

Kris W. Kobach, Secretary of State
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## State of Kansas

## Legislature

## Interim Committee Schedule

The Legislative Research Department gives notice that the following legislative committees plan to meet during the period of November 26-December 7, based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email LegServ@las.ks.gov.

| Date | Room | Time |
| :--- | :--- | :---: |
| Nov. 26 | 152-S | 9:00 a.m. |

Committee
Joint Committee on
Administrative Rules and
Regulations

Agenda
Review and comment on proposed rules and regulations noticed for hearing by: Department of Health and Environment; Board of Regents; Insurance Department; Department of Corrections; Department of Agriculture; Real Estate Appraisal Board; Department of Revenue; Wildlife, Parks and Tourism Commission; 911 Coordinating Council.
Meeting date changed to Dec. 12.

Agenda not available.

Agenda not available.

Agenda not available.

Review claims.

Jeffrey M. Russell
Director of Legislative
Administrative Services

Doc. No. 041101

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1st Floor, Memorial Hall 785-296-3489
Fax 785-296-8577
kansasregister@sos.ks.gov

## State of Kansas <br> Justice Reinvestment Working Group

Notice of Meeting

The Justice Reinvestment Working Group will meet at 10 a.m. Friday, December 7, in Room 346-S, State Capitol, 300 S.W. 10th Ave., Topeka. The Working Group was established with the signing of 2012 House Bill 2684. This is a bipartisan working group that will guide a comprehensive analysis of the state's criminal justice system with the assistance of the Council of State Governments.

Ray Roberts Secretary of Corrections
Doc. No. 041095

## State of Kansas <br> Board of Emergency Medical Services

## Notice of Meetings

The Board of Emergency Medical Services will meet at 9 a.m. Friday, December 7, in Room 106 of the Landon State Office Building, 900 S.W. Jackson, Topeka. Meetings for the Planning and Operations Committee, the Education, Examination, Certification and Training Committee, the Executive Committee and the Investigations Committee will be held beginning at 9 a.m. Thursday, December 6 , at the same location. Items on the agenda for the board meeting can be found on the board's website at http://www.ksbems.org.
All meetings of the board are open to the public. For more information, contact the executive director, Room 1031, Landon State Office Building, 900 S.W. Jackson, Topeka, 66612-1228, or 785-296-7296.

Steven Sutton Executive Director
Doc. No. 041104

## State of Kansas Kansas Water Authority Notice of Meeting

The Kansas Water Authority will conduct a special meeting by conference call or in person at $10 \mathrm{a} . \mathrm{m}$. Thursday, November 29, at the Kansas Water Office, conference room, 901 S . Kansas Ave., Topeka. The meeting is to approve the annual Report to the Governor and Legislature as well as to discuss any possible 2013 legislation.
Any meeting documents will be posted and may be reviewed online at www.kwo.org. The public can request information or conference call instructions by contacting Katie Ingels, communications director, Kansas Water Office, at the address above, 785-296-3185, or katie.ingels@ kwo.ks.gov.
Any individual with a disability may request accommodation to participate in the special meeting at least five working days before the meeting by contacting Katie Ingels.

> Gary Harshberger Chairman

State of Kansas<br>Children's Cabinet and Trust Fund

## Notice of Meeting

The Kansas Children's Cabinet and Trust Fund will conduct a board meeting from 9:30 a.m. to 1 p.m. Monday, December 3, in Marvin Auditorium 101-C, Topeka \& Shawnee County Public Library, 1515 S.W. 10th Ave., Topeka. The Children's Cabinet's website at www. kschildrenscabinet.org may contain updated information a day before the meeting.

Jim Redmon<br>Executive Director

## Doc. No. 041108

(Published in the Kansas Register November 22, 2012.)

## Workforce Alliance of South Central Kansas

## Public Notice

The WIA Local Area IV draft five-year plan (2013-2017) is available for review and comment at www.workforceks.com or at the Wichita Workforce Center, 150 N. Main, second floor information desk, Wichita, until December 15.

Kelly Bergeron, Manager
Board and Community Relations
Doc. No. 041100
(Published in the Kansas Register November 22, 2012.)

## City of Wichita, Kansas

## Notice to Bidders

The city of Wichita will receive bids at the Purchasing Office, 455 N. Main, 12th Floor, Wichita, 67202, until 10 a.m. Friday, December 21, for the following project:
(KDOT Project No. 87N-0351-01/
472-84017/204364/752036)
(OCA Code 706898/635814) Paving
Central Street from 135th Street West to 119th Street West
Requests for the bid documents and plans should be directed to City Blue Print at $316-265-6224$ or to Jody Doyle at $316-268-4503$. Other questions should be directed to the respective design engineer, 316-268-4501.

All bids received will thereafter be publicly opened, read aloud, and considered by the Board of Bids and Contracts. All work is to be done under the direction and supervision of the city manager and according to plans and specifications on file in the office of the city engineer. Bidders are required to enclose a bid bond in the amount of 5 percent with each bid as a guarantee of good faith. The Wichita City Council reserves the right to reject any and all bids.
The successful bidder may contact Kim Pelton at 316-268-4499 for extra sets of plans and specifications.

> Jody Doyle
> Administrative Aide City of Wichita—Engineering

## State of Kansas

## Department of Credit Unions

## Notice of Application for Change in Field of Membership

The Kansas Department of Credit Unions has received an application for a change in field of membership from the Mazuma Credit Union, 9300 Troost Ave., Kansas City Missouri, to alter its field of membership by the addition of "those who live, work or worship in Johnson County, Kansas."

Questions concerning the application may be directed to the Kansas Department of Credit Unions, 109 S.W. 9th St., Suite 610, Topeka, 66612, 785-296-3021.

John P. Smith
Administrator
Doc. No. 041091

## State of Kansas

## Attorney General

Opinion No. 2012-26
Re: Elections—Advance Voting—Advance Voting; Ballots and Ballot Envelopes; Declaration, Form; Failure of Elector to Complete Declaration; Effect; Challenged and Objected to Ballots.
Elections-Original Canvass of Elections-Rules for Canvassers; Validity of Ballots or Parts Thereof; Technical Error; Advance Voting; Ballot Envelope; Declaration.
Synopsis: Failure to complete the address portion of the affidavit printed on the advance voting ballot envelope is a technical error that, by itself, does not invalidate the ballot contained therein. Absent any other issues regarding the ballot, the votes cast thereon should be counted. Cited herein: K.S.A. 25-1119; 25-1120; K.S.A. 2011 Supp. 25-1122; 25-1122d; 25-1123; 25-1124; K.S.A. 25-1133; 251134; 25-1135; 25-1136; K.S.A. 2011 Supp. 25-3002; Kan. Const., Art. 5, § 1; Kan. Const., Art. 5, § 3 (repealed); L. 1995, ch. 192; L. 1967, ch. 208. RDS (Issued October 16, 2012.)

> Opinion No. 2012-27

Re: Constitution of the United States-Amendments to the U.S. Constitution-Due Process of Law; Retroactive Tax Legislation.
Taxation-Income Tax—Kansas Adjusted Gross Income of an Individual; Tax Basis of a Partner's Interest in a Partnership.

Synopsis: Retroactive tax legislation proposed during the 2013 legislative session and affecting tax year 2013 is constitutional if the legislation is justified by a rational legislative purpose. The non-wage business income tax exemption provisions of Senate Substitute for House Bill 2117, passed during the 2012 legislative session, can be implemented in their current form. Cited herein: K.S.A. 2011 Supp. 79-32,117; U.S. Const., Amend. 5. SF (Issued November 2, 2012.)

Opinion No. 2012-28
Re: Taxation—Sale of Real Estate for Taxes-Listing of Real Estate Subject to Sale; Notice of Sale; Time of Sale; County Treasurer to Bid Off in Name of County.
Taxation-Redemption of Real Estate and Remission, Compromise or Respread of Real Estate Taxes-Redemption of Real Estate Bid Off by County; Period of Redemption.
Taxation-Judicial Foreclosure and Sale of Real Estate by County-Action to Enforce Lien for Unredeemed Real Estate Bid in by County; Procedure for Bidding in Behalf of County.
Synopsis: A county is not required to bid in the county's interest on real property at a tax foreclosure sale held pursuant to a court order. The delinquent taxpayer continues to own property for which a foreclosure judgment has been rendered until such property is sold to the successful bidder at a public auction and the successful bidder is issued a deed therefor, or when the property is sold or transferred in accordance with K.S.A. 2011 Supp. 792803a(b). The redemption period for delinquent property begins to run from the date the county bids off the property in the name of the county pursuant to K.S.A. 79-2306. Cited herein: K.S.A. 2011 Supp. 79-1803; 79-1945; K.S.A. 79-2001; K.S.A. 2011 Supp. 79-2004; 79-2301; K.S.A. 792302; 79-2303; 79-2306; K.S.A. 2011 Supp. 79-2401a; 792801; K.S.A. 79-2803; K.S.A. 2011 Supp. 79-2804. SF (Issued November 13, 2012.)

Opinion No. 2012-29
Re: Public Health-Healing Arts-Delegation of Acts Which Constitute the Practice of Healing Arts.
Schools-General Provisions-School Sports Head Injury Prevention Act.
Synopsis: The evaluation and clearance required by the School Sports Head Injury Prevention Act for a school athlete who is suspected of having suffered a concussion or head injury must be performed by a health care provider as that term is defined in the Act. Cited herein: K.S.A. 2011 Supp. 65-28,127; K.S.A. 65-28a02; 65-28a08; K.S.A. 2011 Supp. 65-6902; 65-6906; 72-135. DC (Issued November 13, 2012.)

Opinion No. 2012-30
Re: Agriculture-County Extension-Extension Districts; Agreement for Establishment; Tax Levy Limitations.
Synopsis: The governing body of an extension district is bound by a property tax limit contained in the agreement establishing the district. Cited herein: K.S.A. 2-623; 2-625; K.S.A. 2011 Supp. 79-5040. DC (Issued November 13, 2012.)

Derek Schmidt Attorney General

Doc. No. 041094

## State of Kansas <br> Pooled Money Investment Board

## Notice of Investment Rates

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 2011 Supp. 12-1675(b)(c)(d) and K.S.A. 2011 Supp. 12-1675a(g).

| Effective 11-19-12 through | 11-25-12 |
| :--- | ---: |
| Term | Rate |
| 1-89 days | $0.16 \%$ |
| 3 months | $0.08 \%$ |
| 6 months | $0.13 \%$ |
| 1 year | $0.19 \%$ |
| 18 months | $0.22 \%$ |
| 2 years | $0.25 \%$ |

Scott Miller Director of Investments

Doc. No. 041090

## State of Kansas

## Board of Education

## Notice of Hearing on Proposed Administrative Regulations

The State Board of Education will conduct a public hearing at 1:30 p.m. Tuesday, February 12, in the board room of the State Education Building, 120 S.E. 10th Ave., Topeka, to consider proposed regulations of emergency safety interventions, K.A.R. 91-42-1 and K.A.R. 91-42-2. A summary of the proposed regulations and the economic impact follows:
K.A.R. 91-42-1 and K.A.R. 91-42-2. These regulations govern the use of emergency safety interventions (seclusion and restraint) with all students in all Kansas schools. The purpose of the regulations is to establish definitions and requirements in the event emergency safety interventions are used in Kansas schools.
No economic impact is anticipated for the State Board of Education, school districts, other governmental entities, private businesses or individuals.

A copy of the proposed regulations and the economic impact statement may be obtained by contacting the office of general counsel at the address above prior to the date of the hearing or by email to ogc@ksde.org.
All interested persons will be given a reasonable opportunity at the hearing to present their views or arguments, either orally or in writing, in regard to the proposed regulations. In addition, the period of public notice hereby provided constitutes a public comment period for the purpose of receiving written public comments on the proposed regulations. Such written comments may be submitted by mail to the secretary of the State Board of Education at the address above or by email to pplamann@ ksde.org. The hearing shall be conducted in compliance with the public hearing procedures of the State Board of Education.
Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulations and economic im-
pact statement in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Karen Watney at 785-296-3906 or TDD 785-296-8172, or by e-mail to kwatney@ksde.org.

David T. Dennis
Chairperson
Doc. No. 041096

## State of Kansas <br> Emporia State University

Request for Qualifications for Professional Engineering Services
Emporia State University (ESU) is seeking qualified firms interested in providing professional services for the Trusler Residence Hall Renovation (RFQ\# Q02-13). Services shall include providing engineering design for upgrades, improvements and/or replacement of mechanical, electrical, plumbing and fire protection systems. The successful firm shall coordinate with the ESU Facilities Planning Office (architectural services) to perform construction documentation and construction administration for this project.
The successful consultant will be expected to minimally deliver construction documentation including five (5) sets of printed 100 percent documents including drawings ( 24 x 36 maximum format) and specifications manual plus electronic files of all content in applicable AutoCAD (version 2012 or 2013) or Microsoft Word and PDF image files. The consultant also shall furnish printed and electronic as-built documents when construction is complete.
Interested firms shall submit a letter of interest, statement of qualifications, resumes of key personnel, list of similar projects ( $\$ 1,000,000-\$ 2,000,000$ ) and three references. Furnish three (3) copies of response not later than 2 p.m. December 6 to Emporia State University, RFQ\# Q02-13, 1200 Commercial St., Campus Box 4021, Plumb Hall 105, Emporia, 66801.
Questions and requests for clarification must be issued by email to purchasing@emporia.edu by 2 p.m. December 3.

The full bid document along with design drawings can be reviewed at http://www.emporia.edu/busaff/purchasing/index.html.
Emporia State University reserves the right to accept or reject any or all submissions in whole or in part and to amend or supplement the RFQ. Emporia State University is under no obligation to use a firm for a particular project in the future and may select other firms to do future work.
The selection and procurement process will follow the procedures permitted within K.S.A. 76-7,125.

Tess House
Procurement Officer
Doc. No. 041092

## State of Kansas <br> Department of Administration Procurement and Contracts

## Notice to Bidders

Sealed bids for items listed will be received by the director of Procurement and Contracts until 2 p.m. on the date indicated. For more information, call 785-296-2376:
Please Note: Effective November 13, 2012, Procurement and Contracts will move and receive all bidding documents in its new location at 800 S.W. Jackson, Suite 600, Topeka, 66612 . Bids will no longer be accepted at 900 S.W. Jackson after this date.

| $12 / 03 / 2012$ | EVT0001852 | Sale of Property - Atchison |
| :--- | :--- | :--- |
| $12 / 04 / 2012$ | EVT0001851 | Dairy Products |
| $12 / 13 / 2012$ | EVT0001862 | Construction Equipment Rental |
| $12 / 17 / 2012$ | EVT0001838 | Live Scan Booking System |
| $12 / 18 / 2012$ | EVT0001843 | Survey Instrument and Data |
|  |  | Collection Services |

The above-referenced bid documents can be downloaded at the following website:
http://www.da.ks.gov/purch/contracts/bids.aspx
Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

## http://da.ks.gov/purch/adds/default.htm

Information regarding prequalification, projects and bid documents can be obtained at 785-296-8899 or http:// da.ks.gov/fp/.

Chris Howe, Director
Procurement and Contracts

## Doc. No. 041106

## State of Kansas <br> Board of Regents Universities

## Notice to Bidders

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 767,125 et seq.
Emporia State University - Bid postings: www.emporia.edu/ busaff/. Additional contact info: phone: 620-341-5145, fax: 620-341-5073, email: thouse@emporia.edu. Mailing address: Emporia State University, Controller's Office/Purchasing, Campus Box 4021, 1200 Commercial, Emporia, KS 66801.
Fort Hays State University - Bid postings: www.fhsu.edu/purchasing/bids. Additional contact info: phone: 785-628-4251, fax: 785-628-4046, email: purchasing@fhsu.edu. Mailing address: Fort Hays State Purchasing Office, 601 Park St., 318 Sheridan Hall, Hays, KS 67601.
Kansas State University - Bid postings: www.k-state.edu/purchasing/rfq. Additional contact info: phone: 785-532-6214, fax:

785-532-5577, email: kspurch@k-state.edu. Mailing address: Division of Financial Services/Purchasing, 21 Anderson Hall, Kansas State University, Manhattan, KS 66506.
Pittsburg State University - Bid postings: www.pittstate.edu/ office/purchasing. Additional contact info: phone: 620-235-4169, fax: 620-235-4166, email: jensch@pittstate.edu. Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762-7549.
University of Kansas - Electronic bid postings: http:// www.purchasing.ku.edu/. Paper bid postings and mailing address: KU Purchasing Services, 1246 W. Campus Road, Room 30, Lawrence, KS 66045. Additional contact info: phone: 785-864-5800, fax: 785-864-3454, email: purchasing@ku.edu.
University of Kansas Medical Center - Bid postings: http:// www2.kumc.edu/finance/purchasing/bids.html. Additional contact info: phone: 913-588-1100, fax: 913-588-1102. Mailing address: University of Kansas Medical Center, Purchasing Department, Mail Stop 2034, 3901 Rainbow Blvd., Kansas City, KS 66160.

Wichita State University - Bid postings: www.wichita.edu/purchasing. Additional contact info: phone: 316-978-3080, fax: 316-978-3528. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 12, Wichita, KS 67260-0012.

> Jim Hughes
> Chair of Regents Purchasing Group
> Director of Purchasing
> Pittsburg State University

Doc. No. 040656
(Published in the Kansas Register November 22, 2012.)

> Summary Notice of Bond Sale City of Parsons, Kansas $\$ 2,500,000$ General Obligation Bonds
> Series 2013

## Details of the Sale

Subject to the terms and requirements of the Official Notice of Bond Sale dated November 5, 2012, of the city of Parsons, Kansas, bids to purchase the city's General Obligation Bonds, Series 2013, will be received at the office of the city clerk at City Hall, 112 S. 17th, Parsons, KS 67357, or by telefacsimile at 620-421-7012 or electronically through the i-DEAL, LLC BiDCOMP/PARITY electronic bid submission system, until 11 a.m. Central Time Monday, December 3, 2012. The bids will be considered by the governing body at its meeting at 6 p.m. on the sale date.

No oral or auction bids for the bonds shall be considered, and no bids for less than 100 percent of the total principal amount of the bonds and accrued interest to the date of delivery shall be considered.

## Good Faith Deposit

Each bidder must submit a good faith deposit in the form of a wire transfer or certified or cashier's check made payable to the order of the city, or a financial surety bond, in an amount equal to 2 percent of the principal amount of the bonds.

## Details of the Bonds

The bonds are dated January 2, 2013, and will be issued as registered bonds in the denomination of $\$ 5,000$ or any
integral multiple thereof. Interest on the bonds is payable semiannually on March 1 and September 1 of each year, beginning March 1, 2014. Principal of the bonds becomes due on September 1 in the years and amounts as shown below:

## Maturity Schedule

| Principal <br> Amount | Maturity <br> Date |
| :---: | :---: |
| $\$ 120,000$ | 2014 |
| 155,000 | 2015 |
| 155,000 | 2016 |
| 155,000 | 2017 |
| 160,000 | 2018 |
| 160,000 | 2019 |
| 165,000 | 2020 |
| 165,000 | 2021 |
| 170,000 | 2022 |
| 170,000 | 2023 |
| 175,000 | 2024 |
| 180,000 | 2025 |
| 185,000 | 2026 |
| 190,000 | 2027 |
| 195,000 | 2028 |

## Payment of Principal and Interest

The Kansas State Treasurer will serve as the bond registrar and paying agent for the bonds.

## Book-Entry Bonds

The bonds will be issued and registered under a book-entry-only system administered by the Depository Trust Company, New York, New York (DTC).

## Delivery of the Bonds

The city will prepare the bonds at its expense and will deliver the registered bonds to DTC on or about January 2, 2013.

## Legal Opinion

The bonds will be sold subject to the legal opinion of Triplett, Woolf \& Garretson, LLC, Wichita, Kansas, bond counsel, whose fees will be paid by the city.

## Financial Matters

The city's current assessed valuation for purposes of calculating statutory debt limitations is $\$ 60,015,704$. As of January 2, 2013, the city's total outstanding general obligation debt (including the bonds) is $\$ 12,313,324$. The city's total indebtedness that is subject to debt limitation, as of January 2, 2013, is estimated to be $\$ 3,388,324$, which is 5.65 percent of the assessed valuation of the city.

## Additional Information

For additional information, contact the city clerk at the address and telephone number shown below or the financial adviser, Greg Vahrenberg, Piper Jaffray \& Co., 11150 Overbrook Road, Suite 310, Leawood, KS 662112298, 913-345-3374.

City of Parsons, Kansas By Deborah L. Lamb, City Clerk

City Hall, 112 S. 17th
Parsons, KS 67357
620-421-7000
Fax: 620-421-7012
Doc. No. 041105

# Revised Summary Notice of Bond Sale City of Riley, Kansas $\$ 815,000^{*}$ General Obligation Bonds Series 2012 

## (General obligation bonds payable from unlimited ad valorem taxes)

Bids
Subject to the Official Notice of Bond Sale and Preliminary Official Statement dated October 23, 2012, sealed and facsimile bids will be received on behalf of the city clerk of the city of Riley, Kansas (the issuer), at the offices of Ranson Financial Consultants, L.L.C., 200 W. Douglas, Suite 600, Wichita, KS 67202, by delivery or via facsimile at 316-265-5403, until 11 a.m. C.S.T. Tuesday, November 27,2012 , for the purchase of $\$ 815,000^{*}$ principal amount of General Obligation Bonds, Series 2012. No bid for less than 98.75 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

## Bond Details

The bonds will consist of fully registered bonds in the denomination of $\$ 5,000$ or any integral multiple thereof. The bonds will be dated December 15, 2012, and will become due semiannually on February 1 and August 1 in each year, as follows:

| Year | Principal <br> Amount |
| :--- | ---: |
| February 1, 2013 | $\$ 25,000$ |
| August 1, 2013 |  |
| February 1, 2014 | 25,000 |
| August 1, 2014 | 20,000 |
| February 1, 2015 | 25,000 |
| August 1, 2015 | 20,000 |
| February 1, 2016 | 25,000 |
| August 1, 2016 | 20,000 |
| February 1, 2017 | 25,000 |
| August 1, 2017 | 20,000 |
| February 1, 2018 | 25,000 |
| August 1, 2018 | 20,000 |
| February 1, 2019 | 25,000 |
| August 1, 2019 | 20,000 |
| February 1, 2020 | 25,000 |
| August 1, 2020 | 25,000 |
| February 1, 2021 | 25,000 |
| August 1, 2021 | 25,000 |
| February 1, 2022 | 25,000 |
| August 1, 2022 | 25,000 |
| February 1, 2023 | 25,000 |
| August 1, 2023 | 25,000 |
| February 1, 2024 | 25,000 |
| August 1, 2024 | 25,000 |
| February 1, 2025 | 25,000 |
| August 1, 2025 | 25,000 |
| February 1, 2026 | 30,000 |
| August 1, 2026 | 25,000 |
| February 1, 2027 | 30,000 |
|  | 25,000 |

[^0]| August 1, 2027 | 30,000 |
| :--- | :--- |
| February 1, 2028 | 30,000 |
| August 1, 2028 | 30,000 |
| February 1, 2029 | 20,000 |

The bonds will be subject to mandatory and optional redemption prior to maturity as provided in the Official Notice of Bond Sale and Preliminary Official Statement.

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on February 1 and August 1 in each year, beginning February 1, 2013.

## Optional Book-Entry-Only System

The successful bidder may elect to have the bonds registered under a book-entry-only system administered through the Depository Trust Company, New York, New York.

## Paying Agent and Bond Registrar

The Kansas State Treasurer, Topeka, Kansas, is designated as the paying agent and bond registrar.

## Good Faith Deposit

Each bid shall be accompanied by a good faith deposit in the form of cash, including cash deposited into an account of the issuer or its agent by electronic fund transfer, a certified or cashier's check or surety bond in the amount of 2 percent of the total par value of the bonds (i.e., $\$ 16,300$ ) being sold and shall be furnished at or prior to the time of sale by each bidder, except that if a bidder agrees to submit the good faith deposit through the Federal Reserve system into an account of the issuer or its agent, the good faith deposit may be furnished any time prior to the time the governing body of the issuer accepts the bid.

## Delivery

The issuer will pay for printing the bonds and will deliver the same properly prepared, executed and registered at such bank or trust company in the contiguous United States as may be specified by the successful bidder, without cost to the successful bidder, within 45 days after the date of sale.

## Assessed Valuation and Indebtedness

The total assessed valuation of taxable tangible property in the city for the year 2012 is $\$ 6,438,249$. The total general obligation bonded indebtedness of the city as of the date of the bonds, including the bonds being sold, is \$1,783,000.

## Approval of Bonds

The bonds will be sold subject to the legal opinion of Nichols and Wolfe Chartered, Topeka, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer and delivered to the successful bidder when the bonds are delivered.

## Additional Information

Additional information regarding the bonds may be obtained from the city clerk, 785-485-2802, or from the city's financial adviser, Ranson Financial Consultants, L.L.C., 200 W. Douglas, Suite 600, Wichita, KS 67202, 316-264-3400, Attn: Rose Mary Saunders.

Dated November 15, 2012.
City of Riley, Kansas
Doris Fritz, City Clerk
City Hall
902 W. Walnut
Riley, KS 66531
*Subject to change.
Doc. No. 041102

## State of Kansas

## Kansas Development Finance Authority

## Notice of Hearing

A public hearing will be conducted at 9 a.m. Thursday, December 6, in the offices of the Kansas Development Finance Authority, 555 S. Kansas Ave., Suite 202, Topeka, on the proposal for the KDFA to issue its Agricultural Development Revenue Bond for the project numbered below in the respective maximum principal amount. The bond will be issued to assist the borrower named below (who will be the owner and operator of the project) to finance the cost in the amount of the bond, which is then typically purchased by a lender bank who then, through the KDFA, loans the bond proceeds to the borrower for the purposes of acquiring the project. The project shall be located as shown:

## Project No. 000850 - Maximum Principal Amount:

$\$ 60,000$. Owner/Operator: Jay and Marva Schmidt. Description: Acquisition of 80 acres of agricultural land and related improvements and equipment to be used by the owner/operator for farming purposes. The project is being financed by the lender for Jay and Marva Schmidt and is located at the North Half of the North Half of the Southeast Quarter of Section 13, Township 20 South, Range 3 West, McPherson County, Kansas, approximately 3 miles south and 4 miles east of McPherson on 18th Avenue.
The bond, when issued, will be a limited obligation of the KDFA and will not constitute a general obligation or indebtedness of the state of Kansas or any political subdivision thereof, including the KDFA, nor will it be an indebtedness for which the faith and credit and taxing powers of the state of Kansas are pledged. The bond will be payable solely from amounts received from the respective borrower, the obligation of which will be sufficient to pay the principal of, interest and redemption premium, if any, on the bond when it becomes due.

All individuals who appear at the hearing will be given an opportunity to express their views concerning the proposal to issue the bond to finance the project, and all written comments previously filed with the KDFA at its offices at 555 S. Kansas Ave., Suite 202, Topeka, 66603, will be considered. Additional information regarding the project may be obtained by contacting the KDFA.

Tim Shallenburger
President
Doc. No. 041107

## State of Kansas

# Department of Health and Environment 

## Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through $33,28-16-150$ through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.
The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation and reissuance of the designated permit or termination of the designated permit.

| Public Notice No. KS-AG-12-346/348 |  |
| :--- | :--- | :--- |

Name and Address
of Applicant
PPP LLC
John D. \& Tim E. Porter
1994 U.S. 24 Highway
Glen Elder, KS 67446

| Legal | Receiving |
| :--- | :--- |
| Description | Water |
| NE/4 of Section 27, | Solomon River |
| T06S, R09W, | Basin |

Kansas Permit No. A-SOMC-S007
This permit is being reissued for an existing facility with a maximum capacity of 9,752 head ( 975.2 animal units) of swine 55 pounds or less. There is no change in the permitted animal units.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Wader |
| :--- | :--- | :--- |
| Karms Feedlot | W/2 of Section 26, | Solomon River |
| Jim Kadel | TO7S, R07W, | Basin |
| 3196 J Road | Mitchell County |  |
| Beloit, KS 67420 |  |  |
| Kansas Permit No. A-SOMC-B016 |  |  |
| A permit is being reissued to an existing facility with a maximum ca- |  |  |
| pacity of 999 head (999 animal units) of cattle weighing more than |  |  |
| 700 pounds. The animal unit capacity has not changed since the |  |  |
| previous permit. |  |  |

## Public Notice No. KS-Q-12-173/192

The requirements of the draft permits public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28 (b-g), and Federal Surface Water Criteria:

| Name and Address <br> of Applicant | Receiving <br> Stream | Type of <br> Discharge |
| :--- | :--- | :--- |
| Alden, City of | Arkansas River | Treated Domestic <br> P.O. Box 25 |
|  |  | Wastewater | Alden, KS 67512

Kansas Permit No. M-AR02-OO01 Federal Permit No. KS0051641 Legal Description: $\mathrm{SE}^{11 / 4}, \mathrm{SE}^{1 ⁄ 1}, \mathrm{SE}^{11 / 4}, \mathrm{~S} 9$, T21S, R9W, Rice County, KS
The proposed action is to reissue an existing permit for the operation of an existing wastewater treatment facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids and pH , as well as monitoring for ammonia, E. coli, chlorides and total phosphorus. Contained in the permit is a schedule of compliance requiring the permittee to comply with results of current enforcement action.

| Name and Address <br> of Applicant | Receiving <br> Stream | Type of <br> Discharge |
| :--- | :--- | :--- |
| Bushton, City of | Cow Creek via | Treated Domestic |
| P.O. Box 194 | Plum Creek via | Wastewater |
| Bushton, KS 67427 | Unnamed Tributary |  |

Kansas Permit No. M-AR15-OO01 Federal Permit No. KS0022250
Legal Description: $\mathrm{NE}^{1 ⁄ 2}, \mathrm{SE}^{114}, \mathrm{NW}^{114}, \mathrm{~S} 11, \mathrm{~T} 18 \mathrm{~S}$, R10W, Rice County, KS
The proposed action is to reissue an existing permit for the operation of an existing wastewater treatment facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids and pH , as well as monitoring for effluent flow.

## Name and Address

of Applicant
Chisholm Creek Utility Authority (CCUA)
5551 N. Broadway
Park City, KS 67219
Kansas Permit No. M-LA19-OO02 Federal Permit No. KS0089176
Legal Description: $\mathrm{E}^{1} / 2, \mathrm{SE}^{114}, \mathrm{SE}^{1 ⁄ 4}, \mathrm{~S} 17$, T26S, R1E, Sedgwick County, KS
The proposed action is to reissue an existing permit for the operation of an existing mechanical wastewater treatment facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, ammonia, E. coli, whole effluent toxicity and pH , as well as monitoring for total phosphorus, nitrate + nitrite, total Kjeldahl nitrogen, total nitrogen, priority pollutants and effluent flow.

## Name and Address of Applicant

The Coleman Company, Inc.
P.O. Box 2391

Wichita, KS 67201

## Receiving

Stream
Little Arkansas
River via Chisholm Creek

## Receiving Stream

Chisholm Creek via East Chisholm Creek via Drainage Ditch

Kansas Permit No. I-AR94-CO10 Federal Permit No. KS0054267 Legal Description: NW¹⁄4, S34, T26S, R1E, Sedgwick County, KS Facility Name: The Coleman Company, Inc. - Northeast Plant
The proposed action is to reissue an existing permit for discharge of noncontact cooling water. This facility manufactures outdoor camping equipment. City water used for noncontact cooling of rotovac plastic molding machines, swamp coolers and air compressors, as well as roof drains and some stormwater, is directed to an earthen retention pond (Industrial Lake). No cooling water additives are utilized. Cooling tower blowdown and domestic wastewater are discharge to the city sanitary sewer. The proposed permit contains generic water-quality language to protect waters of the state.

Name and Address
of Applicant
The Coleman Company Inc.
P.O. Box 2931

Wichita, KS 67201
Kansas Permit No. I-AR94-PO76 Federal Permit No. KS0091855
Legal Description: NW¼, S21, T27S, R1E, Sedgwick County, KS
Facility Name: The Coleman Company, Inc. - Factories A \& B
The proposed action is to reissue an existing permit for the operation of an existing groundwater remediation project. This is a previous manufacturing site, which has groundwater contaminated with volatile organic compounds. Groundwater extraction for the western half of the site (Factory A) is pumped from two wells (RW6 and RW7R) at a rate of 80 gpm and treated with an air stripper prior to discharge to Outfall 004A1. Groundwater extraction for the eastern half of the site (Factory B) is pumped from one well (RW5) at a rate of 40 gpm and treated with an air stripper prior to discharge to Outfall 005A1. The proposed permit contains limits for trichloroethylene, tetrachloroethylene and pH , as well as monitoring for total phosphorus, total recoverable lead, radioactivity, volatile organic chemicals and effluent flow.

| Name and Address <br> of Applicant | Receiving <br> Stream | Type of <br> Discharge |
| :--- | :--- | :--- |
| Fort Scott, City of | Marmaton River | Process |
| 910 Burke St. |  | Wastewater |

910 Burke St
Fort Scott, KS 66701

## Receiving Stream

Arkansas River via Storm Sewer

Type of Discharge
Groundwater Remediation

Kansas Permit No. I-MC11-PO10 Federal Permit No. KS0097217
Legal Description: NE $1 ⁄ 4, \mathrm{SE}^{1} 14, \mathrm{NW}^{1} 1 / 4, \mathrm{~S} 36, \mathrm{~T} 25 \mathrm{~S}, \mathrm{R} 24 \mathrm{E}$, Bourbon County, KS
Facility Name: Fort Scott Water Treatment Plant - Wastewater Treatment Facility
The proposed action is to reissue a currently inactive permit for a wastewater discharge from an existing water treatment plant. Sludge from the primary solids contact basins is routed to a small lagoon cell and then through a geo-bag system, the effluent from which flows to the Marmaton River. The chlorinated filter backwash water is routed to a backwash holding basin and then through the same geo-bags. Domestic, lab and online monitoring wastewater and floor drains are connected to the city sanitary system. The proposed permit contains limits for total suspended solids and pH , as well as monitoring for total residual chlorine, total recoverable zinc and sludge level in the lagoon cell. Contained in the permit is a schedule of compliance requiring the permittee to either become KDHE-field certified for total residual chlorine and pH or to shall make such arrangements with a KDHE-certified laboratory to have these tests conducted within the 15 -minute holding time.

## Name and Address

of Applicant
Goddard, City of
P.O. Box 667

Goddard, KS 67052

## Receiving

Stream
Cowskin Creek via
Dry Creek via Unnamed Tributary

## Type of

 DischargeTreated Domestic Wastewater

Kansas Permit No. M-AR37-OO02 Federal Permit No. KS0098485
Legal Description: $\mathrm{N}^{1} 12, \mathrm{SW}^{1} 1 / 4 \& \mathrm{~S}^{1} 12$, NW $1 ⁄ 14$, S29, T27S, R2W, Sedgwick County, KS
The proposed action is to reissue an existing permit for the operation of an existing mechanical wastewater treatment facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, ammonia, E. coli and pH , as well as monitoring for total phosphorus, nitrate + nitrite, total Kjeldahl nitrogen, total nitrogen, total recoverable lead and effluent flow. Contained in the permit is a schedule of compliance requiring the permittee to change and/or upgrade the operations/equipment of the facility to consistently achieve nutrient reduction goal 1 on an annual average basis.
\(\left.$$
\begin{array}{lll}\begin{array}{ll}\text { Name and Address } \\
\text { of Applicant } & \text { Receiving }\end{array} & \begin{array}{l}\text { Type of } \\
\text { Discharge }\end{array}
$$ <br>

Higgins Stone Company \& Stream \& Mission Creek via\end{array} $$
\begin{array}{l}\text { Pit Dewatering }\end{array}
$$\right]\)| 407 Miller Drive | Allen Branch via | Stormwater |
| :--- | :--- | :--- |
| Wamego, KS 66547 | Unnamed Tributary | Runoff |
| Kansas Permit No. I-KS92-PO02 | Federal Permit No. KS0098329 |  |
| Legal Description: S7, T13S, R13E, Wabaunsee County, KS |  |  |

Facility Name: Holthaus Trust Quarry
The proposed action consists of reissuing an existing permit for discharge of wastewater during quarry operations. This facility quarries grey and brown limestone rock, which is taken off-site for cutting and sizing. Outfall 001A1 and Outfall 002A1 consist of stormwater runoff from exposed areas where soil has been removed to reach the limestone. The proposed permit contains generic water-quality language to protect waters of the state.

Name and Address
of Applicant
Higgins Stone Company
407 Miller Drive
Wamego, KS 66547

## Receiving <br> Stream

Mill Creek via Mulberry Creek via Unnamed Tributary

Type of Discharge Pit Dewatering \& Stormwater Runoff

Kansas Permit No. I-KS57-PO04 Federal Permit No. KS0098531
Legal Description: SW, S2, T11S, R11E, Wabaunsee County, KS
Facility Name: Hurla Facility
The proposed action consists of reissuing an existing permit for discharge of wastewater during quarry operations. The permittee strip mines slab rock used in landscaping lawns, retaining walls and other purposes. Outfall 001A1 consists of stormwater runoff. The proposed permit contains generic water-quality language to protect waters of the state.

| Name and Address <br> of Applicant | Receiving <br> Stream | Type of <br> Discharge |
| :--- | :--- | :--- |
| Higgins Stone Company | Mission Creek via |  |
| 407 Miller Drive | Massosoil Creek via | Stormwater |
| Wamego, KS 66547 | Unnamed Tributary | Runoff |

Kansas Permit No. I-KS92-PO01 Federal Permit No. KS0095460
Legal Description: S17, T13S, R13E, Wabaunsee County, KS
Facility Name: Mission Valley Facility
The proposed action consists of reissuing an existing permit for discharge of wastewater during quarry operations. This facility is engaged in a limestone quarrying, sawing and rock splitting operation, with no rock washing. The primary discharge is spent water from the sawing operation containing rock fines, which is directed to three sedimentation ponds in series for treatment, before discharging to Outfall 001A1. The proposed permit contains limits for total suspended solids and generic water-quality language to protect waters of the state.

| Name and Address | Receiving | Type of |
| :--- | :--- | :--- |
| of Applicant | Stream | Discharge |
| Jetmore, City of | Buckner Creek | Treated Domestic |
| P.O. Box 8 |  | Wastewater |

Jetmore, KS 67854
Kansas Permit No. M-UA21-OO02 Federal Permit No. KS0099562
Legal Description: $\mathrm{E}^{1} 12, \mathrm{NE}^{1} / 4, \mathrm{NE}^{1} / 4, \mathrm{~S} 7, \mathrm{~T} 23 \mathrm{~S}, \mathrm{R} 23 W$, Hodgeman County, KS
The proposed action is to reissue an existing permit for the operation of an existing lagoon wastewater treatment facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids and E. coli, as well as monitoring for ammonia, total phosphorus, total recoverable lead and copper, pH , and water level in the final cell.

| Name and Address <br> of Applicant | Receiving <br> Stream | Type of <br> Discharge |
| :--- | :--- | :--- |
| Keith Scott \& Co. | Roberts Creek and |  |
| P.O. Box 1626 | Mill Creek via | Stormwater |
| Blue Springs, MO 64057 | Unnamed | Runoff |
|  | Tributaries |  |

Kansas Permit No. I-KS57-PO05 Federal Permit No. KS0098663
Legal Description: NW¼, S33, T10S, R11E \& SE, S3, T11S, R11E, Wabaunsee County, KS
Facility Name: Heigert Site
The proposed action consists of reissuing an existing permit for discharge of wastewater during quarry operations. The permittee strip mines slab rock used in landscaping lawns and for retaining walls. Outfall 001A1 consists of stormwater runoff. Not more than 10 acres of land is disturbed at one time. The proposed permit contains generic water-quality language to protect waters of the state.

## Name and Address

 of ApplicantKeith Scott \& Co.
P.O. Box 1626

Blue Springs, MO 64057
Kansas Permit No. I-KS57-PO02

Receiving
Stream
Mill Creek via Snokomo Creek via Unnamed Tributary Runoff

Legal Desiptin NW14, NE14, S21, T12S, R12E, Waba Kee Cousty, KS
Facility Name: Maginley Site
The proposed action consists of reissuing an existing permit for discharge of wastewater during quarry operations. This facility strip mines slab rock used in landscaping lawns and for retaining walls. Outfall 001A1 consists of stormwater runoff. The proposed permit contains generic water-quality language to protect waters of the state.

| Name and Address <br> of Applicant | Receiving <br> Stream | Type of <br> Discharge |
| :--- | :--- | :--- |
| Keith Scott \& Co. | Mission Creek via |  |
| P.O. Box 1626 | Unnamed Tributary | Stormwater <br> Blue Springs, MO 64057 |
|  |  | Runoff |

Kansas Permit No. I-KS92-PO03 Federal Permit No. KS0099155
Legal Description: SW¹⁄4, S8 \& W 112, S17, T13S, R13E, Wabaunsee County, KS
Facility Name: Mission Valley Site
The proposed action consists of reissuing an existing permit for discharge of wastewater during quarry operations. This facility strip mines slab rock used in landscaping lawns and for retaining walls. Outfalls 001A1 - 012A1 consist of stormwater runoff. The proposed permit contains generic water-quality language to protect waters of the state.

| Name and Address <br> of Applicant | Receiving <br> Stream | Type of <br> Discharge |
| :--- | :--- | :--- |
| Leavenworth, City of | Missouri River | Treated Domestic |
| 100 N. 5th St. |  | Wastewater | Leavenworth, KS 66048

Kansas Permit No. M-MO12-IO01 Federal Permit No. KS0036366
Legal Description: $\mathrm{SE}^{114}, \mathrm{NW}^{11 / 4}, \mathrm{NE}^{1 / 4}, \mathrm{~S} 1, \mathrm{~T} 9 \mathrm{~S}, \mathrm{R} 22 \mathrm{E}$, Leavenworth County, KS
The proposed action is to reissue an existing permit for the operation of an existing mechanical wastewater treatment facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, E. coli, whole effluent toxicity and pH , as well as monitoring for ammonia, total phosphorus, nitrate + nitrite, total Kjeldahl nitrogen, total nitrogen, priority pollutants and effluent flow.

| Name and Address <br> of Applicant | Receiving <br> Stream | Type of <br> Discharge |
| :--- | :--- | :--- |
| Martin B. Caldwell | West Fork Muddy |  |
| 815 N.E. 94th Road | Creek via Unnamed | Stormwater |
| Topeka, KS 66617 | Tributary | Runoff |

Kansas Permit No. I-KS25-PO01 Federal Permit No. KS0098213
Legal Description: $\mathrm{S}^{112}$, $\mathrm{SE}^{1 ⁄ 14}$, S31, T9S, R16E, Jackson County, KS
Facility Name: Crystal Creek Clay Mine
The proposed action consists of reissuing an existing permit for discharge during mining operations. Outfalls 001A1 and 002A1 consist of stormwater runoff, which is treated with settling ponds. The proposed permit contains generic water-quality language to protect waters of the state.

| Name and Address <br> of Applicant | Receiving <br> Stream | Type of <br> Discharge |
| :--- | :--- | :--- |
| Native Stone Company, Inc. | Mission Creek via |  |
| 7822 S.W. 10th Ave. | Unnamed Tributary | Stormwater <br> Topeka, KS 66615 |
| Ransoff |  |  |

Name and Address
Applicant
7822 S.W. 10th Ave.
Topeka, KS 66615
Kansas Permit No. I-KS92-PO05 Federal Permit No. KS0100307
Legal Description: SW¼, S7, T13S, R13E, Wabaunsee County, KS
Facility name: Mission Valley Facility wastewater during quarry operations. This facility strip mines slab
rock used in landscaping lawns and for retaining walls. Outfalls 001A1 and 002A1 consist of stormwater runoff. The proposed permit contains generic water-quality language to protect waters of the state.

| Name and Address <br> of Applicant | Receiving <br> Stream | Type of <br> Discharge |
| :--- | :--- | :--- |
| R. Puckett Farms Inc. | Fall River via |  |
| 314 N. 14th | Unnamed Tributary | Stormwater |
| Fredonia, KS 66736 |  | Runoff |

Kansas Permit No. I-VE18-PO03 Federal Permit No. KS0099520
Legal Description: SW¹⁄4, S18, T28S, R14E, Wilson County, KS
Facility Name: White Sandstone Quarry
The proposed action consists of reissuing an existing permit for discharge of wastewater during quarry operations. This facility is a sandstone quarrying operation with no washing. Some of the quarry areas are active and others are being reclaimed. Outfalls 001A1 and 002A1 consist of pit water and stormwater runoff, which flows into settling ponds by gravity for treatment before discharge. The proposed permit contains generic water-quality language to protect waters of the state.

Name and Address of Applicant
Wichita, City of
Water Utilities
455 N. Main St., 8th Floor Wichita, KS 67202
Kansas Permit No. M-AR94-IO01 Federal Permit No. KS0043036 Legal Description: Center Section, S27, T28S, R1E, Sedgwick County Facility Name: Wichita Combined Wastewater Treatment Plant 1 and 2 The proposed action is to reissue an existing permit for the operation of an existing mechanical wastewater treatment facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, ammonia, E. coli, dissolved oxygen, whole effluent toxicity and pH , as well as monitoring for total phosphorus, chlorides, nitrate + nitrite, total Kjeldahl nitrogen, total nitrogen, temperature, total recoverable lead and copper, priority pollutants and effluent flow.

| Name and Address | Receiving | Type of |
| :--- | :--- | :--- |
| of Applicant | Stream | Discharge |
| Wichita, City of | Kisiwa Creek and | Process |
| Water Production \& | Little Arkansas | Wastewater |
| Pumping Div. | River |  |

1815 W. Pine
Wichita, KS 67203
Kansas Permit No. I-LA02-PO02 Federal Permit No. KS0099392
Legal Description: S12, T23S, R3W, Harvey County, KS
Facility Name: Wichita ASR Phase I Treatment Plant
Facility Location: 17934 N.W. 12th St., Burrton, KS 67020
The proposed action is to reissue an existing Kansas/NPDES Water Pollution Control permit for wastewater discharge from an existing water treatment plant. This is an Aquifer Storage and Recovery Project using a 7 MGD ballasted flocculation plant to treat water from the Little Arkansas River during high flow conditions. The treated water will be stored in the Equus Beds aquifer for later recovery. The water pumped to the wastewater lagoon is filtered Little Arkansas River water with higher than desired turbidity typically produced during the water treatment plant startup operation. The treated water will be routed to this lagoon until the turbidity level decreases at which time the water is rerouted to the high rate recharge basins. Excess water in this lagoon will be pumped over the dike to Kisiwa Creek. The permittee also disposes of the high solids (sludge) slurry back to the Little Arkansas River. The sludge slurry is created by the treatment of the raw water from the Little Arkansas River during high flow conditions via settling and Actiflo treatment. About 0.5 MGD of sediment slurry and Actiflo reject water is returned to the Little Arkansas River. The proposed permit contains limits for whole effluent toxicity and pH , as well as monitoring the lagoon pump run time and flow.

## Public Notice No. KS-NQ-12-023

The requirements of the draft permits public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-g):

| Name and Addres of Applicant | gal <br> catio | pe |
| :---: | :---: | :---: |
| Scott City, City of 221 W. 5th | $\mathrm{W}^{1} / 2, \mathrm{SW}^{11} 4, \mathrm{~S} 20$, T18S, R32W, Scott County, KS |  |
| Kansas Permit No. M-UA37-NO01 Federal Tracking No. KSJ000256 This action consists of reissuing an existing Kansas Water Pollution Control Permit for an existing nonoverflowing lagoon treatment facility. The proposed permit contains requirements for monitoring biochemical oxygen demand, total suspended solids, ammonia, E. coli, total phosphorus, pH , flow and water level in the irrigation system from final cell. The permittee also is required to provide KDHE with a map showing the field(s) to be irrigated and a basic soil analyses of the irrigated fields. |  |  |
|  |  |  |

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural-related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 S.W. Jackson, Suite 420, Topeka, 66612-1367.

All comments regarding the draft documents or application notices received on or before December 22 will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-12-346/348, KS-Q-12-173/192, KS-NQ-12-023) and name of the applicant/ permittee when preparing comments.

After review of any comments received during the public notice period, the secretary of health and environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft document/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at http://www.kdheks.gov/feedlots. Division of Environment offices are open from 8 a.m. to 5 p.m. Monday through Friday, excluding holidays.

Robert Moser, M.D. Secretary of Health and Environment
Doc. No. 041098

## State of Kansas

## Department of Health and Environment

## Notice of Hearing on Proposed Administrative Regulations

The Kansas Department of Health and Environment, Kansas Health and Environmental Laboratory, Quality, Preparedness and Certifications Section, Breath Alcohol Laboratory Program, will conduct a public hearing at 2 p.m. Thursday, January 24, in the Azure Conference Room, fourth floor, Curtis State Office Building, 1000 S.W. Jackson, Topeka, to consider the adoption of amended regulation K.A.R. 28-32-13 pertaining to laboratory records.

A summary of the proposed regulation and the estimated economic impact follows:

## Summary of Regulation:

28-32-13. The proposed amendment to this regulation removes the requirement that local law enforcement agencies and organizations that conduct breath alcohol testing submit quarterly reports regarding the testing to KDHE. The information that is currently submitted in these reports is retrieved by KDHE staff during required annual site inspections and inspections of Intoxilizer 8000 units at the law enforcement agencies and organizations. Since the data is already retrieved by KDHE staff, the requirement to generate and submit quarterly reports is not needed.

## Economic Impact:

Cost to individuals: There is no known increase in costs to private citizens or regulated providers.

Cost to the agency: It is anticipated that the costs incurred by KDHE to implement this regulation will be negligible. The annual site inspections of local law enforcement agencies and organizations and their testing units are already being conducted by KDHE personnel within the current budget. In addition, the proposed amendment will reduce KDHE staff requirements to review and maintain the quarterly reports from local agencies and organizations.

Costs to other governmental agencies or units: The proposed amendment will reduce the costs to local agencies and organizations associated with producing quarterly reports.

The time period between publication of this notice and the scheduled hearing serves as the required public comment period of at least 60 days for the purpose of receiving written public comments on the proposed amended regulation. At any time during the public comment period interested parties may submit written comments to Christine M. Houston, KDHE, 6700 S.W. Topeka Blvd., Bldg. 740, Topeka, 66620, by email to chouston@ kdheks.gov or by fax to 785-296-8068. During the hearing, all interested parties will be given a reasonable opportunity to present their views orally on the proposed amended regulation as well as an opportunity to submit their written comments. In order to give each individual an opportunity to present their views, it may be necessary for the hearing officer to request that each presenter limit any oral presentation to an appropriate time frame.

Complete copies of the proposed regulation and the corresponding economic impact statement may be obtained on the KDHE Breath Alcohol Laboratory Program website at www.kdheks.gov/lipo/alcohol.html or by contacting Christine M. Houston. Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulation and economic impact statement in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Christine M. Houston.

> Robert Moser, M.D. Secretary of Health and Environment

Doc. No. 041097

## State of Kansas

## Secretary of State

## Executive Appointments

Executive appointments made by the governor, and in some cases by other state officials, are filed with the secretary of state's office. A listing of Kansas state agencies, boards, commissions, and county officials are included in the Kansas Directory, which is available on the secretary of state's website at www.sos.ks.gov. The following appointments were recently filed with the secretary of state:

> District Judge, 10th Judicial District, Division 15

Michael Patrick Joyce, Johnson County District Court, 100 N. Kansas Ave., Olathe, 66061. Succeeds Lawrence Sheppard.

## Harper County Sheriff

Tracy Chance, Harper County Courthouse, 201 N. Jennings, Anthony, 67003. Succeeds Brad Moore.

## Advisory Council on Aging

Virginia Hopper, 2633 County Road U, Gem, 67734. Term expires June 30, 2015. Succeeds Trish Moore.

## Kansas Commission on Disability Concerns

Grady Landrum, 1845 N. Fairmount, Wichita, 67260. Term expires Aug. 31, 2015. Reappointed.

Patrick Terick, 2010 Carter Ave., Augusta, 67010. Term expires Aug. 31, 2015. Succeeds Kristin Fairbank.

## Historic Sites Board of Review

Sharron Hamilton, 841 B Fairdale Road, Salina, 67401. Term expires June 30, 2014. Succeeds Leo Oliva.

Joseph Johnson, P.O. Box 781585, Wichita, 67278. Term expires June 30, 2015. Succeeds Daniel Sabatini.

Sam Passer, 5820 W. 147th Place, Overland Park, 66223. Term expires June 30, 2013. Succeeds Craig Crosswhite.

## Information Network of Kansas

Terry Holdren, 1916 Indiana Lane, Manhattan, 66502. Term expires Sept. 30, 2015. Succeeds Dan Yunk.

## North Central Kansas Library System

Sheila Biggs, 1502 Jayhawk St., Abilene, 67410. Term expires June 30, 2014. Succeeds Peggy Meuli.

## Kansas Pet Animal Advisory Board

Leanne Trabuc, 21263 S.W. 500th Road, Colony, 66015. Term expires June 30, 3014 . Succeeds Candace Kramer.

Kris W. Kobach Secretary of State
Doc. No. 041109

## State of Kansas <br> Department of Transportation

## Notice to Contractors

Electronic copies of the letting proposals and plans are available on KDOT's website at http://www.ksdot.org/ burconsmain/contracts/proposal.asp. The website will allow the contractor to request approval from KDOT to bid as a prime contractor and be included on the "Bid Holders List" or to be included on the "Non-Bid Holders List" as a subcontractor/supplier. KDOT's approval is required to bid as a prime contractor. To bid as a prime contractor, KDOT needs to be notified of the intent to bid not later than the close of business on the Monday preceding the scheduled letting date. Failure to obtain prior approval to bid as a prime contractor on any projects listed below will be reason to reject the bid.

Sealed proposals for the construction of road and bridge work in the following Kansas counties must be received at the Bureau of Construction and Maintenance, Eisenhower State Office Building, 700 S.W. Harrison, Topeka, 66603, 785-296-7181, until 1 p.m. December 19, and then will be publicly opened and read at 1:30 p.m.:

## District One - Northeast

Pottawatomie-63-75 KA-0023-01 - K-63, Vermillion Creek Bridge 1.2 miles north of Havensville, bridge replacement. (Federal Funds)

Wyandotte-70-105 KA-1003-06 - I-70, Riverview Avenue overpass 0.9 mile east of $\mathrm{K}-7$, grade, bridge and surfacing. (Federal Funds)

Jefferson-4-44 KA-2797-01 - K-4, about 4.143 miles north of K-92, culvert. (State Funds)

Wyandotte-69-105 KA-2888-01 - U.S. 69, from bridge no. 142, north to Pacific Avenue, ultra thin bonded asphalt surfacing, 0.3 mile. (State Funds)
Johnson-69-46 KA-2911-01 - U.S. 69, from U.S. 69/ 159th Street north to U.S. 69/32nd Street, overlay, 3.4 miles. (State Funds)
Johnson-56-46 KA-2912-01 - U.S. 56, from the east edge of bridge no. 270, east to east U.S. 56/I-35 junction, pavement patching, 0.7 mile. (State Funds)

Johnson-56-46 KA-3033-01 - U.S. 56 from the Johnson/Douglas county line, east to the west city limits of Gardner, recycle and overlay, 7.2 miles. (State Funds)

Wabaunsee-70-99 KA-3059-01 - I-70, rest area near Paxico, lighting. (State Funds)
Statewide-106 KA-2867-01 - K-7, from Atchison north to the Atchison/Doniphan county line; K-7, from the Atchison/Doniphan county line north to 0.2 mile south of K-7/K-20; K-7 from 0.5 mile north of U.S. 36/K-7 north to the Kansas/Nebraska state line; K-9, from the east U.S. 159/K-9 junction east to U.S. 73/K-9, milling and overlay, 32.1 miles. (State Funds)
(continued)

Statewide-106 KA-2882-01 — U.S. 56, from the Lyon/ Morris county line east to the Lyon/Osage county line; U.S. 56 from the Lyon/Osage county line east to the south U.S. 56/K-31 junction, conventional seal, 28.3 miles. (State Funds)

Lyon-56 KA-2885-01 - K-130, from Hartford north to I-35/K-130; U.S. 50, from Emporia east to east of the I35 ramps, milling and overlay, 8.4 miles. (State Funds)

Johnson-46 KA-2913-01 - K-7, from south of K-7/K10 north to Clear Creek; K-7, from K-7/47th Street north to the Kansas River, ultra thin bonded asphalt surfacing, 6.3 miles. (State Funds)

## District Two - North Central

McPherson-61-59 K-8253-05 - Turnback work on U.S. 81B, K-175 and K-86, surfacing, 6.1 miles. (State Funds)

Jewell-36-45 KA-2187-01 - U.S. 36, from 4.6 miles east of east U.S. 36/K-14 junction east to the Jewell/Republic county line, milling and overlay, 5.6 miles. (State Funds)

Ottawa-106-72 KA-2934-01 — K-106, from K-18/K-106 north to Minneapolis and from the east city limits of Minneapolis (Old 81 Highway) east to the State Park, overlay, 14.7 miles. (State Funds)

Ottawa-81-72 KA-3035-01 - U.S. 81, from the Saline/ Ottawa county line north to U.S. 81/K-106, ultra thin bonded asphalt surface, 11.4 miles. (State Funds)

Statewide-106 KA-2916-01 - K-143, from I-70/K-143 north and northwest to K-143/U.S. 81; K-41, from Delphos east to K-41/U.S. 81; U.S. 81, from I-70/U.S. 81 north to the Saline/Ottawa county line, milling and overlay, 15.4 miles. (State Funds)

McPherson-59 KA-2920-01 - K-153, from K-61/K-153 north to McPherson; K-153 Spur, from K-61/K-153 Spur north to K-153/K-153 Spur; U.S. 81B, from I-135/K-61/U.S. 81B west and north to McPherson; K-61, from K-61/K-153 Spur east to K-61/U.S. 81B, milling and overlay, 8.1 miles. (State Funds)

Statewide-106 KA-2925-01 - K-15, from the K-15/K18 west junction east to the east $\mathrm{K}-15 / \mathrm{K}-18$ junction and then north to the Dickinson/Clay county line; K-15, from the Dickinson/Clay county line north to Clay Center; K197, from Industry east to the Dickinson/Clay county line; K-197, from the Dickinson/Clay county line east to K-197/ K-15; K-18, from the Dickinson/Ottawa county line east to the west K-18/K-15 junction, 1.5-inch overlay, 38.1 miles. (State Funds)

Statewide-106 KA-2939-01 - U.S. 77, from the Marion/Butler county line north to Florence and from the west city limits of Florence north to U.S. 77/K-150; U.S. 77, from the Turnpike bridge north of El Dorado north to the Butler/Marion county line, milling and overlay, 34.4 miles. (State Funds)

## District Three - Northwest

Rooks-24-82 KA-0028-01 - U.S. 24, South Fork Solomon River Bridge 1.8 miles east of U.S. 24/U.S. 183, bridge replacement. (Federal Funds)

Rooks-24-82 KA-0031-01 - U.S. 24, Ash Creek Bridge about 5 miles west of Stockton, bridge replacement. (Federal Funds)

Thomas-83-97 KA-3057-01 - U.S. 83 from the west U.S. 83/U.S. 40 junction in Logan County north to U.S. 83/ U.S. 24 in Thomas County, milling and overlay, 19.0 miles. (State Funds)

Graham-24-33 KA-3117-01 - U.S. 24 from 0.2 mile west of U.S. $24 / \mathrm{K}-18$ east to the Graham/Rooks county line, milling and overlay, 5.0 miles. (State Funds)

## District Four - Southeast

Allen-169-1 KA-2978-01 - U.S. 169, from the Allen/ Neosho county line north to 0.5 mile south of U.S. 169/ U.S. 54, pavement patching, 14.4 miles. (State Funds)

Labette-59-50 KA-3036-01 - U.S. 59 from the Kansas/ Oklahoma state line north to Oswego, recycle and overlay, 11.6 miles. (State Funds)

Coffey-35-16 KA-3115-01 - I-35, from northeast of the Coffey/Lyon county line, east to 0.7 mile southwest of I-35/U.S. 75, ultra thin bonded asphalt surfacing, 11.5 miles. (State Funds)

Statewide-106 KA-2968-01 - K-47, from U.S. 169/K47 junction east to the north U.S. 59/K-47 junction; K-224, from Humboldt east to U.S. 69/K-224, milling and overlay, 12.1 miles. (State Funds)

Cherokee-11 KA-2972-01 - U.S. 69, from U.S. 69/U.S. 160 east to the south U.S. 69/U.S. 400 junction; U.S. 160, from 0.281 mile east of the Cherokee/Labette county line east to 0.475 mile west of U.S. 69/U.S. 160, milling and overlay, 19.8 miles. (State Funds)

## District Five - South Central

Kiowa-54-49 KA-2213-01 - U.S. 54, from the west city limits of Greensburg east to the Kiowa/Pratt county line, overlay, 15.9 miles. (State Funds)

Harvey-135-40 KA 2825 - I-135/U.S. 50 south junction, lighting, 0.7 mile. (Federal Funds)

Cowley-77-18 KA-2979-01 — U.S. 77, from Winfield north to the north U.S. 77/K-15 junction, overlay, 9.8 miles. (State Funds)

Sedgwick-96-87 KA-2980-01 - K-96, from west of Maize (end of PCCP), east to the Arkansas River Bridge, milling and overlay, 6.0 miles. (State Funds)

Sumner-81-96 KA-2989-01 - U.S. 81, from milepost 25.0 north to Wellington, and from the north city limits of Wellington north to the Sumner/Sedgwick county line, milling and overlay, 18.9 miles. (State Funds)

Sedgwick-54-87 KA-2993-01 - U.S. 54, from beginning of 4-lane section east to Goddard, ultra thin bonded asphalt surface, 2.1 miles. (State Funds)

Sedgwick—96-87 KA-2994-01 - K-96, from I-135/K-96 east to the east edge of bridge no. 087, pavement patching, 6.5 miles. (State Funds)

Sedgwick-81-87 KA-2995-01 - U.S. 81, from the 2-lane/4-lane north to the south city limits of Wichita, pavement patching, 1.2 miles. (State Funds)

Butler-177-8 KA-3001-01 - K-177, from U.S. 54/K-177 north to the Butler/Chase county line, milling and overlay, 22.3 miles. (State Funds)

Sumner-096 U-1890-01 - Vendenburgh Avenue from 15th Street to A Street in Wellington, grading and surfacing, 1.1 miles. (State Funds)

Butler-8 U-2271-01 - Intersection of Kelly and Ohio in Augusta, intersection improvement. (Federal Funds)

## District Six - Southwest

Ness-96-68 KA-3016-01 - K-96, from Ness City east to the Ness/Rush county line, milling and overlay, 16.9 miles. (State Funds)
Ness-96-68 M-0030-01 - KDOT mix-strip 0.2 mile east of Ness City, stockpile bituminous material. (State Funds)
Each bidder shall certify that such person, firm, association or corporation has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the submitted bid. This certification shall be in the form of a required
contract provision provided by the state to each prospective bidder. Failure to complete the required contract provision and certify the completeness of the preceding statement when signing the proposal will make the bid nonresponsive and not eligible for award consideration.
Plans are available on the KDOT website at http:// www.ksdot.org/burconsmain/contracts/proposal.asp to view, download or purchase ( 15 cents per sheet). Please do not order plans for the next month's letting until the day after the current month's letting.

> Mike King
> Secretary of Transportation

Doc. No. 041099

## INDEX TO ADMINISTRATIVE REGULATIONS

This index lists in numerical order the new, amended and revoked administrative regulations and the volume and page number of the Kansas Register issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the Kansas Administrative Regulations and the 2011 Supplement of the Kansas Administrative Regulations.

AGENCY 1: DEPARTMENT OF ADMINISTRATION

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $1-9-5 \mathrm{a}$ | New (T) | V. 30, p. 983 |
| $1-9-5 \mathrm{a}$ | New | V. 30, p. 1414 |
| $1-64-1$ | Revoked | V. 31, p. 171 |
| $1-65-1$ | New | V. 30, p. 44 |
| $1-66-1$ | New | V. 30, p. 44 |
| $1-66-2$ | New | V. 30, p. 45 |
| $1-66-3$ | New | V. 30, p. 45 |
| $1-67-1$ | New | V. 30, p. 45 |
| $1-67-2$ | New | V. 30, p. 45 |
| $1-67-3$ | New | V. 30, p. 45 |
| $11-68-1$ | New | V. 30, p. 45 |
| $1-68-2$ | New |  |

AGENCY 4: DEPARTMENT OF AGRICULTURE

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 4-1-2 | Amended | V. 30, p. 635 |
| 4-1-5 | Amended | V. 30, p. 635 |
| 4-1-6 | Revoked | V. 30, p. 636 |
| 4-1-8 | Revoked | V. 30, p. 636 |
| 4-1-9 | Amended | V. 30, p. 636 |
| 4-1-9a | New | V. 30, p. 636 |
| 4-1-9b | New | V. 30, p. 637 |
| 4-1-11 | Revoked | V. 30, p. 637 |
| 4-1-13 | Amended | V. 30, p. 637 |
| 4-1-14 | Amended | V. 30, p. 637 |
| 4-1-17 | Amended | V. 30, p. 638 |
| 4-3-47 | Amended (T) | V. 30, p. 25 |
| 4-3-47 | Amended | V. 30, p. 411 |
| 4-3-48 | Revoked | V. 30, p. 411 |
| 4-3-49 | Amended | V. 30, p. 1179 |
| 4-3-50 | Amended | V. 30, p. 411 |
| 4-3-51 | Amended | V. 30, p. 1179 |
| 4-15-4 | Amended | V. 31, p. 570 |
| 4-15-5 | Amended (T) | V. 30, p. 1628 |
| 4-15-5 | Amended | V. 31, p. 301 |
| 4-15-6 | Amended | V. 31, p. 301 |
| 4-15-7 | Amended | V. 31, p. 570 |
| 4-15-8 | Amended | V. 31, p. 570 |
| 4-15-9 | Amended | V. 31, p. 571 |
| 4-15-9a | New | V. 31, p. 571 |
| 4-15-10 | Amended | V. 31, p. 571 |
| 4-15-13 | Amended | V. 31, p. 572 |
| 4-27-1 | Amended (T) | V. 30, p. 985 |
| 4-27-1 | Amended | V. 30, p. 1414 |
| 4-28-3 | Revoked | V. 31, p. 1276 |


| $4-28-4$ | Revoked | V. 31, p. 1276 |
| :--- | :--- | ---: |
| $4-28-6$ | Amended (T) | V.31, p. 998 |
| $4-28-6$ | Amended | V. 31, p. 276 |
| $4-28-7$ | Amended (T) | V. 30, p. 985 |
| $4-28-7$ | Revoked | V. 31, p. 1277 |
| $4-28-31$ | New (T) | V. 31, p. 998 |
| $4-28-31$ | New | V. 31, p. 1277 |

AGENCY 5: DEPARTMENT OF AGRICULTURE-DIVISION OF WATER RESOURCES

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $5-9-3$ | Amended | V. 31, p. 773 |
| $5-16-1$ | Amended (T) | V. 30, p. 1237 |
| $5-16-1$ | Amended | V. 30, p. 1629 |
| $5-16-3$ | Amended (T) | V. 30, p. 1237 |
| $5-16-3$ | Amended | V. 30, p. 1629 |
| $5-16-5$ | Amended (T) | V. 30, p. 1238 |
| $5-16-5$ | Amended | V. 30, p. 1330 |
| $5-21-4$ | Amended | V. 30, p. 369 |
| $5-22-4 \mathrm{a}$ | Amended | V. 30, p. 1025 |
| $5-22-4 d$ | Amended | V. 30, p. 1025 |

AGENCY 7: SECRETARY OF STATE

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $7-23-4$ | Amended | V. 31, p. 197 |
| $7-23-14$ | New | V. 31, p. 197 |
| $7-36-7$ | New | V. 31, p. 198 |
| $7-36-8$ | New | V. 31, p. 199 |
| $7-46-1$ | New | V. 31, p. 199 |
| $7-46-2$ | New | V. 31, p. 199 |
| $7-46-3$ | New | V. 31, p. 200 |

## AGENCY 14: DEPARTMENT OF REVENUEDIVISION OF ALCOHOLIC BEVERAGE CONTROL

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $14-10-6$ | Amended | V. 31, p. 13 |
| $14-10-7$ |  |  |
| through |  |  |
| $14-10-10$ | Revoked | V. 31, p. 13 |
| $14-10-11$ | Amended | V. 31, p. 13 |
| $14-10-12$ |  |  |
| through |  |  |
| $14-10-15$ | Revoked | V. 31, p. 13 |
| $14-10-16$ | Amended | V. 31, p. 13 |
| $14-10-17$ | New | V. 31, p. 14 |
| $14-10-18$ | New | V. 31, p. 14 |
| $14-13-1$ | Amended (T) | V. 31, p. 1356 |
| $14-13-12$ | Amended | V. 30, p. 1023 |
| $14-13-13$ | Amended (T) | V. 31, p. 1357 |
| $14-13-16$ | New (T) | V. 31, p. 1358 |
| $14-13-17$ | New (T) | V. 31, p. 1359 |

AGENCY 16: ATTORNEY GENERAL
Reg. No. Action Register

16-12-1
16-12-10 New (T) V. 31, p. 1359-1365

## AGENCY 19: GOVERNMENTAL ETHICS

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| 19-22-1 | Amended | V. 30, p. 92 |
| $19-23-1$ | Amended | V. 30 , p. 92 |
| $19-30-4$ | Revoked | V. 30, p. 92 |

AGENCY 20: CRIME VICTIMS
COMPENSATION BOARD

| Reg. No. | Action | Register |
| :--- | ---: | :---: |
| $20-2-5$ | Revoked | V. 31, p. 1031 |
| $20-3-1$ | Revoked | V. 31, p. 1031 |
| $20-3-2$ | Revoked | V. 31, p. 1031 |

## AGENCY 22: STATE FIRE MARSHAL

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 22-1-1 | Amended | V. 30, p. 46 |
| 22-1-2 | Amended | V. 30, p. 46 |
| 22-1-3 | Amended | V. 30, p. 46 |
| 22-8-13 | Amended | V. 30, p. 47 |
| 22-10-3 | Amended | V. 30, p. 47 |
| 22-11-6 | Revoked | V. 30, p. 48 |
| 22-11-8 | Amended | V. 30, p. 48 |
| 22-15-7 | Revoked | V. 30, p. 49 |
| 22-18-3 | Amended | V. 30, p. 49 |
| 22-19-2 | Amended | V. 30, p. 1024 |
| 22-19-3 | Revoked | V. 30, p. 1025 |
| 22-19-5 | Amended | V. 30, p. 1025 |
| 22-25-1 | New | V. 31, p. 973 |
| 22-25-2 | New | V. 31, p. 974 |

AGENCY 26: DEPARTMENT ON AGING

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 26-1-1 | Amended | V. 30, p. 915 |
| 26-1-5 | Amended | V. 30, p. 916 |
| 26-1-6 | Amended | V. 30, p. 916 |
| 26-1-7 | Revoked | V. 30, p. 917 |
| 26-1-8 | New | V. 30, p. 917 |
| 26-2-3 | Amended | V. 30, p. 917 |
| 26-2-9 | Revoked | V. 30, p. 918 |
| 26-2-10 | New | V. 30, p. 919 |
| 26-3-1 | Amended | V. 30, p. 920 |
| 26-3-4 | Revoked | V. 30, p. 921 |
| 26-4-1 | Amended | V. 30, p. 921 |
| $26-4-6$ <br> through |  |  |
|  |  |  |
| 26-4-15 | Revoked | V. 30, p. 921 |
| 26-4a-1 | Revoked | V. 30, p. 921 |
| 26-4a-2 | New | V. 30, p. 921 |
| 26-5-2 |  |  |
| through |  |  |
| 26-5-10 | Revoked | V. 30, p. 922 |
| 26-8-2 | Amended | V. 30, p. 922 |
| 26-8-5 | Amended | V. 30, p. 922 |
| 26-8-8 | Amended | V. 30, p. 922 |
| 26-9-1 | Amended | V. 30, p. 922 |
| 26-11-1 |  |  |
| through |  |  |
| 26-11-3 | Revoked | V. 30, p. 923 |
| 26-42-103 | New | V. 30, p. 1349 |

## AGENCY 28: DEPARTMENT OF HEALTH

 AND ENVIRONMENT| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $28-1-27$ | New | V. 30, p. 111 |
| $28-1-30$ | New | V. 30, p. 369 |
| $28-1-31$ | New | V. 30, p. 370 |
| $28-1-32$ | New | V.30, p. 370 |
| $28-4-93$ | New | V. 31, p. 80 |
| $28-4-113$ | Amended | V.31, p. 80 |
| $28-4-114$ | Amended | V.31, p. 81 |
| $28-4-114 \mathrm{a}$ | New | V. 31, p. 83 |
|  |  | (continued) |

28-4-115 28-4-115a 28-4-116 28-4-116a 28-4-120 28-4-121 28-4-428a 28-4-440 28-16-28g 28-19-645a 28-19-645a 28-29-1a 28-31-1 28-31-2 28-31-3
28-31-4 28-31-5 28-31-6 $28-31-7$
$28-31-8$ 28-31-8b 28-31-10 28-31-12 28-31-13 28-31-14 28-31-15 28-31-16 28-31-100a 28-31-100d 28-31-100e 28-31-100f $28-31-100 \mathrm{p}$
$28-31-100 \mathrm{q}$ 28-31-100r 28-31-100s 28-31-124 $28-31-124 a$
$28-31-124 b$ 28-31-124c 28-31-124d 28-31-124e $28-31-260$
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$28-35-192 \mathrm{e}$
$28-35-192 \mathrm{~g}$
$28-35-194 \mathrm{a}$
$28-35-212 \mathrm{a}$
$28-35-216 \mathrm{a}$
$28-35-225 \mathrm{~b}$
$28-35-231 \mathrm{c}$
$28-35-242$
$28-35-264$
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through
$28-35-608$
$28-38-18$
$28-39-169 \mathrm{a}$
$28-39-169 \mathrm{~b}$
$28-39-169 \mathrm{c}$
$28-53-1$
$28-53-2$
$28-53-4$
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$28-56-1$
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|  | V. 30, p. 207 |
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|  | V. 30, p. 207 |
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|  | V. 30, p. 463 |

## AGENCY 30: DEPARTMENT FOR CHILDREN AND FAMILIES

(FORMERLY DEPARTMENT OF SOCIAL
AND REHABILITATION SERVICES)

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $30-46-10$ | Amended (T) | V. 31, p. 887 |
| $30-46-10$ | Amended | V. 31, p. 1126 |

AGENCY 40: KANSAS INSURANCE DEPARTMENT

| Reg. No. | Action |
| :--- | :--- |
| $40-1-22$ | Amended |
| $40-1-37$ | Amended |
| $40-1-48$ | Amended |
| $40-3-33$ | Revoked |
| $40-4-42 \mathrm{c}$ | Amended |
| $40-5-7$ | Revoked |
| $40-10-16$ | New |

Register
V. 30, p. 722
V. 30, p. 722
V. 31, p. 887
V. 31, p. 887
V. 30, p. 232
V. 31, p. 170
V. 31, p. 114
V. 30, p. 556

AGENCY 44: DEPARTMENT OF

## CORRECTIONS

Reg. No.
44-5-115
44-9-101 Amended
44-9-105
44-9-107
Amended
New
Register

44-9-501
$44-9-504$
$44-11-111$
$44-11-113$
$44-11-113$
$44-11-119$
44-11-121
$\begin{array}{lr}\text { New } & \text { V. } 31, \text { p. } 304,305 \\ \text { Amended } & \text { V. } 31, \text { p. } 193\end{array}$
$\begin{array}{ll}\text { Amended } & \text { V. } 31, \text { p. } 193 \\ \text { Amended } & \text { V. 31, p. } 194 \\ \text { Amended } & \text { V. } 31, \text { p. } 195\end{array}$
$44-11-127$
$44-11-129$

## Amended

V. 31, p. 195
V. 31, p. 195
V. 31, p. 195
V. 31, p. 195
$\begin{array}{lll}44-11-129 & \text { Amended } & \text { V. 31, p. } 196 \\ 44-11-132 & \text { Amended } & \text { V.31, p. } 196\end{array}$
AGENCY 45: PRISONER REVIEW BOARD
Reg. No. Action Register

45-100-1 Revoked V.31, p. 306
45-500-1
through
45-500-4 Revoked V.31, p. 306

## AGENCY 51: DEPARTMENT OF LABORDIVISION OF WORKERS COMPENSATION

| Reg. No. | Action | Register |
| :--- | :---: | :---: |
| $51-3-8$ | Amended | V. 30, p. 1649 |
| $51-7-8$ | Amended | V. 30, p. 1541 |
| $51-9-7$ | Amended | V. 30, p. 1577 |

AGENCY 60: BOARD OF NURSING
Reg. No.
60-11 101
60-11-102
Action
Amended

Register
V. 31, p. 572
V. 31, p. 573

| $60-11-103$ | Amended | V. 31, p. 573 |
| :--- | :--- | :--- |
| $60-11-104$ | Amended | V. 31, p. 574 |
| $60-11-104$ a | Amended | V. 31, p. 574 |
| $60-11-105$ | Amended | V. 31, p. 574 |
| $60-11-106$ | Amended | V. 31, p. 575 |
| $60-11-107$ | Amended | V. 31, p. 575 |
| $60-11-113$ | Amended | V. 31, p. 575 |
| $60-11-116$ | Amended | V. 31, p. 575 |
| $60-11-118$ | Amended | V. 31, p. 576 |
| $60-11-119$ | Amended | V. 31, p. 576 |
| $60-11-120$ | Amended | V. 31, p. 576 |
| $60-11-121$ | Amended | V. 31, p. 576 |
| $60-13-112$ | Amended | V. 31, p. 576 |
| $60-16-102$ | Amended | V. 31, p. 577 |
| $60-16-103$ | Amended | V. 31, p. 577 |
| $60-16-104$ | Amended | V. 31, p. 578 |
| $60-17-101$ | Amended | V. 31, p. 580 |
| $60-17-104$ | Amended | V. 31, p. 580 |
| $60-17-105$ | Amended | V. 31, p. 581 |
| $60-17-110$ | Amended | V. 31, p. 581 |
| $60-17-111$ | Amended |  |

AGENCY 63: BOARD OF MORTUARY ARTS

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $63-1-6$ | Amended | V. 30, p. 1215 |
| $63-4-1$ | Amended | V. 30, p. 1215 |
| $63-6-2$ | Amended | V. 30, p. 1215 |
| $63-6-3$ | Amended | V. 30, p. 1216 |
| $63-7-1$ | Amended | V. 30, p. 1216 |
| $63-7-2$ | Amended | V. 30, p. 1217 |
| $63-7-6$ | Amended | V. 30, p. 1217 |
| $63-7-7$ | Amended | V. 30, p. 1217 |
| $63-7-9$ | New | V. 30, p. 1218 |
| $63-7-10$ | New | V. 30, p. 1218 |
| $63-7-11$ | New | V. 30, p. 1218 |

## AGENCY 66: BOARD OF TECHNICAL

PROFESSIONS

| Reg. No. | Action | Register |
| :--- | :---: | :---: |
| $66-7-1$ | Amended | V. 30, p. 1681 |
| $66-9-7$ | Amended | V. 30, p. 1681 |
| $66-10-1$ | Amended | V. 30, p. 1681 |
| $66-10-3$ | Amended | V. 30, p. 1681 |
| $66-12-1$ | Amended | V. 30, p. 1681 |

AGENCY 68: BOARD OF PHARMACY

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 68-2-22 | Amended | V. 30, p. 537 |
| 68-20-10a | Amended | V. 30, p. 538 |
| 68-20-24 | New (T) | V. 30, p. 357 |
| 68-20-25 | New (T) | V. 30, p. 357 |
| 68-20-26 | New (T) | V. 30, p. 357 |
| 68-20-27 | New (T) | V. 30, p. 357 |
| 68-20-28 | New (T) | V. 30, p. 635 |
| 68-20-29 | New (T) | V. 30, p. 635 |
| 68-20-30 | New (T) | V. 31, p. 1049 |
| 68-21-2 | Amended | V. 30, p. 370 |
| 68-22-1 |  |  |
| through |  |  |
| 68-22-5 | New | V. 30, p. 1515 |

## AGENCY 69: BOARD OF COSMETOLOGY

| Reg. No. | Action | Register |
| :--- | :--- | :---: |
| $69-12-3$ | Amended | V. 31, p. 1314 |
| $69-13-4$ | New | V. 31, p. 1314 |

## AGENCY 70: BOARD OF VETERINARY

 MEDICAL EXAMINERS| Reg. No. | Action | Register |
| :--- | :---: | :---: |
| $70-7-1$ | Amended | V. 31, p. 14 |


| AGENCY 71: KANSAS DENTAL BOARD |  |  |
| :--- | :---: | :---: |
| Reg. No. $\quad$ Action | Register |  |
| $71-4-1$ | Amended | V. 30, p. 1680 |
| AGENCY 74: BOARD OF ACCOUNTANCY |  |  |


| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $74-1-4$ | Amended | V. 31, p. 607 |
| $74-2-7$ | Amended | V. 31, p. 607 |
| $74-4-3 \mathrm{a}$ | Amended | V. 31, p. 608 |
| $74-4-7$ | Amended | V. 31, p. 608 |
| $74-4-8$ | Amended | V. 31, p. 609 |
| $74-4-10$ | Amended | V.31, 610 |
| $74-5-2$ | Amended | V.31, p. 610 |
| $74-5-101$ | Amended | V. 31, p. 611 |
| $74-5-202$ | Amended | V. 1, p. 612 |
| $74-5-302$ | Revoked | V. 31, p. 612 |
| $74-11-6$ | Amended | V. 31, p. 612 |


| AGENCY 81: OFFICE OF THE |  |  |
| :--- | :--- | :---: |
| SECURITIES COMMISSIONER |  |  |

AGENCY 82: STATE CORPORATION COMMISSION

| Reg. No. | Action | Register |
| :--- | :--- | :---: |
| $82-4-1$ | Amended | V. 30, p. 1478 |
| $82-4-2 \mathrm{a}$ | New | V. 30, p. 1480 |
| $82-4-3 \mathrm{a}$ | Amended | V. 30, p. 1480 |
| $82-4-3 \mathrm{f}$ | Amended | V. 30, p. 1481 |
| $82-4-3 \mathrm{~g}$ | Amended | V. 30, p. 1484 |
| $82-4-3 \mathrm{i}$ | Amended | V. 30, p. 1486 |
| $82-4-6 \mathrm{~d}$ | Amended | V. 30, p. 1488 |
| $82-4-8 \mathrm{a}$ | Amended | V. 30, p. 1489 |
| $82-4-20$ | Amended | V. 30, p. 1489 |
| $82-11-4$ | Amended | V. 30, p. 1026 |
| $82-11-10$ | Amended | V. 30, p. 1030 |
| $82-12-7$ | Amended | V. 30, p. 1085 |

AGENCY 88: BOARD OF REGENTS

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 88-28-1 | Amended | V. 30, p. 193 |
| 88-28-6 | Amended (T) | V. 30, p. 1047 |
| 88-28-6 | Amended | V. 30, p. 1377 |
| 88-29-1 | Amended | V. 31, p. 380 |
| 88-29-3 |  |  |
| through |  |  |
| 88-29-7 | Amended | V. 30, p. 947, 948 |
| 88-29-5 | Amended | V. 31, p. 381 |
| 88-29-6 | Amended | V. 31, p. 382 |
| 88-29-7 | Amended | V. 31, p. 382 |
| 88-29-7a | Amended | V. 31, p. 382 |
| 88-29-8 | Amended | V. 30, p. 949 |
| 88-29-8c | New | V. 30, p. 949 |
| 88-29-9 |  |  |
| through |  |  |
| 88-29-12 | Amended | V. 30, p. 949-952 |
| 88-29-10 | Amended | V. 31, p. 382 |
| 88-29-11 | Amended | V. 31, p. 1426 |
| 88-29-18 | Amended | V. 30, p. 953 |
| 88-29-19 | Amended | V. 30, p. 953 |
| 88-29a-5 | Amended | V. 31, p. 383 |
| 88-29a-6 | Amended | V. 31, p. 384 |
| 88-29a-7 | Amended | V. 31, p. 384 |
| 88-29a-7a | Amended | V. 31, p. 385 |
| 88-29a-8 | New | V. 30, p. 956 |
| 88-29a-8c | New | V. 30, p. 956 |
| 88-29a-9 | New | V. 30, p. 956 |
| 88-29a-10 | Amended | V. 31, p. 385 |
| 88-29a-11 | Amended | V. 31, p. 387 |
| 88-29a-18 | Amended | V. 31, p. 388 |
| 88-29a-19 | Amended | V. 31, p. 389 |
| 88-30-1 | Amended | V. 30, p. 194 |

## AGENCY 91: DEPARTMENT OF EDUCATION

| Reg. No. | Action | Register |
| :--- | :--- | ---: |
| 91-1-200 |  |  |
| through |  |  |
| $91-1-204$ | Amended | V. 30, p. 1050-1057 |
| $91-1-209$ | Amended | V. 31, p. 974 |
| $91-1-230$ | Amended | V.30, p. 1060 |
| 91-1-231 | Amended | V.30, p. 1060 |
| $91-1-232$ | Amended | V.30, p. 1061 |
| $91-1-235$ | Amended | V. 30 p. 1062 |
| $91-1-236$ | Amended | V. 30, p. 1063 |

AGENCY 92: DEPARTMENT OF REVENUE

| Reg. No. | Action | Register |
| :--- | :--- | :---: |
| $92-12-66 \mathrm{a}$ | Amended | V. 30, p. 1415 |
| $92-19-3$ | Revoked | V. 30, p. 280 |
| $92-19-3 \mathrm{a}$ | New | V. 30, p. 280 |
| $92-19-3 \mathrm{~b}$ | New | V. 30, p. 283 |
| $92-19-3 \mathrm{c}$ | New | V.30, p. 285 |
| $92-19-10$ | Revoked | V. 20, p. 285 |
| $92-19-16 \mathrm{a}$ | Amended | V.30, 285 |
| $92-19-16 \mathrm{~b}$ | Revoked | V. 20, p. 286 |
| $92-19-40$ | Revoked | V. 30, p. 286 |
| $92-19-42$ | Revoked | V. 30, p. 286 |
| $92-19-49 \mathrm{~b}$ | Amended | V. 30, p. 286 |
| $92-19-55 \mathrm{~b}$ | New | V. 30, p. 287 |
| $92-19-59$ | Amended | V. 30, p. 289 |
| $92-19-73$ | Amended | V. 30, p. 289 |


| AGENCY 94: COURT OF TAX APPEALS |  |  |
| :--- | :---: | :---: |
| Reg. No. | Action | Register |
| $94-3-2$ | Amended | V. 30, p. 1213 |
| $94-5-8$ | Amended | V. 30, p. 1213 |

## AGENCY 100: BOARD OF HEALING ARTS

| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| 100-28a-5 | Amended | V. 31, p. 323 |
| $100-28 a-10$ | Amended | V. 31, p. 324 |

## AGENCY 102: BEHAVIORAL SCIENCES

 REGULATORY BOARD| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 102-5-3 | Amended | V. 30, p. 371 |
| 102-6-1 | Revoked | V. 31, p. 114 |
| 102-6-2 | Revoked | V. 31, p. 114 |
| 102-6-4 | Revoked | V. 31, p. 114 |
| 102-6-5 | Revoked | V. 31, p. 114 |
| 102-6-8 | Revoked | V. 31, p. 114 |
| 102-6-9 | Revoked | V. 31, p. 114 |
| 102-6-9a | Revoked | V. 31, p. 114 |
| 102-6-10 | Revoked | V. 31, p. 114 |
| 102-6-11 | Revoked | V. 31, p. 114 |
| 102-6-12 | Revoked | V. 31, p. 114 |
| 102-7-1 | New (T) | V. 30, p. 1542 |
| 102-7-1 | New | V. 31, p. 16 |
| 102-7-2 | New (T) | V. 30, p. 1543 |
| 102-7-2 | New | V. 31, p. 17 |
| 102-7-3 | New (T) | V. 30, p. 1543 |
| 102-7-3 | New | V. 31, p. 17 |
| 102-7-4 | New (T) | V. 30, p. 1546 |
| 102-7-4 | New | V. 31, p. 20 |
| 102-7-4a | New (T) | V. 30, p. 1548 |
| 102-7-4a | New | V. 31, p. 21 |
| 102-7-4b | New (T) | V. 30, p. 1548 |
| 102-7-4b | New | V. 31, p. 22 |
| 102-7-5 | New (T) | V. 30, p. 1549 |
| 102-7-5 | New | V. 31, p. 23 |
| 102-7-6 | New (T) | V. 30, p. 1550 |
| 102-7-6 | New | V. 31, p. 23 |
| 102-7-7 | New (T) | V. 30, p. 1552 |
| 102-7-7 | New | V. 31, p. 25 |
| 102-7-7a | New (T) | V. 30, p. 1552 |
| 102-7-7a | New | V. 31, p. 25 |
| 102-7-8 | New (T) | V. 30, p. 1552 |
| 102-7-8 | New | V. 31, p. 26 |
| 102-7-9 | New (T) | V. 30, p. 1552 |
| 102-7-9 | New | V. 31, p. 26 |
| 102-7-10 | New (T) | V. 30, p. 1553 |
| 102-7-10 | New | V. 31, p. 27 |
| 102-7-11 | New (T) | V. 30, p. 1554 |
| 102-7-11 | New | V. 31, p. 27 |
| 102-7-11a | New (T) | V. 30, p. 1556 |
| 102-7-11a | New | V. 31, p. 29 |
| 102-7-12 | New (T) | V. 30, p. 1556 |
| 102-7-12 | New | V. 31, p. 29 |

AGENCY 105: BOARD OF
INDIGENTS' DEFENSE SERVICES

| Reg. No. | Action | Register |
| :--- | :--- | :---: |
| $105-3-2$ | Amended (T) | V. 31, p. 1002 |
| $105-3-2$ | Amended | V. 31, p. 1313 |
| $105-4-2$ | Amended (T) | V. 30, p. 1086 |
| $105-4-2$ | Amended | V. 30, p. . 466 |
| $105-4-3$ | Amended (T) | V. 30, p. 1086 |
| $105-4-3$ | Amended | V. 30, p. 1466 |
| $105-11-1$ | Amended (T) | V. 30, p. 1086 |
| $105-11-1$ | Amended | V. 30, p. 1466 |

AGENCY 106: COMMISSION ON PEACE OFFICERS' STANDARDS AND TRAINING (FORMERLY LAW ENFORCEMENT TRAINING COMMISSION)

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 106-1-1 through |  |  |
| 106-1-8 | Revoked (T) | V. 31, p. 1002 |
| 106-1-1 |  |  |
| through |  |  |
| 106-1-8 | Revoked | V. 31, p. 1221 |
| 106-2-1 | New (T) | V. 31, p. 1002 |
| 106-2-1 | New | V. 31, p. 1221 |
| 106-2-2 | New (T) | V. 31, p. 1003 |
| 106-2-2 | New | V. 31, p. 1221 |
| 106-2-2a | New (T) | V. 31, p. 1003 |
| 106-2-2a | New | V. 31, p. 1221 |
| 106-2-3 | New (T) | V. 31, p. 1004 |
| 106-2-3 | New | V. 31, p. 1223 |
| 106-2-4 | New (T) | V. 31, p. 1005 |
| 106-2-4 | New | V. 31, p. 1223 |
| 106-3-1 |  |  |
| through |  |  |
| 106-3-6 | New (T) | V. 31, p. 1005, 1006 |
| 106-3-1 |  |  |
| through |  |  |
| 106-3-6 | New | V. 31, p. 1223, 1224 |
| 106-4-1 | New (T) | V. 31, p. 1006 |
| 106-4-1 | New | V. 31, p. 1224 |

AGENCY 107: LAW ENFORCEMENT TRAINING CENTER

| Reg. No. Action Register <br> $107-1-1$   |  |  |
| :--- | :--- | :--- |
| through |  |  |
| $107-1-5$ | Revoked (T) | V. 31, p. 1007 |
| $107-1-1$ |  |  |
| through |  |  |
| $107-1-5$ | Revoked | V. 31, p. 1225 |
| $107-2-1$ | Revoked (T) | V. 31, p. 1007 |
| $107-2-1$ | Revoked | V. 31, p. 1225 |
| $107-3-1$ | Revoked (T) | V. 31, p. 1007 |
| $107-3-1$ | Revoked | V. 31, p. 1226 |
| AGENCY 108: STATE EMPLOYEES |  |  |
| HEALTH CARE COMMISSION |  |  |


| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| 108-1-1 | Amended | V. 30, p. 166 |
| $108-1-3$ | Amended | V.30, p. 168 |
| $108-1-4$ | Amended | V. 30, p. 170 |

AGENCY 109: BOARD OF
EMERGENCY MEDICAL SERVICES

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 109-1-1 | Amended | V. 31, p. 48 |
| 109-1-1a | New (T) | V. 30, p. 138 |
| 109-1-1a | New | V. 30, p. 573 |
| 109-1-2 | Amended | V. 31, p. 51 |
| 109-2-1 | Amended | V. 31, p. 51 |
| 109-2-2 | Amended | V. 31, p. 51 |
| 109-2-4 | Revoked | V. 31, p. 52 |
| 109-2-5 | Amended | V. 31, p. 52 |
| 109-2-6 | Amended | V. 31, p. 54 |
| 109-2-8 | Amended | V. 31, p. 55 |
| 109-2-10a | New | V. 31, p. 56 |
| 109-2-11 | Amended | V. 31, p. 57 |
| 109-2-12 | Amended | V. 31, p. 58 |
| 109-2-13 | Amended | V. 31, p. 58 |
| 109-3-3 | New | V. 31, p. 246 |
| 109-3-4 | New | V. 31, p. 247 |
| 109-3-5 | Amended | V. 31, p. 1295 |
| 109-5-1 | Amended (T) | V. 30, p. 138 |
| 109-5-1 | Amended | V. 30, p. 573 |
| 109-5-1a | New (T) | V. 30, p. 139 |
| 109-5-1a | New | V. 30, p. 574 |
| 109-5-1b | New (T) | V. 30, p. 139 |
| 109-5-1b | New | V. 30, p. 574 |
| 109-5-1c | New | V. 31, p. 247 |
| 109-5-1d | New (T) | V. 30, p. 139 |
| 109-5-1d | New | V. 30, p. 574 |
| 109-5-1e | New (T) | V. 30, p. 139 |
| 109-5-1e | New | V. 30, p. 574 |
| 109-5-1f | New (T) | V. 30, p. 139 |
| 109-5-1f | New | V. 30, p. 574 |
| 109-5-5 | Amended | V. 30, p. 1154 |
| 109-5-7a | New (T) | $\text { V. } 30, \text { p. } 139$ <br> (continued) |


| 109-5-7a | New | V. 30, p. 574 |
| :---: | :---: | :---: |
| 109-5-7b | New (T) | V. 30, p. 140 |
| 109-5-7b | New | V. 30, p. 575 |
| 109-5-7c | New (T) | V. 31, p. 245 |
| 109-5-7c | New | V. 31, p. 497 |
| 109-5-7d | New (T) | V. 30, p. 141 |
| 109-5-7d | New | V. 30, p. 576 |
| 109-7-1 | Amended | V. 31, p. 248 |
| 109-8-1 | Amended (T) | V. 30, p. 141 |
| 109-8-1 | Amended | V. 30, p. 576 |
| 109-8-2 | New | V. 31, p. 225 |
| 109-9-1 | Amended | V. 30, p. 1154 |
| 109-9-4 | Amended | V. 30, p. 1154 |
| 109-10-1a | New (T) | V. 30, p. 141 |
| 109-10-1a | New | V. 30, p. 577 |
| 109-10-1b | New (T) | V. 30, p. 142 |
| 109-10-1b | New | V. 30, p. 577 |
| 109-10-1c | New | V. 31, p. 225 |
| 109-10-1d | New (T) | V. 30, p. 142 |
| 109-10-1d | New | V. 30, p. 577 |
| 109-10-1e | New (T) | V. 30, p. 142 |
| 109-10-1e | New | V. 30, p. 577 |
| 109-10-1f | New (T) | V. 30, p. 142 |
| 109-10-1f | New | V. 30, p. 577 |
| 109-10-1g | New (T) | V. 30, p. 142 |
| 109-10-1g | New | V. 30, p. 578 |
| 109-10-3 | Amended | V. 30, p. 1155 |
| 109-10-5 | Revoked | V. 30, p. 1155 |
| 109-10-6 | Amended (T) | V. 30, p. 143 |
| 109-10-6 | Amended | V. 30, p. 578 |
| 109-11-1a | New (T) | V. 30, p. 143 |
| 109-11-1a | New | V. 30, p. 578 |
| 109-11-3a | New (T) | V. 30, p. 144 |
| 109-11-3a | New | V. 30, p. 579 |
| 109-11-4a | New | V. 31, p. 225 |
| 109-11-6a | New (T) | V. 30, p. 144 |
| 109-11-6a | New | V. 30, p. 579 |
| 109-13-1 | Amended | V. 31, p. 248 |
| 109-15-1 | Amended | V. 30, p. 1155 |
| 109-15-2 | Amended | V. 30, p. 1156 |

AGENCY 110: DEPARTMENT OF COMMERCE

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 110-4-1 through |  |  |
|  |  |  |
| 110-21-1 |  |  |
| through |  |  |
| 110-21-5 | New | V. 30, p. 411-413 |
| 110-22-1 |  |  |
| through |  |  |
| 110-22-5 | New (T) | V. 30, p. 984, 985 |
| 110-22-1 |  |  |
| through |  |  |
| 110-22-6 | New | V. 30, p. 1416, 1417 |

## AGENCY 111: KANSAS LOTTERY

A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 Kansas Register. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No. 52, December 25, 2003 Kansas Register. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 Kansas Register. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27, 2007 Kansas Register. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 Kansas Register. A list of regulations filed from December 1, 2009 through December 21, 2011, can be found in the Vol. 30, No. 52, December 29, 2011 Kansas Register. The following regulations were filed after December 22, 2011:

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| $111-2-270$ |  |  |
| through 111-2-276 | New |  |
| 111-2-277 |  |  |
| through |  |  |
| 111-2-282 | New | V. 31, p. 582, 583 |
| 111-2-283 |  |  |
| through |  |  |
| 111-2-286 | New | V. 31, p. 648 |
| 111-4-3135 | New | V. 31, p. 116 |
| 111-4-3136 | New | V. 31, p. 121 |


| 111-4-3137 |  |
| :---: | :---: |
| through |  |
| 111-4-3142 | New |
| 111-4-3144 |  |
| through |  |
| 111-4-3158 | New |
| 111-4-3159 |  |
| through |  |
| 111-4-3162 | New |
| 111-4-3163 |  |
| through |  |
| 111-4-3171 | New |
| 111-4-3172 |  |
| through |  |
| 111-4-3181 | New |
| 111-5-23 |  |
| through |  |
| 111-5-28 | Amended |
| 111-5-31 | Amended |
| 111-5-33 | Amended |
| 111-5-82 | Amended |
| 111-5-83 | Amended |
| 111-5-194 | Amended |
| 111-5-200 | New |
| 111-5-201 |  |
| through |  |
| 111-5-206 | New |
| 111-9-174 | New |
| 111-9-175 | New |
| 111-9-176 | New |
| 111-9-177 | New |
| 111-17-3 | New |
| 111-17-4 | New |
| 111-201-14 | Amended |
| 111-301-6 | Amended |
| 111-401-1 |  |
| through |  |
| 111-401-50 | New |
| 111-401-51 |  |
| through |  |
| 111-401-118 | New |
| 111-401-119 |  |
| through |  |
| 111-401-166 | New |
| 111-501-9 | Amended |
| 111-501-12 | Amended |
| 111-501-14 |  |
| through |  |
| 111-501-26 | New |
| 111-501-35 |  |
| through |  |
| 111-501-81 | New |
| 111-501-82 |  |
| through |  |
| 111-501-102 | New |


|  | 112-107-5 | Amended | V. 30, p. 307 |
| :---: | :---: | :---: | :---: |
|  | 112-107-10 | Amended | V. 30, p. 308 |
| V. 31, p. 274-278 | 112-107-21 | Amended | V. 30, p. 309 |
|  | 112-107-22 | Amended | V. 30, p. 310 |
|  | 112-108-18 | Amended | V. 30, p. 311 |
| V. 31, p. 345-354 | 112-108-23 | Amended | V. 30, p. 1609 |
|  | 112-108-36 | Amended | V. 30, p. 312 |
|  | 112-108-55 | Amended | V. 30, p. 313 |
| V. 31, p. 583-587 | 112-110-1 | Amended | V. 30, p. 1611 |
|  | 112-110-3 | Amended | V. 30, p. 313 |
|  | 112-110-14 | Amended | V. 30, p. 1612 |
| V. 31, p. 613-617 | 112-112-1 | Amended | V. 30, p. 314 |
|  | 112-112-3 | Amended | V. 30, p. 314 |
|  | 112-112-4 | Amended | V. 30, p. 314 |
| V. 31, p. 649-656 | 112-112-7 | Amended | V. 30, p. 315 |
|  | 112-112-9 | Amended | V. 30, p. 315 |

AGENCY 115: DEPARTMENT OF
WILDLIFE, PARKS, AND TOURISM
Reg. No

| 115-1-1 | Amended | V. 31, p. 1365 |
| :---: | :---: | :---: |
| 115-2-1 | Amended | V. 31, p. 1367 |
| 115-2-2 | Amended | V. 31, p. 1368 |
| 115-2-3 | Amended | V. 30, p. 1466 |
| 115-2-3a | Revoked | V. 30, p. 1180 |
| 115-4-2 | Amended | V. 31, p. 425 |
| 115-4-4 | Amended | V. 31, p. 426 |
| 115-4-4a | Amended | V. 31, p. 427 |
| 115-4-6b | New | V. 30, p. 332 |
| 115-4-11 | Amended | V. 30, p. 332 |
| 115-4-15 | New | V. 31, p. 1368 |
| 115-5-1 | Amended | V. 30, p. 944 |
| 115-5-2 | Amended | V. 30, p. 945 |
| 115-7-3 | Amended | V. 31, p. 1370 |
| 115-7-6 | Amended | V. 30, p. 1665 |
| 115-7-9 | Amended | V. 30, p. 536 |
| 115-7-10 | Amended | V. 30, p. 1665 |
| 115-8-1 | Amended | V. 31, p. 1370 |
| 115-8-2 | Amended | V. 31, p. 953 |
| 115-8-6 | Amended | V. 30, p. 1665 |
| 115-8-9 | Amended | V. 30, p. 1467 |
| 115-8-10 | Amended | V. 30, p. 1468 |
| 115-8-12 | Amended | V. 30, p. 1666 |
| 115-8-19 | Amended | V. 31, p. 1371 |
| 115-8-13 | Amended | V. 30, p. 1180 |
| 115-8-23 | New | V. 31, p. 953 |
| 115-8-24 | New | V. 31, p. 954 |
| 115-14-1 through |  |  |
|  |  |  |
| 115-14-6 | Revoked | V. 31, p. 1142 |
| 115-14-8 | Revoked | V. 31, p. 1142 |
| 115-14-9 | Revoked | V. 31, p. 1142 |
| 115-14-10 | Revoked | V. 31, p. 1142 | 115-14-11


| through |  |
| :--- | :--- |
| 115-14-15 | New | V. 31, p. 1142-11


| $115-14-15$ | New | V. 31, p. $1142-1151$ |
| :--- | :--- | ---: |
| $115-16-3$ | Amended | V.30, p. 1180 |
| $115-16-5$ | Amended | V. 30, p. 334 |
| $115-17-1$ | Amended | V. 30, p. 1468 |
| $115-17-2$ | Amended | V. 30, p. 1468 |
| $115-17-2$ a | New | V. 30, p. 1469 |
| $115-17-3$ | Amended | V. 30, p. 1469 |
| $115-17-4$ | Amended | V. 30, p. 1470 |
| $115-17-5$ | Amended | V. 30, p. 1470 |

115-17-6 through
115-17-10 Amended
115-17-11 Amended V. 30, p. 1470
115-17-12 Amended V. 30, p. 1471
115-18-1 Amended V. 31, p. 1152
115-18-18 Amended V. 31, p. 1371
115-18-22 New V. 31, p. 1371
115-20-7 Amended V. 31, p. 956

AGENCY 117: REAL ESTATE
APPRAISAL BOARD

| Reg. No. | Action | Register |
| :--- | :---: | :---: |
| $117-2-2$ | Amended | V. 31, p. 1066 |
| $117-2-2 \mathrm{a}$ | Amended | V. 31, p. 1067 |
| $117-3-2$ | Amended | V. 31, p. 1067 |
| $117-3-2 \mathrm{a}$ | Amended | V. 31, p. 1068 |
| $117-4-2$ | Amended | V. 31, p. 1069 |
| $117-4-2 \mathrm{a}$ | Amended | V. 31, p. 1070 |
| $117-5-2$ | Amended | V. 31, p. 1070 |
| $117-5-2 \mathrm{a}$ | Amended | V. 31, p. 1071 |
| $117-7-1$ | Amended | V. 31, p. 683 |
| $117-8-1$ | Revoked | V. 31, p. 1071 |

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| :---: | :---: | :---: |
| through |  |  |
| 117-20-7 | New (T) | V. 31, p. 997 |
| 117-20-1 | New | V. 31, p. 1248 |
| 117-20-2 | New | V. 31, p. 1248 |
| 117-20-4 | New | V. 31, p. 1248 |
| 117-20-5 | New | V. 31, p. 1248 |
| 117-20-6 | New | V. 31, p. 1248 |
|  | NCY 120: POLICY MERLY HE GOVERN | $\begin{aligned} & \text { ALTH } \\ & \text { Y DATA } \\ & \text { E) } \end{aligned}$ |
| Reg. No. | Action | Register |
| 120-1-2 | Revoked | V. 30, p. 1024 |


| AGENCY 129: DEPARTMENT OF HEALTH AND ENVIRONMENT-DIVISION OF HEALTH CARE FINANCE |  |  | AGENCY 131: COMMITTEE ON SURETY BONDS AND INSURANCE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Reg. No. | Action | Register |
| Reg. No. | Action | Register | 131-1-1 | New | V. 30, p. 195 |
| 129-5-1 | Amended New | V. 31, p. 1248 | AGENCY 132: KANSAS 911 COORDINATING COUNCIL |  |  |
| AGENCY 130: HOME INSPECTORS <br> REGISTRATION BOARD |  |  | Reg. No. | Action | Register |
|  |  |  | 132-2-1 | New | V. 31, p. 223 |
| Reg. No. | Action | Register | 132-4-1 | New | . 31, p. 224 |
| 130-2-1 | Amended (T) | V. 30, p. 1629 |  |  |  |
| 130-2-1 | Amended | V. 31, p. 224 |  |  |  |

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