

Kris W. Kobach, Secretary of State

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Legislature

Interim Committee Schedule

The Legislative Research Department gives notice that the following legislative committees plan to meet during the period of July 7-18, based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email legserv@las.ks.gov.

Date	Room	Time	Committee	Agenda
July 14	152-S	TBA	Joint Committee on Administrative Rules and Regulations	Agenda not available.

Jeffrey M. Russell Director of Legislative Administrative Services

Doc. No. 042679

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Register Office: 1st Floor, Memorial Hall 785-296-3489 Fax 785-296-8577 kansasregister@sos.ks.gov

Board of Adult Care Home Administrators

Notice of Meetings

The Complaint Investigatory Committee of the Board of Adult Care Home Administrators will meet at 11 a.m. Friday, July 18, at the Department for Children and Families (DCF) Learning Center, Room A, 2600 S.W. East Circle Drive South, Topeka. The regular quarterly meeting of the Board of Adult Care Home Administrators will follow at 1 p.m. at the same location.

The Complaint Investigatory Committee also will meet at 11 a.m. Friday, August 22, at the DCF Learning Center, Room C, 2600 S.W. East Circle Drive South, Topeka.

For more information contact Brenda Kroll at 785-296-0061 or brenda.kroll@kdads.ks.gov.

Brenda Kroll, Licensing Administrator Health Occupations Credentialing Kansas Department for Aging and Disability Services

Doc. No. 042673

State of Kansas

Emporia State University

Notice of Intent to Sell ESU Apartments

Public notice is hereby given, pursuant to K.S.A. 75-430a(d), that Emporia State University seeks to sell the nine buildings and approximately 6.94 acres of land known as the ESU Apartments at 1200 Triplett Drive, Emporia. The specifications of the contemplated sale and further information are available on the ESU Purchasing website, www.emporia.edu/busaff/, or by contacting Tess Shepherd, Emporia State University, 1 Kellogg Circle, Plumb Hall 103, Emporia, 66801.

Competitive proposals will be received by Emporia State University until 2 p.m. August 15, 2014. No proposal received after that date and hour shall be considered by Emporia State University. Only proposals as shall be in substantial conformity with the terms and provisions of the sale and the materials available to bidders from Emporia State University will be considered or accepted.

Proposals should be addressed to Emporia State University, attention Tess Shepherd, at the address given above. The outside of the envelope containing any proposal should be plainly marked "ESU Apartment Sale." Additionally, proposals should be plainly marked on the outside with the legal name of the party submitting the proposal. The number of proposals and the name of the parties submitting proposals will be announced at 2:30 p.m. August 15, 2014, in the President's Conference Room, Plumb Hall 202, Emporia State University.

Tess Shepherd Purchasing Officer

Doc. No. 042682

State of Kansas

State Conservation Commission

Notice of Meetings

The State Conservation Commission will have a joint meeting with the Kansas Association of Conservation Districts at 8 a.m. Monday, July 28, at EMS, 702 2nd St., Clay Center. The regular business meeting of the commission will begin at approximately 11 a.m. or immediately following the joint meeting at the same location. If special accommodations are needed individuals should contact the Division of Conservation, Kansas Department of Agriculture, at least three business days prior to the meeting at 785-564-6620.

Greg A. Foley Executive Director Division of Conservation

Doc. No. 042680

State of Kansas

Emporia State University

Notice of Intent to Sell Anderson Library

Public notice is hereby given, pursuant to K.S.A. 75-430a(d), that Emporia State University seeks to sell the building and approximately 1.256 acres of land known as the Anderson Library at 1221 C of E Drive, Emporia. The specifications of the contemplated sale and further information are available on the ESU Purchasing website, www.emporia.edu/busaff/, or by contacting Tess Shepherd, Emporia State University, 1 Kellogg Circle, Plumb Hall 103, Emporia, 66801.

Competitive proposals will be received by Emporia State University until 2 p.m. August 15, 2014. No proposal received after that date and hour shall be considered by Emporia State University. Only proposals as shall be in substantial conformity with the terms and provisions of the sale and the materials available to bidders from Emporia State University will be considered or accepted.

Proposals should be addressed to Emporia State University, attention Tess Shepherd, at the address given above. The outside of the envelope containing any proposal should be plainly marked "ESU Anderson Library Sale." Additionally, proposals should be plainly marked on the outside with the legal name of the party submitting the proposal. The number of proposals and the name of parties submitting proposals will be announced at 2:30 p.m. August 15, 2014, in the President's Conference Room, Plumb Hall 202, Emporia State University.

Tess Shepherd Purchasing Officer

Fort Hays State University

Notice of Intent to Lease Land

Public notice is hereby given, pursuant to K.S.A. 75-430a(c), that Fort Hays State University seeks to lease land for the purposes of oil and natural gas exploration and production. The specifications of the contemplated lease and further information are available by contacting Todd D. Powell, Fort Hays State University, 600 Park, Sheridan Hall 312a, Hays, 67601.

Competitive bids will be received by Fort Hays State University until 4:30 p.m. July 10, 2014. No bid received after that date and hour shall be considered by Fort Hays State University. Only bids as shall be in substantial conformity with the terms and provisions of the contemplated need and the materials available to bidders from Fort Hays State University will be considered or accepted. Any lease entered into by Fort Hays State University will be awarded to the highest responsible, responsive bidder. Fort Hays State University reserves the right to reject any and all bids.

Bids should be addressed to Fort Hays State University, attention Todd D. Powell, at the address given above. The outside of the envelope containing any bid for this purpose should be plainly marked "Oil and Natural Gas Exploration and Production." The bid opening will be at 11 a.m. July 11, 2014, in the President's Conference Room, third floor, Sheridan Hall, Fort Hays State University.

Todd Powell General Counsel

Doc. No. 042625

State of Kansas

Department of Transportation

Notice to Contractors

Electronic copies of the letting proposals and plans are available on the KDOT website at http://www.ksdot.org/ burconsmain/contracts/proposal.asp. The website will allow the contractor to request approval from KDOT to bid as a prime contractor and be included on the "Bid Holders List," or to be included on the "Non-Bid Holders List" as a subcontractor/supplier. KDOT's approval is required to bid as a prime contractor. To bid as a prime contractor, KDOT needs to be notified of the intent to bid not later than the close of business on the Monday preceding the scheduled letting date. Failure to obtain prior approval to bid as a prime contractor on any projects listed below will be reason to reject the bid. The secretary of transportation reserves the right to reject bids that do not comply with all requirements for preparing a bidding proposal as specified in the 2007 edition of the Kansas Department of Transportation Standard Specifications for State Road and *Bridge Construction.*

KDOT will only accept electronic proposals using the Bid Express website at http://www.bidx.com until 1 p.m. local time July 23, 2014. KDOT will open and read these proposals at the Eisenhower State Office Building, 700 S.W. Harrison, Topeka, at 1:30 p.m. local time July 23,

2014. An audio broadcast of the bid letting is available at http://www.ksdot.org/burconsmain/audio.asp.

Each bidder shall certify that such person, firm, association or corporation has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the submitted bid. This certification shall be in the form of a required contract provision provided by the state to each prospective bidder. Failure to complete the required contract provision and certify the completeness of the preceding statement when electronically signing the proposal will make the bid nonresponsive and not eligible for award consideration.

District One — Northeast

Atchison—3 C-0486-01 — Three intersections between U.S. 59 and U.S. 73, 0.5 mile south of Atchison, intersection improvement, 0.3 mile. (Federal Funds)

Douglas—59-23 K-7888-08 — U.S. 59 from the Franklin/Douglas county line north 10.53 miles, seeding, sodding, 10.5 miles. (State Funds)

Brown—36-7 KA-3370-01 — Culvert #500, Cedar Creek drainage on U.S. 36 0.82 mile east of the Brown/Nemaha county line, culvert. (State Funds)

Lyon—35-56 KA-3970-01 — Bridge #119 on I-35, located 3.69 miles east of I-35/K-99 junction (over Neosho River), bridge repair. (State Funds)

Johnson—10-46 KA-3971-01 — K-10: bridges #176 and #177 located 4.45 and 4.44 miles east of the Johnson/Douglas county line; bridges #178 and #179 located 5.12 miles east of the Johnson/Douglas county line; bridges #236 and #237 located 2.47 and 2.46 miles east of the K-10/K-7 junction; bridge repair. (State Funds)

Wyandotte—105 N-0592-01 — Southwest Boulevard from Iowa to State Line Road, pedestrian and bicycle paths, 1.1 miles. (Federal Funds)

Shawnee—24-89 KA-3719-01 — U.S. 24, from 0.05 mile east of Kansas Avenue east to the Shawnee/Jefferson county line, milling and overlay, 3.5 miles. (State Funds)

Jefferson—24-44 KA-3720-01 — U.S. 24, from U.S. 24/ Lecompton Road junction (RS-330) east to chip seal/U.S. 59, milling and overlay, 3.0 miles. (State Funds)

District Two — North Central

Washington—9-101 KA-3972-01 — K-9, located 3.85 miles north of the Clay/Washington county line, slide repair, 0.1 mile. (State Funds)

Statewide—106 KA-3987-01 — Various locations in District 2, milling. (State Funds)

District Three — Northwest

Statewide—106 KA-3966-01 — Various locations in District Three, milling. (State Funds)

Thomas—70-97 KA-3977-01 — I-70, approach pavement to the west edge wearing surface of bridge #018 (eastbound I-70 at I-70/K-25 junction), milling and overlay. (State Funds)

District Four — Southeast

Labette—400-50 KA-3848-01 — U.S. 400, from the Montgomery/Labette county line east 8.78 miles, pavement patching, 8.8 miles. (State Funds)

Statewide—106 KA-3986-01 — Various locations in District 4, milling. (State Funds)

District Five — South Central

Sedgwick—96-87 KA-3821-01 — K-96, from the east approach of the bridge over the OKT Railroad east to 0.7 mile east of the K-96/Webb interchange, ultra thin bonded asphalt surfacing, 5.7 miles. (State Funds)

Statewide—106 KA-3979-01 — Various locations in District 6, milling. (State Funds)

Butler—8 N-0549-01 — Andover Road over Four Mile Creek, grading, bridge and surfacing, 0.7 mile. (Federal Funds)

District Six — Southwest

Hodgeman—283-42 KA-2622-01 — U.S. 283 from Highway Street to Best Street, surfacing, 0.3 mile. (State Funds)

Hodgeman—156-42 KA-3693-01 — K-156, from the K-156/RS-314 junction northeast to the Hodgeman/Pawnee county line, conventional seal, 9.0 miles. (State Funds)

Greeley—27-36 KA-3694-01 — K-27, from Tribune north to the Greeley/Wallace county line, conventional seal, 15.4 miles. (State Funds)

Statewide—106 KA-3978-01 — Various locations in District 6, milling. (State Funds)

Mike King Secretary of Transportation

Doc. No. 042644

State of Kansas

Department of Administration Procurement and Contracts

Notice to Bidders

Sealed bids for items listed will be received by the director of Procurement and Contracts until 2 p.m. on the date indicated. For more information call 785-296-2376:

07/14/2014	EVT0003230	Periodical Subscriptions
	EVT0003232	
		De-Icer/Anti-Icer
07/23/2014	EVT0003233	Internet Safety Training
	EVT0003238	Attorney Services
07/25/2014	EVT0003239	Rest Area Maintenance –
		Linn County

The above-referenced bid documents can be downloaded at the following website:

http://admin.ks.gov/offices/procurement-and-contracts/bid-solicitations

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

http://admin.ks.gov/offices/procurement-and-contracts/additional-files-for-bid-solicitations

Information regarding prequalification, projects and bid documents can be obtained at 785-296-8899 or http://admin.ks.gov/offices/ofpm/dcc.

Tracy T. Diel, Director Procurement and Contracts

State of Kansas

Secretary of State

Code Mortgage Rate for July

Pursuant to the provisions of K.S.A. 16a-1-301, Section 11, the code mortgage rate during the period of July 1, 2014, through July 31, 2014, is 12 percent. The reference rate referred to in the definition of "code mortgage rate" set forth in K.S.A. 16a-1-301(11)(b)(i) is discontinued, has become impractical to use, and/or is otherwise not readily ascertainable from the Federal Home Loan Mortgage Corporation.

Kris W. Kobach Secretary of State

Doc. No. 042667

State of Kansas

Pooled Money Investment Board

Notice of Investment Rates

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 2013 Supp. 12-1675(b)(c)(d) and K.S.A. 2013 Supp. 12-1675a(g).

Effective 6-30-14 through 7-6-14

Term	Rate
1-89 days	0.10%
3 months	0.02%
6 months	0.05%
12 months	0.12%
18 months	0.23%
2 years	0.44%

Scott Miller Director of Investments

Doc. No. 042665

(Published in the Kansas Register July 3, 2014.)

City of Bunker Hill, Kansas

Notice of Intent to Seek Private Placement \$69,090

General Obligation Bonds, Series 2014

Notice is hereby given that the city of Bunker Hill, Kansas (the issuer), proposes to seek a private placement of the above-referenced bonds. The maximum aggregate principal amount of the bonds shall not exceed \$69,090. The proposed sale of the bonds is in all respects subject to approval of a bond purchase agreement between the issuer and the purchaser of the bonds, the adoption of an ordinance and resolution by the governing body of the issuer authorizing the issuance of the bonds and the execution of various documents necessary to deliver the bonds.

Dated June 25, 2014.

Donna Hidde City Clerk

Doc. No. 042677

Kansas Development Finance Authority

Notice of Hearing

A public hearing will be conducted at 9 a.m. Thursday, July 17, in the offices of the Kansas Development Finance Authority, 555 S. Kansas Ave., Suite 202, Topeka, on the proposal for the KDFA to issue its Agricultural Development Revenue Bond for the project numbered below in the respective maximum principal amount. The bond will be issued to assist the borrower named below (who will be the owner and operator of the project) to finance the cost in the amount of the bond, which is then typically purchased by a lender bank who then, through the KDFA, loans the bond proceeds to the borrower for the purposes of acquiring the project. The project shall be located as shown:

Project No. 000901 – Maximum Principal Amount: \$232,560. Owner/Operator: Kamille and James Whited. Description: Acquisition of 480 acres of agricultural land and related improvements and equipment to be used by the owner/operator for farming purposes. The project is being financed by the lender for Kamille and James Whited and is located at the West Half of Section 28, Township 11, Range 21, and the Northwest Quarter of

Section 33, Township 11, Range 21 in Trego County, approximately 5 miles west of Ellis, Kansas, on I-70, 6.5 miles north on 380th Ave., and .5 mile west on F Road.

The bond, when issued, will be a limited obligation of the KDFA and will not constitute a general obligation or indebtedness of the state of Kansas or any political subdivision thereof, including the KDFA, nor will it be an indebtedness for which the faith and credit and taxing powers of the state of Kansas are pledged. The bond will be payable solely from amounts received from the respective borrower, the obligation of which will be sufficient to pay the principal of, interest and redemption premium, if any, on the bond when it becomes due.

All individuals who appear at the hearing will be given an opportunity to express their views concerning the proposal to issue the bond to finance the project, and all written comments previously filed with the KDFA at its offices at 555 S. Kansas Ave., Suite 202, Topeka, 66603, will be considered. Additional information regarding the project may be obtained by contacting the KDFA.

Tim Shallenburger President

Doc. No. 042671

State of Kansas

Department for Aging and Disability Services

Notice of Senior Care Act Sliding Fee Scale

Pursuant to K.S.A. 2013 Supp. 75-5933, the secretary for the Department for Aging and Disability Services shall develop a sliding fee scale used for the Kansas Senior Care Act program. The following sliding fee scale will be used for the Senior Care Act program for state fiscal year 2015 effective July 1, 2014:

Senior Care Act (SCA) SLIDING FEE SCALE Effective 7/1/2014

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L				<u> </u>					LIQUI	D ASSETS								
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	0	to	973	Donation	5	10	15	20	30	40	50	60	70	80	90		0 to	973
	974	to	1.073	5	10	15	20	30	40	50	60	70	80	90			974 to	1,073
	1,074	to	1,173	10	15	20	30	40	50	60	70	80	90				1,074 to	1,173
	1,174	to	1,273	15	20	30	40	50	60	70	80	90					1,174 to	1,273
1	1,274	to	1,373	20	30	40	50	60	70	80	90						1,274 to	1,373
ž	1,374	to	1,473	30	40	50	60	70	80	90							1,374 to	1,473
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Senior Care Act (SCA) SLIDING FEE SCALE

Effective 7/1/2014

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	3 Pe	erson Fa	mily	0-17,000	17,001-27,000	27,001-37,000	37,001-47,000	47,001-57,000	57,001-67,000	67,001-77,000	77,001-87,000	87,001-97,000	97,001-107,000	107,001-117,000	117,001-127,000	127,001-and Above	3 Pe	erson Fa	milv
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	1.650	to	1.749	5	10	15	20	30	40	50	60	70	80	90			1.650	to	1.749
l i	1.750	to	1.849	10	15	20	30	40	50	60	70	80	90		İ		1,750	to	1.849
l i	1,850	to	1,949	15	20	30	40	50	60	70	80	90					1,850	to	1,949
1.1	1,950	to	2,049	20	30	40	50	60	70	80	90						1,950	to	2,049
₩	2,050	to	2,149	30	40	50	60	70	80	90							2,050	to	2,149
NCOME	2,150	to	2,249	40	50	60	70	80	90						100	100	2,150	to	2,249
≥	2,250	to	2,349	50	60	70	80	90					100	100	100		2,250	to	2,349
1 [2,350	to	2,449	60	70	80	90				100	100	100		1		2,350	to	2,449
	2,450	to	2,549	70	80	90			100	100	100						2,450	to	2,549
1 1	2,550	to	2,649	80	90		100	100	100								2,550	to	2,649
1 1	2,650	to	2,749	90	100	100											2,650	to	2,749
	2,750	and	Above	100													2,750	and	Above
\vdash																			
									LIQ	UID ASS	ETS								
	4 Pe	erson Fa	mily	0-20,500	20,501-30,500	30,501-40,500	40,501-50,500	50,501-60,500	60,501-70,500	70,501-80,500	80,501-90,500	90,501-100,500	100,501-110,500	110,501-120,500	120,501-130,500	130,501-and Above	4 Pe	erson Fa	mily
	0	to	1,988	Donation	5	10	15	20	30	40	50	60	70	80	90		0	to	1,988
	1,989	to	2,088	5	10	15	20	30	40	50	60	70	80	90			1,989	to	2,088
	2,089	to	2,188	10	15	20	30	40	50	60	70	80	90				2,089	to	2,188
1	2,189	to	2,288	15	20	30	40	50	60	70	80	90					2,189	to	2,288
lш	2,289	to	2,388	20	30	40	50	60	70	80	90						2,289	to	2,388
NCOME	2,389	to	2,488	30	40	50	60	70	80	90						100	2,389	to	2,488
18	2,489	to	2,588	40	50	60	70	80	90					400	100	100	2,489	to	2,588
≧	2,589	to	2,688	50 60	60	70	80	90				100	100	100			2,589	to	2,688
1	2,689 2,789	to to	2,788 2.888	70	70 80	80 90	90	1		100	100	100			1		2,689 2,789	to to	2,788 2,888
	2,789		2,888	80	90	90		100	100	100							2,789		2,888
1		to	3.088	90		100	100	100							1			to	
	2,989 3.089	to		100	100	100											2,989 3.089	to	3,088
\vdash	ა,089	and	Above	100													3,089	and	Above

Senior Care Act (SCA) SLIDING FEE SCALE

Effective 7/1/2014

									FY	2015									
									LIQUIE	ASSETS	3								
	5 Pe	rson Fa	mily	0-24,000	24,001-34,000	34,001-44,000	44,001-54,000	54,001-64,000	64,001-74,000	74,001-84,000	84,001-94,000	94,001-104,000	104,001-114,000	114,001-124,000	124,001-134,000	134,001-and Above	5 Pe	erson Fa	mily
	0	to	2,326	Donation	5	10	15	20	30	40	50	60	70	80	90		0	to	2,326
	2,327	to	2,426	5	10	15	20	30	40	50	60	70	80	90			2,327	to	2,426
	2,427	to	2,526	10	15	20	30	40	50	60	70	80	90				2,427	to	2,526
	2,527	to	2,626	15	20	30	40	50	60	70	80	90	ļ				2,527	to	2,626
l l	2,627	to	2,726	20	30	40	50	60	70	80	90	ļ					2,627	to	2,726
INCOME	2,727	to	2,826	30	40	50	60	70	80	90				1		400	2,727	to	2,826
၂႘၂	2,827	to	2,926	40	50	60	70	80	90	4				100	100	100	2,827	to	2,926
ĭ	2,927	to	3,026 3,126	50	60 70	70	80 90	90	-			100	100	100			2,927	to	3,026
	3,027 3,127	to	3,126	60 70	80	80 90	90			100	100	100					3,027 3,127	to to	3,126 3,226
	3,227	to	3,326	80	90	90	ł	100	100	100							3,127	to	3,326
	3,327	to	3,326	90		100	100	100									3,327	to	3,326
	3,427	and	Above	100	100												3,427	and	Above
	0,427	and	ADOVC	100													0,421	and	Above
								•	LIQUIE	ASSETS	3								
	6 Pa	rson Fa	mily	0-27,500	27,501-37,500	37,501-47,500	47,501-57,500	57,501-67,500	67,501-77,500	77,501-87,500	87,501-97,500	97,501-107,500	107,501-117,500	117,501-127,500	127,501-137,500	137,501-and Above	6 Pa	erson Fa	milv
	0	to	2.664	Donation	5	10	15	20	30	40	50	60	70	80	90	- 1	0.0	to	2,664
	2,665	to	2.764	5	10	15	20	30	40	50	60	70	80	90		1	2,665	to	2,764
1	2,765	to	2,864	10	15	20	30	40	50	60	70	80	90		1		2,765	to	2,864
	2,865	to	2,964	15	20	30	40	50	60	70	80	90		1			2,865	to	2,964
I l	2,965	to	3,064	20	30	40	50	60	70	80	90		I				2,965	to	3,064
Ξ	3,065	to	3,164	30	40	50	60	70	80	90		I					3,065	to	3,164
INCOME	3,165	to	3,264	40	50	60	70	80	90					1	100	100	3,165	to	3,264
	3,265	to	3,364	50	60	70	80	90	1				100	100	.00		3,265	to	3,364
ž		to	3,464	60	70	80	90				100	100		1			3,365	to	3,464
Ž	3,365				80	90	1	I	100	100	1	l	1	l	1	1	3,465	to	3,564
Ž	3,465	to	3,564	70			i												
Ž	3,465 3,565	to to	3,664	80	90		100	100	100								3,565	to	3,664
Ž	3,465 3,565 3,665	to to	3,664 3,764	80 90		100	100	100	100								3,565 3,665	to to	3,664 3,764
Ň	3,465 3,565	to to	3,664	80	90		100	100	100								3,565	to	3,664

Questions regarding the sliding fee scale or other facets of the Senior Care Act program may be directed to Lacey Vaughan, Older Americans Act/Senior Care Act program manager, at 785-296-0385.

Kari Bruffett Acting Secretary for Aging and Disability Services

(Published in the Kansas Register July 3, 2014.)

City of Atchison, Kansas

Notice of Hearing

Notice is hereby given that the city commission of the city of Atchison will conduct a public hearing at 4:30 p.m. Monday, August 4, in the city commission chambers, city hall, 515 Kansas Ave., Atchison, on the city's plan to immediately offer a new organized recycling collection service. Pursuant to K.S.A. 2013 Supp. 12-2036, if no existing recycling hauler opposes the plan within 21 days of the hearing the city shall proceed with the new organized recycling collection service at its discretion. For more information contact Justin Pregont at 913-367-5561 or justinp@cityofatchison.com.

Justin Pregont, Director Public Works and Utilities City of Atchison, Kansas

Doc. No. 042672

State of Kansas

Office of the State Bank Commissioner

Notice of Hearing on Proposed Administrative Regulations

A public hearing will be conducted at 10 a.m. Tuesday, September 2, in the third floor conference room of the Office of the State Bank Commissioner, Suite 300, Jayhawk Tower, 700 S.W. Jackson, Topeka, to consider the adoption of amendments to K.A.R. 17-24-2 and K.A.R. 17-25-1.

This 60-day notice of the public hearing shall constitute a public comment period for the purpose of receiving written public comments on the proposed rules and regulations. All interested parties may submit written comments prior to the hearing to the Office of the State Bank Commissioner, 700 S.W. Jackson, Suite 300, Topeka, 66603, or by email to amber.capoun@osbckansas.org. All interested parties will be given a reasonable opportunity to present their views orally regarding the adoption of the proposed regulations during the public hearing. In order to provide all parties an opportunity to present their views, it may be necessary to request that each participant limit any oral presentation to five minutes.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulations and economic impact statement in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Amber Capoun at 785-296-1537 or amber.capoun@osbckansas.org.

The proposed regulation amendments are for adoption on a permanent basis. A copy of the proposed amended regulations and economic impact statement can be obtained by contacting Amber Capoun. A summary of the proposed amendments and the economic impact follows:

K.A.R. 17-24-2. Mortgage business fees. The proposed amendment to K.A.R. 17-24-2 will reduce the amount of fees on mortgage businesses in the state of Kansas to submit new or renewal applications for both principal places of business and branch offices. It will also reduce the fees

for mortgage loan originators to submit new or renewal registrations. The proposed amended regulation will also abolish the fee for mortgage businesses or loan originators to submit amendments to the Office of the State Bank Commissioner.

There will be no economic impact to the Office of the State Bank Commissioner or other governmental agencies and their employees except to the extent it will reduce the amount of fees collected by the Office of the State Bank Commissioner. There will be no negative impact on entities subject to the regulation or the general public.

K.A.R. 17-25-1. Registration and renewal fees. The proposed amendment to K.A.R. 17-25-1 will reduce the amount of fees on credit services organizations in the state of Kansas to submit new or renewal applications for licensure. The proposed amended regulation will also abolish the fee for credit services organizations to submit amendments to their license to the Office of the State Bank Commissioner.

There will be no economic impact to the Office of the State Bank Commissioner or other governmental agencies and their employees except to the extent it will reduce the amount of fees collected by the Office of the State Bank Commissioner. There will be no negative impact on entities subject to the regulation or the general public.

Deryl Schuster State Bank Commissioner

Doc. No. 042675

State of Kansas

Kansas State University

Request for Qualifications

Notice is hereby given for the commencement of the selection process for professional services to update the North Campus Corridor Master Plan for Kansas State University's Manhattan campus. Anticipated services include but are not limited to:

- Begin long-range comprehensive planning process for the North Campus Corridor and all facets of planning.
- In a short time-frame, consolidate existing master plans and provide feedback on issues of concern.
- Overall North Campus Corridor Framework Plan integrating all districts and components, giving design direction to the future development of the North Campus Corridor.

Responses are due at 2 p.m. August 8, 2014, at the Purchasing Office, 21 Anderson Hall, Kansas State University, Manhattan, 66506.

For additional information visit www.k-state.edu/purchasing/rfq for Master Plan Update, aka #40398. Project questions may be addressed to Carla Bishop, director of purchasing, at kspurch@k-state.edu or 785-532-6214.

Carla Bishop Director of Purchasing

Board of Pharmacy

Notice of Hearing on Proposed Administrative Regulation

A public hearing will be conducted at 9 a.m. Thursday, October 16, at Via Christi Hospital - St. Joseph Campus, 3600 E. Harry, third floor, conference room A, Wichita, to consider the proposed adoption of amendments to K.A.R. 68-21-7 as a permanent regulation of the Kansas State Board of Pharmacy.

This 60-day notice of the public hearing shall constitute a public comment period for the purpose of receiving written public comments on the proposed adoption of amendments to K.A.R. 68-21-7. All parties may submit written comments prior to the hearing to Debra Billingsley, executive secretary, State Board of Pharmacy, 800 S.W. Jackson, Suite 1414, Topeka, 66612, or pharmacy@ pharmacy.ks.gov. All interested parties will be given a reasonable opportunity to present their views orally on the adoption of amendments to K.A.R. 68-21-7 during the hearing. In order to give all parties an opportunity to present their views, it may be necessary to request each participant to limit any oral presentation to five minutes.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the regulation and economic impact statement in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Jackie Yingling at jackie. yingling@pharmacy.ks.gov or 785-296-6504. Handicapped parking is available in the parking lot directly in front of the entrance on East Harry Street.

Amendments to K.A.R. 68-21-7 are proposed for permanent adoption. A summary of the proposed amendments follows:

K.A.R. 68-21-7. Drugs of concern. This regulation is amended to update the drugs of concern that are monitored through the Board of Pharmacy's prescription drug monitoring program (KTRACS). The amendment deletes carisoprodol and adds prescription pseudoephedrine products and promethazine with codeine.

Economic Impact. The adoption of these amendments does not have any additional economic impact to the Board of Pharmacy. In addition, the board does not anticipate that this amendment will have any impact upon other governmental agencies. The board anticipates a nominal impact upon pharmacies that report into the state's prescription drug monitoring program database because they will need to open an additional reporting field in the software database.

Copies of the regulation and the economic impact statement may be obtained by contacting the Board of Pharmacy at the address above, 785-296-4056 or pharmacy@pharmacy.ks.gov, or by accessing the board's website at http://www.pharmacy.ks.gov.

Debra Billingsley Executive Secretary

Doc. No. 042678

State of Kansas

Department of Health and Environment

Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation and reissuance of the designated permit or termination of the designated permit.

Public Notice No. KS-AG-14-175/181 Pending Permits for Confined Feeding Facilities

Name and Address of Applicant Description Water

Leon Nikkel NE/4 of Section 08, Chisholm Feeders T20S, R01E, Marion 1767 K-15 Highway Lehigh, KS 67063

Legal Receiving Water

Table 18 County

Receiving Water

Table 29 County

Receiving Water

Water

County

Legal Receiving Water

Water

County

Kansas Permit No. A-NEMN-B031

This is a permit modification and reissuance for an existing livestock facility with the maximum capacity of 499 head (499 animal units) of cattle weighing greater than 700 pounds and 500 head (250 animal units) of cattle weighing 700 pounds or less, for a total of 749 animal units of cattle. The waste management system includes a sediment basin and three earthen retention control structures. A portion of the pens at the facility are operated as nonconfinement areas that maintain permanent vegetation. The facility is currently unpopulated. The department shall be notified, in writing, at least 30 days prior to the facility being repopulated. Section E, Schedule of Compliance of the permit has been modified.

Name and Address of Applicant	Legal Description	Receiving Water
Stephen Summerlin Maple Creek Farms, LLC Woelk – #660-661 2801 Hurliman Road	SE/4 of Section 05, T20S, R38W, Wichita County	Upper Arkansas River Basin
Guymon, OK 73942		

Kansas Permit No. A-UAWH-H004 Federal Permit No. KS0095419

This is a permit modification for an existing facility with the maximum capacity of 43,200 head (4,320 animal units) of weaned pigs weighing 70 pounds or less or 21,600 head (8,640 animal units) of finishing swine weighing on average 150 pounds. This permit is being modified to change the depth, available storage capacity and required operating level of the evaporative retention structure. The seepage testing requirement has also been removed from the permit due to completion. There are no other changes to the permit. This facility has an approved Nutrient Management Plan on file with KDHE.

(continued)

Only the portions of the permit being modified are subject to comment.

Name and Address of Applicant	Legal Description	Receiving Water
Doug Thiessen	NE/4 of Section 13,	Solomon River
Thiessen Cattle Company	T07S, R07W,	Basin
3393 Jazmine Trail	Mitchell County	
Beloit, KS 67420	,	

Kansas Permit No. A-SOMC-B002

This permit is being reissued for an existing facility with a maximum capacity of 990 head (990 animal units) of cattle more than 700 pounds. There is no change in the permitted animal units.

Name and Address of Applicant	Legal Description	Receiving Water		
Dan Dible	SE/4 of Section 14,	Solomon River		
D & D Swine, Inc.	T08S, R31W,	Basin		
1622 County Road 36	Thomas County			
Menlo, KS 67753	ŕ			

Kansas Permit No. A-SOTH-S004

This permit is being reissued for an existing facility with a maximum capacity of 880 head (352 animal units) of swine more than 55 pounds. There is no change in the permitted animal units.

1	0 1	
Name and Address of Applicant	Legal Description	Receiving Water
Kevin Lynch Willmar Poultry Co., Inc., dba Ag Forte	NW/4 of Section 05, T23S, R02W, Harvey County	Little Arkansas River Basin
Moundridge Farm P.O. Box 300 17851 Lawrence 2200 Aurora, MO 65605		
Kansas Permit No. A-LAHV	-F005	

This permit is being reissued for an existing facility for 7,300 head (131.4 animal units) of turkeys. There is no change in the permitted animal

units.

Name and Address of Applicant	Legal Description	Receiving Water			
Vernon Storm Storm Feed Lot 512 Russell St. Scott City, KS 67871	N/2 of Section 05, T20S, R33W, Scott County	Upper Arkansas River Basin			

Kansas Permit No. A-UASC-C027 Federal Permit No. KS0097195

This permit is being reissued for an existing facility for 3,000 head (3,000 animal units) of beef cattle weighing more than 700 pounds. There is no change in the permitted animal units. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Michael D. Binns Brookover Cattle Company of Scott City, LLC 4000 E. Road 200 Scott City, KS 67871	NE/4 of Section 17, T18S, R32W, Scott County	Upper Arkansas River Basin

Kansas Permit No. A-UASC-C013 Federal Permit No. KS0119474

This permit is being reissued for an existing facility for 4,000 head (4,000 animal units) of beef cattle weighing more than 700 pounds. There is no change in the permitted animal units. This facility has an approved Nutrient Management Plan on file with KDHE.

Public Notice No. KS-Q-14-104/113

The requirements of the draft permits public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28 (b-g), and Federal Surface Water Criteria:

Name and Address of Applicant	Receiving Stream	Type of Discharge
Carlson Products LLC 4601 N. Tyler Road Maize, KS 67101	Arkansas River via Wichita Valley Center Floodway via Big Slough	Noncontact Cooling
	via Big Slough Creek	

Kansas Permit No. I-AR58-CO01 Federal Permit No. KS0091189

Legal Description: SE1/4, S20, T26S, R1W, Sedgwick County, KS

The proposed action is to reissue an existing permit for the operation of an existing wastewater treatment facility. This facility is a metal fabricator that assembles or fabricates specialized metal parts, such as bakeware, air duct connectors, blower motors, roof jacks and metal doors. The discharge from this facility is well water used for noncontact cooling of spot welders. The proposed permit requires monitoring of total recoverable metals and flow. All floor drains, domestic wastewater, anodizing rinse waste and boiler blowdown are connected to city sanitary sewer.

Name and Address	Receiving	Type of
of Applicant	Stream	Discharge
Dredge America, Inc.	Lake Elbo	Process
9555 N.W. Highway N		Wastewater
Kansas City, MO 64153		

Kansas Permit No. I-KS66-PO03 Federal Permit No. KS0100714

Legal Description: NE1/4, S26, T9S, R8E, Pottawatomie County, KS

Facility Name: Lake Elbo Sediment Removal Project

Facility Location: Blue, Kansas

The proposed action is to issue a new Kansas/NPDES water pollution control permit for a new facility. Sediment is hydraulically dredged from Lake Elbo and pumped by 12" diameter pipeline at 3,500 gallons per minute to a 7-acre sediment settling basin/confined disposal facility (CDF) located about 100 feet north of the lake inlet, at the confluence of Lake Elbo and Elbo Creek. Dredged sediment is contained in the settling basin/CDF. Settled dredge return water passes over a spillway baffle/weir into a discharge structure and returns flow through two 12-inch diameter discharge pipes back into Lake

Name and Address of Applicant	Receiving Stream	Type of Discharge
Garnett, City of	South Fork	Treated Domestic
P.O. Box H	Pottawatomie	Wastewater
Garnett, KS 66032	Creek via Unnamed	
	Tributary	

Kansas Permit No. M-MC13-OO03 Federal Permit No. KS0096377 Legal Description: SW¹/₄, SE¹/₄, SE¹/₄, S30, T20S, R20E, Anderson County,

Facility Name: Garnett South Wastewater Treatment Plant

The proposed action is to reissue an existing permit for the operation of an existing wastewater treatment facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, ammonia, E. coli, dissolved oxygen and pH, as well as monitoring for total phosphorus, nitrate + nitrite, total Kjeldahl nitrogen, total nitrogen and flow. Contained in the permit is a schedule of compliance requiring the permittee to install and maintain flow meters and recorders as needed to measure the quantity of incoming wastewater as well as effluent wastewater to both the receiving stream and the ethanol plant.

Name and Address of Applicant	Receiving Stream	Type of Discharge	
Harshman Construction 1648 F P Road	Elm Creek via Unnamed Tributary	Pit Dewatering & Stormwater	
Cedar Point, KS 66843	•	Runoff	
TO DO NOT TAKEN ON DE	O01 F 1 1 D	** N.T. T/C00000000	

Kansas Permit No. I-MC09-PO01 Federal Permit No. KS0080829 Legal Description: NW¼, SW¼, S32, T14S, R12E, Wabaunsee County, KS

Facility Name: VanMeter Quarry

The proposed action consists of reissuing an existing permit for discharge of wastewater during quarry operations. This is a limestone quarrying and crushing operation with no washing. Outfall 001 con-

sists of stormwater runoff and quarry pit water, after being treated in a settling pond. The proposed permit contains generic water-quality language to protect waters of the state.

Name and Address Receiving Type of of Applicant Discharge Stream Herington, City of Treated Domestic Lyon Creek via P.O. Box 31 Lime Creek Wastewater Herington, KS 67449

Kansas Permit No. M-SH17-OO01 Federal Permit No. KS0022811 Legal Description: NE¹/₄, NW¹/₄, NW¹/₄, S12, T16S, R4E, Dickinson County, KS

The proposed action is to reissue an existing permit for the operation of an existing wastewater treatment facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, ammonia, E. coli and pH, as well as monitoring for total phosphorus, nitrate + nitrite, total Kjeldahl nitrogen, total nitrogen and

Name and Address Receiving Type of Discharge of Applicant Stream Smoky Hill River Junction City, City of Treated Domestic P.O. Box 287 Wastewater Junction City, KS 66441

Kansas Permit No. M-SH45-OO02 Federal Permit No. KS0092151 Legal Description: NW1/4, NE1/4, SW1/4, S22, T12S, R5E, Geary County,

Facility Name: Southwest Wastewater Treatment Facility

The proposed action is to reissue an existing permit for the operation of an existing wastewater treatment facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, ammonia, E. coli, total residual chlorine, chlorides, oil and grease, whole effluent toxicity and pH, as well as monitoring for total phosphorus, nitrate + nitrite, total Kjeldahl nitrogen, total nitrogen, sulfates, total recoverable lead, priority pollutants and flow.

Name and Address of Applicant		Receiving Stream	Type of Discharge	
	Kincaid, City of	North Fork Little	Treated Domestic	
	P.O. Box 56	Osage River via	Wastewater	
	Kincaid, KS 66039	Unnamed Tributary		
	T/ D 1: 37 3/3/04	- COM - F 1 1 P	1. N. T.COOOOEE	

Kansas Permit No. M-MC17-OO01 Federal Permit No. KS0080578 Legal Description: SE1/4, SW1/4, SW1/4, S31, T22S, R21E, Anderson County, KS

The proposed action is to reissue an existing permit for the operation of an existing wastewater treatment facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids and E. coli, as well as monitoring for ammonia and pH.

Name and Address	Receiving	Type of
of Applicant	Stream	Discharge
Miami County Sewer	Bull Creek via Ten	Treated Domestic
District No. 2	Mile Creek via	Wastewater
201 S. Pearl, Suite 201	Unnamed Tributary	
Paola, KS 66071	_	

Kansas Permit No. M-MC63-OO01 Federal Permit No. KS0095290 Legal Description: NE1/4, NE1/4, SW1/4, S23, T15S, R 24E, Miami County,

Facility Name: Bucyrus Sewer Treatment Plant

The proposed action is to reissue an existing permit for the operation of an existing wastewater treatment facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, ammonia, E. coli, total residual chlorine and pH, as well as monitoring of flow.

Name and Address of Applicant	Receiving Stream	Type of Discharge
N. R. Hamm Quarry, Inc.	Salt Creek via	Pit Dewatering
609 Perry Place	Unnamed Tributary	and Stormwater
Perry, KS 66073-0017	•	Runoff

Kansas Permit No. I-MC21-PO02 Federal Permit No. KS0080853

Legal Description: SW1/4, S9, T17S, R15E, Osage County, KS

Facility Name: Lieber/Plage Quarry #74

The proposed action consists of reissuing an existing permit for discharge of wastewater during quarry operations. This is a limestone quarrying and crushing operation with some washing. Outfall 001 and 002 consists of pit water and stormwater runoff. Outfall 002A1 consists of treated wash water, by a settling pond and stormwater runoff. The proposed permit contains limits for total suspended solids and also contains generic water-quality language to protect waters of the state.

Name and Address Receiving Type of of Applicant Stream Discharge Osawatomie, City of Marais des Cygnes Treated Domestic P.O. Box 37 Wastewater River Osawatomie, KS 66064

Kansas Permit No. M-MC30-OO01 Federal Permit No. KS0021865 Legal Description: NW1/4, SW1/4, NE1/4, S12, T18S, R22E, Miami County,

The proposed action is to reissue an existing permit for the operation of an existing wastewater treatment facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, ammonia, E. coli and pH, as well as monitoring for total phosphorus, nitrate + nitrite, total Kjeldahl nitrogen, total nitrogen, total recoverable lead and flow.

Public Notice No. KS-EG-14-010/011

In accordance with K.A.R. 28-46-7 and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, draft permits have been prepared for the use of the well(s) described below within the state of Kansas:

Name and Address of Applicant

T.H. Agriculture and Nutrition, LLC 15313 W. 95th St. Kansas City, KS 66219

Facility Name: Harcros Chemicals

Facility Location: 5200 Speaker Road, Kansas City, Kansas

Well & Permit Number Location

RW 1 through 4/ Northing 295000.3, Easting 2248935.8, KS-05-209-001 Wyandotte County, KS

Facility Description: The proposed action is to issue a new permit for four new Class V injection wells. The permittee is authorized to inject liquid consisting of treated contaminated groundwater. Injection is into the Alluvial Valley deposits from a depth of approximately 65 to 80 feet below ground level. The maximum operational injection pressure is not to exceed 50 pounds per square inch at the wellhead. The maximum rate of flow for the project is 604,800 gallons per week. All construction, monitoring and operation of these wells shall meet the requirements that apply to Class V injection wells under K.A.R. 28-46-1 through 28-46-42 and K.A.R. 28-30-1 through 28-30-10, and other requirements of KDHE.

Name and Address of Applicant

Regency Gas Services 401 Edwards St., Suite 1305 Shreveport, LA 71101 Facility Name: Lakin Plant

Facility Address: P.O. Box U, Lakin, KS 67860

Well & Permit Number

Location

#1/KS-01-093-001

SE1/4, NE1/4, NE1/4, S29, T24S, R36W,

Kearny County, KS

Facility Description: The proposed action is to reissue an existing Class I injection well permit. The injection fluids will consist of cooling tower blow down, zeolite ion exchange blow down, boiler blow down and produced water. Injection is into the Lower Shawnee formation. Injection is made through perforations from a depth of 3,658 feet to 3,678 feet. Disposal will be by means of gravity flow; wellhead pressure will not be allowed. The maximum rate of injection will be 60,000 gallons per day. All construction, monitoring and operation of these wells shall meet the requirements that apply to Class I injection wells under the Kansas UIC regulations, K.A.R. 28-46-1 through 28-46-44, and other requirements of KDHE.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural-related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 S.W. Jackson, Suite 420, Topeka, 66612-1367.

All comments regarding the draft documents or application notices received on or before August 2 will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-14-175/181, KS-Q-14-104/113, KS-EG-14-010/011) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the secretary of health and environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at http://www.kdheks.gov/feedlots. Division of Environment offices are open from 8 a.m. to 5 p.m. Monday through Friday, excluding holidays.

Robert Moser, M.D. Secretary of Health and Environment

Doc. No. 042676

State of Kansas

Department of Wildlife, Parks and Tourism

Permanent Administrative Regulations

Article 4.—BIG GAME

115-4-2. Big game and wild turkey; general provisions. (a) Possession.

(1) Each permittee shall sign, record the county, the date, and the time of kill, and attach the carcass tag to the carcass in a visible manner immediately following the kill and before moving the carcass from the site of the kill. The carcass tag shall remain attached to the carcass or in the possession of the permittee if transporting a quartered or deboned animal until the animal reaches the permittee's residence or a commercial place of processing or preservation and is processed for consumption. The per-

mittee shall retain the carcass tag until the animal is consumed, given to another, or otherwise disposed of.

- (2) Except for a wild turkey or big game animal taken with an "either sex" permit, the beard of the wild turkey shall remain naturally attached to the breast or the head of the big game animal shall remain naturally attached to the carcass while in transit from the site of the kill to the permittee's residence or to a commercial place of processing or preservation, unless the carcass has been tagged with a department check station tag, the permittee has obtained a transportation confirmation number after electronically registering the permittee's deer or wild turkey on the department's electronic registration site, or the permittee retains photographs necessary for electronic registration until registration occurs. "Electronically registering" shall mean submitting any necessary and relevant information and digital photographs of the deer head or turkey breast and of the completed carcass tag of sufficient clarity to display the species and the antlered or antlerless condition of the deer, the beard of the wild turkey, and the transaction number and signature on a completed carcass tag.
- (3) Any legally acquired big game or wild turkey meat may be given to and possessed by another, if a dated written notice that includes the donor's printed name, signature, address, and permit number accompanies the meat. The person receiving the meat shall retain the notice until the meat is consumed, given to another, or otherwise disposed of.
- (4) Any person may possess a salvaged big game or wild turkey carcass if a department salvage tag issued to the person obtaining the carcass is affixed to the carcass. The salvage tag shall be retained as provided in paragraph (a)(1). Big game or wild turkey meat may be donated as specified in paragraph (a)(3) using the salvage tag number. Each salvage tag report prepared by the department agent issuing the tag shall be signed by the individual receiving the salvaged big game or wild turkey carcass. Each salvage tag shall include the following information:
- (A) The name and address of the person to whom the tag is issued;
 - (B) the salvage tag number;
- (C) the species and sex of each animal for which the tag is issued;
- (D) the location and the date, time, and cause of death of each animal; and
- (E) the date of issuance and the signature of the department agent issuing the salvage tag.
 - (b) Big game and wild turkey permits and game tags.
- (1) Big game and wild turkey permits and game tags shall not be transferred to another person, unless otherwise authorized by law or regulation.
- (2) In addition to other penalties prescribed by law, each big game and wild turkey permit or game tag shall be invalid from the date of issuance if obtained by an individual under any of these conditions:
 - (A) Through false representation;
 - (B) through misrepresentation; or
- (C) in excess of the number of permits or game tags authorized by regulations for that big game species or wild turkey.

- (3) No individual shall copy, reproduce, or possess any copy or reproduction of a big game or wild turkey permit or carcass tag.
- (c) Hunting assistance. Subject to the hunting license requirements of K.S.A. 32-919 and amendments thereto, the license requirements of the implementing regulations, and the provisions of paragraphs (c)(1), (c)(2), and (c)(3), any individual may assist any holder of a big game or wild turkey permit or game tag during the permittee's big game or wild turkey hunting activity. This assistance may include herding, driving, or calling.
- (1) An individual assisting the holder of a big game or wild turkey permit or game tag shall not perform the actual shooting of big game or wild turkey for the permittee, unless authorized by K.A.R. 115-18-15. However, a permittee who is, because of disability, unable to pursue a wounded big game animal or wild turkey may designate any individual to assist in pursuing and dispatching a big game animal or wild turkey wounded by the disabled permittee.
- (2) The designated individual shall carry the disabled permittee's big game or wild turkey permit or game tag and shall attach the carcass tag to the carcass immediately after the kill and before leaving the site of the kill.
- (3) The designated individual shall use only the type of equipment authorized for use by the disabled permittee. (Authorized by and implementing K.S.A. 2013 Supp. 32-807, K.S.A. 2013 Supp. 32-937, and K.S.A. 2013 Supp. 32-969; effective June 1, 2001; amended April 22, 2005; amended April 16, 2010; amended April 20, 2012; amended July 18, 2014.)

Article 8.—DEPARTMENT LANDS AND WATERS

- **115-8-1.** Department lands and waters: hunting, furharvesting, and discharge of firearms. (a) Subject to provisions and restrictions as established by posted notice or as specified in the document adopted by reference in subsection (e), the following activities shall be allowed on department lands and waters:
- (1) Hunting during open seasons for hunting on lands and waters designated for public hunting;
- (2) furharvesting during open seasons for furharvesting on lands and waters designated for public hunting and other lands and waters as designated by the department;
- (3) target practice in areas designated as open for target practice; and
 - (4) noncommercial training of hunting dogs.
- (b) Other than as part of an activity under subsection (a), the discharge of firearms and other sport hunting equipment capable of launching projectiles shall be allowed on department lands and waters only as specifically authorized in writing by the department.
- (c) The discharge of fully automatic rifles or fully automatic handguns on department lands and waters shall be prohibited.
- (d) Department lands and waters shall be open neither for commercial rabbit and hare furharvesting nor for commercial harvest of amphibians and reptiles.
- (e) The department's "KDWPT fisheries and wildlife division public land special use restrictions," dated April

1, 2014, is hereby adopted by reference. (Authorized by and implementing K.S.A. 2013 Supp. 32-807; effective Dec. 4, 1989; amended July 13, 2001; amended May 16, 2008; amended May 15, 2009; amended July 23, 2010; amended Nov. 14, 2011; amended Jan. 1, 2013; amended July 26, 2013; amended July 18, 2014.)

Robin L. Jennison Secretary of Wildlife, Parks and Tourism

Doc. No. 042668

State of Kansas

Kansas Lottery

Temporary Administrative Regulations

Article 4.—INSTANT GAMES AND DRAWINGS

- **111-4-3334.** "3 Play" instant ticket lottery game number 655. (a) The Kansas lottery may conduct an instant winner lottery game entitled "3 Play." The rules for this game are contained in K.A.R. 111-3-1 *et seq.* and 111-4-3334.
- (b) The "play and prize symbols" and "captions" for this game are as follows:

Play Symbols	Captions
1	ONE
2	TWO
3	THREE
4	FOUR
2 3 4 5	FIVE
6	SIX
7	SEVEN
8	EIGHT
9	NINE
3X	TIMES 3
TRY AGAIN	
Symbol of a pot of gold	POTGLD
Symbol of a piggy bank	PIGBNK
Symbol of a ladybug	LDYBUG
Symbol of a gold bar	GOLD BAR
Symbol of a diamond	DMND
Symbol of a crown	CROWN
Symbol of a clover	CLVR
Symbol of a horseshoe	SHOE
Prize Symbols	Captions
\$2.00	TWO\$
\$4.00	FOUR\$
\$6.00	SIX\$
\$10.00	TEN\$
\$20.00	TWENTY
\$30.00	THIRTY
\$50.00	FIFTY
\$10,000	TEN-THO

- (c) For this game, a play/prize symbol shall appear in 47 play spots within the play area or areas.
- (d) The ticket numbers in each book of tickets in this game shall start with 000 and end with 149.
- (e) The price of instant tickets sold by a retailer for this game shall be \$2.00 each.

(continued)

(f) "3 Play" features two separate games. In the upper portion of the ticket, the game area consists of a prize legend and a play area. The player will remove the scratch-off material in the play area to reveal 42 play symbols and one multiplier symbol shown under the "MUL-TIPLIER BOX." If the player reveals five or more "3's" in the play area, the player wins the prize shown in the prize legend. If the player reveals a "3X" symbol in the "MUL-TIPLIER BOX," the player wins three times the winning prize amount. The prize legend is as follows: If the player finds five 3's, the player wins \$2; if the player finds six 3's, the player wins \$4; if the player finds seven 3's, the player wins \$10; if the player finds eight 3's, the player wins \$20; if the player finds nine 3's, the player wins \$50; if the player finds 10 3's, the player wins \$10,000. A player can win up to one time in this play area.

In the "BONUS PLAY" area, the player will remove the scratch-off material to reveal three play symbols and one prize amount. If the player reveals three like symbols in the "BONUS PLAY" area, the player wins the amount shown in the prize box. A player can win up to one time in the "BONUS PLAY" area.

- (g) Each ticket in this game may win up to two times.
- (h) Approximately 1,800,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 150,000 tickets, and the same odds as were contained in the initial ticket order.
- (i) The expected number and value of instant prizes in this game shall be as follows:

3 Play	Bonus Play	Prize	Expected Number of Prizes in Game	Expected Value in Game
\$2 or	\$2	\$2	264,000	\$528,000
\$4 or	\$4	\$4	24,000	96,000
\$2	\$2	\$4	57,000	228,000
\$2 (3X)		\$6	36,000	216,000
\$10 or	\$10	\$10	6,000	60,000
\$4	\$6	\$10	18,000	180,000
\$4 (3X)		\$12	18,000	216,000
\$20 or	\$20	\$20	3,000	60,000
\$10	\$10	\$20	9,000	180,000
\$10 (3X)		\$30	6,000	180,000
\$50 or	\$50	\$50	1,200	60,000
\$20	\$30	\$50	1,800	90,000
\$20 (3X)		\$60	600	36,000
\$50	\$50	\$100	300	30,000
\$50 (3X)		\$150	150	22,500
\$10,000 or	\$10,000	\$10,000	5	50,000
TOTAL			445,055	\$2,232,500

- (j) The odds of winning a prize in this game are approximately one in 4.04. (Authorized by K.S.A. 2013 Supp. 74-8710; implementing K.S.A. 2013 Supp. 74-8710, and K.S.A. 74-8720; effective, T-111-5-16-14, April 16, 2014.)
- **111-4-3335.** "Super Stars & Stripes" instant ticket lottery game number 656. (a) The Kansas lottery may conduct an instant winner lottery game entitled "Super Stars & Stripes." The rules for this game are contained in K.A.R. 111-3-1 *et seq.* and 111-4-3335.
- (b) The "play and prize symbols" and "captions" for this game are as follows:

D1. C11.	G. attama
Play Symbols	Captions
1	ONE
2	TWO
3	THREE
$\frac{4}{2}$	FOUR
5	FIVE
6	SIX
7	SEVEN
8	EIGHT
9	NINE
10	TEN
11	ELEVN
12	TWELV
13	THRTN
14	FORTN
15	FIFTN
16	SIXTN
17	SEVTN
18	EGHTN
19	NINTN
20	TWENTY
21	TWONE
22	TWTWO
23	TWTHR
24	TWFOR
25	TWFIV
\$\$	WIN2X
3X	WIN3X
Prize Symbols	Captions
FREE	\$2 TICKET
\$2.00	TWO\$
\$4.00	FOUR\$
\$5.00	FIVE\$
\$10.00	TEN\$
\$15.00	FIFTN\$
\$30.00	THIRTY
\$50.00	FIFTY
\$100	HUNDRED
\$1,000	ONE-THO
\$10,000	TEN-THO

- (c) For this game, a play/prize symbol shall appear in 22 play spots within the play area or areas.
- (d) The ticket numbers in each book of tickets in this game shall start with 000 and end with 149.
- (e) The price of instant tickets sold by a retailer for this game shall be \$2.00 each.
- (f) In "Super Stars & Stripes," the player will remove the scratch-off material to reveal two "WINNING NUMBERS" and 10 "YOUR NUMBERS" with a prize amount shown below each "YOUR NUMBER." If the player matches either "WINNING NUMBER" to any of the "YOUR NUMBERS," the player wins the prize amount shown. If the player reveals a "\$\$" symbol, the player wins double the prize amount shown. If the player reveals a "3X" symbol, the player wins triple the prize amount shown.
 - (g) Each ticket in this game may win up to 10 times.
- (h) Approximately 1,800,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes

per prize pool of 150,000 tickets, and the same odds as were contained in the initial ticket order.

(i) The expected number and value of instant prizes in this game shall be as follows:

		Expected	Expected
		Number of	Value
	Prize	Prizes in Game	in Game
\$2 Free Ticket	Free Ticket	165,000	\$0
\$2	\$2	111,000	222,000
\$4	\$4	15,000	60,000
(\$2 x 2)	\$4	18,000	72,000
\$2 (DBL)	\$4	36,000	144,000
\$5	\$5	15,000	75,000
\$10	\$10	9,000	90,000
(\$5 x 2)	\$10	9,000	90,000
\$5 (DBL)	\$10	13,800	138,000
\$2 + \$4 (DBL)	\$10	13,800	138,000
\$15	\$15	1,200	18,000
\$5 (TPL)	\$15	8,808	132,120
\$5 + \$5 (DBL)	\$15	12,000	180,000
\$2 (TPL) + \$4 + \$5	\$15	12,000	180,000
\$30	\$30	300	9,000
\$10 (TPL)	\$30	3,600	108,000

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through

14-13-10

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16-8-1

16-8-1 through

16-8-7

16-11-7

16-11-7

Reg. No.

17-11-18

17-11-21

Action

Amended

Revoked

Amended

Amended

Action

New (T)

Amended (T)

Amended

Action

Amended

Amended

New

AGENCY 16: ATTORNEY GENERAL

New

New

New

\$5 (DBL) x 3	\$30	3,600	108,000
\$5 (DBL) + \$10 (DBL)	\$30	3,600	108,000
\$50	\$50	60	3,000
(\$5 x 10)	\$50	150	7,500
\$10 (TPL) + \$15 + \$5	\$50	300	15,000
\$10 (DBL) + \$30	\$50	300	15,000
\$100	\$100	12	1,200
\$50 (DBL)	\$100	30	3,000
\$30 (TPL) + \$10	\$100	30	3,000
\$1,000	\$1,000	6	6,000
(\$100 x 10)	\$1,000	12	12,000
\$10,000	\$10,000	9	90,000
TOTAL		<u>451,617</u>	\$2,027,820

(j) The odds of winning a prize in this game are approximately one in 3.99. (Authorized by K.S.A. 2013 Supp. 74-8710; implementing K.S.A. 2013 Supp. 74-8710, and K.S.A. 74-8720; effective, T-111-5-16-14, April 16, 2014.)

> Terry Presta **Executive Director**

> > Register

Register

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INDEX TO ADMINISTRATIVE REGULATIONS

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Astion Dociston		1108.1101	11011011	register
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26-39-100

26-50-34

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