. 181

| 82-17-1 <br> through <br> 82-17-5 | New | V. 29, p. 1136, 1137 | 99-25-12 | New | V. 29, p. 1242 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | AGENCY 100: BOARD OF HEALING ARTS |  |  |
| AGENCY 88: BOARD OF REGENTS |  |  | Reg. No. | Action | Register |
|  |  |  | 100-11-1 | Amended | V. 29, p. 650 |
| Reg. No. | Action | Register | 100-29-1 | Amended | V. 29, p. 598 |
| 88-24-1 | Amended | V. 29, p. 1415 | 100-49-4 | Amended | V. 29, p. 651 |
| 88-28-1 | Amended | V. 30, p. 193 | 100-55-1 | Amended | V. 29, p. 704 |
| 88-28-6 | Amended | V. 29, p. 408 | 100-55-7 | Amended | V. 29, p. 651 |
| 88-28-6 | Amended (T) | V. 30, p. 1047 | 100-69-12 | New | V. 29, p. 704 |
| 88-29-1 | Amended | V. 30, p. 946 | 100-72-2 | Amended | V. 29, p. 705 |
| 88-29-3 |  |  | 100-73-2 | Amended | V. 29, p. 598 |
| through |  |  | AGENCY 102: BEHAVIORAL SCIENCES REGULATORY BOARD |  |  |
| 88-29-7 | Amended | V. 30, p. 947, 948 |  |  |  |
| 88-29-7a | New | $\text { V. } 30, \text { p. } 949$ |  |  |  |
| 88-29-8 | Amended | V. 30, p. 949 | Reg. No. | Action | Register |
| 88-29-8c | New | V. 30, p. 949 | 102-2-3 | Amended | V. 29, p. 340 |
| 88-29-9 |  |  | 102-5-3 | Amended | V. 30, p. 371 |
| through |  |  | 102-7-1 | New (T) | V. 30, p. 986 |
| 88-29-12 | Amended | V. 30, p. 949-952 | 102-7-2 | New (T) | V. 30, p. 987 |
| 88-29-18 | Amended | V. 30, p. 953 | 102-7-3 | New (T) | V. 30, p. 987 |
| 88-29-19 | Amended | V. 30, p. 953 | 102-7-4 | New (T) | V. 30, p. 990 |
| 88-29a-5 | New | V. 30, p. 954 | 102-7-4a | New (T) | V. 30, p. 991 |
| 88-29a-6 | New | V. 30, p. 955 | 102-7-4b | New (T) | V. 30, p. 992 |
| 88-29a-7 | New | V. 30, p. 955 | 102-7-5 | New (T) | V. 30, p. 993 |
| 88-29a-7a | New | V. 30, p. 956 | 102-7-6 | New (T) | V. 30, p. 993 |
| 88-29a-8 | New | V. 30, p. 956 | 102-7-7 | New (T) | V. 30, p. 995 |
| $88-29 \mathrm{a}-8 \mathrm{c}$ | New | V. 30, p. 956 | 102-7-7a | New (T) | V. 30, p. 995 |
| $88-29 a-9$ | New | V. 30, p. 956 | 102-7-8 | New (T) | V. 30, p. 996 |
| 88-29a-10 | New | V. 30, p. 957 | 102-7-9 | New (T) | V. 30, p. 996 |
| 88-29a-11 | New | V. 30, p. 958 | 102-7-10 | New (T) | V. 30, p. 997 |
| 88-29a-18 | New | V. 30, p. 959 | 102-2-11 | New (T) | V. 30, p. 997 |
| 88-29a-19 | New | V. 30, p. 960 | 102-7-11a | New (T) | V. 30, p. 999 |
| 88-30-1 | Amended | V. 30, p. 194 | 102-7-12 | New (T) | V. 30, p. 999 |


| AGENCY 91: DEPARTMENT OF <br> EDUCATION |  |  |
| :--- | :--- | :--- |
| Reg. No. | Action | Register |
| $91-1-200$ |  |  |
| through |  |  |
| $91-1-204$ | Amended | V. 30, p. $1050-1057$ |
| $91-1-230$ | Amended | V. 30, p. 1060 |
| $91-1-231$ | Amended | V. 30, p. 1060 |
| $91-1-232$ | Amended | V. 30, p. 1061 |
| $91-1-235$ | Amended | V. 30, p. 1062 |
| $91-1-236$ | Amended | V. 30, p. 1063 |
| $91-40-1$ | Amended | V. 29, p. 1093 |
| $91-40-27$ | Amended | V. 29, p. 1098 |

AGENCY 92: DEPARTMENT OF REVENUE
Reg. No. Action

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 105-4-1 | Amended (T) | V. 29, p. 1338 |
| 105-4-1 | Amended | V. 29, p. 1506 |
| 105-4-2 | Amended (T) | V. 30, p. 1086 |
| 105-4-3 | Amended (T) | V. 30, p. 1086 |
| 105-5-2 | Amended (T) | V. 29, p. 1339 |
| 105-5-2 | Amended | V. 29, p. 1506 |
| 105-5-3 | Amended (T) | V. 29, p. 1339 |
| 105-5-3 | Amended | V. 29, p. 1506 |
| 105-5-6 | Amended (T) | V. 29, p. 1339 |
| 105-5-6 | Amended | V. 29, p. 1506 |
| 105-5-7 | Amended (T) | V. 29, p. 1339 |
| 105-5-7 | Amended | V. 29, p. 1507 |
| 105-5-8 | Amended (T) | V. 29, p. 1340 |
| 105-5-8 | Amended | V. 29, p. 1507 |
| 105-11-1 | Amended | V. 29, p. 1507 |
| 105-11-1 | Amended (T) | V. 30, p. 1086 |


| AGENCY 108: STATE EMPLOYEES |  |  |
| :--- | :--- | :--- |
| HEALTH CARE COMMISSION |  |  |
| Reg. No. | Action | Register |
| $108-1-1$ | Amended (T) | V. 29, p. 1340 |
| $108-1-1$ | Amended | V. 30, p. 166 |
| $108-1-3$ | Amended (T) | V. 29, p. 1342 |
| $108-1-3$ | Amended | V. 30, p. 168 |
| $108-1-4$ | Amended (T) | V. 29, p. 1344 |
| $108-1-4$ | Amended | V. 30, p. 170 |

## AGENCY 109: BOARD OF

EMERGENCY MEDICAL SERVICES

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 109-1-1a | New (T) | V. 30, p. 138 |
| 109-1-1a | New | V. 30, p. 573 |
| 109-5-1 | Amended (T) | V. 30, p. 138 |
| 109-5-1 | Amended | V. 30, p. 573 |
| 109-5-1a | New (T) | V. 30, p. 139 |
| 109-5-1a | New | V. 30, p. 574 |
| 109-5-1b | New (T) | V. 30, p. 139 |
| 109-5-1b | New | V. 30, p. 574 |
| 109-5-1d | New (T) | V. 30, p. 139 |
| 109-5-1d | New | V. 30, p. 574 |
| 109-5-1e | New (T) | V. 30, p. 139 |
| 109-5-1e | New | V. 30, p. 574 |
| 109-5-1f | New (T) | V. 30, p. 139 |
| 109-5-1f | New | V. 30, p. 574 |
| 109-5-3 | Amended | V. 29, p. 1282 |
| 109-5-4 | Revoked | V. 29, p. 113 |
| 109-5-7a | New (T) | V. 30, p. 139 |
| 109-5-7a | New | V. 30, p. 574 |
| 109-5-7b | New (T) | V. 30, p. 140 |
| 109-5-7b | New | V. 30, p. 575 |



| AGENCY 115: DEPARTMENT OF WILDLIFE AND PARKS |  |  | $\begin{aligned} & 117-3-1 \\ & 117-3-2 \end{aligned}$ | Amended Amended | V. 29, p. 414 <br> V. 29, p. 415 | AGENCY 129: KANSAS HEALTH POLICY AUTHORITY |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reg. No. | Action | Register | 117-4-1 | Amended | V. 29, p. 416 | Reg. No. | Action | Register |
| 115-1-1 | Amended | V. 30, p. 943 | 117-4-2 | Amended | V. 29, p. 417 | 129-5-118 | Amended | V. 29, p. 293 |
| 115-2-1 | Amended | V. 29, p. 1602 | 117-6-1 | Amended | V. 29, p. 656 | 129-5-118a | New | V. 29, p. 294 |
| 115-2-2 | Amended | V. 30, p. 331 | 117-6-3 | Amended | V. 29, p. 656 | 129-5-118b | Amended | V. 29, p. 296 |
| 115-2-3 | Amended | V. 30, p. 331 | 117-7-1 | Amended | V. 30, p. 92 | 129-10-31 | New | $\text { V. } 30, \text { p. } 92$ |
| 115-2-3a | Amended | V. 29, p. 1603 | 117-8-1 | Amended | V. 29, p. 418 | AGENCY 130: HOME INSPECTORS |  |  |
| 115-4-2 | Amended | V. 29, p. 408 V. 29, p. 658 | AGENCY 120: KANSAS HEALTH |  |  |  |  |  |
| 115-4-4a | Amended | V. 29, p. 659 | POLICY AUTHORITY |  |  | Reg. No. | Action | Register |
| 115-4-6 | Amended | V. 29, p. 409 | (FOR | MERLY HEA | DATA | Reg. No. | Action | Register |
| 115-4-6b | New | V. 30, p. 332 |  | GOVERNIN |  | 130-1-2 | New (T) | V. 29, p. 38 |
| 115-4-11 | Amended | V. 30, p. 332 |  | GOVERNIN |  | 130-1-2 | New | V. 29, p. 567 |
| 115-5-1 | Amended | V. 30, p. 944 | Reg. No. | Action | Register | 130-1-3 | New (T) | V. 29, p. 38 |
| 115-5-2 | Amended | V. 30, p. 945 | 120-1-2 | Revoked |  | 130-1-3 | New | V. 29, p. 567 |
| 115-7-1 | Amended | V. 29, p. 1606 | 120-1-2 | Revoked | V. 30, p. 1024 | 130-1-4 | Amended | V. 29, p. 567 |
| 115-7-8 | Revoked | V. 29, p. 1607 | AGENCY 121: DEPARTMENT OF <br> CREDIT UNIONS |  |  | 130-3-1 | New (T) | V. 29, p. 38 |
| 115-7-9 | Amended | V. 30, p. 536 |  |  |  | 130-3-1 | New | V. 29, p. 568 |
| 115-8-1 | Amended | V. 29, p. 1092 | CREDIT UNIONS |  |  | 130-4-1 | New (T) | V. 29, p. 39 |
| $115-16-5$ $115-18-7$ | Amended | V. 30, p. 334 V. 29, p. 659 | Reg. No. | Action | Register | 130-4-1 | New | V. 29, p. 794 |
| 115-18-18-20 | Amended | V. 29, p. 659 V. 29, p. 1608 | 121-10-1 | Amended | V. 29, p. 675 | 130-4-2 | New (T) | V. 29, p. 39 |
| 115-20-7 | New | V. 29, p. 659 | AGENCY 123: JUVENILE JUSTICE |  |  | $\begin{aligned} & 130-4-2 \\ & 130-5-2 \end{aligned}$ | New New | $\text { V. 29, p. } 794$ |
| AGENCY 117: REAL ESTATE APPRAISAL BOARD |  |  | AUTHORITY |  |  | AGENCY 131: COMMITTEE ON SURETY BONDS AND INSURANCE |  |  |
|  |  |  | Reg. No. | Action | Register |  |  |  |
| $117-2-1$ | Action Amended | Register V. 29, p. 412 | 123-2-111 | New (T) | V. 29, p. 1115 | Reg. No. | Action | Register |
| 117-2-2 | Amended | V. 29, p. 413 | 123-2-111 | New | V. 29, p. 1415 | 131-1-1 | New | V. 30, p. 195 |

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