

Kris W. Kobach, Secretary of State

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## State of Kansas <br> Kansas Sentencing Commission

Notice of Meeting
The Kansas Sentencing Commission (KSC) will meet at 1:30 p.m. Friday, January 18, in the Senate Room of the Jayhawk Tower, 700 S.W. Jackson, Topeka. Any individual with a disability may request accommodation to attend a KSC meeting. Requests for accommodation should be made at least five working days in advance of the meeting by contacting Brenda Harmon at 785-296-0923.

Scott M. Schultz Executive Director

## State of Kansas

Kansas Sentencing Commission

## Notice of Committee Meeting

The Kansas Sentencing Commission's (KSC) Sentencing Policy Committee will meet from 10 a.m. to noon Wednesday, January 2, and Wednesday, January 9, in the Senate Room of the Jayhawk Tower, 700 S.W. Jackson, Topeka. Any individual with a disability may request accommodation to attend a KSC meeting. Requests for accommodation should be made at least five working days in advance of the meeting by contacting Brenda Harmon at 785-296-0923.

Scott M. Schultz Executive Director

Doc. No. 041187

## State of Kansas

## Legislature

## Interim Committee Schedule

The Legislative Research Department gives notice that the following legislative committees plan to meet during the period of December 27-January 7, based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email LegServ@las.ks.gov.

| Date | Room | Time |
| :--- | :--- | :---: |
| Jan. 7 | 152-S | 10:00 a.m. |

## Committee

Joint Committee on
Administrative Rules and
Regulations

## Agenda

Review and comment on proposed rules and regulations noticed for hearing by the Department of Health and Environment, State Board of Education and Board of Emergency Medical Services.

Jeffrey M. Russell
Director of Legislative Administrative Services

Doc. No. 041196

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## (Published in the Kansas Register December 27, 2012.)

## City of Gardner, Kansas

## Notice of Proposed DBE Program

The city of Gardner, Kansas, has established a Disadvantaged Business Enterprise (DBE) Program in accordance with regulations of the U.S. Department of Transportation, 49 CFR Part 26, for FAA funding at the Gardner Municipal Airport. The city anticipates receiving federal financial assistance from the Department of Transportation and, as a condition of receiving this assistance, the city will sign an assurance that it will comply with 49 CFR Part 26.

The city's overall goal for the FY 2013-2015 is the following: a three-year goal of 4.26 percent of the federal financial assistance.

The proposed DBE Program is available for public inspection and comment at the office of the public works director, 120 E. Main St., Gardner, 66030. The city will accept comments on the goals for 30 days from the date of this notice. Comments can be sent to David Greene, public works director.

## David Greene <br> Public Works Director

Doc. No. 041194

## State of Kansas <br> Board of Regents Universities

## Notice to Bidders

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 767,125 et seq.
Emporia State University - Bid postings: www.emporia.edu/ busaff/. Additional contact info: phone: 620-341-5145, fax: 620-341-5073, email: thouse@emporia.edu. Mailing address: Emporia State University, Controller's Office/Purchasing, Campus Box 4021, 1200 Commercial, Emporia, KS 66801.
Fort Hays State University - Bid postings: www.fhsu.edu/purchasing/bids. Additional contact info: phone: 785-628-4251, fax: 785-628-4046, email: purchasing@fhsu.edu. Mailing address: Fort Hays State Purchasing Office, 601 Park St., 318 Sheridan Hall, Hays, KS 67601.
Kansas State University - Bid postings: www.k-state.edu/purchasing/rfq. Additional contact info: phone: 785-532-6214, fax: 785-532-5577, email: kspurch@k-state.edu. Mailing address: Division of Financial Services/Purchasing, 21 Anderson Hall, Kansas State University, Manhattan, KS 66506.
Pittsburg State University - Bid postings: www.pittstate.edu/ office/purchasing. Additional contact info: phone: 620-235-4169, fax: 620-235-4166, email: jensch@pittstate.edu. Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762-7549.

University of Kansas - Electronic bid postings: http:// www.purchasing.ku.edu/. Paper bid postings and mailing address: KU Purchasing Services, 1246 W. Campus Road, Room 30, Lawrence, KS 66045. Additional contact info: phone: 785-864-5800, fax: 785-864-3454, email: purchasing@ku.edu.
University of Kansas Medical Center - Bid postings: http:// www2.kumc.edu/finance/purchasing/bids.html. Additional contact info: phone: 913-588-1100, fax: 913-588-1102. Mailing address: University of Kansas Medical Center, Purchasing Department, Mail Stop 2034, 3901 Rainbow Blvd., Kansas City, KS 66160.

Wichita State University - Bid postings: www.wichita.edu/purchasing. Additional contact info: phone: 316-978-3080, fax: 316-978-3528. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 12, Wichita, KS 67260-0012.

Jim Hughes
Chair of Regents Purchasing Group
Director of Purchasing
Pittsburg State University
Doc. No. 040656

## State of Kansas

## Department of Administration

 Procurement and Contracts
## Notice to Bidders

Sealed bids for items listed will be received by the director of Procurement and Contracts until 2 p.m. on the date indicated. For more information call 785-296-2376:
Please Note: Procurement and Contracts has moved and now receives all bidding documents in its new location at 800 S.W. Jackson, Suite 600, Topeka, 66612.

| $1 / 9 / 2013$ | EVT0001930 | Security Cameras |
| :--- | :--- | :--- |
| $1 / 11 / 2013$ | EVT0001934 | Construct Water Supply Line, <br>  <br> $1 / 15 / 2013$ |
| EVT0001942 Fish Hatchery |  |  |
| Mesidents Satisfaction Survey |  |  |
| $1 / 17 / 2013$ | EVT0001943 | Rmergency Transitional Housing |
| $1 / 18 / 2013$ | EVT0001944 | Recidivism Evaluation Services |
| $1 / 18 / 2013$ | EVT0001945 | Reviewer and Investigative <br> Services |
| $1 / 22 / 2013$ | EVT0001913 | Largemouth Bass Sampling |
| $1 / 23 / 2013$ | EVT0001896 |  <br> Backfill, Southeast Kansas |
| $1 / 23 / 2013$ | EVT0001929 | Kansas Commercial Registration, <br> Alcoholic Beverage Control, Fuel <br>  <br> $1 / 25 / 2013$ |
|  | EVT0009489 | Tax System (K-CRAFTS) <br> Highway 400 Dam Stabilization, <br> Cherokee County |

The above-referenced bid documents can be downloaded at the following website:
http://www.da.ks.gov/purch/contracts/bids.aspx
Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):
http://da.ks.gov/purch/adds/default.htm
Information regarding prequalification, projects and bid documents can be obtained at 785-296-8899 or http:// da.ks.gov/fp/.

Tracy T. Diel, Director
Procurement and Contracts
Doc. No. 041195

## State of Kansas <br> Department of Transportation

## Request for Comments

The Kansas Department of Transportation requests comments on the amendment of the Statewide Transportation Improvement Program (STIP) FY 13-16. The comprehensive list of projects being amended to the STIP may be viewed online at www.ksdot.org/publications.asp. This list includes projects for counties and cities and for projects on the state highway system.
The amendment of the STIP requires a public comment period of 14 days. To make comments on this STIP amendment, contact the Kansas Department of Transportation, Bureau of Program and Project Management, 2nd Floor Tower, Eisenhower State Office Building, 700 S.W. Harrison, Topeka, 66603-3754, 785-296-3526, fax 785-368-6664.

This information is available in alternative accessible formats. To obtain an alternative format, contact the KDOT Bureau of Transportation Information, 785-2963585 (voice/hearing impaired - 711).

The comment period regarding the STIP amendment for these projects will conclude January 9.

> Mike King

Secretary of Transportation
Doc. No. 041190

## State of Kansas

## Department of Transportation

## Notice to Contractors

Electronic copies of the letting proposals and plans are available on the KDOT website at http://www.ksdot.org/ burconsmain/contracts/proposal.asp. The website will allow the contractor to request approval from KDOT to bid as a prime contractor and be included on the "Bid Holders List," or to be included on the "Non-Bid Holders List" as a subcontractor/supplier. KDOT's approval is required to bid as a prime contractor. To bid as a prime contractor, KDOT needs to be notified of the intent to bid not later than the close of business on the Monday preceding the scheduled letting date. Failure to obtain prior approval to bid as a prime contractor on any projects listed below will be reason to reject your bid. The secretary of transportation reserves the right to reject bids that do not comply with all requirements for preparing a bidding proposal as specified in the 2007 edition of the Kansas Department of Transportation Standard Specifications for State Road and Bridge Construction.

Sealed proposals for the construction of road and bridge work in the following Kansas counties will be received at the Bureau of Construction and Maintenance, Eisenhower State Office Building, 700 S.W. Harrison, Topeka, 66603, until 1 p.m. January 16, and then will be publicly opened and read at 1:30 p.m.:

## District One - Northeast

Douglas-59-23 K-7888-04 - U.S. 59, Franklin/Douglas county line north to Lawrence south city limits, surfacing, 12.7 miles. (State Funds)

Doniphan-36-22 KA-2774-01 - Bridge \#023 on U.S. 36 located 9.99 miles east of U.S. 73/U.S. 36 junction, bridge repair. (State Funds)

Statewide-35-106 KA-2826-01 - I-35, High mast weathering steel poles, lighting, 0.1 mile. (Federal Funds)
Wabaunsee-99-99 KA-2896-01 - K-99, from Alma north to the Wabaunsee/Pottawatomie county line, milling and overlay, 12.8 miles. (State Funds)

Johnson-435-46 KA-3097-01 - I-435, from just north of 95th Street north to Midland Drive, ultra thin bonded asphalt surfacing, 3.8 miles. (State Funds)

Douglas-59-23 U-0015-01 - U.S. 59, from Yale Road to Bob Billings Parkway, grading and surfacing, 0.8 mile. (Federal Funds)

## District Two - North Central

Geary-77-31 KA-2402-01 - Signal and turn lanes at U.S. 77 and K-57, traffic signals, 0.3 mile. (Federal Funds)

Washington-148-101 KA-2813-01 - Bridge painting of \#018 on K-148 in Washington County located 4.92 miles north of K-9 (Little Blue River), bridge paint. (State Funds)
Saline-135-85 KA-3099-01 - I-135, from the Saline/ McPherson county line, north to the I-70/I-135 junction, pavement patching, 18.8 miles. (State Funds)

## District Three - Northwest

Osborne-24-71 KA-2812-01 - Culvert repair on U.S. 24 in Osborne County located 2.53 miles east of K-181, culvert. (State Funds)

## District Five - South Central

Barber-4 C-0018-01 - Local Road 88, 2.6 miles west of Medicine Lodge, grading, bridge and surfacing, 0.2 mile. (Federal Funds)

Barton-4-5 KA-0040-01 - K-4, Cow Creek drainage bridge about 0.1 mile west of Claflin, bridge replacement. (Federal Funds)

Sedgwick-135-87 KA-2221-01 - I-135 bridges \#043 and \#044 located 2.98 miles north of I-235 in Sedgwick County (Chisholm Creek), bridge repair. (State Funds)

Sedgwick-135-87 KA-3098-01 - I-135, from the north end of the viaduct bridges north to I-135 over 37th Street, pavement patching, 2.6 miles. (State Funds)

Each bidder shall certify that such person, firm, association or corporation has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the submitted bid. This certification shall be in the form of a required contract provision provided by the state to each prospective bidder. Failure to complete the required contract provision and certify the completeness of the preceding statement when signing the proposal will make the bid nonresponsive and not eligible for award consideration.

Mike King
Secretary of Transportation
Doc. No. 041168

## State of Kansas <br> Department of Credit Unions

## Notice of Application for Change in Field of Membership

The Kansas Department of Credit Unions has received an application for a change in field of membership from the Unity One Credit Union, 6701 Burlington Blvd., Fort Worth, Texas 76131, to alter its field of membership by the addition of "anyone who lives, works or worships in Wyandotte County, Kansas and Johnson County, Kansas."

Questions concerning the application may be directed to the Kansas Department of Credit Unions, 109 S.W. 9th St., Suite 610, Topeka, 66612, 785-296-3021.

John P. Smith
Administrator
Doc. No. 041172

## State of Kansas

Kansas Development Finance Authority

## Notice of Hearing

A public hearing will be conducted at 9 a.m. Thursday, January 10, in the offices of the Kansas Development Finance Authority, 555 S. Kansas Ave., Suite 202, Topeka, on the proposal for the KDFA to issue its Agricultural Development Revenue Bonds for the projects numbered below in the respective maximum principal amount. The bonds will be issued to assist the borrower named below (who will be the owner and operator of the project) to finance the cost in the amount of the bond, which is then typically purchased by a lender bank who then, through the KDFA, loans the bond proceeds to the borrower for the purposes of acquiring the project. The project shall be located as shown:

Project No. 000852-Maximum Principal Amount: $\$ 125, \mathbf{2 2 8 . 4 3}$. Owner/Operator: Patrick G. and Selinda Martin. Description: Acquisition of 82.53 acres of agricultural land and related improvements and equipment to be used by the owner/operator for farming purposes. The project is being financed by the lender for Patrick G. and Selinda Martin and is located at the Northeast Quarter of Section 10, Township 13, Range 2, Saline County, Kansas, approximately 4 miles east of Salina on Old Highway 40 and 4 miles north on Woodward Road.

Project No. 000853-Maximum Principal Amount: $\mathbf{\$ 1 2 0 , 0 0 0}$. Owner/Operator: Jason Carlson. Description: Acquisition of 63.39 acres of agricultural land and related improvements and equipment to be used by the owner/ operator for farming purposes. The project is being financed by the lender for Jason Carlson and is located at the Northwest Quarter of Section 8, Smoky View Township, Saline County, Kansas, approximately 4 miles west of Assaria on Falun Road.
The bond, when issued, will be a limited obligation of the KDFA and will not constitute a general obligation or indebtedness of the state of Kansas or any political subdivision thereof, including the KDFA, nor will it be an indebtedness for which the faith and credit and taxing powers of the state of Kansas are pledged. The bond will be payable solely from amounts received from the re-
spective borrower, the obligation of which will be sufficient to pay the principal of, interest and redemption premium, if any, on the bond when it becomes due.

All individuals who appear at the hearing will be given an opportunity to express their views concerning the proposal to issue the bonds to finance the projects, and all written comments previously filed with the KDFA at its offices at 555 S. Kansas Ave., Suite 202, Topeka, 66603, will be considered. Additional information regarding the projects may be obtained by contacting the KDFA.

Tim Shallenburger President
Doc. No. 041198

## State of Kansas Office of the State Bank Commissioner <br> Notice of Hearing on Proposed Administrative Regulations

A public hearing will be conducted at 9 a.m. Wednesday, February 27, in the conference room of the Office of the State Bank Commissioner, Suite 300, Jayhawk Tower, 700 S.W. Jackson, Topeka, to consider the adoption of amendments to K.A.R. 17-11-18.
This 60-day notice of the public hearing shall constitute a public comment period for the purpose of receiving written public comments on the proposed rules and regulation. All interested parties may submit written comments prior to the hearing to the Office of the State Bank Commissioner, Suite 300, Jayhawk Tower, 700 S.W. Jackson, Topeka, 66603, or by email to diane.bellquist@ osbckansas.org. All interested parties will be given a reasonable opportunity to present their views orally regarding the adoption of the proposed regulation during the public hearing. In order to provide all parties an opportunity to present their views, it may be necessary to request that each participant limit any oral presentation to five minutes.

Any individual with a disability may request an accommodation in order to participate in the public hearing and may request the proposed regulation and economic impact statement in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Diane Bellquist at 785-296-2266, ext. 201.
The proposed regulation amendments are for adoption on a permanent basis. A copy of the proposed amended regulation and economic impact statement can be obtained by contacting Diane Bellquist. A summary of the proposed amendments and the economic impact follows:
K.A.R. 17-11-18. Loans; documentation requirements. The amendments to this regulation include increasing the dollar threshold before certain banks are required to maintain complete and current credit information on loans that are not adequately secured. Additionally, all references to trust companies have been removed.

There will be no economic impact to the Office of the State Bank Commissioner or other governmental agencies and their employees.

Edwin G. Splichal
State Bank Commissioner
Doc. No. 041192
(Published in the Kansas Register December 27, 2012.)

# Summary Notice of Bond Sale City of Hesston, Kansas $\$ 1,915,000^{*}$ <br> General Obligation Refunding and Improvement Bonds <br> Series A, 2013 

## Details of the Sale

Subject to the terms and requirements of the Official Notice of Bond Sale dated December 10, 2012, of the city of Hesston, Kansas, bids to purchase the city's General Obligation Refunding and Improvement Bonds, Series A, 2013, will be received on behalf of the governing body of the city at the office of the city's financial advisor, Ranson Financial Consultants, L.L.C., 200 W. Douglas, Suite 600, Wichita, KS 67202, or by telefacsimile at 316-265-5403, until 11 a.m. Monday, January 14, 2013. The bids will be considered by the governing body at its meeting at $6 \mathrm{p} . \mathrm{m}$. on the sale date.

No oral or auction bids for the bonds shall be considered, and no bids for less than 98.5 percent of the total principal amount of the bonds and accrued interest to the date of delivery shall be considered.

## Good Faith Deposit

Each bidder must submit a good faith deposit in the form of a wire transfer or certified or cashier's check made payable to the order of the city, or a financial surety bond, in an amount equal to 2 percent of the principal amount of the bonds.

## Details of the Bonds

The bonds are dated February 15, 2013, and will be issued as registered bonds in the denomination of $\$ 5,000$ or any integral multiple thereof. Interest on the bonds is payable semiannually on February 1 and August 1 of each year, beginning August 1, 2013. Principal of the bonds becomes due on February 1 and August 1 in the years and amounts as shown below:

Maturity Schedule

| Principal <br> Amount* | Maturity <br> Date |
| :---: | :---: |
| $\$ 60,000$ | $08 / 01 / 2013$ |
| 90,000 | $02 / 01 / 2014$ |
| 90,000 | $08 / 01 / 2014$ |
| 90,000 | $02 / 01 / 2015$ |
| 90,000 | $08 / 01 / 2015$ |
| 65,000 | $02 / 01 / 2016$ |
| 70,000 | $08 / 01 / 2016$ |
| 65,000 | $02 / 01 / 2017$ |
| 70,000 | $08 / 01 / 2017$ |
| 65,000 | $02 / 01 / 2018$ |
| 70,000 | $08 / 01 / 2018$ |
| 70,000 | $02 / 01 / 2019$ |
| 70,000 | $08 / 01 / 2019$ |
| 70,000 | $02 / 01 / 2020$ |
| 70,000 | $08 / 01 / 2020$ |
| 70,000 | $02 / 01 / 2021$ |
| 75,000 | $08 / 01 / 2021$ |
| 70,000 | $02 / 01 / 2022$ |
| 75,000 | $08 / 01 / 2022$ |
| 70,000 | $02 / 01 / 2023$ |


| 75,000 | $08 / 01 / 2023$ |
| :--- | :--- |
| 60,000 | $02 / 01 / 2024$ |
| 65,000 | $08 / 01 / 2024$ |
| 65,000 | $02 / 01 / 2025$ |
| 65,000 | $08 / 01 / 2025$ |
| 70,000 | $02 / 01 / 2026$ |
| 50,000 | $08 / 01 / 2026$ |

Payment of Principal and Interest
The Kansas State Treasurer will serve as the bond registrar and paying agent for the bonds.

## Book-Entry Option

The successful bidder may elect to have the bonds registered under a book-entry-only system administered through the Depository Trust Company, New York, New York (DTC), at bidder's expense.

## Delivery of the Bonds

The city will prepare the bonds at its expense and will deliver the registered bonds to the successful bidder, on or about February 15,2013 , at such bank or trust company or other qualified depository in the contiguous United States, specified by the successful bidder. Delivery elsewhere shall be made at the expense of the successful bidder.

## Legal Opinion

The bonds will be sold subject to the legal opinion of Triplett, Woolf \& Garretson, LLC, Wichita, Kansas, bond counsel, whose fees will be paid by the city.

## Financial Matters

The city's current assessed valuation for purposes of calculating statutory debt limitations is $\$ 30,460,349$. As of February 15,2013 , the city's total outstanding general obligation debt (including the bonds), is $\$ 6,015,000$, which excludes bonds outstanding in the amount of $\$ 465,000$ that will be retired out of the proceeds of the bonds herein offered for sale. The city's total indebtedness that is subject to debt limitation, as of February 15, 2013, is estimated to be $\$ 2,496,536.06$, which is 8.20 percent of the assessed valuation of the city.

## Additional Information

For additional information contact the city clerk at the address and telephone number shown below or the financial adviser, John Haas, Ranson Financial Consultants, LLC, 200 W. Douglas, Suite 600, Wichita, KS 67202, 316-264-3400.

City of Hesston, Kansas By Jason Thrasher, City Clerk

City Hall, 115 E. Smith
Hesston, KS 67062
316-327-4412

[^0]Fax: 316-327-4595

## (Published in the Kansas Register December 27, 2012.)

## City of Osage City, Kansas

## Notice of Intent to Seek Private Placement General Obligation Bonds, Series 2013

Notice is hereby given that the city of Osage City, Kansas (the issuer), proposes to seek a private placement of the above-referenced bonds. The maximum aggregate principal amount of the bonds shall not exceed $\$ 665,000$. The proposed sale of the bonds is in all respects subject to approval of a bond purchase agreement between the issuer and the purchaser of the bonds and the passage of an ordinance and adoption of a resolution by the governing body of the issuer authorizing the issuance of the bonds and the execution of various documents necessary to deliver the bonds.
Dated December 11, 2012.
Terri Fultz City Clerk
Doc. No. 041200

## State of Kansas <br> Pooled Money Investment Board

## Notice of Investment Rates

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 2011 Supp. 12-1675(b)(c)(d) and K.S.A. 2011 Supp. 12-1675a(g).

Effective 12-24-12 through 12-30-12

| Term | Rate |
| :--- | ---: |
| $1-89$ days | $0.17 \%$ |
| 3 months | $0.03 \%$ |
| 6 months | $0.10 \%$ |
| 1 year | $0.17 \%$ |
| 18 months | $0.22 \%$ |
| 2 years | $0.26 \%$ |

Scott Miller
Director of Investments
Doc. No. 041186

## State of Kansas

## Department of Health and Environment

## Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through $33,28-16-150$ through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.
The proposed actions concerning the draft documents are based on staff review, applying the appropriate stan-
dards, regulations and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation and reissuance of the designated permit or termination of the designated permit.

Public Notice No. KS-AG-12-368/369

## Application(s) for New or Expansion of Existing Swine Facilities

Name and Address
of Applicant
Nelson Hog Farms LLC - Sow Site
1304 W. Fox Road
Long Island, KS 67647
Legal Description
NE/4 of Section 04,
T02S, R22W,
Norton County
Kansas Permit No. A-URNT-H009 Federal Permit No. KS0100536
This is an application for a permit for new construction of a proposed swine facility for 7,300 head ( 2,920 animal units) of swine weighing greater than 55 pounds and 8,000 head ( 800 animal units) of swine weighing 55 pounds or less, for a total of 3,720 animal units of swine. A new or modified permit will not be issued without additional notice.

Name and Address
of Applicant
Brian Yost Pork
379 28th Ave.
Moundridge, KS 67107
Legal Description
NE/4 of Section 15,
T21S, R01W,
McPherson County
Kansas Permit No. A-LAMP-S037
This is notification that KDHE has received a complete permit application for the operation of a swine waste management facility capable of housing 2,400 head ( 960 animal units) of swine weighing more than 55 pounds each. The complete application can be viewed at the office of the McPherson County clerk, the KDHE North Central District Office in Salina, or the KDHE central office in Topeka. A permit to operate the proposed swine waste management system will not be issued without additional public notice.

Public Notice No. KS-AG-12-370/373
Pending Permits for Confined Feeding Facilities
Name and Address
of Applicant
Bontrager Dairy
Martin Dale Bontrager
2242 Limestone Road Beattie, KS 66406

## Owner of Property Where

 Facility Will Be LocatedClayton Yost
379 28th Ave.
Moundridge, KS 67107
Receiving Water
Little Arkansas River Basin Facility Will Be Located Terry Nelson 1304 W. Fox Road Long Island, KS 67647
Receiving Water
Upper Republican River Basin

Kansas Permit No. A-BBMS-M023
This permit is being reissued for an existing facility with a maximum capacity of 40 head ( 56 animal units) of mature dairy cattle, 15 head ( 15 animal units) of dairy heifers, 6 head ( 3 animal units) of dairy calves and 6 head ( 12 animal units) of horses, for a total of 86 animal units. There is no change in the permitted animal units.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| Kansas-Smith Farms, LLC | SE/4 of Section 14, | Cimarron River |
| Farm 14 | T33S, R31W, | Basin |
| 23179 \#5 Road Seward County |  |  |
| Plains, KS 67869  <br> Kansas Permit No. A-CISW-H005 Federal Permit No. KS0091766 <br> (continued)  |  |  |

This permit is being reissued for an existing swine facility for 2,720 head (1,088 animal units) of swine weighing more than 55 pounds and 4,000 head ( 400 animal units) of swine weighing 55 pounds or less. There is no change in the permitted animal units from the previous permit. An approved Nutrient Management Plan for the facility is on file with KDHE.

Name and Address of Applicant
Westervelt Turkey Farm
Wiley Westervelt
8340 S.W. 20th

| Legal | Receiving |
| :--- | :--- |
| Description | Water |
| NE/4 of Section 27, | Neosho River |
| T34S, R23E, | Basin |
| Cherokee County |  |

Columbus, KS 66725
Kansas Permit No. A-NECK-F014
This permit is being reissued for an existing facility for 33,000 head (594 animal units) of turkeys. There is no change in the permitted animal units from the previous permit.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| Duane Doyle | E/2 of Section 23, | Lower Republican |
| 4012 DD Road | T01S, R11W, Smith | River Basin |
| Lebanon, KS 66952 | County |  |

Kansas Permit No. A-LRSM-M001
This permit is being reissued for a confined animal feeding operation for 125 head ( 175 animal units) of mature dairy cattle, 50 head ( 50 animal units) of cattle weighing greater than 700 pounds and 50 head (25 animal units) of cattle weighing less than 700 pounds, for a total of 250 animal units. This represents an increase in the permitted animal units from the previous permit. The permit contains facility modifications consisting of a new earthen sedimentation basin, a new wastewater retention structure, two new drainage diversion structures, a new open pen area and a new vegetative buffer.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural-related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 S.W. Jackson, Suite 420, Topeka, 66612-1367.

All comments regarding the draft documents or application notices received on or before January 26 will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-12-368/373) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the secretary of health and environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at
http://www.kdheks.gov/feedlots. Division of Environment offices are open from 8 a.m. to 5 p.m. Monday through Friday, excluding holidays.

Robert Moser, M.D. Secretary of Health and Environment
Doc. No. 041193

## State of Kansas

## 911 Coordinating Council

## Permanent Administrative Regulations

## Article 3.-GRANT FUNDS

132-3-1. 911 federal grants; distribution. (a) Federal grant funds shall be distributed by the chair of the 911 coordinating council ("council") to any entity only if all of the following conditions are met:
(1) A majority of voting members on the council approves the award of any contract or agreement to the entity seeking federal grant funds before execution of the contract or agreement.
(2) The proposed use of the funds is consistent with the federal grant fund requirements and K.S.A. 12-5365, and amendments thereto.
(3) The federal grant funds will be used to implement next-generation 911 services at a regional or statewide level.
(4) The equipment and services to be purchased using federal grant funds meet national technical standards established for next-generation 911 services as adopted by reference in subsection (b), to the greatest extent possible, and are open architectural designs.
(b) The following portions of the "detailed functional and interface specification for the NENA i3 solution stage $3,{ }^{\prime \prime}$ dated June 14, 2011, are hereby adopted by reference as the national technical standards established for next-generation 911 services:
(1) Pages 4 through 236; and
(2) pages 256 through 280.
(c) As used in this regulation, "open architectural designs" shall mean architectural designs that meet the following requirements:
(1) Are available to the general public and are intended for widespread adoption;
(2) facilitate interoperability and data exchange among different products or services; and
(3) contain no proprietary constraints. (Authorized by K.S.A. 2011 Supp. 12-5364, as amended by L. 2012, ch. 21, sec. 2; implementing K.S.A. 2011 Supp. 12-5364, as amended by L. 2012, ch. 21, sec. 2, and K.S.A. 2011 Supp. 12-5365; effective Jan. 11, 2013.)

$$
\begin{array}{r}
\text { Walter Way } \\
\text { Chair }
\end{array}
$$

Doc. No. 041191

## State of Kansas

Kansas Lottery<br>Temporary Administrative Regulations

## Article 4.-INSTANT GAMES AND DRAWINGS

111-4-3204. "Bonus Crossword" instant ticket lottery game number 445. (a) The Kansas lottery shall conduct an instant winner lottery game entitled "Bonus Crossword" commencing on or after July 1, 2012. The rules for this game are contained in K.A.R. 111-3-1 et seq. and 111-4-3204.
(b) The "play symbols" for this game are as follows: A - B - C - D - E-F - G - H - I - J - K - L - M - N - O-P - Q $-\mathrm{R}-\mathrm{S}-\mathrm{T}-\mathrm{U}-\mathrm{V}-\mathrm{W}-\mathrm{X}-\mathrm{Y}-\mathrm{Z}$. There are no "play symbol captions" in this game.
(c) For this game, a play symbol shall appear in each of 18 play spots within the "YOUR LETTERS" play area, in each of two play spots within the "BONUS" play area, and a variable number of times within the crossword puzzle grid.
(d) The ticket numbers in each book of tickets in this game shall start with 000 and end with 149.
(e) The price of instant tickets sold by a retailer for this game shall be $\$ 2.00$ each.
(f) "Bonus Crossword" consists of three play areas. In the upper part of the ticket there is a crossword puzzle grid that contains 11 spaces (height) by 11 spaces (width) covered by transparent latex. In the "YOUR LETTERS" play area, located in the lower part of the ticket, there are 18 letters located under opaque latex. To the right of the "YOUR LETTERS" play area is the "BONUS" play area in which there are two letters covered by opaque latex. Imaged around each of the 18 'YOUR LETTERS" and two "BONUS" letters there will be a four-sided box composed of solid lines. A player will remove the latex from the "YOUR LETTERS" and "BONUS" play areas one letter at a time, and then for each matching letter in the crossword puzzle grid scratch off the transparent latex. Each letter revealed in the "YOUR LETTERS" and "BONUS" play areas may be used an unlimited number of times in the crossword puzzle grid. If a player reveals at least three complete words in the crossword puzzle grid, the player wins the corresponding prize in the prize legend. The prize legend on the front of the ticket indicates prizes won for number of words revealed.
(g) To qualify as a complete word to win a prize in this game, the words revealed must meet the following requirements:
(1) must contain at least three letters;
(2) cannot be formed diagonally, run right to left or from bottom to top;
(3) must appear in an unbroken horizontal or vertical string of letters in the "crossword" puzzle;
(4) an unbroken string of letters cannot be interrupted by a black space and must contain every single letter square between two black spaces;
(5) every single letter in the unbroken string must be revealed in "YOUR LETTERS," or "BONUS" areas and be included to form a word; and
(6) the three small letters outside the squares in the "YOUR LETTERS" area are for validation purposes and cannot be used to play "Bonus Crossword."
(h) Each ticket in this game may win up to one time. Only the highest prize won on each ticket will be awarded.
(i) Approximately $7,200,000$ tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
(j) The expected number and value of instant prizes in this game shall be as follows:

| Match | Prizes | Expected Number of <br> Prizes in Game | Expected <br> Value in Game |
| :--- | :---: | :---: | :---: |
| FREE | Free Ticket | $1,200,000$ | $\$ 0$ |
| $\$ 5$ | $\$ 5$ | 312,000 | $1,560,000$ |
| $\$ 10$ | $\$ 10$ | 165,600 | $1,656,000$ |
| $\$ 20$ | $\$ 20$ | 55,200 | $1,104,000$ |
| $\$ 100$ | $\$ 100$ | 7,200 | 720,000 |
| $\$ 500$ | $\$ 500$ | 1,104 | 552,000 |
| $\$ 2,000$ | $\$ 2,000$ | 264 | 528,000 |
| $\$ 20,000$ | $\$ 20,000$ | $\underline{48}$ | $\underline{960,000}$ |
| TOTAL |  | $\underline{\underline{1,741,416}}$ | $\underline{\$ 7,080,000}$ |

(k) The odds of winning a prize in this game are approximately one in 4.13. (Authorized by K.S.A. 2011 Supp. 74-8710; implementing K.S.A. 2011 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-10-17-12, June 13, 2012.)

111-4-3205. "Lady Luck" instant ticket lottery game number 448. (a) The Kansas lottery shall conduct an instant winner lottery game entitled "Lady Luck" commencing on or after July 1, 2012. The rules for this game are contained in K.A.R. 111-3-1 et seq. and 111-43205.
(b) The "play and prize symbols" and "captions" for this game are as follows:

| Play Symbols | Captions |
| :---: | :---: |
| $01 \phi$ | PENNY |
| $05 \phi$ | NICKEL |
| $10 \phi$ | DIME |
| $25 \phi$ | QRTER |
| $50 \Varangle$ | HALF |
| Prize Symbols | Captions |
| FREE | TICKET |
| $\$ 1.00$ | ONE\$ |
| $\$ 2.00$ | TWO\$ |
| $\$ 5^{.00}$ | FIVE\$ |
| 10.00 | TEN\$ |
| 25.00 | TWEN-FIV |
| 50.00 | FIFTY |
| $\$ 500$ | FIVE-HUN |
| $\$ 5000$ | FIVTHOU |

(c) For this game, a play/prize symbol shall appear in six play spots within the play area or areas.
(d) The ticket numbers in each book of tickets in this game shall start with 000 and end with 299.
(e) The price of instant tickets sold by a retailer for this game shall be $\$ 1.00$ each.
(continued)
(f) "Lady Luck" is an add-up game. A player will remove the latex covering the play area to reveal five coin play symbols and one prize symbol. If the five coins add up to $\$ 1.00$ or more, the player wins the prize in the prize box.
(g) Each ticket in this game may win up to one time.
(h) Approximately 900,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
(i) The expected number and value of instant prizes in this game shall be as follows:

| FREE | Prize | Expected Number of <br> Prizes in Game | Expected <br> Value in Game |
| :--- | :---: | :---: | :---: |
| $\$ 12$ | Fre Ticket | 60,000 | $\$ 0$ |
| $\$ 2$ | $\$ 1$ | 30,000 | 30,000 |
| $\$ 5$ | $\$ 2$ | 60,000 | 120,000 |
| $\$ 10$ | $\$ 5$ | 24,000 | 120,000 |
| $\$ 25$ | $\$ 25$ | 9,000 | 90,00 |
| $\$ 50$ | $\$ 50$ | 1,800 | 45,000 |
| $\$ 500$ | $\$ 500$ | 600 | 30,000 |
| $\$ 5,000$ | $\$ 5,000$ | 18 | 9,000 |
| TOTAL |  | $\underline{9}$ | $\underline{45,000}$ |

(j) The odds of winning a prize in this game are approximately one in 4.85 . (Authorized by K.S.A. 2011 Supp. 74-8710; implementing K.S.A. 2011 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-10-17-12, June 13, 2012.)

111-4-3206. "What's Your Number?" instant ticket lottery game number 449. (a) The Kansas lottery shall conduct an instant winner lottery game entitled "What's Your Number?" commencing on or after July 1, 2012. The rules for this game are contained in K.A.R. 111-3-1 et seq. and 111-4-3206.
(b) The "play and prize symbols" and "captions" for this game are as follows:

| Play Symbols | Captions |
| :---: | :---: |
| 01 | ONE |
| 02 | TWO |
| 03 | THR |
| 04 | FOR |
| 05 | FIV |
| 06 | SIX |
| 07 | SEV |
| 08 | EGT |
| 09 | NIN |
| 10 | TEN |
| 11 | ELVN |
| 12 | TWLV |
| Symbol of a star | 1XPRZE |
| Symbol of a stack of money | $2 X P R Z E$ |
| Prize Symbols | Captions |
| FREE | TICKET |
| $\$ 1^{.00}$ | ONE\$ |
| $\$ 2^{.00}$ | TWO\$ |
| $\$ 3.00$ | THR\$ |
| $\$ 4.00$ | FOUR\$ |
| $\$ 5^{.00}$ | FIVE\$ |
| $\$ 6^{.00}$ | SIX\$ |


| $10^{.00}$ | TEN\$ |
| :--- | :---: |
| $20^{.00}$ | TWENTY |
| $25^{.00}$ | TWEN-FIV |
| $50^{.00}$ | FIFTY |
| $\$ 100$ | ONE-HUN |
| $\$ 500$ | FIVE-HUN |
| $\$ 1500$ | FTN-HUN |
| $\$ 5000$ | FIVTHOU |

(c) For this game, a play/prize symbol shall appear in 11 play spots within the play area or areas.
(d) The ticket numbers in each book of tickets in this game shall start with 000 and end with 299.
(e) The price of instant tickets sold by a retailer for this game shall be $\$ 1.00$ each.
(f) "What's Your Number?" is a tic-tac-toe game. A player will remove the latex covering the play area to reveal nine play symbols, one prize symbol and one bonus symbol. If the player reveals three identical numbers in any one row, column, or diagonal, the player wins the prize in the prize box. If the player reveals a "STACK of MONEY" symbol in the bonus box, the player wins double the prize.
(g) Each ticket in this game may win up to one time.
(h) Approximately 900,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
(i) The expected number and value of instant prizes in this game shall be as follows:

|  | Prize | Expected Number of Prizes in Game | Expected Value in Game |
| :---: | :---: | :---: | :---: |
| FREE | Free Ticket | 60,000 | \$0 |
| \$1 | \$1 | 63,000 | 63,000 |
| \$2 | \$2 | 24,000 | 48,000 |
| \$1 DBL | \$2 | 24,000 | 48,000 |
| \$4 | \$4 | 9,000 | 36,000 |
| \$2 DBL | \$4 | 9,000 | 36,000 |
| \$6 | \$6 | 5,400 | 32,400 |
| \$3 DBL | \$6 | 4,500 | 27,000 |
| \$10 | \$10 | 2,100 | 21,000 |
| \$5 DBL | \$10 | 2,100 | 21,000 |
| \$20 | \$20 | 675 | 13,500 |
| \$10 DBL | \$20 | 600 | 12,000 |
| \$50 | \$50 | 225 | 11,250 |
| \$25 DBL | \$50 | 210 | 10,500 |
| \$100 | \$100 | 54 | 5,400 |
| \$50 DBL | \$100 | 45 | 4,500 |
| \$500 | \$500 | 36 | 18,000 |
| \$1,500 | \$1,500 | 15 | 22,500 |
| \$5,000 | \$5,000 | 12 | 60,000 |
| TOTAL |  | $\underline{\underline{204,972}}$ | \$490,050 |

(j) The odds of winning a prize in this game are approximately one in 4.39. (Authorized by K.S.A. 2011 Supp. 74-8710; implementing K.S.A. 2011 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-10-17-12, June 13, 2012.)

111-4-3207. "Lucky Horseshoes" instant ticket lottery game number 450. (a) The Kansas lottery shall conduct an instant winner lottery game entitled "Lucky Horseshoes" commencing on or after July 1, 2012. The rules for this game are contained in K.A.R. 111-3-1 et seq. and 111-4-3207.
(b) The "play and prize symbols" and "captions" for this game are as follows:

Play Symbols
01

02 03 04 05 06 07 08 09

| Captions |
| :---: |
| ONE |
| TWO |
| THR |
| FOR |
| FIV |
| SIX |
| SEV |
| EGT |
| NIN |
| TEN |
| ELVN |
| TWLV |
| THRN |
| FRTN |
| FIFTN |
| SIXTN |
| SEVTN |
| EGTN |
| NINTN |
| TWNTY |
| TWYONE |
| TWYTWO |
| TWYTHR |
| TWYFOR |
| TWYFIV |
| TWYSIX |
| TWYSEV |
| TWYEGT |
| TWYNIN |
| THRTY |
| THRONE |
| THRTWO |
| THRTHR |
| THRFOR |
| THRFIV |
| THRSIX |
| THRSEV |
| THREGT |
| THRNIN |
| FORTY |
| FRYONE |
| FRYTWO |
| FRYTHR |
| FRYFOR |
| FRYFIV |
| FRYSIX |
| FRYSEV |
| FRYEGT |
| FRYNIN |
| FIFTY |
| FTYONE |
| FTYTWO |
| FTYTHR |
| FTYFOR |
| FTYFIV |
| FTYSIX |
| FTYSEV |
| FTYEGT |
| FTYNIN |
| SIXTY |

Horseshoe 1
Prize Symbols

| FREE | TICKET |
| :---: | :---: |
| $\$ 2^{.00}$ | TWO\$ |
| $\$ 5^{.00}$ | FIVE\$ |
| $\$ 7.00$ | SEV\$ |
| $10^{.00}$ | TEN\$ |

Horseshoe 2
Prize Symbols
FREE
$\$ 22^{.00}$
$\$ 5^{.00}$
$\$ 7.00$
$10^{.00}$
15.00
25.00
50.00
75.00

Horseshoe 3
Prize Symbols
10.00
15.00
25.00
50.00
75.00
\$100
\$1000
Horseshoe 4
Prize Symbols
25.00
$50^{.00}$
75.00
\$100
$\$ 1000$
$\$ 10000$

## Captions <br> TICKET <br> TWO\$ <br> FIVE $\$$ <br> TEN\$

## Captions

TICKET TWO\$ FIVE\$ SEV\$ TEN\$
FIFTEEN
TWEN-FIV
FIFTY
SVTYFIV

## Captions TEN\$ <br> FIFTEEN <br> TWEN-FIV FIFTY <br> SVTYFIV <br> ONE-HUN <br> ONETHOU

## Captions <br> TWEN-FIV FIFTY SVTYFIV <br> ONE-HUN ONETHOU 10-THOU

(c) For this game, a play/prize symbol shall appear in 50 play spots within the play area or areas.
(d) The ticket numbers in each book of tickets in this game shall start with 000 and end with 149.
(e) The price of instant tickets sold by a retailer for this game shall be $\$ 2.00$ each.
(f) "Lucky Horseshoes" is an extended play game. A player will remove the scratch-off material in the "YOUR NUMBERS" play area to reveal 18 numbers. Then the player will scratch the numbers on each of the four "HORSESHOES" that match the "YOUR NUMBERS" exactly. If the player matches all of the numbers in any one "HORSESHOE," the player wins the prize shown for that "HORSESHOE." Each "HORSESHOE" is played separately.
(g) Each ticket in this game may win up to four times.
(h) Approximately 600,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
(i) The expected number and value of instant prizes in this game shall be as follows:
(continued)

| HORSESHOE | 2 HORSESHOES | 3 HORSESHOES | 4 HORSESHOES |
| :---: | :---: | :---: | :---: |
| FREE |  |  |  |
|  | FREE |  |  |
| \$2 |  |  |  |
|  | \$2 |  |  |
| \$5 |  |  |  |
|  | \$5 |  |  |
| \$7 |  |  |  |
|  | \$7 |  |  |
| \$10 |  |  |  |
|  | \$10 |  |  |
|  |  | \$10 |  |
| \$5 | $\begin{aligned} & \$ 5 \\ & \$ 15 \end{aligned}$ |  |  |
|  |  | \$15 |  |
| \$5 |  | \$10 |  |
|  | \$25 |  |  |
|  |  | \$25 |  |
| \$5 |  | \$15 | \$25 |
|  | \$50 | \$15 |  |
|  |  | \$50 |  |
|  |  |  | \$50 |
| \$5 | \$10 | \$10 | \$25 |
|  | \$75 |  |  |
|  |  | \$75 |  |
|  |  |  | \$75 |
|  | \$25 | \$50 |  |
|  |  | \$100 |  |
|  |  |  | \$100 |
|  | \$25 | \$25 | \$50 |
| \$10 | \$15 | \$25 | \$50 |
|  |  | \$1,000 |  |
|  |  |  | $\begin{aligned} & \$ 1,000 \\ & \$ 10,000 \end{aligned}$ |
| TOTAL |  |  |  |

(j) The odds of winning a prize in this game are approximately one in 4.09 . (Authorized by K.S.A. 2011 Supp. 74-8710; implementing K.S.A. 2011 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-10-17-12, June 13, 2012.)

111-4-3208. "Blackjack" instant ticket lottery game number 503. (a) The Kansas lottery shall conduct an instant winner lottery game entitled "Blackjack" commencing on or after July 1, 2012. The rules for this game are contained in K.A.R. 111-3-1 et seq. and 111-4-3208.
(b) The "play symbols" and "captions" for the "DEALER'S HAND" for this game are as follows:
Card Symbols

10

Expected Number
Prize
Free Ticket
Free Ticket Free Ticket
$\$ 2$
$\$ 2$
$\$ 5$
$\$ 5$
\$7
\$7
$\$ 10$
\$10
\$10
\$10
\$15
\$15
\$15
\$25
\$25
\$25
\$25
\$50
\$50
\$50
$\$ 50$
$\$ 75$
$\$ 75$
$\$ 75$
$\$ 75$
$\$ 100$
$\$ 100$
$\$ 100$
$\$ 100$
$\$ 1,000$
$\$ 1,000$
$\$ 10,000$

The "prize symbols" and "captions" for this game are as follows:

| Prize Symbols | Play Symbol Captions |
| :---: | :---: |
| FREE | TICKET |
| $\$ 1^{.00}$ | ONE |
| $\$ 2^{.00}$ | TWO\$ |
| $\$ 3^{.00}$ | THR\$ |
| $\$ 4^{.00}$ | FOUR\$ |
| $\$ 6^{.00}$ | SIX\$ |
| $\$ 8^{.00}$ | EGT\$ |
| $12^{.00}$ | TWELVE |
| $24^{000}$ | TWN-FOR |
| $50^{.00}$ | FIFTY |
| $70^{.00}$ | SVTY |
| $\$ 210$ | TWOTEN |
| $\$ 700$ | SEV-HUN |
| $\$ 10000$ | 10-THOU |

(c) For this game, a play symbol shall appear in each of 11 play spots within the play area or areas.
(d) The ticket numbers in each book of tickets in this game shall start with 000 and end with 299.
(e) The price of instant tickets sold by a retailer for this game shall be $\$ 1.00$ each.
(f) "Blackjack" is a beat the dealer game. The player will remove the scratch-off material over each table play area to reveal three "HANDS," "HAND 1," "HAND 2," and "HAND 3," three "PRIZE" amounts, and one "DEALER'S HAND." If the value of a "HAND" is higher than the value of the "DEALER'S HAND," the player wins the "PRIZE" directly below that "HAND." If the player gets "BLACKJACK" (21) in any "HAND," the player wins double the prize for that "HAND." If the dealer busts, the player wins all three prizes. The cards " J, " " Q ," and " K " will have a point value of 10 . The card "A" will have a point value of 11 .
(g) Each ticket in this game may win up to three times.
(h) Approximately 900,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
(i) The expected number and value of instant prizes in this game shall be as follows:

|  | Prizes | Expected <br> Number of <br> Prizes in Game | Expected <br> Value <br> in Game |
| :--- | :---: | :---: | ---: |
| Free Ticket | Free Ticket | 90,000 | $\$ 0$ |
| $\$ 1$ | $\$ 1$ | 27,000 | 27,000 |
| $\$ 2$ | $\$ 2$ | 24,000 | 48,000 |
| $\$ 1$ Doubled | $\$ 2$ | 25,500 | 51,000 |
| $\$ 4$ | $\$ 4$ | 9,000 | 36,000 |
| $\$ 2+\$ 2$ | $\$ 4$ | 9,600 | 38,400 |
| $\$ 2$ Doubled | $\$ 4$ | 10,500 | 42,000 |
| $\$ 1+\$ 1+\$ 2$ | $\$ 4$ | 13,500 | 54,000 |
| $\$ 6$ | $\$ 6$ | 900 | 5,400 |
| $\$ 3+\$ 3$ | $\$ 6$ | 960 | 5,760 |
| $(\$ 2 \times 3)$ (Bust) | $\$ 6$ | 1,050 | 6,300 |
| $\$ 12$ | $\$ 12$ | 300 | 3,600 |
| $\$ 6+\$ 6$ | $\$ 12$ | 300 | 3,600 |
| (\$4x 3) (Bust) | $\$ 12$ | 360 | 4,320 |
| $\$ 4$ Doubled $+\$ 4$ | $\$ 12$ | 420 | 5,040 |
| $\$ 24$ | $\$ 24$ | 300 | 7,200 |


| $\$ 12+\$ 12$ | $\$ 24$ | 300 | 7,200 |
| :--- | :--- | ---: | ---: |
| $(\$ 8 \times 3)$ (Bust) | $\$ 24$ | 390 | 9,360 |
| $\$ 50$ | $\$ 50$ | 150 | 7,500 |
| $\$ 2+\$ 24+\$ 24$ | $\$ 50$ | 150 | 7,500 |
| $\$ 210$ | $\$ 210$ | 6 | 1,260 |
| $\$ 70+\$ 70+\$ 70$ | $\$ 210$ | 6 | 1,260 |
| $(\$ 700 \times 3)$ (Bust) | $\$ 2,100$ | 6 | 12,600 |
| $\$ 10,000$ | $\$ 10,000$ | $\underline{9}$ | $\underline{90,000}$ |
| TOTAL |  | $\underline{\underline{214,707}}$ | $\underline{\boxed{474,300}}$ |

(j) The odds of winning a prize in this game are approximately one in 4.19 . (Authorized by K.S.A. 2011 Supp. 74-8710; implementing K.S.A. 2011 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-10-17-12, June 13, 2012.)

111-4-3209. "Money Mission" instant ticket lottery game number 504. (a) The Kansas lottery shall conduct an instant winner lottery game entitled "Money Mission" commencing on or after July 1, 2012. The rules for this game are contained in K.A.R. 111-3-1 et seq. and 111-4-3209.
(b) The "play and prize symbols" and "captions" for this game are as follows:

| Play Symbols | Captions |
| :---: | :---: |
| 01 | ONE |
| 02 | TWO |
| 03 | THR |
| 04 | FOR |
| 05 | FIV |
| 06 | SIX |
| 07 | SEV |
| 08 | EGT |
| 09 | NIN |
| 10 | TEN |
| 11 | ELVN |
| 12 | TWLV |
| Prize Symbols | Captions |
| FREE | TICKET |
| $\$ 1.00$ | ONE\$ |
| $\$ 2.00$ | TWO\$ |
| $\$ 5.00$ | FIVE\$ |
| $10^{.00}$ | TEN\$ |
| $15^{.00}$ | FIFTEEN |
| 25.00 | TWEN-FIV |
| 50.00 | FIFTY |
| $\$ 100$ | ONE-HUN |
| $\$ 2000$ | TWOTHOU |

(c) For this game, a play/prize symbol shall appear in 11 play spots within the play area or areas.
(d) The ticket numbers in each book of tickets in this game shall start with 000 and end with 299.
(e) The price of instant tickets sold by a retailer for this game shall be $\$ 1.00$ each.
(f) "Money Mission" is a key number match game. A player will remove the latex covering the play area to reveal one "WINNING NUMBER," five "YOUR NUMBERS," and five prize amounts. If the player matches the "WINNING NUMBER" to any of the "YOUR NUMBERS," the player wins the prize shown below that number.
(continued)
(g) Each ticket in this game may win up to five times.
(h) Approximately 900,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
(i) The expected number and value of instant prizes in this game shall be as follows:

| FREE | Prize <br> Free Ticket | Expected Number of <br> Prizes in Game | Expected <br> Value in Game |
| :--- | :---: | :---: | :---: |
| $\$ 1$ | $\$ 1$ | 60,000 | $\$ 0$ |
| $\$ 2$ | $\$ 2$ | 75,000 | 75,000 |
| $(\$ 1 \times 2)$ | $\$ 2$ | 19,500 | 39,000 |
| $\$ 5$ | $\$ 5$ | 19,500 | 39,000 |
| $(\$ 2 \times 2)+\$ 1$ | $\$ 5$ | 9,000 | 45,000 |
| $\$ 10$ | $\$ 10$ | 9,000 | 45,000 |
| $(\$ 5 \times 2)$ | $\$ 10$ | 3,000 | 30,000 |
| $\$ 15$ | $\$ 15$ | 3,000 | 30,000 |
| $(\$ 5 \times 3)$ | $\$ 15$ | 1,500 | 22,500 |
| $(\$ 10 \times 2)$ | $\$ 20$ | 1,500 | 22,500 |
| $(\$ 5 \times 4)$ | $\$ 20$ | 1,200 | 24,000 |
| $\$ 25$ | $\$ 25$ | 1,200 | 24,000 |
| $(\$ 5 \times 5)$ | $\$ 25$ | 600 | 15,000 |
| $\$ 50$ | $\$ 50$ | 600 | 15,000 |
| $(\$ 25 \times 2)$ | $\$ 50$ | 150 | 7,50 |
| $(\$ 10 \times 5)$ | $\$ 50$ | 135 | 6,750 |
| $\$ 100$ | $\$ 100$ | 120 | 6,000 |
| $(\$ 50 \times 2)$ | $\$ 100$ | 45 | 4,500 |
| $(\$ 25 \times 4)$ | $\$ 100$ | 45 | 4,500 |
| $(\$ 100 \times 5)$ | $\$ 500$ | 45 | 4,500 |
| $\$ 2,000$ | $\$ 2,000$ | 24 | 12,000 |
| TOTAL |  | $\underline{9}$ | $\underline{18,000}$ |
|  |  | $\underline{205,173}$ | $\underline{\$ 489,750}$ |

(j) The odds of winning a prize in this game are approximately one in 4.39 . (Authorized by K.S.A. 2011 Supp. 74-8710; implementing K.S.A. 2011 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-10-17-12, June 13, 2012.)

111-4-3210. "Big Cash Money" instant ticket lottery game number 508. (a) The Kansas lottery shall conduct an instant winner lottery game entitled "Big Cash Money" commencing on or after July 1, 2012. The rules for this game are contained in K.A.R. 111-3-1 et seq. and 111-4-3210.
(b) The "play and prize symbols" and "captions" for this game are as follows:

| Play Symbols | Captions |
| :---: | :---: |
| 01 | ONE |
| 02 | TWO |
| 03 | THR |
| 04 | FOR |
| 05 | FIV |
| 06 | SIX |
| 07 | SEV |
| 08 | EGT |
| 09 | NIN |
| 10 | TEN |
| 11 | ELVN |
| 12 | TWLV |
| 13 | THRN |
| 14 | FRTN |
| 15 | FIFTN |

16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
Symbol of a diamond
Prize Symbols
FREE
$\$ 2^{.00}$
$\$ 4.00$
$\$ 5.00$
$10^{.00}$
$255^{.00}$
$50^{.00}$
$\$ 100$
$\$ 1000$
$\$ 10000$
SIXTN
SEVTN
EGTN
NINTN
TWNTY
TWYONE
TWYTWO
TWYTHR
TWYFOR
TWYFIV
TWYSIX
TWYSEV
TWYEGT
TWYNIN
THRTY
THRONE
THRTWO
THRTHR
THRFOR
THRFIV
DBL
Captions
TICKET
TWO\$
FOUR\$
FIVE\$
TEN\$
TWEN-FIV
FIFTY
ONE-HUN
ONETHOU
10-THOU
(c) For this game, a play/prize symbol shall appear in 33 play spots within the play area or areas.
(d) The ticket numbers in each book of tickets in this game shall start with 000 and end with 149.
(e) The price of instant tickets sold by a retailer for this game shall be $\$ 2.00$ each.
(f) "Big Cash Money" is a key number match game with a doubler feature. A player will remove the latex covering the play area to reveal three "WINNING NUMBERS," 15 "YOUR NUMBERS," and 15 prize amounts. If the player matches any of the "WINNING NUMBERS" to any of the "YOUR NUMBERS," the player wins the prize shown below that number. If the player reveals a "DIAMOND" symbol, the player wins double the prize shown instantly.
(g) Each ticket in this game may win up to 15 times.
(h) Approximately 600,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
(i) The expected number and value of instant prizes in this game shall be as follows:

|  | Prize | Expected <br> Number of <br> Prizes in Game | Expected <br> Value <br> in Game |
| :--- | :---: | :---: | ---: |
| FREE | Free Ticket | 80,000 | $\$ 0$ |
| $\$ 2$ | $\$ 2$ | 22,000 | 44,000 |
| $\$ 4$ | $\$ 4$ | 8,000 | 32,000 |


| $\$ 2 \mathrm{DBL}$ | $\$ 4$ | 7,700 | 30,800 |
| :--- | :---: | ---: | ---: |
| $\$ 5$ | $\$ 5$ | 11,000 | 55,000 |
| $\$ 10$ | $\$ 10$ | 6,800 | 68,000 |
| $\$ 5 \mathrm{DBL}$ | $\$ 10$ | 6,400 | 64,000 |
| $\$ 25$ | $\$ 25$ | 2,400 | 60,000 |
| $(\$ 5 \times 5)$ | $\$ 25$ | 1,200 | 30,000 |
| $\$ 10 \mathrm{DBL}+\$ 5$ | $\$ 25$ | 1,200 | 30,000 |
| $(\$ 2 \times 5)+(\$ 5 \times 3)$ | $\$ 25$ | 1,200 | 30,000 |
| $\$ 50$ | $\$ 50$ | 700 | 35,000 |
| $\$ 25 \mathrm{DBL}$ | $\$ 50$ | 700 | 35,000 |
| $(\$ 10 \times 3)+(\$ 4 \times 3)+$ |  |  |  |
| $\quad(\$ 2 \times 4)$ | 750 | 35,000 |  |
| $\$ 100$ | $\$ 100$ | 60 | 6,000 |
| $\$ 50 \mathrm{DBL}$ | $\$ 100$ | 60 | 6,000 |
| $(\$ 5 \times 10)+(\$ 10 \times 5)$ | $\$ 100$ | 60 | 6,000 |
| $\$ 1,000$ | $\$ 1,000$ | 8 | 8,000 |
| $(\$ 100 \mathrm{DBL} \times 4)+$ |  |  |  |
| $(\$ 25 \times 6)+(\$ 10 \times 5)$ | $\$ 1,000$ | 6 | 10,000 |
| $\$ 10,000$ | $\$ 10,000$ | $\underline{60,000}$ |  |
| TOTAL |  | $\underline{\underline{150,204}}$ | $\underline{\underline{\$ 644,800}}$ |

(j) The odds of winning a prize in this game are approximately one in 3.99. (Authorized by K.S.A. 2011 Supp. 74-8710; implementing K.S.A. 2011 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-10-17-12, June 13, 2012.)

111-4-3211. "Super Red Hot Crossword" instant ticket lottery game number 509. (a) The Kansas lottery shall conduct an instant winner lottery game entitled "Super Red Hot Crossword" commencing on or after July 1, 2012. The rules for this game are contained in K.A.R. 111-3-1 et seq. and 111-4-3211.
(b) The "play and prize symbols" and "captions" for this game are as follows:
Prize Symbols
$\$ 5^{.00}$
$10^{.00}$
$15^{.00}$
$20^{.00}$
$25^{.00}$
$50^{.00}$
$75^{.00}$
$\$ 100$
GOOD LUCK
MAYBE NEXT TIME

Play Symbols
A
B
C
D
E
F
G
H
I
J
K
L
M
N
O
P
Captions
FIVE\$
TEN\$
FIFTEEN
TWENTY
TWEN-FIV
FIFTY
SVTYFIV
ONE-HUN

## Captions

|  | \$10 | \$10 | 3,000 | 30,000 |
| :---: | :---: | :---: | :---: | :---: |
| \$5 | \$5 | \$10 | 6,000 | 60,000 |
| \$20 |  | \$20 | 8,700 | 174,000 |
|  | \$20 | \$20 | 1,800 | 36,000 |
| \$10 | \$10 | \$20 | 3,900 | 78,000 |
| \$25 |  | \$25 | 4,800 | 120,000 |
|  | \$25 | \$25 | 1,800 | 45,000 |
| \$10 | \$15 | \$25 | 3,000 | 75,000 |
| \$50 |  | \$50 | 4,200 | 210,000 |
|  | \$50 | \$50 | 1,500 | 75,000 |
| \$25 | \$25 | \$50 | 2,700 | 135,000 |
|  | \$75 | \$75 | 300 | 22,500 |
| \$50 | \$25 | \$75 | 600 | 45,000 |
| \$100 |  | \$100 | 2,400 | 240,000 |
|  | \$100 | \$100 | 600 | 60,000 |
| \$50 | \$50 | \$100 | 1,350 | 135,000 |
| \$200 |  | \$200 | 150 | 30,000 |
| \$1,000 |  | \$1,000 | 99 | 99,000 |
| \$5,000 |  | \$5,000 | 30 | 150,000 |
| \$50,000 |  | \$50,000 | 6 | 300,000 |
| TOTAL |  |  | $\underline{\underline{232,035}}$ | $\underline{\text { \$2,380,500 }}$ |

(j) The odds of winning a prize in this game are approximately one in 3.88 . (Authorized by K.S.A. 2011 Supp. 74-8710; implementing K.S.A. 2011 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-10-17-12, June 13, 2012.)

## Article 401.-NORTHEAST GAMING ZONE

111-401-30. Wagers and payout odds. (a) Minimum and maximum wagers will be posted on a sign at each table.
(b) Maximum table payouts, if any, will be posted at each table and will not be less than the maximum bet times the maximum odds.
(c) If a player has been permitted to wager less than the table minimum, the dealer will take or pay the amount actually wagered. If a player has been permitted to wager more than the table maximum, the excess will be returned to the player and the player will be paid at the correct odds on the correct wager. The player will be informed of the table minimum and maximum for subsequent wagers.
(d) The following describes a list of the permissible wagers, payout odds, and what constitutes a win, loss, or tie:
(1) Ante wager:
(A) Wager placed by a player prior to receiving his or her initial two cards in the area designated for the ante.
(B) Winning ante wagers will be paid 1 to 1 .
(C) The ante wager will win if the dealer's hand contains a pair or higher and the player's hand consists of any combination of cards ranking higher than the dealer's hand.
(D) The ante wager will lose if:
(i) The player forfeits, or
(ii) The dealer's hand contains a pair or higher and the player's hand consists of any combination of cards ranking lower than the dealer's hand.
(E) The ante wager will push or tie if:
(i) The dealer's hand does not contain a pair or higher, or
(ii) The player's hand is equivalent to the dealer's hand.
(F) An additional ante wager may be made as a tip for the dealer.
(2) Blind wager:
(A) Wager placed by a player prior to receiving his initial two cards in area designated for the blind. The blind wager must be equal to the ante wager.
(B) Winning blind wagers will be paid as follows:
(i) Royal flush, 500 to 1;
(ii) Straight flush, 50 to 1;
(iii) Four-of-a-kind, 10 to 1;
(iv) Full house, 3 to 1;
(v) Flush, 3 to 2;
(vi) Straight, 1 to 1.
(C) The blind wager will win if the player's hand consists of any combination of cards ranking higher than the dealer's hand and consists of a straight or higher.
(D) The blind wager will lose if:
(i) The player forfeits (folds), or
(ii) The player's hand consists of any combination of cards ranking lower than the dealer's hand.
(E) The blind wager will push or tie if:
(i) The player's hand is equivalent to the dealer's hand, or
(ii) The player's hand beats the dealer's hand but does not consist of a straight or higher.
(F) An additional blind wager may be made as a tip for the dealer.
(3) Play wager:
(A) An additional optional wager placed by a player in area designated for the play. A player must have an ante wager and a blind wager to place a play wager. The amount of the play wager must be three or four times the ante if betting before the flop (the first three community cards) is exposed. The amount of the play wager must be two times the ante if betting after the flop but before the remaining community cards are exposed. The amount of the play wager must be one times the ante if betting after all community cards have been exposed.
(B) Winning play wagers will be paid 1 to 1 .
(C) The play wager will win if the player's hand consists of any combination of cards ranking higher than the dealer's hand.
(D) The play wager will lose if the player's hand consists of a combination of cards ranking lower than the dealer's hand.
(E) The play wager will tie or push if the player's hand consists of a combination of cards equivalent to the dealer's hand.
(F) An additional play wager may be made as a tip for the dealer if the dealer has an ante wager and a blind wager.
(4) Trips wager:
(A) An optional wager placed by a player prior to the player receiving his initial two cards in an area designated for the trips. In order to place a trips wager, a player must also have placed an ante wager and a blind wager.
(B) Winning trips wagers will be paid as follows:
(i) Royal flush, 50 to 1 ;
(ii) Straight flush, 40 to 1;
(iii) Four-of-a-kind, 30 to 1;
(iv) Full house, 8 to 1;
(v) Flush, 7 to 1;
(vi) Straight, 4 to 1;
(vii) Three-of-a-kind, 3 to 1 .
(C) The trips wagers will lose if the player's best five card poker hand is any combination of cards not listed above.
(D) An additional trips wager may be made as a tip for the dealer.
(5) Progressive wager:
(A) Players may participate in the optional progressive jackpot by placing a $\$ 1$ chip in the designated area. The progressive bet is considered a side wager and the dealer's hand has no bearing on the progressive bet's outcome. The player must have an ante wager to make a progressive bet.
(B) The progressive jackpot will be comprised of a base amount of \$10,000.
(C) The amount of the progressive jackpot will be displayed in a manner visible to players.
(D) Winning progressive bets will be paid at the rate of:
(i) If the player's hand consists of three-of-a-kind, 9 to 1;
(ii) If the players hand consists of a straight, 30 to 1 ;
(iii) If the player's hand consists of a flush, 40 to 1 ;
(iv) If the player's hand consists of a full house, 50 to 1;
(v) If the player's hand consists of four-of-a-kind, 300 to 1 ;
(vi) If the player's hand consists of a straight flush, $10 \%$ of the progressive jackpot;
(vii) If the player's hand consists of a royal flush, $100 \%$ of the progressive jackpot.
(E) A progressive bet will win if the player's first two cards and the first three community cards consist of a three-of-a-kind, straight, flush, full house, four-of-a-kind, straight flush, or a royal flush.
(6) Winning progressive bets will be paid in the following manner:
(A) If the winning hand consists of a three-of-a-kind, straight, flush, or a full house, the table games supervisor or higher ranking casino official will verify the winning hand and will verify the progressive bet was made, and direct the dealer to make the appropriate payout.
(B) If the winning hand consists of four-of-a-kind, straight flush, or a royal flush, the table games supervisor or higher ranking casino official will verify the winning hand and will verify the progressive bet was made. The table games supervisor or higher ranking casino official will notify the table games pit manager. Surveillance will also be notified to verify the winning hand. Upon completion of the notifications and verification of the winning hand as set forth herein, the table games supervisor or higher ranking casino official shall direct the appropriate payout to be made to the player holding the winning hand.
(i) The dealer will verify the deck of cards by counting down and sorting the remaining cards by suit.
(ii) Once the jackpot has been deducted from the progressive jackpot for the winning hand of a straight flush or royal flush, new cards will be placed on the table and play will resume.
(iii) In the case of a royal flush, the meter will reset to an amount equal to the sum of $\$ 10,000$.
(iv) In the event of multiple winning progressive hands consisting of Straight Flush or Royal Flush, the jackpot will be determined by whoever received their hand first
according to the time on surveillance video at the lottery gaming facility.
(C) A progressive bet will lose if the player's hand consists of any combination of cards other than a three-of-akind, straight, flush, full house, four-of-a-kind, straight flush, or a royal flush.
(7) Envy bonus:
(A) Players who wager $\$ 1$ on the progressive bet qualify for the envy bonus.
(i) Only the seated player for a position qualifies for the envy bonus.
(ii) If two players have an envy bonus jackpot, the players are paid on both hands.
(iii) The dealer's hand never qualifies for the envy bonus.
(iv) The position which contains the qualifying envy bonus hand (royal flush or straight flush) cannot win the envy bonus.
(B) The envy bonus payouts are as follows:
(i) Royal flush, $\$ 1,000$;
(ii) Straight flush, \$300. (Authorized by K.S.A. 2011 Supp. 74-8710 and 74-8748; implementing K.S.A. 2011 Supp. 74-8710; effective, T-111-2-9-12, Dec. 14, 2011; amended, T-111-10-17-12, June 13, 2012.)

## Article 501.—SOUTH CENTRAL GAMING ZONE

111-501-61. Wagers. (a) All wagers will be made in $\$ 5.00$ increments.
(b) Any player that makes a wager that is less than the table minimum and not discovered prior to the dealing of cards will be allowed to play that hand, but the player will be informed by a supervisor of the table minimums and the player must wager at least the minimum on all subsequent hands.
(c) Verbal wagers accompanied by cash are not accepted and no cash may be used to make a wager.
(d) All wagers at Mini-Baccarat shall be made by placing gaming chips or tokens on the banker, player, or tie areas corresponding to the customer's position at the table.
(1) Wagers from non-seated players will be allowed. Wagers on each seated player's betting position may only be made by one non-seated player. The number of nonseated players must not exceed the number of seated players.
(2) Wagers from non-seated players may only be made with the consent of the seated player.
(3) The seated player will wager first. Table limits will apply to the total amount wagered in one wagering circle by the seated and non-seated player.
(4) The seated player is responsible for paying the total commission on the combined wager of the seated player and the non-seated player. The commission shall be collected at the conclusion of each hand of play.
(5) The seated player must place a wager with his or her own chips before any cards are dealt.
(6) A seated player and a non-seated player can only wager on one player position at a time. (Authorized by K.S.A. 2011 Supp. 74-8710 and 74-8748; implementing K.S.A. 2011 Supp. 74-8710; effective, T-111-12-22-11, Oct. 12, 2011; amended, T-111-10-17-12, June 13, 2012.)

Neysa Thomas Acting Executive Director
Doc. No. 041174

## INDEX TO ADMINISTRATIVE REGULATIONS

This index lists in numerical order the new, amended and revoked administrative regulations and the volume and page number of the Kansas Register issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the Kansas Administrative Regulations and the 2012 Supplement of the Kansas Administrative Regulations.

AGENCY 1: DEPARTMENT OF ADMINISTRATION
Reg. No. Action Register 1-64-1 Revoked V. 31, p. 171

AGENCY 4: DEPARTMENT OF AGRICULTURE

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 4-15-4 | Amended | V. 31, p. 570 |
| 4-15-5 | Amended | V. 31, p. 301 |
| 4-15-6 | Amended | V. 31, p. 301 |
| 4-15-7 | Amended | V. 31, p. 570 |
| 4-15-8 | Amended | V. 31, p. 570 |
| 4-15-9 | Amended | V. 31, p. 571 |
| 4-15-9a | New | V. 31, p. 571 |
| 4-15-10 | Amended | V. 31, p. 571 |
| 4-15-13 | Amended | V. 31, p. 572 |
| 4-28-3 | Revoked | V. 31, p. 1276 |
| 4-28-4 | Revoked | V. 31, p. 1276 |
| 4-28-6 | Amended (T) | V. 31, p. 998 |
| 4-28-6 | Amended | V. 31, p. 1276 |
| 4-28-7 | Revoked | V. 31, p. 1277 |
| 4-28-31 | New (T) | V. 31, p. 998 |
| 4-28-31 | New | V. 31, p. 1277 |
| AGENCY 5: DEPARTMENT OF AGRICULTURE-DIVISION OF WATER RESOURCES |  |  |
| Reg. No. | Action | Register |
| 5-9-3 | Amended | V. 31, p. 773 |
| AGENCY 7: SECRETARY OF STATE |  |  |
| Reg. No. | Action | Register |
| 7-23-4 | Amended | V. 31, p. 197 |
| 7-23-14 | New | V. 31, p. 197 |
| 7-36-7 | New | V. 31, p. 198 |
| 7-36-8 | New | V. 31, p. 199 |
| 7-46-1 | New | V. 31, p. 199 |
| 7-46-2 | New | V. 31, p. 199 |
| 7-46-3 | New | V. 31, p. 200 |

AGENCY 14: DEPARTMENT OF REVENUEDIVISION OF ALCOHOLIC BEVERAGE CONTROL

| Reg. No. | Action | Register |
| :--- | :--- | :---: |
| $14-13-1$ | Amended (T) | V. 31, p. 1356 |
| $14-13-13$ | Amended (T) | V. 31, p. 1357 |
| $14-13-16$ | New (T) | V. 31, p. 358 |
| $14-13-17$ | New (T) | V. 31, p. 1359 |
| $14-16-25$ | Amended | V. 31, p. 1427 |

AGENCY 16: ATTORNEY GENERAL
Reg. No. Action Register
16-12-1
through
16-12-10 New (T) V. 31, p. 1359-1365
AGENCY 20: CRIME VICTIMS
COMPENSATION BOARD

| Reg. No. | Action | Register |
| :--- | ---: | :---: |
| $20-2-5$ | Revoked | V. 31, p. 1031 |
| $20-3-1$ | Revoked | V. 31, p. 1031 |
| $20-3-2$ | Revoked | V. 31, p. 1031 |


| AGENCY 22: STATE FIRE MARSHAL |  |  |
| :--- | :--- | :--- |
| Reg. No. | Action | Register |
| $22-25-1$ | New | V. 31, p. 973 |
| $22-25-2$ | New | V. 31, p. 974 |

AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT
Reg. No.
$28-19-350$
$28-19-735$
$28-19-750$
$28-19-750$
$28-29-300$
$28-29-330$
through
$28-29-333$
$28-31-10$
$28-35-600$
through
$28-35-608$
$28-54-1$
through
$28-54-5$
$28-56-1$
through
$28-56-10$
$28-56-2$

| $60-17-105$ | Amended | V. 31, p. 581 |
| :--- | :--- | :--- |
| $60-17-110$ | Amended | V. 31, p. 581 |
| $60-17-111$ | Amended | V. 31, p. 581 |

AGENCY 68: BOARD OF PHARMACY

| Reg. No. | Action | Register |
| :--- | :---: | :---: |
| $68-20-30$ | New (T) | V. 31, p. 1049 |

AGENCY 69: BOARD OF COSMETOLOGY

| Reg. No. | Action | Register |
| :--- | :--- | :---: |
| $69-12-3$ | Amended | V. 31, p. 1314 |
| $69-13-4$ | New | V. 31, p. 1314 |

AGENCY 74: BOARD OF ACCOUNTANCY

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 74-1-4 | Amended | V. 31, p. 607 |
| 74-2-7 | Amended | V. 31, p. 607 |
| 74-4-3a | Amended | V. 31, p. 608 |
| 74-4-7 | Amended | V. 31, p. 608 |
| 74-4-8 | Amended | V. 31, p. 609 |
| 74-4-10 | Amended | V. 31, p. 610 |
| 74-5-2 | Amended | V. 31, p. 610 |
| 74-5-101 | Amended | V. 31, p. 611 |
| 74-5-202 | Amended | V. 31, p. 612 |
| 74-5-302 | Revoked | V. 31, p. 612 |
| 74-11-6 | Amended | V. 31, p. 612 |

AGENCY 82: STATE CORPORATION COMMISSION

Reg. No. Action Register
82-3-1200
through
82-3-1223 New V. 31, p. 1472-1490

| AGENCY 88: BOARD OF REGENTS |  |  |
| :---: | :---: | :---: |
| Reg. No. | Action | Register |
| 88-29-1 | Amended | V. 31, p. 380 |
| 88-29-5 | Amended | V. 31, p. 381 |
| 88-29-6 | Amended | V. 31, p. 382 |
| 88-29-7 | Amended | V. 31, p. 382 |
| 88-29-7a | Amended | V. 31, p. 382 |
| 88-29-10 | Amended | V. 31, p. 382 |
| 88-29-11 | Amended | V. 31, p. 1426 |
| 88-29a-5 | Amended | V. 31, p. 383 |
| 88-29a-6 | Amended | V. 31, p. 384 |
| 88-29a-7 | Amended | V. 31, p. 384 |
| 88-29a-7a | Amended | V. 31, p. 385 |
| 88-29a-10 | Amended | V. 31, p. 385 |
| 88-29a-11 | Amended | V. 31, p. 387 |
| 88-29a-18 | Amended | V. 31, p. 388 |
| 88-29a-19 | Amended | V. 31, p. 389 |

AGENCY 91: DEPARTMENT OF EDUCATION

| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| $91-1-209$ | Amended | V. 31, p. 974 |

AGENCY 100: BOARD OF HEALING ARTS

| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| 100-28a-5 | Amended | V. 31, p. 323 |

100-28a-10 Amended V.31, p. 324

AGENCY 102: BEHAVIORAL SCIENCES REGULATORY BOARD

| Reg. No. | Action | Register |
| :--- | ---: | :--- |
| $102-6-1$ | Revoked | V. 31, p. 114 |
| $102-6-2$ | Revoked | V.31, p. 114 |
| $102-6-4$ | Revoked | V. 31, p. 114 |
| $102-6-5$ | Revoked | V. 114 |
| $102-6-8$ | Revoked | V. 31, p. 114 |
| $102-6-9$ | Revoked | V. 31, p. 114 |
| $102-6-9 \mathrm{a}$ | Revoked | V. 31, p. 114 |
| $102-6-10$ | Revoked | V. 31, p. 114 |
| $102-6-11$ | Revoked | V.31, p. 114 |
| $102-6-12$ | Revoked | V. 31, p. 114 |

AGENCY 105: BOARD OF
INDIGENTS' DEFENSE SERVICES

| Reg. No. | Action | Register |
| :--- | :--- | ---: |
| $105-3-2$ | Amended (T) | V. 31, p. 1002 |
| $105-3-2$ | Amended | V. 31, p. 1313 |
| $105-7-1$ |  |  |
| through |  |  |
| $105-7-4$ | Amended | V. 31, p. 1427, 1428 |
| $105-7-6$ | Amended | V. 31, . 1428 |
| $105-7-8$ | Revoked | V. 31, p. 1428 |
| $105-11-1$ | Amended | V. 31, p. 1428 |

$\left.\begin{array}{lll}\begin{array}{c}\text { AGENCY 106: COMMISSION ON PEACE }\end{array} \\ \text { OFFICERS' STANDARDS AND TRAINING } \\ \text { (FORMERLY LAW ENFORCEMENT }\end{array}\right)$

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| $107-1-1$ |  |  |
| through 107-1-5 | Revoked (T) | V. 31, p. 1007 |
| 107-1-1 |  |  |
| through |  |  |
| 107-1-5 | Revoked | V. 31, p. 1225 |
| 107-2-1 | Revoked (T) | V. 31, p. 1007 |
| 107-2-1 | Revoked | V. 31, p. 1225 |
| 107-3-1 | Revoked (T) | V. 31, p. 1007 |
| 107-3-1 | Revoked | V. 31, p. 1226 |
| AGENCY 109: BOARD OFEMERGENCY MEDICAL SERVICES |  |  |


| RGENCY MEDICAL SERVICES |  |  |
| :---: | :---: | :---: |
| Reg. No. | Action | Register |
| 109-3-3 | New | V. 31, p. 246 |
| 109-3-4 | New | V. 31, p. 247 |
| 109-3-5 | Amended | V. 31, p. 1295 |
| 109-5-1c | New | V. 31, p. 247 |
| 109-5-7c | New (T) | V. 31, p. 245 |
| 109-5-7c | New | V. 31, p. 497 |
| 109-7-1 | Amended | V. 31, p. 248 |
| 109-8-2 | New | V. 31, p. 225 |
| 109-10-1c | New | V. 31, p. 225 |
| 109-11-4a | New | V. 31, p. 225 |
| 109-13-1 | Amended | V. 31, p. 248 |

AGENCY 111: KANSAS LOTTERY
A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 Kansas Register. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No. 52, December 25, 2003 Kansas Register. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 Kansas Register. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27, 2007 Kansas Register. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 Kansas Register. A list of regulations filed from December 1, 2009 through December 21, 2011, can be found in the Vol. 30, No. 52, December 29, 2011 Kansas Register. The following regulations were filed after December 22, 2011:

| Reg. No. <br> 111-2-270 <br> through <br> $111-2-276$ | Action | Rew |
| :--- | :--- | :--- |

111-2-277
through
through
111-2-282
111-2-283
through
111-2-286
111-2-287
111-2-288
111-4-3135
$111-4-3136$
$111-4-3137$
through
111-4-3142 through
111-4-3158
111-4-3159
through
through
111-4-3163
through
111-4-3171
111-4-3172
111-4-3172
through
through
111-4-3182
through
111-4-3196
111-4-3197
through
111-5-5203
111-5-23
through
111-5-28
111-5-31
111-5-33
111-5-82
111-5-83
111-5-194
111-5-200
111-5-201
through
111-5-206
111-9-174
111-9-9-176
111-9-177
111-9-178
111-9-179
111-9-180
111-9-181
111-17-4
111-201-14
$111-301-6$
$111-301-32$
through
111-301-44 New
111-401-1
through
111-401-50
111-401-51
through
111-401-118 New
111-401-119
through
111-401-166 New
111-501-9 Amended
111-501-12 Amended
111-501-14
through
111-501-26
New
111-501-35
through
111-501-81
111-501-82
through
111-501-102 New
V. 31, p. 582, 583


## AGENCY 117: REAL ESTATE APPRAISAL BOARD

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 117-2-2 | Amended | V. 31, p. 1066 |
| 117-2-2a | Amended | V. 31, p. 1067 |
| 117-3-2 | Amended | V. 31, p. 1067 |
| 117-3-2a | Amended | V. 31, p. 1068 |
| 117-4-2 | Amended | V. 31, p. 1069 |
| 117-4-2a | Amended | V. 31, p. 1070 |
| 117-5-2 | Amended | V. 31, p. 1070 |
| 117-5-2a | Amended | V. 31, p. 1071 |
| 117-7-1 | Amended | V. 31, p. 683 |
| 117-8-1 | Revoked | V. 31, p. 1071 |
| $\begin{aligned} & \text { 117-20-1 } \\ & \text { through } \end{aligned}$ |  |  |
|  |  |  |
| 117-20-7 | New (T) | V. 31, p. 997 |
| 117-20-1 | New | V. 31, p. 1248 |
| 117-20-2 | New | V. 31, p. 1248 |
| 117-20-4 | New | V. 31, p. 1248 |
| 117-20-5 | New | V. 31, p. 1248 |
| 117-20-6 | New | V. 31, p. 1248 |

## AGENCY 129: DEPARTMENT OF HEALTH <br> AND ENVIRONMENT-DIVISION OF HEALTH CARE FINANCE

Reg. No.
Action
Register
129-5-1 Amended
V. 31, p. 1248

| AGENCY 130: HOME INSPECTORS |  |  |
| :--- | :---: | :--- |
|  | REGISTRATION BOARD |  |
| No. | Action | Register |
| 2-1 | Amended | V. 31, p. 224 |

AGENCY 132: KANSAS 911 COORDINATING COUNCIL

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $132-2-1$ | New | V. 31, p. 223 |
| $132-4-1$ | New | V. 31, p. 224 |

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Topeka, KS 66612-1594


[^0]:    *Amount subject to change.
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