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## State of Kansas

## Legislature

## Interim Committee Schedule

The Legislative Research Department gives notice that the following legislative committees plan to meet during the period of September 20-26, based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email LegServ@las.ks.gov.

## Date

Sept. 20

Sept. 25

Sept. 26
548-S

Time
9:00 a.m.

9:00 a.m.

10:00 a.m.

Committee
Legislative Post Audit

Joint Committee on Arts and Cultural Resources

Joint Committee on Homeand Community-Based Services Oversight

## Agenda

Performance audit; FY 2014 budget request; post auditor evaluation; draft legislation.
Review statewide arts and cultural activities and programming and certain agency budgets.
Quarterly reports on average daily census for state institutions and longterm care facilities; update on waiver waiting lists and possible impact of any legal action related to the Olmstead case; overview of Kansas Department for Aging and Disability Services' reorganization and update on transition of services and waivers; KanCare overview and community developmental disability organization pilots; and targeted case management in programs administered by the Kansas Department for Aging and Disability Services.

Jeffrey M. Russell
Director of Legislative Administrative Services

Doc. No. 040902

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## State of Kansas

Pooled Money Investment Board

## Notice of Investment Rates

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 2011 Supp. 12-1675(b)(c)(d) and K.S.A. 2011 Supp. 12-1675a(g).

## Effective 9-17-12 through 9-23-12

| Term | Rate |
| :--- | ---: |
| $1-89$ days | $0.15 \%$ |
| 3 months | $0.11 \%$ |
| 6 months | $0.13 \%$ |
| 1 year | $0.19 \%$ |
| 18 months | $0.23 \%$ |
| 2 years | $0.25 \%$ |

Scott Miller
Director of Investments
Doc. No. 040891

## State of Kansas

## Department of Agriculture Division of Conservation

## Notice of 2012 WTAP Program Enrollment

The Kansas Department of Agriculture will accept applications under the Water Right Transition Assistance Pilot Project Program (WTAP) during the fall 2012 enrollment period, beginning October 1 and ending November 15.

WTAP is a voluntary, incentive-based program that permanently retires privately held irrigation water rights in exchange for payment by the state of Kansas. It is intended to help restore aquifers and recover stream flows in critically depleted target areas. The 2012 Kansas Legislature extended WTAP until June 30, 2012, based on past results of the recent pilot project.

The target areas currently designated include Rattlesnake Creek Sub-basin, Prairie Dog Creek Basin, and six "high priority areas" of Northwest Kansas Groundwater Management District No. 4. The WTAP rules and regulations, target area maps, application forms and other details are posted on the Division of Conservation website at http://www.ksda.gov/doc/.

WTAP bids cannot exceed \$2,000 per acre-foot of the Historic Consumptive Water Use as calculated over the last 10 years of actual annual water use of the water rights proposed for acceptance. Applications to accept partial water rights also can be considered. The award of WTAP grants for water right retirements is based on a competitive bidding process. Applications that propose a financial contribution from a local entity may increase the priority of an application.
More information about WTAP may be obtained by contacting the program administrator at 785-296-8964 or steve.frost@kda.ks.gov.

Greg A. Foley Executive Director Division of Conservation

## State of Kansas

Department for Children and Families

## Request for Proposals

The Kansas Department for Children and Families announces the release of grant request for proposals for domestic violence and sexual assault services for Temporary Assistance for Needy Families cash recipients who are DV/SA survivors.

A complete copy of the RFP for DV/SA services may be accessed at http://dcfauth.srs.ks.gov/services/ees/ Documents/Cash/FinalRFPGrantforDVSA.docx or may be obtained by contacting Brie Wilkins, Procurement Services, Kansas Department for Children and Families, 8th Floor, Docking State Office Building, 915 S.W. Harrison, Topeka, 66612, or Brie.Wilkins@dcf.ks.gov.

Written questions about the RFP will be accepted until 5 p.m. September 28. Questions should be submitted to Brie Wilkins at the contact information above. The deadline for proposals is 5 p.m. October 12.

Karen Beckerman, Acting Director Economic Employment Services
Doc. No. 040897

## State of Kansas

## Department of Revenue Division of Taxation

## Request for Bids for Oil and Gas Lease

By order of the director of taxation of the state Department of Revenue, for the state of Kansas:

The director of taxation will receive bids for the leasing of oil and gas rights in and to the portion of the Arkansas Riverbed, the property of the state of Kansas, described as follows:

That portion of the Arkansas Riverbed as it meanders through Section 12, Township 27 South, Range 24 West, Ford County, Kansas: containing 53.9 acres, more or less.
The bidding shall be considered upon the amount of bonus, annual rental and royalty to be paid. Due to the cost of processing, no bids will be accepted for less than $\$ 100$ on small tracts of less than 100 acres.

Bids shall be submitted upon forms obtained from the director of the Division of Taxation, Docking State Office Building, 915 S.W. Harrison, Topeka, 66625.
Lease shall be made on forms provided by the state for a term of five years. The successful bidder pays publication costs in the local paper and in the Kansas Register.

Bids shall be opened at the office of the director of taxation at 2 p.m. October 16.

The director of taxation reserves the right to reject any and all bids and to re-advertise.

Steven A. Stotts
Director of Taxation
Doc. No. 040893

# State of Kansas <br> Department of Health <br> and Environment <br> Division of Health Care Finance 

Public Notice

The state of Kansas Medicaid is proposing to exempt the American Indians and Alaska Natives (AI/AN) from copayments based on race. In compliance with 42 CFR 447.57(c), payment under Medicaid due to an Indian health care provider or a health care provider through referral under contract services for directly furnishing an item or service to an Indian will not be reduced by the amount of the enrollment fee, premium or similar charge, or any deductible, copayment, cost sharing or similar charge that otherwise would be due from the Indian.

A copy of the proposed state plan change, which has additional information, may be obtained from any local Department for Children and Families (DCF) office. To send comments, to review comments received or to obtain additional information, contact Rita Haverkamp, KDHE, DHCF, Room 900-N, Landon State Office Building, 900 S.W. Jackson, Topeka, 66612-1220, or email RHaverkamp@kdheks.gov.

Kari Bruffett, Director Division of Health Care Finance

## Doc. No. 040894

## State of Kansas <br> Kansas Insurance Department

## Notice of Hearing on Proposed Administrative Regulations

A public hearing will be conducted at 1:30 p.m. Wednesday, November 28, in the third floor conference room, Kansas Insurance Department, 420 S.W. 9th, Topeka, to consider the adoption of proposed rules and regulations.

The 60-day notice of the public hearing shall constitute a public comment period for the purpose of receiving written public comments on the proposed rules and regulations. All interested parties may submit written comments prior to the hearing to John Wine, Kansas Insurance Department, 420 S.W. 9th, Topeka, 66612-1678, via facsimile at 785-291-3673 or via email at jwine@ksinsurance.org. All interested parties will be given a reasonable opportunity to present their views orally on the adoption of the proposed regulations during the hearing.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request any proposed regulations and the economic impact statement in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting John Wine at 785-296-7847 or via email at jwine@ksinsurance.org. Any individual desiring a copy of any regulation and/or the policy and procedure that is being adopted by reference, if applicable, may obtain a copy from the department's website, www.ksinsurance.org (under the Legal Issues link), or by contacting John Wine. The charge for copies is 50 cents per page.

A summary of the proposed regulations and their economic impact follows:
K.A.R. 40-1-20. Same; subrogation clause prohibited for certain coverages. This amendment to the existing regulation would clarify that the prohibition against subrogation clauses in health insurance policies applies to all health insurers and not just those identified as companies. This clarification is consistent with longstanding practice.
Because current practice is consistent with this clarification there is no economic impact on health insurers.

Similarly, there will be no economic impact on the Kansas Insurance Department, consumers, small businesses or other governmental agencies.
K.A.R. 40-1-50. Insurance scoring; definitions; requirements. This amendment to the existing regulation would specify the manner in which insurers would notify consumers about their right for an annual review of risks and rates under the Kansas insurance score act.
Although the notice requirement is imposed by statute, this proposed amendment would require a change in the manner of providing that notice, which might have a minimal impact upon affected insurers.
There will be no significant economic impact on the Kansas Insurance Department, consumers, small businesses or other governmental agencies.
K.A.R. 40-1-52. Written notice to claimants of payment of claim in third-party settlements. This proposed regulation would require insurers to notify claimants in third-party liability matters if settlement payments of $\$ 5,000$ or more are delivered to the claimant's lawyer or other representative.

The requirement to provide this notice would have a minimal impact on insurers not already providing this notice and no impact on insurers who already provide this notice.

There will be no economic impact on the Kansas Insurance Department, consumers, small businesses or other governmental agencies.
K.A.R. 40-2-14a. This proposed amendment would adopt by reference the updated version of the National Association of Insurance Commissioners' Suitability in Annuity Transactions Model Regulation. Specifically, KID has adopted a policy dated June 6,2012 , that would modify the model regulation to be consistent with Kansas law.

There should be minimal economic impact on insurers and insurance agents. Specifically, the amendment requires agents to have additional annuity training and requires insurers to develop a system of supervision, including ensuring that agents meet the additional training requirement. Any economic impact will be mitigated by the reduced compliance costs resulting from greater uniformity with standards in other states.

There will be little or no economic impact on the Kansas Insurance Department, consumers, small businesses or other governmental agencies.

Sandy Praeger
Kansas Insurance Commissioner
Doc. No. 040895

# State of Kansas <br> Board of Emergency Medical Services 

## Notice of Meeting

The Board of Emergency Medical Services will meet at 9 a.m. Friday, October 5, in Room 106 of the Landon State Office Building, 900 S.W. Jackson, Topeka. Meetings for the Planning and Operations Committee, the Education, Examination, Certification and Training Committee, the Executive Committee and the Investigations Committee will be held Thursday, October 4 , starting at 9 a.m. at the same location. Items on the agenda for the board meeting can be found on the board's website at http://www.ksbems.org.
All meetings of the board are open to the public. For more information contact the executive director, Room 1031, Landon State Office Building, 900 S.W. Jackson, Topeka, 66612-1228, or 785-296-7296.

Steven Sutton Executive Director
Doc. No. 040910

## State of Kansas

## 911 Coordinating Council

## Notice of Hearing on Proposed Administrative Regulations

A public hearing will be conducted by the Kansas Association of Counties (KAC) at 9 a.m. Tuesday, November 27, in the Kansas Association of Counties board room, 300 S.W. 8th Ave., third floor, Topeka, to consider the adoption of a regulation dictating the distribution of federal grant funds by the 911 Coordinating Council.
This 60-day notice of the public hearing shall constitute a public comment period for the purpose of receiving written comments from the public on the proposed regulation. All interested parties may submit written public comments on the proposed regulation prior to the hearing to Melissa Wangemann, General Counsel, Kansas Association of Counties, 300 S.W. 8th Ave., 3rd Floor, Topeka, 66603, or through email at wangemann@kansas counties.org. All interested parties will be given a reasonable opportunity to present their views, either orally, in writing, or both, concerning the adoption of the proposed regulation.
In order to give all parties an opportunity to present their views, it may be necessary to request that each participant limit oral presentation to five minutes. Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulation and economic impact statement in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Melissa Wangemann at 785-272-2585. Disabled parking is located west of the KAC building. The west entrance to the KAC building is accessible.
This regulation is proposed for adoption on a permanent basis. Copies of the proposed regulation are available by contacting Melissa Wangemann at the address listed above or on the website, www.kansas911.org. A
summary of the proposed regulation and the economic impact follows:
Article 3 of Chapter 132 of the Kansas Administrative Regulations provides the rules for distributing federal funds by the 911 Coordinating Council. K.A.R. 132-3-1 sets the requirements for eligible entities to receive funds for implementation of next-generation 911 services.
The anticipated economic impact of K.A.R. 132-3-1 is positive for Kansas. The regulation provides the framework for the 911 Coordinating Council to secure grant dollars through the federal government. Though the fed-eral-grant requirements necessitate matching funds, the proposed regulation will help ensure that the council only pursues federal funds when matching funds are available. The only impact on other government entities would be at the federal level and only if the 911 Coordinating Council pursues federal grants. The economic impact on other government agencies or private businesses or individuals is minimal or nonexistent. This regulation should have a positive impact on service providers, as any secured grant dollars will be monies that providers will avoid.
There is no environmental impact with this regulation.
Walter Way
Chairman
Doc. No. 040905
State of Kansas

## Department of Health and Environment

## Notice of Hearing on Proposed Administrative Regulations

The Kansas Department of Health and Environment, Division of Health, Bureau of Public Health Informatics, will conduct a public hearing at 1 p.m. Thursday, November 29, in Room 530, Curtis State Office Building, 1000 S.W. Jackson, Topeka, to consider the adoption of amended regulation K.A.R. 28-56-2, pertaining to the reporting of abortions.
A summary of the proposed regulation and the estimated economic impact follows:

## Summary of Regulation:

28-56-2. General requirements for abortion reports. Establishes the requirements for use of a paper form abortion report or for electronic reporting. Specifies the information to be reported on an abortion report submitted to the department and requires that only one abortion report be filed by an abortion provider for each abortion performed.

## Economic Impact:

Cost to individuals: There are no additional costs to the regulated providers or clients.
Cost to the agency: Administrative costs will be absorbed in the current budget. Processing reports submitted to the agency will be accomplished by existing staff.
Costs to other governmental agencies or units: There are no known costs to other agencies.
The time period between publication of this notice and the scheduled hearing serves as the required public com-
ment period of at least 60 days for the purpose of receiving written public comments on the proposed amended regulation. At any time during the public comment period interested parties may submit written comments to Elizabeth W. Saadi, Ph.D., Deputy Director, BEPHI, and State Registrar, KDHE, 1000 S.W. Jackson, Suite 110, Topeka, 66612 , by e-mail to lsaadi@kdheks.gov or by fax to 785-368-7118. During the hearing, all interested parties will be given a reasonable opportunity to present their views orally on the proposed amended regulation as well as an opportunity to submit their written comments. In order to give each individual an opportunity to present their views, it may be necessary for the hearing officer to request that each presenter limit any oral presentation to an appropriate time frame.

Complete copies of the proposed regulation and the corresponding economic impact statement may be obtained on the Bureau of Public Health Informatics website at www.kdheks.gov/ches or by contacting Elizabeth W. Saadi at the address above, 785-296-8627 or fax 785-3687118. Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulation and economic impact statements in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Elizabeth W. Saadi.

Robert Moser, M.D. Secretary of Health and Environment

Doc. No. 040908

## State of Kansas <br> Department of Health and Environment

## Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through $33,28-16-150$ through $154,28-46-7$, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation and reissuance of the designated permit or termination of the designated permit.

Public Notice No. KS-AG-12-276/283
Pending Permits for Confined Feeding Facilities

| Name and Address  <br> of Applicant Legal <br> Description Receiving <br> Brad and Brian Blume SW/4 of Section 03, | Wansas River |  |
| :--- | :--- | :--- |
| 703 Lincoln St. | T09S, R10E, | Basin |
| Wamego, KS 66547 | Pottawatomie |  |
| County |  |  |
| Kansas Permit No. A-KSPT-B008 |  |  |

Kansas Permit No. A-KSPT-B008
This is a new permit for a livestock facility with the proposed maximum capacity of 699 head ( 699 animal units) of cattle weighing greater than 700 pounds. The proposed facility will consist of approximately 9.6 acres of open lot pens and associated drainage areas. Surface runoff will be collected by two sediment basins and two earthen retention control structures.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| Larry Blume | SW/4 of Section 03 | Kansas River |
| 9010 Water Mill Road | \& NW/4 of Section | Basin |
| Wamego, KS 66547 | 10, T09S, R10E, |  |
|  | Pottawatomie <br> County |  |

Kansas Permit No. A-KSPT-B004
This is a permit modification and reissuance for an existing facility with the maximum capacity of 700 head ( 700 animal units) of cattle weighing greater than 700 pounds and 250 head ( 125 animal units) of cattle weighing 700 pounds or less. The facility consists of finishing pens, starter/sick pens, occasional use pens and two feed storage areas. The waste management system consists of a sedimentation channel, an earthen retention control structure and vegetated buffer areas. A portion of the existing pen area will be abandoned and converted into vegetated buffer areas.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| Schwinn Farms Inc. | NE/4 of Section 03, | Kansas River |
| Herbert T. Schwinn Jr. | T09S, R21E, | Basin |
| 28883 203rd St. | Leavenworth |  |
| Leavenworth, KS 66048 | County |  |
| Kansas Permit No, A-KSLV-M007 |  |  |

Kansas Permit No. A-KSLV-M007
This is a permit modification and reissuance for an existing facility with the maximum capacity of 200 head ( 280 animal units) of mature dairy cows and 56 head ( 28 animal units) of dairy cattle weighing 700 pounds or less, for a total of 308 animal units. The facility consists of a dairy parlor, cattle barns, calf huts and open concrete and dirt lots. Parlor water is collected by an earthen retention structure. Improvements are needed for the grass buffer areas serving the open lot pens.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| Lane County Feeders, LLC | SW/4 of Section 01 | Upper Arkansas |
| Scott Foote | $\&$ NE/4 \& SW/4 of | River Basin |
| 16 W Road 230 | Section 11 \& |  |
| Dighton, KS 67839 | NW/4 of Section 12, |  |
|  | T17S, R29W, Lane |  |
|  | County |  |

Kansas Permit No. A-UALE-C004 Federal Permit No. KS0115177
This is a permit modification and reissuance for an existing facility with the proposed maximum capacity of 48,000 head (48,000 animal units) of cattle weighing greater than 700 pounds. This represents an increase of 4,000 animal units from the previous permit. No other changes are being proposed. The facility consists of approximately 494 acres of open lot pens and miscellaneous feedlot areas. Surface runoff is collected by drainage channels, six sediment basins and four earthen waste storage ponds. This facility has an approved Nutrient Management Plan on file with KDHE.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| Dirks Poultry Farm | SW/4 of Section 36, | Lower Arkansas |
| Wesley Dirks | T21S, R05W, | River Basin |
| 71 5th Ave. | McPherson County |  |
| Inman, KS 67546 |  |  |
| Kansas Permit No. A-LAMP-P004 | Federal Permit No. KS0097900 |  |

A permit is being reissued to an existing facility with a maximum capacity of 30,303 head ( 1,000 animal units) of chickens with a liquid manure system. The animal unit capacity has not changed since the previous permit.

Name and Address of Applicant
Sun-E-View Feeders Phil Hanson
3411 E. Road 9
Ulysses, KS 67880

## Legal Receiving Description

NW/4 of Section 18, Cimarron River T28S, R36W, Grant Basin County

Kansas Permit No. A-CIGT-B002
This permit is being reissued for an existing beef facility for 950 head (950 animal units) of cattle weighing more than 700 pounds. There is no change in the permitted animal units from the previous permit.

Name and Address
of Applicant
AWD Farms, LLC
Kenneth Doll, Manager
4055 N. 151st West
Colwich, Kansas 67030
$\begin{array}{ll}\text { Legal } & \text { Receiving } \\ \text { Description } & \text { Water }\end{array}$
SE/4 of Section 27, Lower Arkansas T26S, R02W, Sedgwick County
tivated sludge (CMAS) basins, two secondary DAF units operated as clarifiers and a final clarifier, with either direct discharge to the Verdigris River or discharge to two oxidation ponds prior to discharge to the Verdigris River. The average discharge from the WWTF is 2.2 mgd . API sludge and primary DAF sludge are directed to a sludge handling system for recovery, reprocessing, or for use in the coker petroleum refining process unit. Sludge from crude oil tanks is treated on a case-by-case basis and may be sent to a hazardous waste disposal facility, the coker or another KDHE-approved disposal method. Waste activated sludge (WAS) and surface skimmings from the secondary and final clarifiers are commingled with raw water presedimentation solids in the aerobic digester/storage basin. The combined sludge is dewatered by centrifuge and transported to a landfill and the filtrate is returned to the CMAS basins. Alternatively, wastewater residuals have the potential to be land applied. Three earthen bio-solids ponds may be used for solids settling and dewatering as part of a wastewater residuals management system. The proposed permit contains limits for total suspended solids, biochemical oxygen demand, chemical oxygen demand, oil and grease, phenolic compounds, ammonia, sulfides, total chromium, hexavalent chromium, chlorides, fluoride, whole effluent toxicity and pH , as well as monitoring of sulfates, temperature, priority pollutants and effluent flow.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural-related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 S.W. Jackson, Suite 420, Topeka, 66612-1367.
All comments regarding the draft documents or application notices received on or before October 20 will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-12-276.283, KS-Q-12-140) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the secretary of Health and Environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at http://www.kdheks.gov/feedlots. Division of Environment offices are open from 8 a.m. to 5 p.m. Monday.

Robert Moser, M.D.
Secretary of Health and Environment

Doc. No. 040900

# State of Kansas <br> <br> Department of Health <br> <br> Department of Health and Environment 

 and Environment}

## Request for Comments

The Kansas Department of Health and Environment is soliciting comments regarding a proposed air quality operating permit. Linn Operating, Inc. has applied for a Class I operating permit renewal in accordance with the provisions of K.A.R. 28-19-510 et al. The purpose of a Class I permit is to identify the sources and types of regulated air pollutants emitted from the facility; the emission limitations, standards and requirements applicable to each source; and the monitoring, record keeping and reporting requirements applicable to each source as of the effective date of permit issuance.

Linn Operating, Inc., 600 Travis St., Suite 5100, Houston, TX 77022, owns and operates Ulysses South Main Compressor Station located at Section 5, Township 30 South, Range 38 West, Grant County, Kansas.

A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during the permit application review process is available for public review during normal business hours at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka. Also, a copy of the proposed permit can be reviewed at the KDHE Southwest District Office, 302 W. McArtor Road, Dodge City. To obtain or review the proposed permit and supporting documentation, contact Ashley Eichman, 785-296-1713, at the KDHE central office, and to review the proposed permit only, contact Ethel Evans, 620-356-1075, at the KDHE Southwest District Office. The standard departmental cost will be assessed for any copies requested.

Direct written comments or questions regarding the proposed permit to Ashley Eichman, KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received before the close of business October 22.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Sharon Burrell, KDHE, Bureau of Air, not later than the close of business October 22 in order for the secretary of health and environment to consider the request.

The U.S. Environmental Protection Agency has a 45day review period, which will start concurrently with the 30-day public comment period, within which to object to the proposed permit. If the EPA has not objected in writing to the issuance of the permit within the 45-day review period, any person may petition the administrator of the EPA to review the permit. The 60 -day public petition period will directly follow the EPA's 45-day review period. Interested parties may contact KDHE to determine if the EPA's 45-day review period has been waived.

Any such petition shall be based only on objections to the permit that were raised with reasonable specificity during the public comment period provided for in this notice, unless the petitioner demonstrates that it was im-
practicable to raise such objections within such period, or unless the grounds for such objection arose after such period. Contact Ward Burns, U.S. EPA, Region VII, Air Permitting and Compliance Branch, 901 N. 5th St., Kansas City, KS 66101, 913-551-7312, to determine when the 45day EPA review period ends and the 60-day petition period commences.

> Robert Moser, M.D. Secretary of Health and Environment

## Doc. No. 040904

## State of Kansas

## Kansas Development Finance Authority

## Notice of Hearing

A public hearing will be conducted at 9 a.m. Thursday, October 4, in the offices of the Kansas Development Finance Authority, 555 S. Kansas Ave., Suite 202, Topeka, on the proposal for the KDFA to issue its Agricultural Development Revenue Bond for the project numbered below in the respective maximum principal amount. The bond will be issued to assist the borrower named below (who will be the owner and operator of the project) to finance the cost in the amount of the bond, which is then typically purchased by a lender bank who then, through the KDFA, loans the bond proceeds to the borrower for the purposes of acquiring the project. The project shall be located as shown:

> Project No. $000847-$ Maximum Principal Amount: $\$ 190,000$. Owner/Operator: Robert M. Boss. Description: Acquisition of 116 acres of agricultural land and related improvements and equipment to be used by the owner/ operator for farming purposes. The project is being financed by the lender for Robert M. Boss and is located in the Southeast Quarter of Section 13, Township 12 South, Range 2 West, Ottawa County, Kansas, approximately 6.5 miles east of Bennington on Highway 18 and $15 / 8$ miles south on Dove Road.

The bond, when issued, will be a limited obligation of the KDFA and will not constitute a general obligation or indebtedness of the state of Kansas or any political subdivision thereof, including the KDFA, nor will it be an indebtedness for which the faith and credit and taxing powers of the state of Kansas are pledged. The bond will be payable solely from amounts received from the respective borrower, the obligation of which will be sufficient to pay the principal of, interest and redemption premium, if any, on the bond when it becomes due.

All individuals who appear at the hearing will be given an opportunity to express their views concerning the proposal to issue the bond to finance the project, and all written comments previously filed with the KDFA at its offices at 555 S. Kansas Ave., Suite 202, Topeka, 66603, will be considered. Additional information regarding the project may be obtained by contacting the KDFA.

> Tim Shallenburger President

Doc. No. 040911
(Published in the Kansas Register September 20, 2012.)

## City of Cunningham, Kansas

## Notice of Intent to Seek Private Placement General Obligation Bonds, Series 2012

Notice is hereby given that the city of Cunningham, Kansas (the issuer), proposes to seek a private placement of the above-referenced bonds. The maximum aggregate principal amount of the bonds shall not exceed $\$ 665,000$. The proposed sale of the bonds is in all respects subject to approval of a bond purchase agreement between the issuer and the purchaser of the bonds and the passage of an ordinance and adoption of a resolution by the governing body of the issuer authorizing the issuance of the bonds and the execution of various documents necessary to deliver the bonds.

Dated August 27, 2012.

> David Steffen Clerk

Doc. No. 040906

> (Published in the Kansas Register September 20, 2012.)
> Summary Notice of Sale City of Hutchinson, Kansas $\$ 6,370,000^{*}$
> General Obligation Refunding Bonds, Series 2012-B
> (General obligation bonds payable from unlimited ad valorem taxes)

## Bids

Subject to the Notice of Sale dated September 20, 2012, bids will be received by the finance director of the city of Hutchinson, Kansas, on behalf of the governing body at City Hall, 125 E. Ave. B, Hutchinson, KS 67501, or, in the case of electronic proposals, via PARITY electronic bid submission system, until 11 a.m. October 1, 2012, for the purchase of $\$ 6,370,000^{*}$ principal amount of General Obligation Refunding Bonds, Series 2012-B. No bid of less than 100 percent of the par value of the bonds, plus accrued interest to the date of delivery, will be considered.

## Bond Details

The bonds will consist of fully registered bonds in the denomination of $\$ 5,000$ or any integral multiple thereof. The bonds will be dated October 23, 2012 (the dated date), and will become due on October 1 in the years as follows:

| Year | Principal <br> Amount* |
| :---: | ---: |
| 2013 | $\$ 405,000$ |
| 2014 | 395,000 |
| 2015 | 400,000 |
| 2016 | 405,000 |
| 2017 | 405,000 |
| 2018 | 410,000 |
| 2019 | 415,000 |
| 2020 | 430,000 |
| 2021 | 435,000 |
| 2022 | 440,000 |
| 2023 | 450,000 |
| 2024 | 415,000 |


| 2025 | 385,000 |
| :--- | :--- |
| 2026 | 395,000 |
| 2027 | 405,000 |
| 2028 | 180,000 |

The bonds will bear interest from the dated date at rates to be determined when the bonds are sold as provided in the Notice of Sale, which interest will be payable semiannually on April 1 and October 1 in each year, beginning April 1, 2013. A bidder may elect to have all or a portion of the bonds scheduled to mature in consecutive years issued as term bonds subject to the requirements set forth in the Notice of Sale.

## Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

## Good Faith Deposit

The bidder for the bonds shall provide the city with a cashier's or certified check drawn on a bank located in the United States, a financial surety bond in a form that complies with the requirements set forth in the Notice of Sale or the wire transfer of same-day funds in accordance with the requirements set forth in the Notice of Sale in the amount of $\$ 127,400$ ( 2 percent of the principal amount of the bonds).

## Delivery

The city will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about October 23, 2012, at the offices of the Depository Trust Company, New York, New York.

## Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2011 is $\$ 303,069,624$. The total general obligation indebtedness of the city as of the date of the bonds, including the bonds being sold, is $\$ 36,070,000$.

## Approval of Bonds

The bonds will be sold subject to the legal opinion of Kutak Rock LLP, Kansas City, Missouri, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the city and delivered to the successful bidder when the bonds are delivered.

## Additional Information

Additional information regarding the bonds may be obtained from the financial adviser, Piper Jaffray \& Co., 11150 Overbrook Road, Suite 310, Leawood, KS 66211, Attention: Greg Vahrenberg, 913-345-3374; from the finance director; or from bond counsel, Kutak Rock LLP, 1010 Grand Blvd., Suite 500, Kansas City, MO 64106-2220, 816-960-0090, Attention: Dorothea Riley.

Dated September 12, 2012.
City of Hutchinson, Kansas
By Dennis Bockenstedt, Finance Director Hutchinson City Hall

125 E. Ave. B Hutchinson, KS 67501 620-694-2613

[^0]Doc. No. 040903

## State of Kansas

# Department for Aging and Disability Services 

## Request for Proposals

The Kansas Department for Aging and Disability Services (KDADS) is accepting proposals for the 2013 Workforce Enhancement Grant. The grant program objective is to improve the quality of life and care for residents in both Medicare/Medicaid-certified long-term care nursing facilities and long-term care units of hospitals by aiding in the development of ongoing statewide educational programs for unlicensed and licensed staff employed in these facilities. The educational program must be provided in at least two regions of the state (east, central or west).

Grant funds shall not be used to train unemployed individuals, individuals employed in freestanding or attached assisted living facilities, residential health care facilities, home plus, boarding care facilities, hospitals, home health agencies or any other type of general employment. The grant also will not fund courses for certification as nurse aide, medication aide, home health aide, dietary manager or activity director. Training provided to ineligible persons will not be reimbursed. The educational programs should increase the basic knowledge of participants and assist them to present the information in their respective nursing facility or long-term unit.
Accepted program topics are:

- Person-Centered Care
- Improving the Quality of Life and Quality of Care for People with Dementia
The program proposal shall include the following:
- course objectives
- course outline with time frame
- teaching strategies
- qualifications of presenters
- method(s) for evaluating effectiveness of the educational program
- copies of any handouts provided to attendees
- number of participants for each program
- number of times the program would be offered and location of each program
- itemized budget of the anticipated costs of the program and the cost per enrollee (including meals if reimbursement desired)
The program may be offered at no cost or at a fee of not greater than $\$ 10$ per registrant to be paid for by the nursing facility/long-term care unit. The entity will be reimbursed based on the proposed cost per registrant multiplied by the actual number of persons attending the program. The ratio of attendance for reimbursement at a program is only one licensed staff for not less than two unlicensed staff. There is no limitation on the number of unlicensed staff attending a program for whom the entity may be reimbursed. Reimbursement shall not be provided for licensed staff that exceeds the ratio.

Successful applicants must comply with all state and federal regulations. To receive reimbursement the entity
must submit complete, typed reports including the detailed invoices and attendance rosters of the initial program and incentive program. The attendance roster of the initial program with the participants' original signature also must be submitted. Upon receipt of all the information and approval of KDADS, the entity will be reimbursed. The entity also must submit a quarterly evaluation of the progress of the program and participants' response.

Grant applicants must submit an original application and three copies. The application is available online at http://www.agingkansas.org/LongTermCare/Workforce_ Enhancement_Grant.html. KDADS will review and approve proposals for appropriateness of course content and location at which the program will be offered. Acceptance of grant applicants is expressly contingent upon funds being available and designated for such use. Whether funds are available shall rest solely with the secretary of the Department for Aging and Disability Services.

Grant proposals must be submitted to KDADS by the close of business November 13. The grant period shall be between January 1, 2013 and December 31, 2013. Grant proposals must be submitted to the attention of Vera VanBruggen, KDADS, 503 S. Kansas Ave., Topeka, 66603. For questions, contact Vera VanBruggen at 785-296-1246 or via email at vera.vanbruggen@kdads.ks.gov.

Shawn Sullivan
Secretary for Aging and
Disability Services
Doc. No. 040896

## State of Kansas

## Department of Transportation

## Notice to Consulting Firms

The Kansas Department of Transportation is seeking a qualified consulting firm, prequalified in Category 322 Bridge and Structure Inspection, for the project as listed below. A PDF (1MB maximum size) of the interest response must be emailed to David J. Nagy, P.E., assistant to the Bureau Chief of Design/Contracts Engineer, at DavidN@ksdot.org. Interest and experience responses are limited to four pages, the subject line of the reply email and the PDF file name must read " 106 KA-2799-01 Light Tower/Sign Structure Inspection - Firm Name," and must be received by noon October 4 for the consulting firm to be considered. Categories may be viewed at www.ksdot.org/divengdes/prequal.

## 106 KA-2799-01

## Statewide

Two consultants will be selected to perform these services. The scope of service is to provide a full structural inspection for sign structures (approximately 650 each) and for high mast light towers (approximately 600 each) on the state highway system. The majority of these structures are concentrated in the metropolitan areas of Kansas (Kansas City, Wichita and Topeka), along interstates and major freeways. The workload will be divided geographically to minimize travel.

These inspections shall be performed in accordance with the FHWA's "Guidelines for the Installation, Inspection, Maintenance and Repair of Structural Supports for Highway Signs, Luminaries, and Traffic Signals," as well as the Kansas Department of Transportation's "Policies and Procedures for the Inspection of Sign \& Light Structures." The structural inspection shall include:

- Verification of inventory items such as location and structural components/materials
- Determination of structural condition based on element level inspection methodology
- Provide recommendations for maintenance actions

The consultants will be required to provide data results in electronic format (Microsoft Excel, Access or other database format) for the existing inventory of the statewide system of sign and light structures. Electronic photos and inspection reports also will be required as a deliverable. The total project estimated cost is $\$ 550,000$ and should be completed in 12 months.
The Consultant Shortlist Committee will select four to six of the most highly qualified firms expressing interest and schedule an individual interview. The consulting firms can more thoroughly discuss their experience related to the project at the interview and will be expected to discuss their approach to this project in detail and the personnel to be assigned to this project.
The Consultant Selection Committee, appointed by the secretary of transportation, will conduct the discussions with the firms invited to the individual interview conferences. The committee will select one firm to perform the professional services required for completing the advertised project.
It is KDOT's policy to use the following criteria as the basis for selection of the consulting engineering firms:

1. Size and professional qualifications.
2. Experience of staff.
3. Location of firm with respect to project(s).
4. Work load of firm.
5. Firm's performance record.

The firm's accounting systems must have the following capabilities before the firm may be awarded a contract:

- Valid, reliable and current costs must be available within the system to support cost and pricing data.
- Capability to provide a means of measuring the reasonableness of incurred costs.
- Capability to identify and accumulate allowable costs by contract or project records that will reconcile with the general ledger.
- Ability to provide supporting documentation of actual expenditures for each billing, based on costs.
For more information contact David Nagy at DavidN@ksdot.org.

Mike King
Secretary of Transportation
Doc. No. 040907

State of Kansas<br>Children's Cabinet and Trust Fund<br>Notice of Meeting

The Kansas Children's Cabinet and Trust Fund will conduct a board meeting from 9:30 a.m. to 1 p.m. Wednesday, September 26, in the Marvin Auditorium, 101-C, Topeka \& Shawnee County Public Library, 1515 S.W. 10th Ave., Topeka. The Children's Cabinet's website at www.kschildrenscabinet.org may contain updated information a day before the meeting.

Jim Redmon<br>Executive Director

Doc. No. 040892

## State of Kansas <br> Department of Transportation

## Request for Bids

Project: Proposed Kyle Railroad Company Solomon Rural Rail Infrastructure Project in the state of Kansas.
Kyle Railroad Company will receive proposals from contractors for the installation, rehabilitation or construction of rail, ties, crossings and other track services in accordance with the project plans. Bid is for services only and does not include the procurement of materials as that is covered under a separate RFP and notice.

## Bid Package Track Rehabilitation Services Requirements

Project Scope: The project consists of replacing more than 43,000 cross ties, 250,000 rail anchors, surfacing more than 80 miles of track and improving more than 24 crossings on the Kyle Railroad Company in the state of Kansas. Contractors will be requested to provide all of the services in accordance with the project documents, including, but not limited to, the plans and specifications.
Bid Documents: The information for bidders and other project documents may be ordered from the office of RailAmerica, Inc., 7411 Fullerton St., Jacksonville, FL 32256, 904-999-6090.
Pre-Bid Meeting: A group meeting/technical forum (review general requirements and scope and field inspections) is scheduled from 8 a.m. to $4 \mathrm{p} . \mathrm{m}$. September 25 at the Holiday Inn Express, 755 W. Diamond Drive, Salina.
Bid Closing: Bids will be received by RailAmerica, Inc. until 3 p.m. (Eastern Time) October 5, 2012.
The owner reserves the right to waive any irregularities and to reject any and all bids. Award of the bid is contingent upon availability of funds.
Note: All material and any subgrantee work must be performed in accordance with CFR 49. Suppliers will assume responsibility for state and federal statutes and regulations.

Mike King
Secretary of Transportation

[^1]
## State of Kansas <br> Department of Transportation

## Notice to Contractors

Sealed proposals for the construction of road and bridge work in the following Kansas counties will be received at the Bureau of Construction and Maintenance, KDOT, Topeka, or at the Eisenhower State Office Building, fourth floor west wing, 700 S.W. Harrison, Topeka, until 1 p.m. October 17 and then publicly opened:

## District One - Northeast

Wyandotte-105 N-0521-01 - State Avenue from 94th Street to 82nd Street, grading/bridge and surfacing, 1.5 miles. (Federal Funds)

Wyandotte-105 N-0551-01 - Walking trail between Shadyside and West Morse Avenue, surfacing, 0.9 mile. (Federal Funds)

Leavenworth-52 U-2120-02 - In Leavenworth, pedestrian and bicycle paths. (Federal Funds)

## District Two - North Central

Ellsworth-70-27 KA-0728-02 - From the Russell/Ellsworth county line east, seeding/sodding, 8.3 miles. (Federal Funds)

Ellsworth-70-27 KA-0730-02 - From 0.745 mile west of K-14 east to the Ellsworth/Lincoln county line, seeding/ sodding, 7.0 miles. (Federal Funds)

Mitchell-24-62 KA-1803-01 - 1.95 miles east of K-128 Limestone Creek, bridge replacement. (Federal Funds)

Jewell-14-45 KA-2931-01 - From the east U.S.36/K14 junction north to the Kansas/Nebraska state line, milling and overlay, 15.2 miles. (State Funds)

Cloud-24-15 KA-2932-01 - From the Cloud/Mitchell county line east to U.S. $24 / \mathrm{K}-189$, milling and overlay, 27.1 miles. (State Funds)

Saline-70-85 KA-3031-01 - Bridges \#076 and \#077 located 11.71 and 11.70 miles east of $\mathrm{K}-143$, bridge repair. (State Funds)

Statewide-106 KA-2936-01 - K-9 from U.S. 24/K-9 east to the Mitchell/Cloud county line; K-9 from the Mitchell/Cloud county line east to Concordia, asphalt pavement, 28.9 miles. (State Funds)

## District Three - Northwest

Rawlins-25-77 KA-2935-01 - From U.S. 36/K-25 north to the Kansas/Nebraska state line, overlay, 13.2 miles. (State Funds)

Logan-25-55 KA-2950-01 - From the U.S. 40/K-25 east junction north to the Logan/Thomas county line, overlay, 2.3 miles. (Federal Funds)

Thomas-25-97 KA-2951-01 - From the Logan/Thomas county line north to Colby, overlay, 15.5 miles. (Federal Funds)
Thomas-25-97 KA-2952-01 - From Colby north to the Thomas/Rawlins county line, asphalt pavement, 11.5 miles. (State Funds)

Wallace-27-100 KA-2953-01 - From the Wallace/ Greeley county line north to Sharon Springs and from Sharon Springs north to the Wallace/Sherman county line, milling and overlay, 29.8 miles. (State Funds)

Gove-23-32 KA-2961-01 - From the Gove/Lane county line north to the city of Gove, conventional seal, 17.4 miles. (State Funds)

Wallace-27-100 M-0020-01 - From the east U.S. 40/ K-27 junction north to the Wallace/Sherman county line, stockpile bituminous material, 16.2 miles. (State Funds)

Cheyenne-36-12 M-0021-01 - From the east U.S. 36/ K-27 junction east to the Cheyenne/Rawlins county line, stockpile bituminous material, 15.9 miles. (State Funds)
Rawlins-25-77 M-0022-01 - From U.S. 36/K-25 north to the Kansas/Nebraska state line, stockpile bituminous material, 13.2 miles. (State Funds)

Thomas-25-97 M-0025-01 - From the Thomas/Logan county line north to Colby, stockpile bituminous material, 15.5 miles. (State Funds)

Cheyenne-12 KA-2962-01 - U.S. 36 from the east U.S. $36 / \mathrm{K}-27$ junction east to the Cheyenne/Rawlins county line; K-27 from the Cheyenne/Sherman county line north to the east U.S. 36/K-27 junction; K-217 from U.S. 36/K-217 north .5 mile, milling and overlay, 29.7 miles. (State Funds)

## District Four - Southeast

Cherokee-11 C-4215-01 - 2 miles north and 3 miles west of Hallowell, grading, bridge and surfacing, 0.2 mile. (Federal Funds)

Franklin-35-30 KA-3112-01 - From 1.6 miles north of the south I-35/U.S. 59 junction north and east to 0.4 mile north of I-35/K-68, sealing, 3.0 miles. (State Funds)

## District Five - South Central

Butler- 8 C-0019-01 - 4.5 miles south of Whitewater, grading and bridge, 0.3 miles. (Federal Funds)

Sedgwick-87 C-0297-01 - In Cheney, pedestrian and bicycle paths. (Federal Funds)
Butler-8 C-4496-01 - 5 miles north of K-254 at Butler Road and NW 30th, grading and surfacing, 0.5 mile. (Federal Funds)

Sedgwick-235-87 KA-2040-01 - I-235 and 13th Street connection on west side of Wichita, grading, bridge and surfacing, 1.0 mile. (State Funds)

Harvey-135-40 KA-2779-01 - Bridge \#023 on I-135 in Harvey County located 0.04 mile south of U.S. 50 north junction, bridge overlay. (State Funds)

Rush-183-83 KA-2999-01 - From the Rush/Pawnee county line north to La Crosse, ultra thin bonded asphalt surfacing, 12.0 miles. (State Funds)

Barton-56-5 KA-3000-01 - From the east city limits of Pawnee Rock northeast to Great Bend, milling and overlay, 11.5 miles. (State Funds)

Kingman-14-48 KA-3002-01 - From K-14/K-42 north to Kingman, milling and overlay, 12.1 miles. (State Funds)

Rice-4-80 KA-3037-01 - From the Rice/Barton county line east to the Rice/Ellsworth county line (except through Geneseo), milling and overlay, 24.9 miles. (State Funds)

Comanche-17 KA-2986-01 - U.S. 160 from the Comanche/Clark county line east to the Comanche/Barber county line; K-1 from the Kansas/Oklahoma state line north to U.S. 160/K-1, milling and overlay, 49.2 miles. (State Funds)

Barton-5 KA-2990-01 - K-4 from the Barton/Rush county line east to the U.S. 281/K-4 west junction and from the east U.S. 281/K-4 junction east to the Barton/Rice county line; U.S. 281 from the east U.S. 281/K-4 junction west to the west U.S. 281/K-4 junction, milling and overlay, 30.7 miles. (State Funds)

Pratt-76 KA-2996-01 - K-64 from U.S. 281/K-64 east and north to U.S. 54/K-64; U.S. 54 from U.S. 54/K-61 east, milling and overlay, 8.0 miles. (State Funds)

## District Six - Southwest

Ness-68 C-0030-01 - 3.8 miles north of K-96 and 1.0 miles east of county line, grading and bridge, 0.1 mile. (Federal Funds)
Ness-C-68 C-4272-01 - 5.9 miles south of K-4 and 1.0 mile east of county line, grading and bridge, 0.2 mile. (Federal Funds)
Greeley-96-36 KA-3020-01 - From the Kansas/Colorado state line east to K-96/K-27, asphalt pavement, 15.9 miles. (State Funds)
Scott-83-86 KA-3024-01 - From the railroad tracks (Scott City) north to the Scott/Logan county line, ultra thin bonded asphalt surfacing, 15.3 miles. (State Funds)
Haskell-83-41 KA-3026-01 - From U.S. 83/U.S. 160 north to the Haskell/Finney county line, ultra thin bonded asphalt surfacing, 12.0 miles. (State Funds)
Stevens-56-95 M-0026-01 - KDOT mix-strip on U.S. 56 located 0.75 mile south of the US-56/County Road 13 intersection, stockpile bituminous material. (State Funds)
Haskell-56-41 M-0027-01 - KDOT mix-strip located 0.5 mile north of the U.S. 56/U.S. 83 junction, stockpile bituminous material. (State Funds)
Finney-28 KA-3003-01 - U.S. 83 from 2.92 miles north of RS-247 north to bridge \#17; on U.S. 83B from U.S. 83/U.S. 83B north to Garden City; on K-156 from 660 feet east of K-156/Crestway Drive east to Roman Road; on U.S. 50 from the PCCP north of U.S. 50 north to Schulman Avenue; ultra thin bonded asphalt surfacing, 11.1 miles. (State Funds)

Statewide-106 KA-3008-01 - U.S. 56 from end of full shoulders northeast to the Stevens/Seward county line; U.S. 56 from the Stevens/Seward county line northeast to the Seward/Haskell county line; U.S. 56 from the Seward/ Haskell county line northeast to the Seward/Gray county line; U.S. 83 from 0.25 mile south of U.S. 83/U.S. 56 north to the Cimarron Valley Railroad tracks, milling and overlay, 41.5 miles. (State Funds)
Finney-28 KA-3017-01 - U.S. 50B from Campus Drive east to the U.S. 50B/U.S. 50 east junction; U.S. 50 from U.S. 50/U.S. 83 east junction east to Towns Road; 2inch overlay, 3.0 miles. (State Funds)
Each bidder shall file a sworn statement executed by or on behalf of the person, firm, association or corporation submitting the bid, certifying that such person, firm, association or corporation has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the submitted bid. This sworn statement shall be in the form of an affidavit executed and sworn to by the bidder before a person who is authorized by the laws of the state to administer oaths. The required form of affidavit will be provided by the state to each prospective bidder. Failure to submit the sworn statement as part of the bid approval package will make the bid nonresponsive and not eligible for award consideration.

Plans and specifications for the projects may be examined at the office of the respective county clerk or at the KDOT district office responsible for the work.

Mike King
Secretary of Transportation
Doc. No. 040899

## State of Kansas Department of Administration Procurement and Contracts

## Notice to Bidders

Sealed bids for items listed will be received by the director of procurement and contracts until $2 \mathrm{p} . \mathrm{m}$. on the date indicated. For more information call 785-296-2373:
Please Note: Effective August 20, 2012, Procurement and Contracts will receive all bidding documents in its new location, Room 652-South, Landon State Office Building, 900 S.W. Jackson, Topeka, 66612. The Customer Service Center will no longer accept bid documents after this date.

| 10/01/2012 | EVT0001694 | Laundry Folder |
| :---: | :---: | :---: |
| 10/02/2012 | EVT0001700 | Replacement Wi |
|  |  | Installation Services - LSOB |
| 10/08/2012 | EVT0001692 | Warning Light |
| 10/09/2012 | EVT0001651 | Electrical Maintenance Services - FSOB |
| 10/09/2012 | EVT0001669 | Mechanical \& Plumbing Services — On Call — FSOB |
| 10/09/2012 | EVT0001703 | Automotive Lubricants |
| 10/09/2012 | EVT0001706 | Provide Commercial Hot Water Boiler System |
| 10/09/2012 | EVT0001713 | Janitorial Services - Newton |
| 10/11/2012 | EVT0001630 | Public Water Supply Training \& Technical Assistance |
| 10/15/2012 | EVT0001696 | Lease of Farmland - Norton Correctional Facilities |

The above-referenced bid documents can be downloaded at the following website:
http://www.da.ks.gov/purch/contracts/bids.aspx
Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):
http://da.ks.gov/purch/adds/default.htm

| 10/16/2012 | A-011605 |
| :--- | :--- |
|  | Inlet Canal Improvements - <br> Cheyenne Bottoms Wildlife Area - <br>  <br>  <br>  <br> Barton County - Kansas Dept. of |

Information regarding prequalification, projects and bid documents can be obtained at 785-296-8899 or http:// da.ks.gov/fp/.

Chris Howe, Director Procurement and Contracts

[^2]
## State of Kansas <br> Board of Regents Universities

## Notice to Bidders

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 767,125 et seq.
Emporia State University - Bid postings: www.emporia.edu/ busaff/. Additional contact info: phone: 620-341-5145, fax: 620-341-5073, email: thouse@emporia.edu. Mailing address: Emporia State University, Controller's Office/Purchasing, Campus Box 4021, 1200 Commercial, Emporia, KS 66801.
Fort Hays State University - Bid postings: www.fhsu.edu/purchasing/bids. Additional contact info: phone: 785-628-4251, fax: 785-628-4046, email: purchasing@fhsu.edu. Mailing address: Fort Hays State Purchasing Office, 601 Park St., 318 Sheridan Hall, Hays, KS 67601.
Kansas State University - Bid postings: www.k-state.edu/purchasing/rfq. Additional contact info: phone: 785-532-6214, fax: 785-532-5577, email: kspurch@k-state.edu. Mailing address: Di-
vision of Financial Services/Purchasing, 21 Anderson Hall, Kansas State University, Manhattan, KS 66506.
Pittsburg State University - Bid postings: www.pittstate.edu/ office/purchasing. Additional contact info: phone: 620-235-4169, fax: 620-235-4166, email: jensch@pittstate.edu. Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762-7549.
University of Kansas - Electronic bid postings: http:// www.purchasing.ku.edu/. Paper bid postings and mailing address: KU Purchasing Services, 1246 W. Campus Road, Room 30, Lawrence, KS 66045. Additional contact info: phone: 785-864-5800, fax: 785-864-3454, email: purchasing@ku.edu.
University of Kansas Medical Center - Bid postings: http:// www2.kumc.edu/finance/purchasing/bids.html. Additional contact info: phone: 913-588-1100, fax: 913-588-1102. Mailing address: University of Kansas Medical Center, Purchasing Department, Mail Stop 2034, 3901 Rainbow Blvd., Kansas City, KS 66160.

Wichita State University - Bid postings: www.wichita.edu/purchasing. Additional contact info: phone: 316-978-3080, fax: 316-978-3528. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 12, Wichita, KS 67260-0012.

Jim Hughes Chair of Regents Purchasing Group Director of Purchasing Pittsburg State University

Doc. No. 040656

## INDEX TO ADMINISTRATIVE REGULATIONS

This index lists in numerical order the new, amended and revoked administrative regulations and the volume and page number of the Kansas Register issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the Kansas Administrative Regulations and the 2011 Supplement of the Kansas Administrative Regulations.

## AGENCY 1: DEPARTMENT OF ADMINISTRATION

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $1-9-5 \mathrm{a}$ | New (T) | V. 30, p. 983 |
| $1-9-5 \mathrm{a}$ | New | V. 30, p. 1414 |
| $1-64-1$ | Revoked | V. 31, p. 171 |
| $1-65-1$ | New | V. 30, p. 44 |
| $1-66-1$ | New | V. 30, p. 44 |
| $1-66-2$ | New | V. 30, p. 45 |
| $1-66-3$ | New | V. 30, p. 45 |
| $1-67-1$ | New | V. 30, p. 45 |
| $1-67-2$ | New | V. 30, p. 45 |
| $1-67-3$ | New | V. 30, p. 45 |
| $1-68-1$ | New | V. 30, p. 45 |
| $1-68-2$ | New | V. 30, p. 46 |

AGENCY 4: DEPARTMENT OF AGRICULTURE

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $4-1-2$ | Amended | V. 30, p. 635 |
| $4-1-5$ | Amended | V.30, p. 635 |
| $4-1-6$ | Revoked | V.30, p. 636 |
| $4-1-8$ | Revoked | V. 30, p. 636 |
| $4-1-9$ | Amended | V. 30, p. 636 |
| $4-1-9 \mathrm{a}$ | New | V. 30, p. 636 |
| $4-1-9 b$ | New | V. 30, p. 637 |
| $4-1-11$ | Revoked | V. 30, p. 637 |
| $4-1-13$ | Amended | V. 30, p. 637 |


| 4-1-14 | Amended | V. 30, p. 637 | 7-46-2 | New | V. 31, p. 199 |
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| 4-1-17 | Amended | V. 30, p. 638 | 7-46-3 | New | V. 31, p. 200 |
| 4-3-47 | Amended (T) | V. 30, p. 25 | AGENCY 14: DEPARTMENT OF REVENUE- |  |  |
| 4-3-47 | Amended | V. 30, p. 411 |  |  |  |
| 4-3-48 | Revoked | V. 30, p. 411 | BEVERAGE CONTROL |  |  |
| 4-3-49 | Amended | V. 30, p. 1179 |  |  |  |
| 4-3-50 | Amended | V. 30, p. 411 | Reg. No. | Action | Register |
| 4-3-51 | Amended | V. 30, p. 1179 | 14-10-6 | Amended | V. 31, p. 13 |
| 4-15-4 | Amended | V. 31, p. 570 | 14-10-7 |  |  |
| 4-15-5 | Amended (T) | V. 30, p. 1628 | through |  |  |
| 4-15-5 | Amended | V. 31, p. 301 | 14-10-10 | Revoked | V. 31, p. 13 |
| 4-15-6 | Amended | V. 31, p. 301 | 14-10-11 | Amended | V. 31, p. 13 |
| 4-15-7 | Amended | V. 31, p. 570 | 14-10-12 |  |  |
| 4-15-8 | Amended | V. 31, p. 570 | through |  |  |
| 4-15-9 | Amended | V. 31, p. 571 | 14-10-15 | Revoked | V. 31, p. 13 |
| 4-15-9a | New | V. 31, p. 571 | 14-10-16 | Amended | V. 31, p. 13 |
| 4-15-10 | Amended | V. 31, p. 571 | 14-10-17 | New | V. 31, p. 14 |
| 4-15-13 | Amended | V. 31, p. 572 | 14-10-18 | New | V. 31, p. 14 |
| 4-27-1 | Amended (T) | V. 30, p. 985 | 14-13-1 | Amended (T) | V. 31, p. 999 |
| 4-27-1 | Amended | V. 30, p. 1414 | 14-13-12 | Amended | V. 30, p. 1023 |
| 4-28-6 | Amended (T) | V. 31, p. 998 | 14-13-13 | Amended (T) | V. 31, p. 999 |
| 4-28-7 | Amended (T) | V. 30, p. 985 | 14-13-16 | New (T) | $\text { V. 31, p. } 1000$ |
| 4-28-7 | Amended | V. 30, p. 1414 | -13-17 | New (1) | V. 31, p. 1001 |
| 4-28-31 | New (T) | V.31, p. 998 | AGENCY 16: ATTORNEY GENERAL |  |  |
| AGENCY 5: DEPARTMENT OF AGRICULTURE-DIVISION OF WATER RESOURCES |  |  | Reg. No. | Action | Register |
|  |  |  | 16-12-1 |  |  |
|  |  |  | through |  |  |
| Reg. No. | Action | Register | 16-12-10 | New (T) | V. 31, p. 991-996 |
| 5-9-3 | Amended | V. 31, p. 773 | AGENCY 19: GOVERNMENTAL ETHICS COMMISSION |  |  |
| 5-16-1 | Amended (T) | V. 30, p. 1237 |  |  |  |
| 5-16-1 | Amended | V. 30, p. 1629 | Reg. No. | Action | Register |
| 5-16-3 | Amended (T) | V. 30, p. 1237 | 19-22-1 | Amended | V. 30, p. 92 |
| 5-16-3 | Amended | V. 30, p. 1629 | 19-23-1 | Amended | V. 30, p. 92 |
| 5-16-5 | Amended (T) | V. 30, p. 1238 | 19-30-4 | Revoked | V. 30, p. 92 |
| 5-16-5 | Amended | V. 30, p. 1630 | AGENCY 20: CRIME VICTIMS COMPENSATION BOARD |  |  |
| 5-21-4 | Amended | V. 30, p. 369 |  |  |  |
| 5-22-4a | Amended | V. 30, p. 1025 |  |  |  |
| 5-22-4d | Amended | V. 30, p. 1025 | Reg. No. | Action | Register |
| AGENCY 7: SECRETARY OF STATE |  |  | 20-2-5 | Revoked | V. 31, p. 1031 |
| Reg. No. | Action | Register | 20-3-1 | Revoked | V. 31, p. 1031 |
| 7-23-4 | Amended | V. 31, p. 197 | AGENCY 22: STATE FIRE MARSHAL |  |  |
| 7-23-14 | New | V. 31, p. 197 |  |  |  |
| 7-36-7 | New | V. 31, p. 198 | Reg. No. | Action | Register |
| 7-36-8 | New | V. 31, p. 199 | 22-1-1 | Amended | V. 30, p. 46 |
| 7-46-1 | New | V. 31, p. 199 | 22-1-2 | Amended | V. 30, p. 46 |


| $22-1-3$ | Amended | V. 30, p. 46 |
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| $22-8-13$ | Amended | V. 30, p. 47 |
| $22-10-3$ | Amended | V. 30, p. 47 |
| $22-11-6$ | Revoked | V. 30, p. 48 |
| $22-11-8$ | Amended | V. 30, p. 48 |
| $22-15-7$ | Revoked | V. 30, p. 49 |
| $22-18-3$ | Amended | V. 30, p. 49 |
| $22-19-2$ | Amended | V. 30, p. 1024 |
| $22-19-3$ | Revoked | V. 30, p. 1025 |
| $22-19-5$ | Amended | V. 30, p. 1025 |
| $22-25-1$ | New | V. 31, p. 973 |
| $22-25-2$ | New | V. 31, p. 974 |

AGENCY 26: DEPARTMENT ON AGING

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 26-1-1 | Amended | V. 30, p. 915 |
| 26-1-5 | Amended | V. 30, p. 916 |
| 26-1-6 | Amended | V. 30, p. 916 |
| 26-1-7 | Revoked | V. 30, p. 917 |
| 26-1-8 | New | V. 30, p. 917 |
| 26-2-3 | Amended | V. 30, p. 917 |
| 26-2-9 | Revoked | V. 30, p. 918 |
| 26-2-10 | New | V. 30, p. 919 |
| 26-3-1 | Amended | V. 30, p. 920 |
| 26-3-4 | Revoked | V. 30, p. 921 |
| 26-4-1 | Amended | V. 30, p. 921 |
| $26-4-6$ <br> through |  |  |
|  |  |  |
| 26-4-15 | Revoked | V. 30, p. 921 |
| 26-4a-1 | Revoked | V. 30, p. 921 |
| 26-4a-2 | New | V. 30, p. 921 |
| 26-5-2 |  |  |
| through |  |  |
| 26-5-10 | Revoked | V. 30, p. 922 |
| 26-8-2 | Amended | V. 30, p. 922 |
| 26-8-5 | Amended | V. 30, p. 922 |
| 26-8-8 | Amended | V. 30, p. 922 |
| 26-9-1 | Amended | V. 30, p. 922 |
| 26-11-1 A |  |  |
| through |  |  |
| 26-11-3 | Revoked | V. 30, p. 923 |
| 26-42-103 | New | V. 30, p. 1349 |

AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT

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| :---: | :---: | :---: |
| 28-1-27 | New | V. 30, p. 111 |
| 28-1-30 | New | V. 30, p. 369 |
| 28-1-31 | New | V. 30, p. 370 |
| 28-1-32 | New | V. 30, p. 370 |
| 28-4-93 | New | V. 31, p. 80 |
| 28-4-113 | Amended | V. 31, p. 80 |
| 28-4-114 | Amended | V. 31, p. 81 |
| 28-4-114a | New | V. 31, p. 83 |
| 28-4-115 | Amended | V. 31, p. 83 |
| 28-4-115a | New | V. 31, p. 85 |
| 28-4-116 | Amended | V. 31, p. 86 |
| 28-4-116a | New | V. 31, p. 87 |
| 28-4-120 | Revoked | V. 31, p. 88 |
| 28-4-121 | Revoked | V. 31, p. 88 |
| 28-4-428a | New | V. 31, p. 88 |
| 28-4-440 | Amended | V. 31, p. 89 |
| 28-16-28g | Amended | V. 30, p. 1023 |
| 28-19-645a | New (T) | V. 30, p. 232 |
| 28-19-645a | New | V. 30, p. 1181 |
| 28-29-1a | New | V. 30, p. 1541 |
| 28-31-1 | Revoked | V. 30, p. 414 |
| 28-31-2 | Revoked | V. 30, p. 414 |
| 28-31-3 | Revoked | V. 30, p. 414 |
| 28-31-4 | Amended | V. 30, p. 414 |
| 28-31-5 | Revoked | V. 30, p. 415 |
| 28-31-6 | Amended | V. 30, p. 415 |
| 28-31-7 | Revoked | V. 30, p. 415 |
| 28-31-8 | Revoked | V. 30, p. 415 |
| 28-31-8b | Revoked | V. 30, p. 415 |
| 28-31-9 | Revoked | V. 30, p. 415 |
| 28-31-10 | Amended | V. 31, p. 196 |
| 28-31-12 | Amended | V. 30, p. 416 |
| 28-31-13 | Amended | V. 30, p. 417 |
| 28-31-14 | Revoked | V. 30, p. 417 |
| 28-31-15 | Revoked | V. 30, p. 417 |
| 28-31-16 | Revoked | V. 30, p. 417 |
| 28-31-100 | New | V. 30, p. 417 |
| 28-31-100a | New | V. 30, p. 418 |
| 28-31-100d | New | V. 30, p. 418 |
| 28-31-100e | New | V. 30, p. 419 |
| 28-31-100f | New | V. 30, p. 420 |
| 28-31-100p | New | V. 30, p. 420 |
| 28-31-100q | New | V. 30, p. 420 |


| 28-31-100r | New | V. 30, p. 420 |
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| 28-31-100s | New | V. 30, p. 421 |
| 28-31-124 | New | V. 30, p. 422 |
| 28-31-124a | New | V. 30, p. 423 |
| 28-31-124b | New | V. 30, p. 423 |
| 28-31-124c | New | V. 30, p. 423 |
| 28-31-124d | New | V. 30, p. 424 |
| 28-31-124e | New | V. 30, p. 424 |
| 28-31-260 | New | V. 30, p. 425 |
| 28-31-260a | New | V. 30, p. 426 |
| 28-31-261 | New | V. 30, p. 426 |
| 28-31-261a | New | V. 30, p. 427 |
| 28-31-262 | New | V. 30, p. 427 |
| 28-31-262a | New | V. 30, p. 427 |
| 28-31-263 | New | V. 30, p. 428 |
| 28-31-263a | New | V. 30, p. 429 |
| 28-31-264 | New | V. 30, p. 429 |
| 28-31-264a | New | V. 30, p. 431 |
| 28-31-265 | New | V. 30, p. 432 |
| 28-31-265a | New | V. 30, p. 433 |
| 28-31-266 | New | V. 30, p. 433 |
| 28-31-267 | New | V. 30, p. 434 |
| 28-31-267a | New | V. 30, p. 434 |
| 28-31-268 | New | V. 30, p. 434 |
| 28-31-270 | New | V. 30, p. 434 |
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| 28-31-273 | New | V. 30, p. 436 |
| 28-31-279 | New | V. 30, p. 436 |
| 28-31-279a | New | V. 30, p. 437 |
| 28-34-126 | New (T) | V. 30, p. 1000 |
| 28-34-126 | New | V. 30, p. 1471 |
| 28-34-127 | New (T) | V. 30, p. 1000 |
| 28-34-127 | New | V. 30, p. 1472 |
| 28-34-129 <br> through |  |  |
| 28-34-144 | New (T) | V. 30, p. 1000-1006 |
| 28-34-129 |  |  |
| through |  |  |
| 28-34-144 | New | V. 30, p. 1472-1478 |
| 28-35-1351 | Amended | V. 30, p. 195 |
| 28-35-135t | Amended | V. 30, p. 196 |
| 28-35-135w | Amended | V. 30, p. 197 |
| 28-35-175a | Amended | V. 30, p. 198 |
| 28-35-178b | Amended | V. 30, p. 198 |
| 28-35-178e | Amended | V. 30, p. 200 |
| 28-35-178j | Amended | V. 30, p. 201 |
| 28-35-180b | Amended | V. 30, p. 201 |
| 28-35-181a | Amended | V. 30, p. 203 |
| 28-35-181e | Revoked | V. 30, p. 203 |
| 28-35-181j | Amended | V. 30, p. 203 |
| 28-35-181m | Amended | V. 30, p. 204 |
| 28-35-181o | Amended | V. 30, p. 205 |
| 28-35-192b | Amended | V. 30, p. 206 |
| 28-35-192c | Amended | V. 30, p. 206 |
| 28-35-192d | Revoked | V. 30, p. 207 |
| 28-35-192e | Amended | V. 30, p. 207 |
| 28-35-192g | Amended | V. 30, p. 207 |
| 28-35-194a | Amended | V. 30, p. 207 |
| 28-35-212a | Amended | V. 30, p. 208 |
| 28-35-216a | Amended | V. 30, p. 209 |
| 28-35-225b | New | V. 30, p. 210 |
| 28-35-231c | Amended | V. 30, p. 210 |
| 28-35-242 | Amended | V. 30, p. 210 |
| 28-35-264 | Amended | V. 30, P. 210 |
| 28-35-334 | Amended | V. 30, p. 211 |
| 28-35-346 | Amended | V. 30, p. 212 |
| 28-35-411 | Amended | V. 30, p. 212 |
| 28-35-600 |  |  |
| through |  |  |
| 28-35-608 | New | V. 31, p. 90-93 |
| 28-38-18 | Amended | V. 30, p. 1346 |
| 28-39-169a | Amended | V. 30, p. 1346 |
| 28-39-169b | Amended | V. 30, p. 1347 |
| 28-39-169c | Amended | V. 30, p. 1348 |
| 28-53-1 | Amended | V. 30, p. 463 |
| 28-53-2 | Amended | V. 30, p. 463 |
| 28-53-4 | Amended | V. 30, p. 463 |
| 28-54-1 |  |  |
| through |  |  |
| 28-54-5 | Amended | V. 31, p. 280-282 |
| 28-56-1 |  |  |
| through |  |  |
| 28-56-10 | New | V. 31, p. 708-711 |
| 28-61-2 | Amended | V. 30, p. 336 |
| 28-61-3 | Amended | V. 30, p. 337 |
| 28-61-4 | Amended | V. 30, p. 337 |

## AGENCY 30: DEPARTMENT FOR CHILDREN AND FAMILIES (FORMERLY DEPARTMENT OF SOCIAL AND REHABILITATION SERVICES)

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $30-46-10$ | Amended (T) | V. 31, p. 887 |
| $30-46-10$ | Amended | V. 31, p. 1126 |

AGENCY 40: KANSAS INSURANCE DEPARTMENT

Reg. No.

| 40-1-22 | Amended |
| :--- | :--- |
| $40-1-37$ | Amended |
| $40-1-48$ | Amended |
| $40-3-33$ | Revoked |
| $40-42 \mathrm{c}$ c | Amended |
| $40-5-7$ | Revoked |
| $40-10-16$ | New |

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$44-9-1$
$44-9-1$
$44-9-5$
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$44-9-5$
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$44-11$
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$44-11$
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| Action | Register |
| :---: | :---: |
| Amended | V. 31, p. 301 |
| Amended | V. 31, p. 302 |
| Amended | V. 31, p. 303 |
| New | V. 31, p. 304 |
| New | V. 31, p. 304, 305 |
| Amended | V. 31, p. 193 |
| Amended | V. 31, p. 194 |
| Amended | V. 31, p. 195 |
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| Amended | V. 31, p. 195 |
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| Amended | V. 31, p. 196 |
| Amended | V. 31, p. 196 |

AGENCY 45: PRISONER REVIEW BOARD
45-100-1 Revoked
Register
45-500-1
through
45-500-4
Revoked
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AGENCY 51: DEPARTMENT OF LABORDIVISION OF WORKERS COMPENSATION

| Reg. No. | Action | Register |
| :--- | :---: | :---: |
| $51-3-8$ | Amended | V. 30, p. 1649 |
| $51-7-8$ | Amended | V. 30, p. . 541 |
| $51-9-7$ | Amended | V. 30, p. 1577 |

## AGENCY 60: BOARD OF NURSING

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 60-11-101 | Amended | V. 31, p. 572 |
| 60-11-102 | Amended | V. 31, p. 573 |
| 60-11-103 | Amended | V. 31, p. 573 |
| 60-11-104 | Amended | V. 31, p. 574 |
| 60-11-104a | Amended | V. 31, p. 574 |
| 60-11-105 | Amended | V. 31, p. 574 |
| 60-11-106 | Amended | V. 31, p. 575 |
| 60-11-107 | Amended | V. 31, p. 575 |
| 60-11-113 | Amended | V. 31, p. 575 |
| 60-11-116 | Amended | V. 31, p. 575 |
| 60-11-118 | Amended | V. 31, p. 576 |
| 60-11-119 | Amended | V. 31, p. 576 |
| 60-11-120 | Amended | V. 31, p. 576 |
| 60-11-121 | Amended | V. 31, p. 576 |
| 60-13-112 | Amended | V. 31, p. 576 |
| 60-16-102 | Amended | V. 31, p. 577 |
| 60-16-103 | Amended | V. 31, p. 577 |
| 60-16-104 | Amended | V. 31, p. 578 |
| 60-17-101 | Amended | V. 31, p. 580 |
| 60-17-104 | Amended | V. 31, p. 580 |
| 60-17-105 | Amended | V. 31, p. 581 |
| 60-17-110 | Amended | V. 31, p. 581 |
| 60-17-111 | Amended | V. 31, p. 581 |

## AGENCY 63: BOARD OF MORTUARY ARTS

| Reg. No. | Action | Register |
| :--- | :---: | :---: |
| $63-1-6$ | Amended | V. 30, p. 1215 |
| $63-4-1$ | Amended | V. 30, p. . 215 |
| $63-6-2$ | Amended | V. 30, p. .215 |
| $63-6-3$ | Amended | V.30, . . 216 |
| $63-7-1$ | Amended | V. 30, . . 216 |
| $63-7-2$ | Amended | V. 30, p. 1217 |
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| 63-7-6 | Amended | V. 30, p. 1217 |
| :--- | :--- | :--- |
| $63-7-7$ | Amended | V. 30, p. 1217 |
| $63-7-9$ | New | V. 30, p. 1218 |
| $63-7-10$ | New | V. 30, p. 218 |
| $63-7-11$ | New | V. 30, p. 1218 |

AGENCY 66: BOARD OF TECHNICAL PROFESSIONS

| Reg. No. | Action | Register |
| :--- | :---: | :---: |
| $66-7-1$ | Amended | V. 30, p. 1681 |
| $66-9-7$ | Amended | V. 30, p. 1681 |
| $66-10-1$ | Amended | V. 30, p. 1681 |
| $66-10-3$ | Amended | V. 30, p. 1681 |
| $66-12-1$ | Amended | V. 30, p. 1681 |


| AGENCY 68: BOARD OF PHARMACY |  |  |
| :---: | :---: | :---: |
| 68-2-22 | Amended | V. 30, p. 537 |
| 68-20-10a | Amended | V. 30, p. 538 |
| 68-20-24 | New (T) | V. 30, p. 357 |
| 68-20-25 | New (T) | V. 30, p. 357 |
| 68-20-26 | New (T) | V. 30, p. 357 |
| 68-20-27 | New (T) | V. 30, p. 357 |
| 68-20-28 | New (T) | V. 30, p. 635 |
| 68-20-29 | New (T) | V. 30, p. 635 |
| 68-20-30 | New (T) | V. 31, p. 1049 |
| 68-21-2 | Amended | V. 30, p. 370 |
| 68-22-1 Amended |  |  |
| through |  |  |
| 68-22-5 | New | V. 30, p. 1515 |

## AGENCY 70: BOARD OF VETERINARY MEDICAL EXAMINERS

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70-7-1 Amended V. 31, p. 14
AGENCY 71: KANSAS DENTAL BOARD
Reg. No. Action Register
71-4-1 Amended V. 30, p. 1680

AGENCY 74: BOARD OF ACCOUNTANCY

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $74-1-4$ | Amended | V. 31, p. 607 |
| $74-2-7$ | Amended | V. 31, p. 607 |
| $74-4-3 \mathrm{an}$ | Amended | V. 31, p. 608 |
| $74-4-7$ | Amended | V. 31, p. 608 |
| $74-4-8$ | Amended | V. 31, p. 609 |
| $74-4-10$ | Amended | V. 31, . 610 |
| $74-5-2$ | Amended | V. 31, p. 610 |
| $74-5-101$ | Amended | V. 31, p. 611 |
| $74-5-202$ | Amended | V. 31, p. 612 |
| $74-5-302$ | Revoked | V. 31, p. 612 |
| $74-11-6$ | Amended | V. 31, p. 612 |

AGENCY 81: OFFICE OF THE
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| 81-2-1 | Amended | V. 30, p. 1048 |
| :---: | :---: | :---: |
| 81-5-21 | New | V. 30, p. 1049 |
| 81-20-1 | Revoked | V. 30, p. 866 |
| 81-20-2 | Revoked | V. 30, p. 866 |
| 81-22-1 | Amended | V. 30, p. 866 |
| 81-22-2 | Revoked | V. 30, p. 866 |
| 81-23-1 | Revoked | V. 30, p. 867 |
| 81-23-2 | Revoked | V. 30, p. 867 |
| 81-24-1 | Revoked | V. 30, p. 867 |
| 81-25-1 | Revoked | V. 30, p. 867 |
| 81-25-2 | Revoked | V. 30, p. 867 |
| 81-25-3 | Revoked | V. 30, p. 867 |
| 81-26-3 | Revoked | V. 30, p. 867 |
| 81-28-1 | Revoked | V. 30, p. 867 |
| 81-28-2 | Revoked | V. 30, p. 867 |
| 81-30-1 | Revoked | V. 30, p. 867 |

AGENCY 82: STATE CORPORATION
COMMISSION

| Reg. No. | Action | Register |
| :--- | :--- | :---: |
| $82-4-1$ | Amended | V. 30, p. 1478 |
| $82-4-2 \mathrm{a}$ | New | V. 30, p. 1480 |
| $82-4-3 \mathrm{a}$ | Amended | V. 30, p. 1480 |
| $82-4-3 \mathrm{f}$ | Amended | V. 30, p. 1441 |
| $82-4-3 \mathrm{~g}$ | Amended | V. 30, p. 1444 |
| $82-4-3 \mathrm{i}$ | Amended | V. 30, p. 1486 |
| $82-4-6 \mathrm{~d}$ | Amended | V. 30, p. 1488 |
| $82-4-8 \mathrm{a}$ | Amended | V. 30, p. 1489 |
| $82-4-20$ | Amended | V. 30, p. 1489 |
| $82-11-4$ | Amended | V. 30, p. 1026 |
| $82-11-10$ | Amended | V. 30, p. 1030 |


| 82-12-7 | Amended | V. 30, p. 1085 |
| :---: | :---: | :---: |
| AGENCY 88: BOARD OF REGENTS |  |  |
| Reg. No. | Action | Register |
| 88-28-1 | Amended | V. 30, p. 193 |
| 88-28-6 | Amended (T) | V. 30, p. 1047 |
| 88-28-6 | Amended | V. 30, p. 1377 |
| 88-29-1 | Amended | V. 31, p. 380 |
| 88-29-3 |  |  |
| through |  |  |
| 88-29-7 | Amended | V. 30, p. 947, 948 |
| 88-29-5 | Amended | V. 31, p. 381 |
| 88-29-6 | Amended | V. 31, p. 382 |
| 88-29-7 | Amended | V. 31, p. 382 |
| 88-29-7a | Amended | V. 31, p. 382 |
| 88-29-8 | Amended | V. 30, p. 949 |
| 88-29-8c | New | V. 30, p. 949 |
| 88-29-9 |  |  |
| through |  |  |
| 88-29-12 | Amended | V. 30, p. 949-952 |
| 88-29-10 | Amended | V. 31, p. 382 |
| 88-29-18 | Amended | V. 30, p. 953 |
| 88-29-19 | Amended | V. 30, p. 953 |
| 88-29a-5 | Amended | V. 31, p. 383 |
| 88-29a-6 | Amended | V. 31, p. 384 |
| 88-29a-7 | Amended | V. 31, p. 384 |
| 88-29a-7a | Amended | V. 31, p. 385 |
| 88-29a-8 | New | V. 30, p. 956 |
| $88-29 \mathrm{a}-8 \mathrm{c}$ | New | V. 30, p. 956 |
| $88-29 \mathrm{a}-9$ | New | V. 30, p. 956 |
| 88-29a-10 | Amended | V. 31, p. 385 |
| 88-29a-11 | Amended | V. 31, p. 387 |
| 88-29a-18 | Amended | V. 31, p. 388 |
| 88-29a-19 | Amended | V. 31, p. 389 |
| 88-30-1 | Amended | V. 30, p. 194 |

## AGENCY 91: DEPARTMENT OF EDUCATION

| Reg. No. <br> $91-1-200$ | Action | Register |
| :--- | :--- | ---: |
| through |  |  |
| $91-1-204$ | Amended | V. 30, p. 1050-1057 |
| $91-1-209$ | Amended | V. 31, p. 974 |
| $91-1-230$ | Amended | V. 30, p. 1060 |
| $91-1-231$ | Amended | V. 30, p. 1060 |
| $91-1-232$ | Amended | V. 30, , 1061 |
| $91-1-235$ | Amended | V. 30, p. 1062 |
| $91-1-236$ | Amended | V. 30, p. 1063 |

AGENCY 92: DEPARTMENT OF REVENUE

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 92-12-66a | Amended | V. 30, p. 1415 |
| 92-19-3 | Revoked | V. 30, p. 280 |
| 92-19-3a | New | V. 30, p. 280 |
| 92-19-3b | New | V. 30, p. 283 |
| 92-19-3 с | New | V. 30, p. 285 |
| 92-19-10 | Revoked | V. 30, p. 285 |
| 92-19-16a | Amended | V. 30, p. 285 |
| 92-19-16b | Revoked | V. 30, p. 286 |
| 92-19-40 | Revoked | V. 30, p. 286 |
| 92-19-42 | Revoked | V. 30, p. 286 |
| 92-19-49b | Amended | V. 30, p. 286 |
| 92-19-55b | New | V. 30, p. 287 |
| 92-19-59 | Amended | V. 30, p. 289 |
| 92-19-73 | Amended | V. 30, p. 289 |

AGENCY 94: COURT OF TAX APPEALS

| Reg. No. | Action | Register |
| :--- | :---: | :---: |
| $94-3-2$ | Amended | V. 30, p. 1213 |
| $94-5-8$ | Amended | V. 30, p. 1213 |

AGENCY 100: BOARD OF HEALING ARTS

| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| 100-28a-5 | Amended | V. 31, p. 323 |
| 100-28a-10 | Amended | V. 31, p. 324 |


| AGENCY 102: BEHAVIORAL SCIENCESREGULATORY BOARD |  |  |
| :---: | :---: | :---: |
| Reg. No. | Action | Register |
| 102-5-3 | Amended | V. 30, p. 371 |
| 102-6-1 | Revoked | V. 31, p. 114 |
| 102-6-2 | Revoked | V. 31, p. 114 |
| 102-6-4 | Revoked | V. 31, p. 114 |
| 102-6-5 | Revoked | V. 31, p. 114 |
| 102-6-8 | Revoked | V. 31, p. 114 |
| 102-6-9 | Revoked | V. 31, p. 114 |
| 102-6-9a | Revoked | V. 31, p. 114 |
| 102-6-10 | Revoked | V. 31, p. 114 |


| 102-6-11 | Revoked | V. 31, p. 114 |
| :---: | :---: | :---: |
| 102-6-12 | Revoked | V. 31, p. 114 |
| 102-7-1 | New (T) | V. 30, p. 1542 |
| 102-7-1 | New | V. 31, p. 16 |
| 102-7-2 | New (T) | V. 30, p. 1543 |
| 102-7-2 | New | V. 31, p. 17 |
| 102-7-3 | New (T) | V. 30, p. 1543 |
| 102-7-3 | New | V. 31, p. 17 |
| 102-7-4 | New (T) | V. 30, p. 1546 |
| 102-7-4 | New | V. 31, p. 20 |
| 102-7-4a | New (T) | V. 30, p. 1548 |
| 102-7-4a | New | V. 31, p. 21 |
| 102-7-4b | New (T) | V. 30, p. 1548 |
| 102-7-4b | New | V. 31, p. 22 |
| 102-7-5 | New (T) | V. 30, p. 1549 |
| 102-7-5 | New | V. 31, p. 23 |
| 102-7-6 | New (T) | V. 30, p. 1550 |
| 102-7-6 | New | V. 31, p. 23 |
| 102-7-7 | New (T) | V. 30, p. 1552 |
| 102-7-7 | New | V. 31, p. 25 |
| 102-7-7a | New (T) | V. 30, p. 1552 |
| 102-7-7a | New | V. 31, p. 25 |
| 102-7-8 | New (T) | V. 30, p. 1552 |
| 102-7-8 | New | V. 31, p. 26 |
| 102-7-9 | New (T) | V. 30, p. 1552 |
| 102-7-9 | New | V. 31, p. 26 |
| 102-7-10 | New (T) | V. 30, p. 1553 |
| 102-7-10 | New | V. 31, p. 27 |
| 102-7-11 | New (T) | V. 30, p. 1554 |
| 102-7-11 | New | V. 31, p. 27 |
| 102-7-11a | New (T) | V. 30, p. 1556 |
| 102-7-11a | New | V. 31, p. 29 |
| 102-7-12 | New (T) | V. 30, p. 1556 |
| 102-7-12 | New | V. 31, p. 29 |

AGENCY 105: BOARD OF
INDIGENTS' DEFENSE SERVICES

| Reg. No. | Action | Register |
| :--- | :--- | :---: |
| $105-3-2$ | Amended (T) | V. 31, p. 1002 |
| $105-4-2$ | Amended (T) | V. 30, p. . 1086 |
| $105-4-2$ | Amended | V. 30, p. 1466 |
| $105-4-3$ | Amended (T) | V. 30, p. 1086 |
| $105-4-3$ | Amended | V. 30, . 1466 |
| $105-11-1$ | Amended (T) | V. 30, p. 1086 |
| $105-11-1$ | Amended | V. 30, p. 1466 |

## AGENCY 106: COMMISSION ON PEACE <br> OFFICERS' STANDARDS AND TRAINING <br> (FORMERLY LAW ENFORCEMENT

TRAINING COMMISSION)

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| $106-1-1$ <br> through |  |  |
| 106-1-8 | Revoked (T) | V. 31, p. 1002 |
| 106-2-1 | New (T) | V. 31, p. 1002 |
| 106-2-2 | New (T) | V. 31, p. 1003 |
| 106-2-2a | New (T) | V. 31, p. 1003 |
| 106-2-3 | New (T) | V. 31, p. 1004 |
| 106-2-4 | New (T) | V. 31, p. 1005 |
| 106-3-1 |  |  |
| through |  |  |
| 106-3-6 | New (T) | V. 31, p. 1005, 1006 |
| 106-4-1 | New (T) | V. 31, p. 1006 |

AGENCY 107: LAW ENFORCEMENT
TRAINING CENTER

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| 107-1-1 |  |  |
| through |  |  |
| $107-1-5$ | Revoked (T) | V. 31, p. 1007 |
| $107-2-1$ | Revoked (T) | V. 31, p. 1007 |
| $107-3-1$ | Revoked (T) | V. 31, p. 1007 |

AGENCY 108: STATE EMPLOYEES
HEALTH CARE COMMISSION

| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| $108-1-1$ | Amended | V. 30, p. 166 |
| $108-1-3$ | Amended | V. 30, p. 168 |
| $108-1-4$ | Amended | V. 30, p. 170 |

AGENCY 109: BOARD OF
EMERGENCY MEDICAL SERVICES

| Reg. No. | Action | Register |
| :--- | :--- | ---: |
| 109-1-1 | Amended | V. 31, p. 48 |
| 109-1-1a | New (T) | V. 30, p. 138 |
| 109-1-1a | New | V. 30, p. 573 |
| $109-1-2$ | Amended | V. 31, p. 51 |
| $109-2-1$ | Amended | V. 31, p. 51 |



| 115-17-11 | Amended | V. 30, p. 1470 | 117-8-1 | Revoked | V. 31, p. 1071 | AGENCY 130: HOME INSPECTORS REGISTRATION BOARD |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 115-17-12 | Amended | V. 30, p. 1471 | 117-20-1 <br> through <br> 117-20-7 |  |  |  |  |  |
| 115-18-1 | Amended | V. 31, p. 1152 |  |  | V. 31, p. 997 | Reg. No. | Action | Register |
| 115-20-7 | Amended | V. 31, p. 956 |  | New (T) |  |  |  |  |
| 115-30-13 | New | V. 30, p. 1666 | AGENCY 120: KANSAS HEALTH |  |  | 130-2-1 | Amended (T) | V. 30, p. 1629 |
| AGENCY 117: REAL ESTATE |  |  | POLICY AUTHORITY |  |  | 130-2-1 | Amended | V. 31, p. 224 |
| APPRAISAL BOARD |  |  | (FORMERLY HEALTH CARE DATAGOVERNING BOARD) |  |  | AGENCY 131: COMMITTEE ON SURETY BONDS AND INSURANCE |  |  |
| Reg. No. | Action | Register |  |  |  |  |  |  |  |  |  |  |
| 117-2-2 | Amended | V. 31, p. 1066 | Reg. No. |  | Register | Reg. No. | Action | Register |
| 117-2-2a | Amended | V. 31, p. 1067 | 120-1-2 | Revoked | V. 30, p. 1024 | 131-1-1 | New | V. 30, p. 195 |
| 117-3-2 | Amended | V. 31, p. 1067 | AGENCY 129: DEPARTMENT OF HEALTH AND ENVIRONMENT-DIVISION OF HEALTH CARE FINANCE |  |  | AGENCY 132: KANSAS 911 COORDINATING COUNCIL |  |  |
| $117-3-2 \mathrm{a}$ $117-4-2$ | Amended | V. 31, p. 1068 |  |  |  |  |  |  |  |  |  |  |
| $117-4-2$ $117-4-2 \mathrm{a}$ | Amended | V. 31, p. 1069 |  |  |  |  |  |  |  |  |  |  |
| $117-4-2 \mathrm{a}$ $117-5-2$ | Amended | V. 31, p. 1070 V. 31, p. 1070 | Reg. No. | Action | Register | Reg. No. | Action | Register |
| 117-5-2a | Amended | V. 31, p. 1071 | 129-5-1 | Amended | V. 31, p. 171 | 132-2-1 | New | V. 31, p. 223 |
| 117-7-1 | Amended | V. 31, p. 683 | 129-10-31 | New | V. 30, p. 92 | 132-4-1 | New | V. 31, p. 224 |

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[^0]:    *Subject to change.

[^1]:    Doc. No. 040898

[^2]:    Doc. No. 040909

