

Department of Revenue

Department of Health and Environment

Kansas Register
Kris W. Kobach, Secretary of State

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## Legislature

## **Interim Committee Schedule**

The Legislative Research Department gives notice that the following legislative committees plan to meet during the period of October 17-November 1, based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email LegServ@las.ks.gov.

Date	Room	Time	Committee	Agenda
Oct. 17	548-S	TBA	Legislative Coordinating Council	Legislative matters.
Oct. 21	144-S	10:00 a.m.	Joint Committee on Information Technology	Agenda not available.
Oct. 22-24	Bus leaves Topeka	7:45 a.m.	Ways & Means/ Appropriations Biennial Tour	Campus tours/presentations.
Oct. 28-30	Bus leaves Topeka	7:45 a.m.	Ways & Means/ Appropriations Biennial Tour	Campus tours/presentations.

Jeffrey M. Russell Director of Legislative Administrative Services

Doc. No. 041993

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## Historic Sites Board of Review

## **Notice of Meeting**

The Kansas Historic Sites Board of Review will meet at 9 a.m. Saturday, November 16, in the classrooms in the Kansas Museum of History, 6425 S.W. 6th Ave., Topeka. The board will consider the following items:

- Approval of minutes of August 10, 2013, meeting.
- Update on program activities.
- Consideration of National/State Register nominations, amendments and removals:

Nominations — National Register of Historic Places:

University of Kansas East Historic District — Lawrence, Douglas County

Trout, Ğeorge & Virginia, House — 615 Elm St., Wamego, Pottawatomie County

Cedar Manor Farm — 2326 CR 6400, Fredonia vicinity, Montgomery County

Clearfield School #58 — 2162 N. 600 Road, Baldwin City, Douglas County

Ingraham, Jesse, House — 1724 Fairchild Ave., Manhattan, Riley County

City Square Park Bandstand — Humboldt, Allen County Simmons Funeral Home — 1404 W. 37th St., Kansas City, Wyandotte County

Upper Wakarusa River Crossing — Lawrence vicinity, Douglas County

Pacha Ruts — Address restricted, Bremen vicinity, Marshall County

Bluemont Youth Cabin — Goodnow Park, Manhattan, Riley County

Nominations — Register of Historic Kansas Places:

Gaiser Carriage Works — 215-219 N. St. Francis Ave., Wichita, Sedgwick County

Wakarusa Presbyterian Church — 10135 S.W. Jordan Road, Wakarusa, Shawnee County

Argentine ATSF Railroad YMCA — 1333 S. 27th St., Kansas City, Wyandotte County

Amendment — National Register of Historic Places:

Lake of the Forest — 1710 Edwardsville Drive, Edwardsville, Wyandotte County (Proposed boundary expansion to include golf course)

Removals — National Register of Historic Places:

Doney-Clark House — 817 W. Sherman (aka 827 W. Sherman), Kingman, Kingman County (Building demolished)

Removals — Register of Historic Kansas Places:

Parker House Hotel — 116 W. 2nd St., Minneapolis, Ottawa County (Building demolished after partial collapse)

Other business.

Persons requiring special accommodations to attend the meeting should contact the Cultural Resources Division of the Kansas State Historical Society, 6425 S.W. 6th Ave., Topeka, 66615-1099, 785-272-8681, ext. 240, at least two weeks prior to the meeting to discuss how the board may ensure participation.

Jennie Chinn Executive Director

## State of Kansas

## Department for Children and Families

# Request for Proposals for Kansas Strong Dads Initiative

The Kansas Department for Children and Families, Faith-based and Community Initiatives, announces the release of a request for proposals to secure an organization that has the expertise and contacts to recruit, train and manage a statewide network of 50 male community trainer/mentor coordinators. Eligible applicants include organizations that have expertise with evidence-based curriculum used for training and facilitation with low-income fathers and have experience in statewide initiatives. Government agencies, public universities and colleges, and private, nonprofit organizations, including faith-based and community organizations, are eligible to submit proposals. The RFP is posted at http://www.dcf.ks.gov/Agency/SDFBCI/Pages/Faith-Based-and-Community-Initiatives.aspx, under "Grant Information."

Phyllis Gilmore Secretary for Children and Families

Doc. No. 042001

#### State of Kansas

## Office of the Governor

## Notice of Available Grant Funding

Grant funds are available from the Federal S.T.O.P. Violence Against Women Grant Program for calendar year 2014. The purpose of this grant program is to fund units of state or local government, Native American Tribes, and nonprofit, community and faith-based organizations in developing strategies and enhancing victim services in cases involving violent crimes against women.

There is approximately \$1.4 million available for grant awards. The allocation of grant funds will be made to each of the following areas: at least 25 percent for law enforcement; at least 25 percent for prosecution; at least 5 percent for courts; at least 30 percent for nonprofit, community and faith-based victim service organizations (with 10 percent to be distributed to culturally specific community-based organizations); and up to 15 percent for discretionary grant projects. Federal S.T.O.P. Violence Against Women Grant funds cannot be used to supplant federal, state or local funds that would otherwise be available for targeting violent crimes against women.

The application is available on the Governor's Grant Portal at https://www.kansas.gov/grants/index.do or a copy of the application may be downloaded at https://governor.ks.gov/serving-kansans/grants-program/grant\_opportunities/federal-stop-violence-against-womengrant. All grant applications must be submitted via the Governor's Grant Portal by 11:59 p.m. November 20, 2013. To quickly locate the grant in the Grant Portal, use "WOMEN" for the keyword in your search.

Adrienne Foster, Administrator Governor's Grants Program

Doc. No. 041994

## **Board of Emergency Medical Services**

## Notice of Hearing on Proposed Administrative Regulation

A public hearing will be conducted at 9 a.m. Monday, December 16, in Room 509 of the Landon State Office Building, 900 S.W. Jackson, Topeka, to consider the adoption of an amended administrative regulation.

This 60-day notice of the public hearing shall constitute a public comment period for the purpose of receiving written public comments on the proposed amendments to the regulation. All interested parties may submit written comments prior to the hearing to the deputy director, Board of Emergency Medical Services, Room 1031, Landon State Office Building, 900 S.W. Jackson, Topeka, 66612. All interested parties will be given a reasonable opportunity to present their views orally on the adoption of the proposed amendments to the regulation during the hearing. In order to give all parties an opportunity to present their views, it may be necessary to request that each participant limit any oral presentations to five minutes.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulation and economic impact statement in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Ann Stevenson at 785-296-7296. Handicapped parking is located in front of and to the north of the Landon State Office Building.

This regulation is being proposed for adoption on a permanent basis. A summary of the proposed regulation follows:

K.A.R. 109-15-2, Recognition of non-Kansas credentials, is an existing regulation that further defines the process for gaining Kansas attendant certification through the legal recognition of a non-Kansas credential, training and examination.

There is no anticipated economic impact to any governmental agency or unit or to the general public in the adoption of this revised regulation. There is minimal anticipated economic impact to some of the persons subject to the revised regulation resulting from not being required to obtain additional education at cost to the person requesting recognition.

Copies of the complete regulation, the documents adopted by reference and the complete economic impact statement may be obtained from the Board of Emergency Medical Services at the contact information above or can be accessed at www.ksbems.org.

Steven Sutton Executive Director

Doc. No. 041998

## State of Kansas

## **Kansas Housing Resources Corporation**

## Notice of Hearing on the Housing Tax Credit Program

The Kansas Housing Resources Corporation will conduct a public hearing from 10 a.m. to noon Wednesday, November 13, in the main conference room, Suite 300, KPERS Building, 611 S. Kansas Ave., Topeka, to provide citizens input on the Housing Tax Credit Program for 2014. The proposed plan is available for public review at http://www.kshousingcorp.org/1forms-and-publications. aspx. Limited hard copies will be available at the hearing and upon request. The public comment period ends November 13.

Requests for special accommodations to attend this hearing should be made at least five business days in advance of the hearing by calling 785-271-2001 or fax 785-232-8084, or through the Kansas Relay Service at 800-766-3777.

Dennis L. Mesa Executive Director

Doc. No. 041990

#### State of Kansas

## Office of the Governor

# Executive Order 13-03 for Governor's Reward

WHEREAS, The Greenwood County Sheriff's Office and the Kansas Bureau of Investigation are investigating a double homicide that occurred in Greenwood County; and

WHEREAS, the Greenwood County Sheriff's Office is working with local, state, and federal resources to locate Kevin Robert Welsh in connection with the investigation; and

WHEREAS, I have been informed by the KBI that Kevin Robert Welsh was last known to be armed with at least one firearm and is considered to be a clear danger to the public and to anyone attempting to apprehend him; and

WHEREAS, the Greenwood County Sheriff's Office and the KBI believe that a Governor's Reward would facilitate the information gathering process and improve the likelihood of apprehending Kevin Robert Welsh before he commits another serious offense;

NOW, THEREFORE, by virtue of the authority vested in me as the Governor of the State of Kansas by K.S.A. 75-113, I do hereby offer a reward of five thousand dollars (\$5,000.00) for information leading to the apprehension of Kevin Robert Welsh.

This document shall be filed with the Secretary of State as Executive Order 13-03 and shall become effective immediately.

Dated October 9, 2013.

Sam Brownback Governor

(Published in the Kansas Register October 17, 2013.)

## City of Overland Park, Kansas

## **Notice to Bidders**

Sealed bids for Johnson Drive — Lamar Avenue to Nall Avenue (ST-1575), Johnson County CARS No. 320000940, KDOT Project No. 46-N 0554-01, will be received by the city of Overland Park, Kansas, at the office of the city clerk, City Hall, 8500 Santa Fe Drive, Overland Park, 66212, until 2 p.m. local time November 19, 2013. At that time all sealed bids will be transferred to the City Council Chamber, City Hall, where they will be publicly opened and read aloud. Any bid received after the designated closing time will be returned unopened.

All bids shall be submitted in sealed envelopes addressed to the city clerk of Overland Park, Kansas, and marked "Bid For: Johnson Drive - Lamar Avenue to Nall Avenue (ST-1575)." Copies of plans, specifications, bid documents and other contract documents are on file at the office of Olsson Associates located at 7301 W. 133rd St., Suite 200, Overland Park, 66213. Contractors desiring the contract documents for use in preparing bids may view or obtain a set of such documents from KC Blueprint & Plan Room at 2106 Swift, North Kansas City, MO 64117, or via their website at www.kcblueprint.com. Hard copy sets of full-size plans and specifications or digital downloads will be available for a nonrefundable cost of and \$175, with a check made payable to Olsson Associates. Questions regarding these documents may be directed to Paul Moore, Olsson Associates, at 913-381-1170.

Neither the city nor the consultant shall be responsible for the accuracy, completeness or sufficiency of any bid documents obtained from any source other than the source indicated above. Obtaining copies of plans, specifications, bid documents and other contract documents from any other source(s) may result in obtaining incomplete and inaccurate information. Obtaining these documents from any source other than directly from the source listed herein may also result in failure to receive any addenda, corrections, or other revisions to these documents that may be issued.

Contractors should read and be fully familiar with all contract documents before submitting a bid. In submitting a bid, the bidder warrants that it has read the contract documents and is fully familiar therewith and that it has visited the site of the work to fully inform itself as to all existing conditions and limitations, and shall include in its bid a sum to cover the cost of all items of the work.

Should a bidder find "defects" as defined in paragraph GC-3 of the General Conditions, it shall follow the procedures outlined in paragraph GC-3 to bring same to the attention of the city. Changes necessitated thereby shall be in the form of addenda issued by the consultant.

All bidders shall verify that they have considered all written addenda. Neither the city nor the consultant shall be responsible for oral instructions.

Any written addenda issued during the time of bidding shall be covered and included in the bid. There will be no clarifications or exceptions allowed on the bid. Bids are for a total bid package, total contract price.

Bids shall be made upon the form provided in ink or typewritten. Numbers shall be stated both in writing and in figures, the signature shall be longhand, and the complete form shall be without alteration or erasure. On alternate items for which a bid is not submitted, a written indication of "no bid" on the bid form is required.

No oral, telegraphic, facsimile or telephonic bids or alterations will be considered.

The following items must be included in the sealed envelope with the bid:

- a. Bid
- b. 5% bid security bid bond, cashier's check or certified check (see below)
- c. Signed documents (KDOT Certifications)
  - Required Contract Provision DBE Contract Goal
  - Certification Noncollusion & History of Debarment
  - Declaration Limitations on Use of Federal Funds for Lobbying
  - Tax Clearance Certificate

Each bidder shall file with its bid a bid bond, a cashier's check or a certified check drawn on any acceptable bank, made payable to the city of Overland Park, Kansas, in an amount of not less than 5 percent of the total bid, which shall be retained by the city of Overland Park until a contract for the project has been executed. Bid bonds will be returned to the unsuccessful bidders, with the exception of the second qualifying bidder, at such time as their bids are rejected. The bid deposit of the successful bidder and the second qualifying bidder will be returned when satisfactory bonds in an amount equal to 100 percent of the contract amount, required insurance certificates and other required documents shall have been furnished and the contract documents have been executed.

In the event the successful bidder is unable to execute the contract, for whatever reason, the city may exercise its legal prerogatives, including, but not limited to, enforcement of its rights as to the bid security.

The city reserves the right to accept or reject any and all bids and to waive any technicalities or irregularities therein. Bids may be modified or withdrawn by written request of the bidder received in the office of the city clerk prior to the time and date for bid opening; provided, however, that no bidder may withdraw its bid for a period of 30 days from the date set for the opening thereof. All bidders agree that rejection shall create no liability on the part of the city because of such rejection. It is understood by all bidders that an unsuccessful bidder has no cause of action against the city for bid preparation costs. The filing of any bid in response to this invitation shall constitute an agreement of the bidder to these conditions.

A pre-bid conference will be held at 2 p.m. November 6 in Conference Room 1, Overland Park City Hall, 8500 Santa Fe Drive, Overland Park.

Sally Wachtel, Contract Specialist Public Works Department City of Overland Park, Kansas

(Published in the Kansas Register October 17, 2013.)

# North Central Regional Planning Commission

#### **Notice to Bidders**

Sealed bids for five Live-Scan Fingerprint systems will be accepted by the North Central Regional Planning Commission, 109 N. Mill St., Beloit, 67420, until 3 p.m. Friday, November 15, 2013, at which time they will be publicly opened and read aloud at the same address. Copies of Instructions to Bidders and project specifications can be accessed by going to www.procurement.ncrpc.org/HS/projects.html or by contacting the NCRPC at 785-738-2218 or jcyr@nckcn.com. This action is being taken on behalf of the Northeast and Southwest Kansas Regional Homeland Security Councils. The estimated project value exceeds \$50,000.

John R. Cyr Special Project Coordinator

Doc. No. 042000

## State of Kansas

## **Board of Regents Universities**

#### **Notice to Bidders**

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 76-7,125 et seq.

Emporia State University – Bid postings: www.emporia.edu/busaff/. Additional contact info: phone: 620-341-5145, fax: 620-341-5073, email: tshepher@emporia.edu. Mailing address: Emporia State University, Controller's Office/Purchasing, Campus Box 4021, 1200 Commercial, Emporia, KS 66801.

Fort Hays State University – Bid postings: www.fhsu.edu/purchasing/bids. Additional contact info: phone: 785-628-4251, fax: 785-628-4046, email: purchasing@fhsu.edu. Mailing address: Fort Hays State Purchasing Office, 601 Park St., 318 Sheridan Hall, Hays, KS 67601.

Kansas State University – Bid postings: www.k-state.edu/purchasing/rfq. Additional contact info: phone: 785-532-6214, fax: 785-532-5577, email: kspurch@k-state.edu. Mailing address: Division of Financial Services/Purchasing, 21 Anderson Hall, Kansas State University, Manhattan, KS 66506.

Pittsburg State University – Bid postings: www.pittstate.edu/office/purchasing. Additional contact info: phone: 620-235-4169, fax: 620-235-4166, email: purch@pittstate.edu. Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762-7549.

**University of Kansas** – Electronic bid postings: http://www.procurement.ku.edu/. Paper bid postings and mailing address: KU Purchasing Services, 1246 W. Campus Road, Room 20, Lawrence, KS 66045. Additional contact info: phone: 785-864-5800, fax: 785-864-3454, email: purchasing@ku.edu.

University of Kansas Medical Center – Bid postings: http://www2.kumc.edu/finance/purchasing/bids.html. Additional contact info: phone: 913-588-1100, fax: 913-588-1102. Mailing address: University of Kansas Medical Center, Purchasing Department, Mail Stop 2034, 3901 Rainbow Blvd., Kansas City, KS 66160.

Wichita State University – Bid postings: www.wichita.edu/purchasing. Additional contact info: phone: 316-978-3080, fax: 316-978-3528. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 12, Wichita, KS 67260-0012.

Tess Shepherd Chair of Regents Purchasing Group Procurement Officer II Emporia State University

Doc. No. 041700

#### State of Kansas

## Department of Administration Office of Facilities and Procurement Management

## Notice of Requested "On-Call" Architectural Services

Notice is hereby given of the commencement of the selection process for "on-call" architectural services for Kansas State University. Two or three firms will be selected. Contracts will be for three years.

For more information contact Ryan Swanson at 785-532-1373 or rswanson@k-state.edu. Firms interested in providing these services should be familiar with the requirements that can be found in Part B — Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation and an abbreviated project name in the title of the PDF document. Proposals should be less than 5MB and follow the current State Building Advisory Commission guidelines, which can be found in Part B — Chapter 2 of the Building Design and Construction Manual at www.da.ks.gov/fp/ manual.htm. Proposals should be sent on a CD, DVD or flash drive along with a transmittal to Barbara Schilling, Office of Facilities and Procurement Management, Suite 700, 800 S.W. Jackson, Topeka, 66612-1216. Proposals sent via email will no longer be accepted and paper copies of the proposals are no longer required. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions call 785-291-3695. The PDF proposal submittals shall be delivered to the attention of Barbara Schilling before 2 p.m. November 1, 2013.

> Mark J. McGivern, Director Office of Facilities and Procurement Management

# Department of Administration Procurement and Contracts

#### Notice to Bidders

Sealed bids for items listed will be received by the director of Procurement and Contracts until 2 p.m. on the date indicated. For more information call 785-296-2376:

10/29/2013	EVT0002699	Agricultural Tractor —
		Leavenworth State Lake
10/31/2013	EVT0002704	Law Enforcement Sedan —
		Chevrolet Caprice
10/31/2013	EVT0002707	Compact Track Loader at Cheney
		Wildlife Area
11/07/2013	EVT0002698	Beaumont Rest Area
		Maintenance

The above-referenced bid documents can be down-loaded at the following website:

http://www.da.ks.gov/purch/contracts/bids.aspx

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

http://da.ks.gov/purch/adds/default.htm

Information regarding prequalification, projects and bid documents can be obtained at 785-296-8899 or http://da.ks.gov/fp/.

Tracy T. Diel, Director Procurement and Contracts

Doc. No. 041999

### State of Kansas

## Kansas Turnpike Authority

## Notice to Bidders

The Kansas Turnpike Authority is requesting bids for the purchase and removal of a steel frame structure located within the KTA's old maintenance yard at 101 S. 130th St., Bonner Springs.

The structure is a 60'x120'x17' metal building that has ten sliding windows, two overhead doors (24'x16'), six fluorescent lights, power transformer, and four exterior walk-through doors. Everything included within the interior of the structure must be removed from the site.

The building is being sold "as is" and must be removed by April 1, 2014 (contractors working on KDOT Project 70-105 KA-1003 may use the building until final project completion. By this date the building must be completely removed from the site and graded according to KDOT requirements). This building is currently located in an area being used by others so the building removal work area and process will need to be coordinated. Before building removal can begin the successful bidder must receive a Kansas Turnpike Authority permit. During removal a temporary construction fence must be placed around the removal work site and the area must be kept safe and clean. Following removal the site must be completely cleared, and anything left after the final removal date will become property of the Kansas Turnpike Authority.

Bids must be received at the Kansas Turnpike Authority, Attn: Doug Walbridge, 3939 S.W. Topeka Blvd., Topeka, 66609, on or before November 1, 2013. With the bid include your name and contact information. To view the building contact Rex Fleming at 785-224-7133.

Rex Fleming Design/Construction Engineer

Doc. No. 041996

## State of Kansas

## **Department of Transportation**

## **Notice to Contractors**

Electronic copies of the letting proposals and plans are available on the KDOT website at http://www.ksdot. org/burconsmain/contracts/proposal.asp. The website will allow the contractor to request approval from KDOT to bid as a prime contractor and be included on the "Bid Holders List," or to be included on the "Non-Bid Holders List" as a subcontractor/supplier. KDOT's approval is required to bid as a prime contractor. To bid as a prime contractor, KDOT needs to be notified of the intent to bid not later than the close of business on the Monday preceding the scheduled letting date. Failure to obtain prior approval to bid as a prime contractor on any projects listed below will be reason to reject the bid. The secretary of the Department of Transportation reserves the right to reject bids that do not comply with all requirements for preparing a bidding proposal as specified in the 2007 edition of the Kansas Department of Transportation Standard Specifications for State Road and Bridge Construc-

KDOT will only accept electronic Internet proposals online using the Bid Express website at http://www.bidx.com until 1 p.m. local time November 13, 2013. KDOT will open and read these proposals at the Eisenhower State Office Building, 700 S.W. Harrison, Topeka, at 1:30 p.m. local time November 13, 2013. An audio broadcast of the bid letting is available at http://www.ksdot.org/burconsmain/audio.asp.

Each bidder shall certify that such person, firm, association or corporation has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the submitted bid. This certification shall be in the form of a required contract provision provided by the state to each prospective bidder. Failure to complete the required contract provision and certify the completeness of the preceding statement when electronically signing the proposal will make the bid nonresponsive and not eligible for award consideration.

## District One — Northeast

**Johnson**—46 C-0364-01 — 207th Street 0.19 mile east of Metcalf Avenue, grading and surfacing, 0.3 mile. (Federal Funds)

**Jefferson**—24-44 KA-2064-01 — U.S. 24, bridge #012, Kansas River drainage, 3.71 miles east of the U.S. 24/U.S. 59 junction, bridge replacement. (Federal Funds)

(continued)

**Wyandotte**—635-105 KA-2093-01 — I-635, Gibbs Road bridge located 1.43 miles north of I-35, bridge replacement. (Federal Funds)

**Shawnee**—24-89 KA-3184-01 — U.S. 24, two bridges at the east junction of U.S. 24/Old U.S. 75, bridge repair. (State Funds)

**Johnson**—7-46 KA-3408-01 — I-35/K-7 interchange in the city of Olathe, concrete pavement, 0.3 mile. (State Funds)

**Johnson**—69-46 KA-3409-01 — U.S. 69, 159th Street overpass and north for 4.0 miles, milling and overlay, 4.0 miles. (State Funds)

Osage—35-70 KA-3573-01 — I-35: 1.6 miles northeast of the county line, slide repair. (State Funds)

Statewide—106 KA-3377-01 — K-9, from K-87 junction east to the Marshall/Nemaha county line; K-9, from the Marshall/Nemaha county line east to the Nemaha/Jackson county line (except for dual K-63); K-9, from the Nemaha/Jackson county line east to the K-9/U.S. 75 junction; K-88 from end of K-88 north to the K-9 junction, milling and overlay, 33.5 miles, (State Funds)

**Statewide**—106 KA-3403-01 — U.S. 77, from the K-16 junction north to the Riley/Marshall county line; U.S. 77, from the Riley/Marshall county line north to the west K-9 junction; U.S. 24, from the west U.S. 77 junction east to the east U.S. 24 junction, sealing, 21.8 miles. (State Funds)

**Statewide**—73-106 KA-3413-01 — U.S. 73, from Lowemont north to the Leavenworth/Atchison county line and from the Atchison/Leavenworth county line north 4.4 miles, sealing, 6.6 miles. (State Funds)

## District Two — North Central

**Statewide**—106-K-5926-13 — I-135 in McPherson and Saline counties and K-260 in McPherson County, signing, 56.3 miles. (Federal Funds)

Ottawa—106-72 KA-2079-01 — K-106, bridge #028 located 5.23 miles north of K-18 (Salt Creek drainage), bridge replacement. (Federal Funds)

**Republic**—36-79 KA-2188-01 — U.S. 36, from the Jewell/Republic county line east to 0.21 mile east of U.S. 36/U.S. 81 junction, milling and overlay, 15.6 miles. (State Funds)

**Dickinson**—21 U-0078-01 — Broadway adjacent to Father Padilla Park/Lake, bridge replacement, 0.2 mile. (Federal Funds)

#### District Three — Northwest

**Decatur**—36-20 KA-0026-01 — U.S. 36, three Sappa Creek bridges located 2.26 miles east of U.S. 83, 3.96 miles east of U.S. 83 and 6.77 miles east of U.S. 83, bridge replacement. (Federal Funds)

**Rooks**—24-82 KA-3439-01 — U.S. 24, county line east to Stockton, ultra thin bonded asphalt surfacing, 18.3 miles. (State Funds)

Norton—9-69 KA-3445-01 — K-9, from the county line east to the west junction of U.S. 283 and the east junction of K-9/U.S. 283 east to the county line, milling and overlay, 28.8 miles. (State Funds)

**Trego**—147-98 KA-3446-01 — K-147, from the county line north to the end of the route, milling and overlay, 22.0 miles. (State Funds)

**Rooks**—82 M-0031-01 — Stockton KDOT subarea shop, stockpile bituminous material. (State Funds)

**Statewide**—106 M-0033-01 — WaKeeney and Hays KDOT subarea offices, stockpile bituminous material. (State Funds)

Ellis—26 U-2295-01 — Hays, 41st Street from U.S. 183 bypass to Hall Street, grading and surfacing, 1.0 mile. (State Funds)

**Statewide**—24-106 KA-3209-01 — U.S. 24, east city limits of Stockton east to the Rooks/Osborne county line and from the Rooks/Osborne county line east to 0.6 mile east of RS 515, milling and overlay, 18.2 miles. (State Funds)

**Statewide**—9-106 KA-3436-01 — K-9, from the U.S. 183 junction east to the Phillips/Smith county line and from the Smith/Phillips county line east to the north U.S. 281 junction, milling and overlay, 28.6 miles. (State Funds)

**Statewide**—281-106 KA-3442-01 — U.S. 281, from the east K-18 junction north to the Russell/Osborne county line and from the Osborne/Russell county line north to the south city limits of Osborne, milling and overlay, 21.6 miles. (State Funds)

#### District Four — Southeast

Coffey—58-16 KA-2056-01 — K-58, bridge #048, Dinner Creek, 0.45 mile east of the Coffey/Greenwood county line, bridge replacement. (Federal Funds)

Franklin—68-30 KA-2205-01 — K-68, from junction I-35/K-68 east to 1.3 miles east of I-35, pavement reconstruction, 1.3 miles. (State Funds)

## District Five — South Central

**Sedgwick**—135-87 KA-2602-01 — I-135, 0.5 mile north of 85th north to the Harvey County line, pavement marking, 4.6 miles. (Federal Funds)

**Harvey**—135-40 KA-3295-01 — I-135 in Harvey County, signing, 20.8 miles. (Federal Funds)

Edwards—50-24 KA-3493-01 — U.S. 50, county line east to just east of the U.S. 50/U.S. 56 junction, milling and overlay, 8.3 miles. (State Funds)

## District Six — Southwest

**Gray**—50-35 KA-0423-03 — U.S. 50, the intersection of U.S. 50/RS-286/RS-1452 at Ingalls, grade and surfacing, 0.3 mile. (State Funds)

**Ford**—50-29 KA-3504-01 — U.S. 50, 1.0 mile east of the U.S. 50/RS-257 intersection, northeast to the county line, recycle and overlay, 9.4 miles. (State Funds)

Ford—56-29 KA-3505-01 — U.S. 56, the beginning of asphalt northeast to the beginning of concrete pavement, milling and overlay, 2.5 miles. (State Funds)

**Gray**—23-35 KA-3517-01 — K-23/U.S. 56 junction, north to Cimarron, milling and overlay, 12.0 miles. (State Funds)

**Statewide**—56-106 KA-3510-01 — U.S. 56, from Ensign northeast to the Gray/Ford county line and from the Ford/ Gray county line northeast to the west U.S. 283 junction, recycle and overlay, 12.7 miles. (State Funds)

**Statewide**—94-106 KA-3518-01 — K-94, from the Clark County State Lake north to the Clark/Ford county line and from the Ford/Clark county line north to the U.S. 54 junction, two-inch overlay, 10.8 miles. (State Funds)

Mike King Secretary of Transportation

## **Pooled Money Investment Board**

## **Notice of Investment Rates**

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 2012 Supp. 12-1675(b)(c)(d) and K.S.A. 2012 Supp. 12-1675a(g).

## Effective 10-14-13 through 10-20-13

0
Rate
0.09%
0.09%
0.12%
0.19%
0.26%
0.36%

Scott Miller Director of Investments

Doc. No. 041985

(Published in the Kansas Register October 17, 2013.)

Summary Notice of Bond Sale City of Shawnee, Kansas \$5,345,000\* Internal Improvement Bonds Series 2013A

(General obligations payable from unlimited ad valorem taxes)

### **Bids**

Subject to the Notice of Bond Sale dated October 14, 2013, bids will be received on behalf of the finance director of the city of Shawnee, Kansas, on behalf of the governing body of the city at the offices of Springsted Incorporated, 380 Jackson St., Suite 300, St. Paul, MN 55101-2887, by delivery; via telephone at 651-223-3000 or via facsimile at 651-223-3046; or, in the case of electronic bids, via PARITY, until 11 a.m. central time October 28, 2013, for the purchase of all of the city's \$5,345,000\* principal amount of Internal Improvement Bonds, Series 2013A.

All bids will be publicly opened on the date and at the time set forth above and considered by the governing body at a regular meeting to be held at 7:30 p.m., or as soon thereafter as practicable, on said sale date. No oral or auction bids will be considered. Bids for the bonds shall not be less than 99 percent of the entire par amount of the bonds (\$5,291,550), plus accrued interest, if any, on the total principal amount of the bonds to the date of delivery.

## **Bond Details**

The bonds will be in book-entry form only. The bonds will be issued in the denomination of \$5,000 or any integral multiple thereof, will be dated November 21, 2013 (the dated date), will be issued in the principal amount of \$5,345,000\* and will become due serially on December 1 in each of the years as follows:

## Maturity Schedule\*

Maturity December 1	Principal* Amount
2014	\$500,000
2015	505,000
2016	510,000
2017	515,000
2018	525,000
2019	530,000
2020	545,000
2021	555,000
2022	570,000
2023	590,000

Bids for the bonds may contain a maturity schedule providing for a combination of serial bonds and term bonds. All term bonds shall be subject to mandatory sinking fund redemption and must conform to the maturity schedule set forth above at a price of par plus accrued interest to the date of redemption.

The bonds will bear interest from the dated date at the rates to be determined when the bonds are sold as hereinafter provided, payable semiannually on June 1 and December 1 in each year, commencing June 1, 2014. The Kansas State Treasurer, Topeka, Kansas, will be the paying agent and bond registrar for the bonds.

## **Delivery and Payment**

The bonds will be delivered to the successful bidder properly prepared, executed and registered without cost within approximately 30 days after the date of their sale in New York, New York.

## **Good Faith Deposit**

A good faith deposit in the form of a certified or cashier's check drawn on a bank located in the United States, a financial surety bond in a form that complies with the requirements set forth in the Notice of Sale or the wire transfer of same-day funds in accordance with the requirements set forth in the Notice of Sale in the amount of \$106,900 must be furnished at or prior to the time of sale by each bidder.

#### Costs

The city will pay the cost of printing the bonds and the expense of all legal services, including the opinion of Kutak Rock LLP, bond counsel, approving the legality of the bonds and the exclusion of the interest thereon (with specified minor exceptions) from federal and Kansas gross income taxes.

## **Assessed Valuation and Indebtedness**

For the computation of the debt limitation relating to the bonds, the equalized assessed valuation of the taxable tangible property within the city for the year 2013 is \$765,626,045. The total general obligation bonded indebtedness of the city as of the date of the bonds, including the bonds, is \$82,625,000.

#### **Additional Information**

A complete Notice of Sale for the bonds, Official Statement and bid forms approved by the city will be mailed to all interested parties. Bidders may be required to be qualified in a manner established by the city before sub-

(continued)

mitting a bid. Additional information regarding the bonds may be obtained from the financial advisor, Springsted Incorporated, at 651-223-3000, or Maureen Rogers, the city's finance director, at 913-742-6263.

City of Shawnee, Kansas Maureen Rogers, Finance Director Shawnee City Hall 11110 Johnson Drive Shawnee, KS 66203

\*Preliminary, subject to change.

Doc. No. 041997

(Published in the Kansas Register October 17, 2013.)

Summary Notice of Bond Sale Unified School District No. 409 Atchison County, Kansas (Atchison) \$1,005,000\* General Obligation Improvement Bonds Series 2013B

(General obligation bonds payable from unlimited ad valorem taxes)

#### **Bids**

Subject to the Notice of Bond Sale dated October 15, 2013, written and electronic bids will be received on behalf of the clerk of Unified School District No. 409, Atchison County, Kansas (Atchison) (the issuer), in the case of written bids, at the address set forth below, and in the case of electronic bids, through PARITY, until 10:30 a.m. (CST) November 4, 2013, for the purchase of the abovereferenced bonds. No bid of less than \$991,935 and accrued interest thereon to the date of delivery will be considered.

## **Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated November 21, 2013, and will become due on September 1 in the years as follows:

Year	Principal Amount*
2015	\$145,000
2016	40,000
2023	55,000
2024	55,000
2025	60,000
2026	60,000
2027	65,000
2028	65,000
2029	70,000
2030	70,000
2031	75,000
2032	80,000
2033	80,000
2034	85,000

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning September 1, 2014.

## **Book-Entry-Only System**

The bonds shall be registered under a book-entry-only system administered through DTC.

## Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

## **Good Faith Deposit**

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States, a qualified financial surety bond or a wire transfer in Federal Reserve funds immediately available for use by the issuer in the amount of \$20,100.

## **Delivery**

The issuer will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about November 21, 2013, to DTC for the account of the successful bidder.

## Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2013 is \$95,530,504. The total general obligation indebtedness of the issuer as of the dated date, including the bonds being sold, is \$22,440,000.

## Approval of Bonds

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

## **Additional Information**

Additional information regarding the bonds may be obtained from the undersigned or from the financial advisor at the addresses set forth below.

## Written Bid and Good Faith Deposit Delivery Address:

Lori Lanter, Business Manager Office of the Board of Education 626 Commercial St. Atchison, KS 66002 913-367-4384 Fax: 913-367-2246 llanter@usd409.net

## Financial Advisor — Facsimile Bid and Good Faith Deposit Delivery Address:

Springsted Incorporated, Attn: Bond Services 380 Jackson St., Suite 300 St. Paul, MN 55101-2887 651-223-3000 Fax: 651-223-3046 bond\_services@springsted.com

Dated October 7, 2013.

Unified School District No. 409 Atchison County, Kansas (Atchison)

\*Subject to change; see Notice of Bond Sale.

## Department of Revenue

## **Notice of Available Publications**

Listed below are all the Private Letter Rulings, Opinion Letters, Final Written Determinations, Revenue Rulings, Memorandums, Property Valuation Division Directives, Q&A's, Information Guides and Notices published by the Department of Revenue for September 2013. Copies can be obtained by accessing the Policy Information Library located on the Internet at www.ksrevenue.org or by calling the Office of Policy and Research at 785-296-3081.

## **Private Letter Rulings**

No new publications

## **Opinion Letters**

O-2013-004 Late fees charged to utility customers.

## **Final Written Determinations**

No new publications

## **Revenue Rulings**

No new publications

#### **Notices**

13-17 Kansas Composite Returns

## Memorandums

No new publications

## **Property Valuation Division Directives**

No new publications

#### Q&A's

No new publications

#### **Information Guides**

No new publications

Nick Jordan Secretary of Revenue

Doc. No. 041991

## State of Kansas

# Department of Health and Environment

## Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject

to certain conditions, revocation and reissuance of the designated permit or termination of the designated permit.

## Public Notice No. KS-AG-13-290/297 Pending Permits for Confined Feeding Facilities

Name and Address Legal Receiving of Applicant Description Water SE/4 of Section 18 & Verdigris River John D. Russell NE/4 of Section 19, Matador Cattle Company Basin T26S, R09E, Spring Creek 448 Reece Road Greenwood County Eureka, KS 67045

Kansas Permit No. A-VEGW-B004

This is a permit modification and reissuance for an existing facility with the maximum capacity for 800 head (400 animal units) of cattle weighing 700 pounds or less. The facility consists of approximately 4.3 acres of confinement pens, 3.0 acres of holding/working pens, a sedimentation basin and a vegetative treatment area. The facility is proposing to construct a cattle processing barn.

Name and Address	Legal	Receiving
of Applicant	Description	Water
Alan Brack	SE/4 of Section 09,	Upper Arkansas
3630 Ave. O	T18S, R16W,	River Basin
Bison, KS 67520	Rush County	

Kansas Permit No. A-UARH-B012

This permit is being reissued for an existing facility with a maximum capacity of 800 head (400 animal units) of cattle 700 pounds or less. There is no change in the permitted animal units.

Name and Address	Legal	Receiving
of Applicant	Description	Water
Mark L. Baus	NE/4 of Section 03,	Upper Arkansas
P.O. Box 93	T18S, R20W,	River Basin
Alexander, KS 67513	Rush County	

Kansas Permit No. A-UARH-B013

This permit is being reissued for an existing facility with a maximum capacity of 800 head (400 animal units) of cattle 700 pounds or less. There is no change in the permitted animal units.

Name and Address	Legal	Receiving
of Applicant	Description	Water
Linus & Anita Haverkamp	NW/4 of Section 31,	Kansas River
Haverkamp Dairy	T04S, R15E,	Basin
1090 Acorn Road	Brown County	
Wetmore KS 66550	Ť	

Kansas Permit No. A-KSBR-M006

This permit is being reissued for an existing facility with a maximum capacity of 200 head (280 animal units) of mature dairy cattle, 87 head (87 animal units) of dairy heifers and 75 head (37.5 animal units) of dairy calves, for a total of 404.5 animal units of dairy cattle. There is no change in the permitted animal units.

Name and Address of Applicant	Legal Description	Receiving Water
Gary & Lynda Foster Davis Farms dba	SW/4 of Section 05, T27S, R23E,	Marais des Cygnes River
Foster Dairy	Bourbon County	Basin
1037 Highway 39 Fort Scott, KS 66701		

Kansas Permit No. A-MCBB-M003

Kansas Permit No. A-UAGY-C015

This permit is being reissued for an existing dairy facility for 200 head (280 animal units) of mature dairy cattle, 25 head (25 animal units) of dairy cattle weighing more than 700 pounds and 70 head (35 animal units) of dairy calves weighing less than 700 pounds. There is no change in the permitted animal units from the previous permit.

Name and Address of Applicant	Legal Description	Receiving Water
Christopher J. Schuetze Far West Starter Yard 18825 24 Road Cimarron, KS 67835	SE/4 of Section 35, T26S, R27W, Gray County	Upper Arkansas River Basin

Federal Permit No. KS0097021 (continued)

This permit is being reissued for an existing facility for 1,800 head (1,800 animal units) of cattle weighing more than 700 pounds. There is no change in the permitted animal units from the previous permit. An approved Nutrient Management Plan for the facility is on file with KDHE.

Name and Address	Legal	Receiving
of Applicant	Description	Water
Kenneth York	NW/4 of Section 09,	Upper Arkansas
York Bros. Feedyard	T17S, R30W,	River Basin
272 N. Dodge Road	Lane County	
Healy, KS 67850	•	

Kansas Permit No. A-UALE-B004

This permit is being reissued for an existing facility for 850 head (850 animal units) of cattle weighing more than 700 pounds. There is no change in the permitted animal units from the previous permit.

Name and Address	Legal	Receiving
of Applicant	Description	Water
Fred Kohake	SW/4 of Section 20,	Missouri River
Kohake Dairy Farm Inc.	T03S, R12E,	Basin
827 112th Road	Nemaha County	
Centralia, KS 66415	-	

Kansas Permit No. A-MONM-M019

This permit is being reissued for a confined animal feeding operation for 220 head (308 animal units) of mature dairy cattle, 47 head (47 animal units) of cattle weighing more than 700 pounds and 90 head (45 animal units) of cattle weighing less than 700 pounds, for a total of 400 animal units. This represents an increase in the permitted animal units from the previous permit. The permit also contains modifications consisting of replacement of a freestall barn with additional capacity and an expansion of an existing centrally located dirt lot.

## Public Notice No. KS-Q-13-123/125

The requirements of the draft permits public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28 (b-g), and Federal Surface Water Criteria:

Name and Address of Applicant	Receiving Stream	Type of Discharge		
General Finance Incorporated	Little Cheyenne via	Pit Dewatering		
P.O. Box 369	Cheyenne Bottoms	and Stormwater		
Concordia, KS 66901	via Únnamed	Runoff		
	Tributaries			

Kansas Permit No. I-AR45-PO07 Federal Permit No. KS0099279 Legal Description: S20, T18S, R13W, Barton County, KS

Facility Name: Kansas Brick & Tile — Clay Mine and Brick Manufacturing

The proposed action consists of reissuing an existing permit for discharge of wastewater during quarry operations. The facility is engaged in mining of clay and brick manufacturing. Clay pit dewatering is employed when necessary to remove rain water, spring water or melted snow from the clay pits and is pumped to settling ponds before being discharged. Treated stormwater around the clay pits, kiln area and brick stockpiles is also discharged from Outfall 001A1 and 002A1. The proposed permit contains limits for total suspended solids. The proposed permit also contains generic water-quality language to protect waters of the state.

Name and Address of Applicant	Receiving Stream	Type of Discharge		
Reno County Commission c/o David McComb	Arkansas River via Unnamed Tributary			
600 Scott Blvd.	Cilianica Thoulary	wastewater		
South Hutchinson, KS 67505				
I/ D 'INI I ADOO DO	201 E. J1 D	: NI - I/C0001711		

Kansas Permit No. I-AR98-PO01 Federal Permit No. KS0091715 Legal Description: SE<sup>1</sup>/<sub>4</sub>, S29, T24S, R5W, Reno County, KS

lects and treats sanitary wastewater from the Hutchinson Air Base

The proposed action is to reissue an existing permit for the operation of an existing wastewater treatment facility. The sewer district col-

Industrial Tract and from area residential housing. The proposed permit contains limits for biochemical oxygen demand and total suspended solids, as well as monitoring for ammonia, E. coli, nitrate, total Kjeldahl nitrogen, total phosphorus, chloride, total recoverable lead and selenium, pH and flow. The permittee is required to submit an industrial survey annually.

Name and Address	Receiving	Type of	
of Applicant	Stream	Discharge	
Walnut, City of	Rock Creek via Big	Treated Domestic	
P.O. Box 168	Walnut Creek via	Wastewater	
Walnut, KS 66780	Little Walnut Creek		
Kansas Permit No. M-NE66-0	OO01 Federal Pe	rmit No. KS0083887	

Legal Description: SE1/4, SE1/4, NE1/4, S23, T28S, R21E, Crawford County, KS

The proposed action is to reissue an existing permit for the operation of an existing wastewater treatment facility. The proposed permit contains limits for biochemical oxygen demand and total suspended solids, as well as monitoring for ammonia, E. coli and water level in the third cell.

## Public Notice No. KS-NQ-13-027

The requirements of the draft permits public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-g):

Name and Address	Legal	Type of
of Applicant	Location	Discharge
Mary A. Ivie	SW <sup>1</sup> / <sub>4</sub> , S33, T28S,	Nonoverflowing
6920 S. 183rd St. West	R2W, Sedgwick	J
Viola, KS 67149	County, KS	

Kansas Permit No. C-AR90-NO01 Federal Tracking No. KSJ000161 Facility Name: Clonmel Estates Mobile Home Park

This action consists of reissuing an existing Kansas Water Pollution Control Permit for a nonoverflowing treatment facility. Contained in the permit is a schedule of compliance requiring the permittee to obtain the services of a KDHE-certified wastewater operator by contract or testing to supervise the operation of this facility by May 1, 2014. The proposed permit contains generic water-quality language to protect waters of the state.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural-related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 S.W. Jackson, Suite 420, Topeka, 66612-1367.

All comments regarding the draft documents or application notices received on or before November 16 will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-13-290/297, KS-Q-13-123/125, KS-NQ-13-027) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the secretary of the Department of Health and Environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

through 11-12-7

Amended

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at http://www.kdheks.gov/feedlots. Division of Environment offices are open from 8 a.m. to 5 p.m. Monday through Friday, excluding holidays.

> Robert Moser, M.D. Secretary of Health and Environment

Doc. No. 041989

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