

Vol. 33, No. 46
November 13, 2014
Pages 1155-1178
In this issue
Department of Administration-Office of the Chief Financial Officer Public notice. ..... 1156
Heartland Works, Inc.
Request for proposals for lease office space. ..... 1156
Kansas Department of Transportation
Request for bids for transit vehicles. ..... 1156
Notice to consulting firms ..... 1157
Request for applications for FTA program ..... 1157
Department of Administration-Office of Facilities and Procurement Management
Notice of hearing on construction management at-risk services ..... 1158
Request for bids for construction services ..... 1158
Department of Administration-Procurement and Contracts
Notice to bidders for state purchases ..... 1158
Kansas Board of Regents Universities
Notice to bidders ..... 1159
North Central Regional Planning Commission
Notices to bidders ..... 1159
Request for proposals for armed engagement training ..... 1160
City of Lenexa
Notice to bidders ..... 1160
Department of Revenue
Notice of available publications ..... 1161
Legislative interim committee schedule. ..... 1161
Pooled Money Investment Board
Notice of investment rates. ..... 1162
Notice of Bond Sale
U.S.D. 268, Sedgwick County (Cheney). ..... 1162
U.S.D. 248, Crawford County (Girard) ..... 1163
Secretary of State
Notice of forfeiture ..... 1164
Executive appointments. ..... 1165
Department of Health and Environment
Notice concerning water pollution control permits/applications ..... 1165
Requests for comments on proposed acid rain permits ..... 1167-1170
Kansas Insurance Department
Notice of hearing on proposed administrative regulations ..... 1170
Permanent Administrative Regulations
Department for Aging and Disability Services.... ..... 1171
Index to administrative regulations. ..... 1174

## State of Kansas <br> Department of Administration Office of the Chief Financial Officer

Public Notice

Under requirements of K.S.A. 65-34,117(c), as amended, records of the Office of the Chief Financial Officer show the unobligated balances are $\$ 4,486,384.16$ in the Underground Petroleum Storage Tank Release Trust Fund and $\$ 2,677,393.86$ in the Aboveground Petroleum Storage Tank Release Trust Fund at October 31, 2014.

Martin Eckhardt, Manager
Audit and Assurance Section
Doc. No. 043073

## (Published in the Kansas Register November 13, 2014.)

## Heartland Works, Inc.

## Request for Proposals

Heartland Works, Inc. is accepting bids for lease office space in Lawrence. Lease space should be approximately 6,200 square feet. A copy of the request for proposals containing specifications may be obtained by contacting the Heartland Works office at 785-234-0500 or online at www.heartlandworks.org/About_HWI/About_ Procurements.htm. Bids are due by 1 p.m. December 12, 2014. All real estate companies, brokers, agencies and property owners are encouraged to submit proposals.

David Brennan Executive Director

## State of Kansas <br> Department of Transportation

## Request for Bids for Transit Vehicles

The Kansas Department of Transportation's Office of Public Transportation announces that the Kansas Coordinated Transit District Council (KCTDC) is now accepting courtesy bids for Kansas' transit vehicles.
These courtesy bids will cover four types of 2015/2016 model-year transit vehicles, including ramp minivans, full-size vans, and 20-passenger small transit buses with optional wheelchair lifts. The transit vehicles will be funded by the Federal Transit Administration and the state of Kansas, and must comply with all applicable federal (including FMVSS and ADA requirements) and state laws for passenger vehicles of this type. These vehicles will be used in the KDOT Public Transportation program to transport the elderly, persons with disabilities, and the general public.
The bid opening is scheduled for 10 a.m. January 12, 2015, in Topeka. Inquiries or requests for a bid package (on CD-ROM) should be made directly to Sarah Krom, chairperson, Kansas Coordinated Transit District Council, at P.O. Box 838, Great Bend, KS 67530, or 620-7921321.

Mike King
Secretary of Transportation
Doc. No. 043066


#### Abstract

The Kansas Register (USPS 0662-190) is an official publication of the state of Kansas, published by authority of K.S.A. 75-430. The Kansas Register is published weekly and a cumulative index is published annually by the Kansas Secretary of State. One-year subscriptions are $\$ 80$ (Kansas residents must include applicable state and local sales tax). Single copies, if available, may be purchased for \$2. Periodicals postage paid at Topeka, Kansas. POSTMASTER: Send change of address form to Kansas Register, Secretary of State, 1st Floor, Memorial Hall, 120 S.W. 10th Ave., Topeka, KS 66612-1594. © Kansas Secretary of State 2014. Reproduction of the publication in its entirety or for commercial purposes is prohibited without prior permission. Official enactments of the Kansas Legislature and proposed and adopted administrative regulations of state agencies may be reproduced in any form without permission. Hard copy subscription information and current and back issues of the Kansas Register (PDF format) can be found at the following link: http://www.sos.ks.gov/pubs/pubs_kansas_register.asp


Published by
Kris W. Kobach
Secretary of State
1st Floor, Memorial Hall 120 S.W. 10th Ave.
Topeka, KS 66612-1594
785-296-4564
www.sos.ks.gov


Register Office:
1st Floor, Memorial Hall
785-296-3489
Fax 785-296-8577
kansasregister@sos.ks.gov

State of Kansas<br>Department of Transportation

## Notice to Consulting Firms

The Kansas Department of Transportation is seeking qualified consulting firms prequalified in Category 241 - Construction Inspection for Engineering Services, as described below. A PDF ( 1 Mb maximum size) of the interest response must be emailed to David J. Nagy, P.E., assistant to the director of design/contracts engineer, at DavidN@ksdot.org. Interest and experience responses are limited to four pages, and the subject line of the reply email and the PDF file name must read "On-Call LPA Inspection - Firm Name." The letter of interest including an Excel spreadsheet listing "Inspector Name, Certification No., Office Location (City), and Expirations by Inspection Categories" (similar to what is contained in KDOT's prequalification form No. 1050) must be received by noon November 27, 2014, for the consulting firm to be considered. View categories at http://www.ksdot.org/ divengdes/prequal/default.asp.

## Project: On-Call LPA Inspection Services - Statewide

The Kansas Department of Transportation is seeking qualified firms to provide construction inspection services for a pool that the local public authority can choose from for construction inspection staff on LPA construction projects by district or statewide. The scope of services is to provide construction inspection services on an asneeded basis. Firms selected will be required to provide the following services:

1. Grading inspection
2. Structures inspection
3. Asphalt inspection (plant and/or road)
4. Concrete pavement - plant and road inspection
5. Environmental specialist
6. Materials testing
7. Contract documentation
8. Traffic control inspection
9. Seeding
10. Other similar services, etc.

Firms currently providing these services and wanting to change or add districts may do so at this time.

The Consultant Shortlist Committee will select several of the most highly qualified firms expressing interest and schedule an individual interview for the project. The consulting firms can more thoroughly discuss their experience related to the project at the interview and will be expected to discuss their approach to this project in detail and the personnel to be assigned to this project. View categories at www.ksdot.org/divengdes/prequal.

The Consultant Selection Committee, appointed by the secretary of transportation, will review letters of interest and qualifications. The committee will select several firms to perform the professional services required for completing the advertised project.

It is KDOT's policy to use the following criteria as the basis for selection of the consulting engineering firms:

1. Size and professional qualifications.
2. Experience of staff.
3. Location of firm with respect to project(s).
4. Work load of firm.
5. Firm's performance record.

The firm's accounting systems must have the following capabilities before the firm may be awarded a contract:

- Valid, reliable and current costs must be available within the system to support cost and pricing data.
- Capability to provide a means of measuring the reasonableness of incurred costs.
- Capability to identify and accumulate allowable costs by contract or project records that will reconcile with the general ledger.
- Ability to provide supporting documentation of actual expenditures for each billing, based on costs.
For more information contact David Nagy at 785-2960930 or DavidN@ksdot.org.

Jim L. Kowach, P.E., Director
Division of Engineering and Design
Doc. No. 043067

## State of Kansas <br> Department of Transportation

## Request for Applications for FTA Program

The Kansas Department of Transportation's Office of Public Transportation is now accepting applications for the Federal Transit Administration (FTA) program U.S.C. 49-5311(f) - Intercity Bus.

The purpose of the U.S.C. 49-5311(f) program is to provide funds to support the intercity bus system and its purpose as a vital link between isolated rural communities and the rest of the nation. The goal of the U.S.C. 495311(f) program is to support the connection between nonurbanized areas and the larger regional or national system, meet the intercity travel needs of residents in nonurbanized areas, and support the infrastructure of the intercity bus network.

The application is for reimbursement of operating deficits for state fiscal year 2016 (July 1, 2015 through June 30,2016 ) for intercity bus routes in Kansas.

The application is available on the KDOT Public Transportation website at http://www.ksdot.org/burTransPlan/ pubtrans/index.asp.

Any potential applicants that do not have Internet access can request an application by contacting the KDOT Public Transit Office.

All applications must be received by the KDOT Office of Public Transportation, 2nd Floor (Planning), Eisenhower State Office Building, 700 S.W. Harrison, Topeka, $66603-3745$, by 3 p.m. Thursday, January 15, 2015. Applications received after the deadline will not be accepted.

For more information contact Cory Davis, public transit planner, at 785-296-7984 or coryd@ksdot.org.

Mike King
Secretary of Transportation
Doc. No. 043065

# State of Kansas <br> Department of Administration Office of Facilities and Procurement Management 

## Notice of Hearing on Construction Management At-Risk Services

Pursuant to K.S.A. 75-37,143(d), the State Building Advisory Commission will conduct a public hearing at 9 a.m. Wednesday, December 10, in the lower-level conference center at 800 S.W. Jackson, Topeka. The purpose of the hearing is for the public to have an opportunity to comment on a request from Kansas State University for construction management at-risk services for the Seaton Hall Renovation/Seaton Court Reconstruction project in Manhattan. The estimated construction cost is $\$ 60,000,000$. The project schedule calls for completion by the summer of 2018.

> Mark J. McGivern, Director Office of Facilities and
> Procurement Management

Doc. No. 043070

## State of Kansas

## Department of Administration Office of Facilities and Procurement Management

## Request for Bids for Construction Services

Notice is hereby given for the receipt of subcontractor bids for the Kansas State University Chilled Water Plant, Manhattan, Project Number A-012340. This project will be delivered under the construction management at-risk statute, K.S.A. 75-37,144. McCownGordon Construction is the construction manager.
Subcontractor bids will be received for work as shown on the plans and specifications dated October 23, 2014, and specifically in accordance with McCownGordon's published Scopes of Work for each bid package. The second bid package (Bid Package 2) includes early procurement and installation of a cooling tower that will support chillers 1 and 2.
Future bid packages will include selective demolition, earthwork, auger cast piles, site utilities, structural concrete, site concrete paving, site pavers, asphalt paving, structural steel and miscellaneous metals, stone/masonry, metal wall panels, fireproofing, roofing, waterproofing and joint sealants, glass and glazing, carpentry, overhead doors, doors/frames/hardware, architectural millwork/ casework, lab casework, drywall, ceilings, tile, flooring, paint, specialties, folding partitions, bridge crane equipment, window treatments, fixed seating, fire sprinklers, mechanical, electrical, plumbing, site furnishings, landscaping and associated scopes to complete the Main Building and Pipe Distribution Package. Special conditions for this project include, but are not limited to, special site conditions for parking and storage, usage and access, and construction schedule requirements. Subcontractors and suppliers are encouraged to carefully review all of the bidding documents for the unique aspects of the project.

Subcontractor bids will be received until 2 p.m. (CST) November 24, 2014, at the office of McCownGordon Construction and opened privately. Fax and email bids will be accepted. Bids shall be directed to Scott Kimzey at skimzey@mccowngordon.com, Daniel Lacy at dlacy@ mccowngordon.com, or McCownGordon Construction, 422 Admiral Blvd., Kansas City, MO 64106, 816-877-0667, fax 816-960-1182. Scope or schedule questions must be submitted to Scott Kimzey or Daniel Lacy in writing via email by noon November 18. Bidders who are not on the McCownGordon Construction's pre-approved bidders list and wish to bid must also complete and submit a McCownGordon prequalification statement prior to submitting a bid. The prequalification form can be found at https://Score.lockton.com/login.aspx?R-GCL-12052324.
Construction documents, plans, specifications, scopes of work, bid forms/documents and associated information will be available at https://mccowngordon.box.com/ s/a2gv5ol6su4csiqghdo5.
All subcontract bids must be submitted on the Mc-CownGordon-provided forms with full document acknowledgement and any associated attachments included to be considered for this project.

Mark J. McGivern, Director Office of Facilities and
Procurement Management
Doc. No. 043077

## State of Kansas

 Department of AdministrationProcurement and Contracts

## Notice to Bidders

Sealed bids for items listed will be received by the director of Procurement and Contracts until 2 p.m. on the date indicated. For more information call 785-296-2376:

## 11/24/2014 EVT0003426 Lawn Crypts

The above-referenced bid documents can be downloaded at the following website:
$\mathrm{http}: / / a \mathrm{admin} . \mathrm{ks}$. gov/offices/procurement-and-contracts/ bid-solicitations
Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):
http://admin.ks.gov/offices/procurement-and-contracts/ additional-files-for-bid-solicitations
12/04/2014 A-012606 $\begin{aligned} & \text { Pedestrian Plaza Phase 2-Alumni } \\ & \\ & \\ & \\ & \text { Drive - Wichita State University, } \\ & \text { Wichita }\end{aligned}$
Information regarding prequalification, projects and bid documents can be obtained by calling 785-296-8899 or online at http://admin.ks.gov/offices/ofpm/dcc.

Tracy T. Diel, Director Procurement and Contracts
Doc. No. 043076
(Published in the Kansas Register November 13, 2014.)

## North Central Regional Planning Commission

## Notice to Bidders

Sealed bids for one (1) armored shield will be accepted by the North Central Regional Planning Commission, 109 N. Mill St., Beloit, 67420, until 4 p.m. Thursday, December 4, 2014, at which time they will be publicly opened and read aloud at the same address. Copies of Instructions to Bidders and project specifications can be accessed by going to www.ncrpc.org or by contacting the NCRPC at 785-738-2218 or angell.sherry@gmail.com. This action is being taken on behalf of the North West Kansas Regional Homeland Security Council. The estimated project value exceeds $\$ 25,000$.

Sherry L. Angell Regional Coordinator
Doc. No. 043054
(Published in the Kansas Register November 13, 2014.)

## North Central Regional Planning Commission

## Notice to Bidders

Sealed bids for Throwbot Audio Kits will be accepted by the North Central Regional Planning Commission, 109 N. Mill St., Beloit, 67420, until 3 p.m. Thursday, December 4,2014 , at which time they will be publicly opened and read aloud at the same address. Copies of Instructions to Bidders and project specifications can be accessed by going to http://procurement.ncrpc.org/HS/projects.html or by contacting the NCRPC at 785-738-2218 or lcpeters@ ncken.com. This action is being taken on behalf of the Southeast Kansas Regional Homeland Security Council. The estimated project value exceeds $\$ 25,000$.

Lisa Peters
Homeland Security Clerk
Doc. No. 043064
(Published in the Kansas Register November 13, 2014.)

## North Central Regional Planning Commission

## Notice to Bidders

Sealed bids for twelve (12) Fifty Person Disaster Shelter Carts and twelve (12) Twenty Five Disaster Shelter Carts will be accepted by the North Central Regional Planning Commission, 109 N. Mill St., Beloit, 67420, until 4 p.m. Wednesday, December 10, 2014, at which time they will be publicly opened and read aloud at the same address. Copies of Instructions to Bidders and project specifications can be accessed by going to www.ncrpc.org or by contacting the NCRPC at 785-738-2218 or angell.sherry@gmail.com. This action is being taken on behalf of the North Central Kansas Regional Homeland Security Council. The estimated project value exceeds \$25,000.

Sherry L. Angell Regional Coordinator

## State of Kansas <br> Board of Regents Universities

## Notice to Bidders

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 767,125 et seq.
Emporia State University - Bid postings: www.emporia.edu/ busaff/. Additional contact info: phone: 620-341-5145, fax: 620-341-5073, email: tshepher@emporia.edu. Mailing address: Emporia State University Purchasing, Campus Box 4021, 1 Kellogg Circle, Emporia, KS 66801-5415.
Fort Hays State University - Bid postings: www.fhsu.edu/ purchasing/bids. Additional contact info: phone: 785-628-4251, fax: 785-628-4046, email: purchasing@fhsu.edu. Mailing address: Fort Hays State Purchasing Office, 601 Park St., 318 Sheridan Hall, Hays, KS 67601.
Kansas State University - Bid postings: www.k-state.edu/ purchasing/rfq. Additional contact info: phone: 785-532-5214, fax: 785-532-5577, email: kspurch@k-state.edu. Mailing address: Division of Financial Services/Purchasing, 21 Anderson Hall, Kansas State University, Manhattan, KS 66506.
Pittsburg State University - Bid postings: www.pittstate.edu/ office/purchasing. Additional contact info: phone: 620-235-4169, fax: 620-235-4166, email: purch@pittstate.edu. Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762-7549.
University of Kansas - Electronic bid postings: http:// www.procurement.ku.edu/. Paper bid postings and mailing address: KU Purchasing Services, 1246 W. Campus Road, Room 20, Lawrence, KS 66045. Additional contact info: phone: 785-864-5800, fax: 785-864-3454, email: purchasing@ku.edu.
University of Kansas Medical Center - Bid postings: http:// www2.kumc.edu/finance/purchasing/bids.html. Additional contact info: phone: 913-588-1100, fax: 913-588-1102. Mailing address: University of Kansas Medical Center, Purchasing Department, Mail Stop 2034, 3901 Rainbow Blvd., Kansas City, KS 66160.

Wichita State University - Bid postings: www.wichita.edu/ purchasing. Additional contact info: phone: 316-978-3080, fax: 316-978-3528. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 12, Wichita, KS 67260-0012.

Steve White
Chair of Regents Purchasing Group
Director of Purchasing Wichita State University
Doc. No. 042813
(Published in the Kansas Register November 13, 2014.)

## North Central Regional Planning Commission

## Request for Proposals

Requests for proposals for an Armed Engagement Training will be accepted by the North Central Regional Planning Commission, 109 N. Mill St., Beloit, 67420, until 4 p.m. Thursday, December 4, 2014, at which time they will be publicly opened and read aloud at the same address. Copies of the Request for Proposals and project specifications can be accessed by going to http://procurement.ncrpc.org/HS/projects.html or by contacting the NCRPC at 785-738-2218 or lcpeters@nckcn.com. This action is being taken on behalf of the South Central Kansas Regional Homeland Security Council. The estimated project value exceeds $\$ 25,000$.

Lisa Peters
Homeland Security Clerk
Doc. No. 043074
(Published in the Kansas Register November 13, 2014.)

## City of Lenexa, Kansas

## Notice to Bidders

Sealed bids for I-435 SB Off-Ramp \& 87th Street will be accepted by the city of Lenexa, Kansas, at the Community Development Department, Lenexa City Hall, 12350 W. 87th St. Parkway, Lenexa, 66215, until 1 p.m. December 16, 2014, at which time bids will be publicly opened and read aloud at the Lenexa City Hall. Any bid received after the designated closing time will not be considered and will be returned unopened.
All bids shall be submitted to the Community Development Department's customer service staff (main level) in sealed envelopes addressed to the city of Lenexa, Kansas, attention: city clerk, and marked "Bid for: I-435 SB Off-Ramp \& 87th Street." Copies of plans, specifications, bidding documents and other contract documents are on file at Drexel Technologies, Inc., 10840 W. 86th St., Lenexa, 66214.
Bidders desiring contract documents for use in preparing bids may obtain a set of such documents at the address above.
Plans and specifications may be downloaded from the Drexel Technologies, Inc. website at http://planroom. drexeltech.com/.
Note: Davis Bacon wage rates apply to this project.
Each bidder will be responsible for ensuring that it has received any and all addenda issued by the city in accordance with IB-10 of the instructions to bidders.
Contractors should read and be fully familiar with all contract documents including addenda before submitting a bid. In submitting a bid, the bidder warrants that it has read the contract documents and is fully familiar therewith and that it has visited the site of the work to fully inform itself as to all existing conditions and limitations, and shall include in its bid a sum to cover the cost of all items of the work as specified in the contract documents.

No oral telegraphic, telephonic proposals or alterations will be considered. Facsimile transmissions will not be accepted.
The following items must be included in the sealed envelope with the bid:
a. Bid form;
b. $5 \%$ bid security - bid bond, cashier's check or certified check (see below); and
c. Acknowledgment of addenda issued by the city.

Each bidder shall file with its bid a bid bond, a cashier's check or a certified check drawn on an acceptable bank, made payable to the city of Lenexa, Kansas, in an amount equal to 5 percent of the total bid, which shall be retained by the city of Lenexa until a contract for the project has been executed. Bid bonds will be returned to the bidders, with the exception of the best and lowest and second best and second lowest responsible bidders, within 21 days after their bids are rejected. The bid deposit of the lowest and the second lowest responsible bidders will be returned when the performance bond, maintenance bond and statutory bond, each in an amount equal to 100 percent of the contract amount, the required insurance certificates and other required documents shall have been furnished and the contract documents have been executed by the successful bidder.
In the event the low bidder is unable to execute the contract, for whatever reason, within the time provided in the Notice of Award, the city may annul the Notice of Award and the bid deposit may be forfeited, and city shall exercise its legal prerogatives, including, but not limited to, enforcement of its rights as to the bid security or specific performance.
The city reserves the right to accept or reject any and all bids and to waive any technicalities or irregularities therein. Bids may be modified or withdrawn by written request of the bidder received in the office of city clerk prior to the time and date for bid opening.
From and after the release of this notice, any party intending to bid on the above-referenced project, including their officers, employees, agents or contractors, are specifically prohibited from communicating with any elected or appointed official of the city, directly or indirectly, with regard to the award of the contract for the project listed above, except as specifically authorized by the Instructions to Bidders. Any such unauthorized communication may result in the automatic disqualification of such bidder.

All bidders agree that rejection shall create no liability on the part of the city because of such rejection, and the filing of any bid in response to this notice shall constitute an agreement of the bidder to these conditions.
A pre-bid conference will be held at 1 p.m. December 9 in the executive conference room at the Lenexa City Hall.

David F. Bryant III
City Clerk
Doc. No. 043072

## State of Kansas

## Department of Revenue

Notice of Available Publications
Listed below are all the Private Letter Rulings, Opinion Letters, Final Written Determinations, Revenue Rulings, Memorandums, Property Valuation Division Directives, Q\&A's, Information Guides and Notices published by the Department of Revenue for October 2014. Copies can be obtained by accessing the Policy Information Library located on the Internet at www.ksrevenue.org or by calling the Office of Policy and Research at 785-296-3081.

## Private Letter Rulings

P-2014-005 Question regarding loyalty cards and Kansas Sales \& Use Tax.
P-2014-006 Taxability of a material only sale of steel.

## Final Written Determinations

No new publications

## Revenue Rulings

No new publications
Notices
No new publications
Memorandums
No new publications

## Property Valuation Division Directives

No new publications
Q\&A's
No new publications
Information Guides
No new publications

Nick Jordan
Secretary of Revenue

Opinion Letters
No new publications

Doc. No. 043053

State of Kansas

## Legislature

## Interim Committee Schedule

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email legserv@las.ks.gov.

| Date | Room | Time | Committee | Agenda |
| :---: | :---: | :---: | :---: | :---: |
| Nov. 13 | 144-S | 9:00 a.m. | Joint Committee on Information Technology | Review of information technology projects and committee report. |
| Nov. 13 | 152-S | 10:00 a.m. | Capitol Preservation Committee | Visitor Center, forms to request changes at the Capitol, KBI plaque proposal, Brown v. Board mural renderings. |
| Nov. 14 | 346-S | 9:00 a.m. | K-12 Student Performance \& Efficiency Commission | Presentations by school district auditing firms, accounting vendors, and service center directors. |
| Nov. 17 | 548-S | 10:00 a.m. | Joint Committee on Pensions, Investments \& Benefits | (a.m.) KPERS Reports; KPERS 2 Correctional Reports; public comments; (p.m.) Working After Retirement Reports; public comments. |
| Nov. 18 | 548-S | 9:00 a.m. | Joint Committee on Home \& Community Based Services \& KanCare Oversight, Robert G. (Bob) Bethell | Human services consensus caseload fall estimates; KanCare update; committee report discussion and recommendations. |
| Nov. 19 | Larned State <br>  <br> Dodge City <br> Veterans' Home | 10:30 a.m. | Joint Committee on State Building Construction | Agency tours of facilities. |
| Nov. 20 | Winfield Veterans' Home | 11:30 a.m. | Joint Committee on State Building Construction | Agency tour of facility. |
| Nov. 21 | 112-N | 9:00 a.m. | Special Committee on Ethics, Elections \& Local Government | Agenda not available. |
| Nov. 24 | 346-S | TBA | Special Committee on Judiciary | Agenda not available. |

## State of Kansas

Pooled Money Investment Board

## Notice of Investment Rates

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 2013 Supp. 12-1675(b)(c)(d) and K.S.A. 2013 Supp. 12-1675a(g).

Effective 11-10-14 through 11-16-14

| $\quad$ Term | Rate |
| :--- | :---: |
| $1-89$ days | $0.09 \%$ |
| 3 months | $0.07 \%$ |
| 6 months | $0.07 \%$ |
| 12 months | $0.16 \%$ |
| 18 months | $0.33 \%$ |
| 2 years | $0.55 \%$ |

Scott Miller
Director of Investments
Doc. No. 043051
(Published in the Kansas Register November 13, 2014.)
Summary Notice of Bond Sale
Unified School District No. 268 Sedgwick County, Kansas (Cheney) \$5,700,000
General Obligation Bonds, Series 2015
(General obligation bonds payable from unlimited ad valorem taxes)
Bids
Subject to the Notice of Bond Sale dated October 13, 2014, written and electronic bids will be received on behalf of the clerk of Unified School District No. 268, Sedgwick County, Kansas (Cheney) (the issuer), in the case of written bids, at the address set forth below, and in the case of electronic bids, through PARITY, until 11 a.m. (CST) December 8, 2014, for the purchase of the above-referenced bonds. No bid of less than 100 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

## Bond Details

The bonds will consist of fully registered bonds in the denomination of $\$ 5,000$ or any integral multiple thereof. The bonds will be dated January 8, 2015, and will become due on September 1 in the years as follows:

| Year | Principal <br> Amount |
| :--- | ---: |
| 2015 | $\$ 530,000$ |
| 2016 | 510,000 |
| 2017 | 625,000 |
| 2018 | 640,000 |
| 2019 | 655,000 |
| 2020 | 665,000 |
| 2021 | 675,000 |
| 2022 | 690,000 |
| 2023 | 710,000 |

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semian-
nually on March 1 and September 1 in each year, beginning September 1, 2015.

## Book-Entry-Only System

The bonds shall be registered under a book-entry-only system administered through DTC.

## Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

## Good Faith Deposit

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States, a qualified financial surety bond or a wire transfer in Federal Reserve funds immediately available for use by the issuer in the amount of \$114,000.

## Delivery

The issuer will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about January 8, 2015, to DTC for the account of the successful bidder.

## Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2014 is $\$ 31,504,727$. The total general obligation indebtedness of the issuer as of the dated date, including the bonds being sold, is $\$ 15,610,000$.

## Approval of Bonds

The bonds will be sold subject to the legal opinion of Gilmore \& Bell, P.C., Wichita, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

## Additional Information

Additional information regarding the bonds may be obtained from the undersigned, or from the financial advisor, at the addresses set forth below.

## Written Bid and Good Faith Deposit

Delivery Address:
Dawn Hampel, Clerk
100 W. 6th
Cheney, KS 67025
316-542-3512
Fax: 316-542-0326
dhampel@usd268,org
Financial Advisor - Facsimile Bid and
Good Faith Deposit Delivery Address:
Piper Jaffray \& Co.
11635 Rosewood St.
Leawood, KS 66211
Attn: Greg Vahrenberg
913-345-3374
Fax: 913-345-3393
gregory.m.vahrenberg@pjc.com
Dated October 13, 2014.
Unified School District No. 268 Sedgwick County, Kansas (Cheney)
Doc. No. 043078

Summary Notice of Bond Sale<br>Unified School District No. 248<br>Crawford County, Kansas (Girard)<br>\$6,195,000<br>General Obligation Bonds<br>Series 2015

## (General obligation bonds payable from unlimited ad valorem taxes)

## Bids

Subject to the Notice of Bond Sale dated October 9, 2014, written and electronic bids will be received on behalf of the clerk of Unified School District No. 248, Crawford County, Kansas (Girard) (the issuer), in the case of written bids, at the address set forth below, and in the case of electronic bids, through PARITY, until 11 a.m. (CST) December 11, 2014, for the purchase of the abovereferenced bonds. No bid of less than 100 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

## Bond Details

The bonds will consist of fully registered bonds in the denomination of $\$ 5,000$ or any integral multiple thereof. The bonds will be dated January 6,2015 , and will become due on September 1 in the years as follows:

| Year | Principal <br> Amount |
| ---: | ---: |
| 2015 | $\$ 455,000$ |
| 2016 | 540,000 |
| 2017 | 610,00 |
| 2018 | 635,000 |
| 2019 | 655,000 |
| 2020 | 675,000 |
| 2021 | 695,000 |
| 2022 | 715,000 |
| 2023 | 745,000 |
| 2024 | 470,000 |

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning September 1, 2015.

## Adjustment of Issue Size

The issuer reserves the right to decrease the total principal amount of the bonds, depending on the purchase price and interest rates bid and the offering prices specified by the successful bidder. The principal amount of any maturity may be adjusted by the issuer in order to properly size the bond issue. The successful bidder may not withdraw its bid or change the interest rates bid as a result of any changes made to the principal amount of the bonds or principal of any maturity as described herein. If there is a decrease in the final aggregate principal amount of the bonds or the schedule of principal payments as described above, the issuer will notify the successful bidder by means of telephone or facsimile transmission, subsequently confirmed in writing, not later than 2 p.m. (CST) on the sale date. The actual purchase price for the bonds shall be calculated by applying the percentage of
par value bid by the successful bidder against the final aggregate principal amount of the bonds, as adjusted, plus accrued interest from the date of the bonds to the date of delivery.

## Book-Entry-Only System

The bonds shall be registered under a book-entry-only system administered through DTC.

## Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

## Good Faith Deposit

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States, a qualified financial surety bond or a wire transfer in Federal Reserve funds immediately available for use by the issuer in the amount of $\$ 123,900$.

## Delivery

The issuer will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about January 6, 2015, to DTC for the account of the successful bidder.

## Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2014 is $\$ 40,121,785$. The total general obligation indebtedness of the issuer as of the dated date, including the bonds being sold, is $\$ 16,000,000$.

## Approval of Bonds

The bonds will be sold subject to the legal opinion of Gilmore \& Bell, P.C., Wichita, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

## Additional Information

Additional information regarding the bonds may be obtained from the undersigned, or from the financial advisor, at the addresses set forth below.

```
Written Bid and Good Faith Deposit
Delivery Address:
    Becky Mein, Clerk
    Unified School District No. }24
    4 1 5 \text { N. Summit Ave.}
    Girard, KS 66743-1128
    620-724-4325
    Fax: 620-724-8446
    bmein@girard248.org
Financial Advisor - Facsimile Bid and
Good Faith Deposit Delivery Address:
    Piper Jaffray & Co.
    11635 Rosewood St.
    Leawood, KS 66211
    Attn: Greg Vahrenberg
    913-345-3374
    Fax: 913-345-3393
    gregory.m.vahrenberg@pjc.com
```

Dated October 9, 2014.
Unified School District No. 248
Crawford County, Kansas (Girard)
Doc. No. 043075

## State of Kansas

## Secretary of State

## Notice of Forfeiture

In accordance with Kansas statutes, the following business entities organized under the laws of Kansas and the foreign business entities authorized to do business in Kansas were forfeited during the month of October 2014 for failure to timely file an annual report and pay the annual report fee.

Please Note: The following list represents business entities forfeited in October. Any business entity listed may have filed for reinstatement and be considered in good standing. To check the status of a business entity go to the Kansas Business Center's Business Entity Search Station at https://www.kansas.gov/bess/flow/main?execution?2s4 (select Business Entity Database) or contact the Business Services Division at 785-296-4564.

## Domestic Business Entities

Access Marketing, L.P., Wichita, KS
Adamant Crossfit Corp., Olathe, KS
Affordable Dents and Dings, LLC, Overland Park, KS
All Concrete LLC, St. Paul, KS
Atlas Properties, Inc., Lee's Summit, MO
Boks, Inc., Springfield, MO
Bookter Company, Inc., Coffeyville, KS
Bright Futures, Inc., Independence, KS
BWP/NAD Association, Valley Falls, KS
Campbell Chapel African Methodist Episcopal Church of Atchison, Kansas, Atchison, KS
Canaan Community Church, Wichita, KS
Cinnamon's Deli, Inc., Wichita, KS
Decorative Glass \& Mirrors, L.L.C., Olathe, KS
DJ Gold Finger Investments, L.P., Wichita, KS
Edens Counseling Center for Women Corporation, Overland Park, KS
End of the Road Garage, Inc., Pittsburg, KS
First Church of God of Manhattan, Kansas, Manhattan, KS
Free Energy Party Inc., Wichita, KS
G \& G Electric, Inc., Rossville, KS
Green Enterprise Works, Inc., Basehor, KS
Gross Auto Salvage, Inc., Kansas City, KS
H \& L Investments, Inc., New Century, KS
Henry Levi Diamonds, Inc., Overland Park, KS
Homes 4 U 2 LLC, Burlington, KS
Iglesia Cristiana La Gloria De Dios Church, Prairie Village, KS
JL Auto Inc., Topeka, KS
Koque Resources, Inc., Fort Scott, KS
L.A. Wilbur, Inc., Olathe, KS

Lamb-Roberts Funeral Homes, Inc., Ottawa, KS
Lifestyles Home Improvement, Inc., Olathe, KS
Long Construction, Inc., Olathe, KS
Meritus Group, LLC, Wichita, KS
Midwest Painting Corporation, Emporia, KS
Needco, Inc., Kansas City, KS
Nemaha Sand \& Gravel, Inc., Seneca, KS
Nicholle DeMoss Photography Ltd., Olathe, KS
Nolte Enterprises, Inc., Wichita, KS
O'Campo Trucking, Inc., Overland Park, KS

Peggy's Promise Incorporated, Topeka, KS
Perrin's, Inc., Lenexa, KS
Phoenix Building Group, Inc., Shawnee Mission, KS
Pittsburg Automotive, Inc., Pittsburg, KS
Prader Willi Syndrome Association - Kansas, Wichita, KS
R \& A Kepley Farms, Inc., Chanute, KS
Raizada Group, LP, Lee's Summit, MO
Real Property Information \& Signing Services, LLC, Topeka, KS
RES Grain Co., Johnson, KS
Resource Trading Co., Ltd., Olathe, KS
Robert C. Buchanan, Inc., Manhattan, KS
Ross Recovery House Inc., Kansas City, KS
Santa Fe Body, Inc., Overland Park, KS
Security One International Inc., Junction City KS
Sedalia Nutrition, Inc., Andale, KS
Seneca Ready Mix Concrete, Inc., Seneca, KS
Seneca Transportation, Inc., Seneca, KS
Shamrock Tire \& Auto Service, Inc., Wichita, KS
Shree Dutt Investment Inc., Branson, MO
South Bend, Inc., Great Bend, KS
Spooner Enterprises, Inc., Omaha, NE
Star Quality Dance and Cheer Inc., Kansas City, KS
Thompson BBQ Corp, Overland Park, KS
Xibit Customs, Inc., Hays, KS
Your Home With Style, Inc., Wichita, KS
3D Management Co., Inc., Wichita, KS

## Foreign Business Entities

Ace-Avant Concrete Construction Company, Inc., Archdale, NC
Ajinomoto Frozen Foods U.S.A., Inc., Lake Oswego, OR
Allen Drilling Acquisition Company, Mission, KS
Alliance Inspection Management, LLC, Long Beach, CA
Avidex Industries, L.L.C., Bellevue, WA
CAE USA Inc., Tampa, FL
Consolidated Credit Solutions, Inc., Fort Lauderdale, FL
Driverz Edge Administrative Services, Inc., Henderson, NV
Dynamic Educational Systems, Inc., Phoenix, AZ
Expert House Movers, Inc., Foristell, MO
Filterfresh Coffee Service, Inc., Philadelphia, PA
Goens Brothers, Inc., Gladstone, MO
ICON Capital Corp., New York, NY
Inberg Surveying Company, Inc., Riverton, WY
Knight Oil Tools, LLC, Lafayette, LA
Leica Geosystems Inc., Norcross, GA
LML Payment Systems Corp., Wichita, KS
Mid-States Supply Company, Inc., Kansas City, MO
MIROSAN, Inc., Houston, TX
Monsoon Accessorize U.S.A., Inc., New York, NY
MTS Packaging Systems, Inc., St. Petersburg, FL
Olmec Corporation, Kansas City, MO
Residential Finance Corporation, Columbus, OH
Seaport Airlines, Inc., Portland, OR
SP Industries, Inc., Warminster, PA
SPBS, Inc., Belton, TX
Summit Project Delivery Solutions, Inc., Arvada, CO
SUSE LLC, Seattle, WA
Tata Consultancy Services Limited, New York, NY
techSTAR Fluid Systems USA Inc., Topeka, KS
WRH-Marketing Americas, Inc., Trenton, NJ
Kris W. Kobach
Secretary of State
Doc. No. 043059

## State of Kansas

## Secretary of State

## Executive Appointments

Executive appointments made by the governor, and in some cases by other state officials, are filed with the secretary of state's office. A listing of Kansas state agencies, boards, commissions, and county officials are included in the Kansas Directory, which is available on the secretary of state's website at www.sos.ks.gov. The following appointments were recently filed with the secretary of state:

> District Judge, 3rd Judicial District, Division 3

Teresa L. Watson, Shawnee County Courthouse, 200 S.E. 7th St., Topeka, 66603. Succeeds Jean Schmidt, retired.

## District Judge, 7th Judicial District,

Division 4
James R. McCabria, Douglas County Courthouse, 111 E. 11th St., Lawrence, 66044. Succeeds Michael Malone, retired.

Chase County Commissioner, District 3
Anthony D. Hazelton, Courthouse Square, P.O. Box 529, Cottonwood Falls, 66845. Succeeds Bill Hallorsen, resigned.

Coffey County Attorney
Christopher Phelan, Coffey County Courthouse, 110 S. 6th St., Burlington, 66849. Suceeds Douglas Witteman, resigned.

## Kiowa County Sheriff

Christopher Tedder, Sheriff's Office, 200 E. Wisconsin, Greensburg, 67054. Succeeds Kendall Lothman, resigned.

## Labette County Register of Deeds

Barbara Beason, Labette County Courthouse, 501 Merchant, Oswego, 67356. Succeeds Donna Strickland, resigned.

## Kansas Dealer Review Board

Sen. Elaine Bowers, 1326 N. 150th Road, Concordia, 66901. Term expires June 30, 2017. Succeeds Dale Willey.

## Kansas Commission on Peace Officers' Standards and Training

Richard Powell, 218 S. Ashley Park, Wichita, 67209. Term expires July 1, 2018. Succeeds Mark Pierce.

## Kansas Rehabilitation Council

John Bates, 2133 Village Hall Road, Topeka, 66614. Term expires Oct. 31, 2017.

Kris W. Kobach
Secretary of State
Doc. No. 043079

## State of Kansas

## Department of Health and Environment

## Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through $33,28-16-150$ through $154,28-46-7$, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and
reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation and reissuance of the designated permit or termination of the designated permit.

Public Notice No. KS-AG-14-290 Application(s) for New or Expansion of Existing Swine Facilities

Name and Address
of Applicant
Don Owens
Seaboard Foods -
Dunn Nursery Farm 127
2801 Hurliman Road
Guymon, OK 73942
Legal Description
SE/4 of Section 06,
T32S, R40W,
Morton County
Kansas Permit No. A-CIMT-H008
Federal Permit No. KS0097683
This is an application for a permit for new construction at an existing swine facility for 10,800 head ( 1,080 animal units) of swine weighing 55 pounds or less. A new lagoon is proposed with the number of head remaining the same. A reissuance of a modified permit will not be issued without additional public notice.

Public Notice No. KS-AG-14-291/293
Pending Permits for Confined Feeding Facilities

Name and Address of Applicant
Marion - Larry Tien
Marion Tien Feedlot 1083 W. Kiowa Road Prairie View, KS 67664
Kansas Permit No. A-SOPL-B012
This permit is being reissued for an existing facility with a maximum
capacity of 200 head (100 animal units) of cattle 700 pounds or less and 200 head ( 20 animal units) of sheep, for a total of 400 head ( 120
animal units). There is no change in the permitted animal units from and 200 head ( 20 animal units) of sheep, for a total of 400 head ( 120
animal units). There is no change in the permitted animal units from the previous permit cycle.

| Name and Address | Legal <br> of Applicant | Receiving <br> Description |
| :--- | :--- | :--- |
| Randy Fanshier | SW/4 of Section 35, | Upper Arkansas |
| Fanshier Pork - Sharp Site | T20S, R13W, | River Basin |
| 2008 N.W. 10th Ave. | Barton County |  |
| Great Bend, KS 67530 |  |  | Great Bend, KS 67530

Legal Receiving Description Water SW/4 of Section 24 Solomon River \& NW/4 of Section Basin 25, T02S, R20W, Phillips County

Kansas Permit No. A-UABT-H001 Federal Permit No. KS0092096
This permit is being reissued for an existing facility with a maximum capacity of 4,000 head ( 1,600 animal units) of swine greater than 55 pounds. There is no change in the permitted animal units from the (continued)
previous permit cycle. This facility has an approved Nutrient Management Plan on file with KDHE.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| Jake Payne | NW/4 of Section 10, | Upper Arkansas |
| Chaparral Feeders | T26S, R28W, Gray | River Basin |
| P.O. Box 835 | County |  |
| Cimarron, KS 67835 |  |  |

Cimarron, KS 67835
Kansas Permit No. A-UAGY-B003
This permit is being reissued for an existing facility for 999 head (499.5 animal units) of cattle weighing less than 700 pounds. There is no change in the permitted animal units from the previous permit.

## Public Notice No. KS-Q-14-192/196

The requirements of the draft permits public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28 (b-g), and Federal Surface Water Criteria:

| Name and Address | Receiving | Type of |
| :--- | :--- | :--- |
| of Applicant | Stream | Discharge |
| Acme Brick Company | Clear Creek via |  |
| P.O. Box 425 | Unnamed Tributary | Stormwater <br> Fort Worth, TX 76101 |
|  |  | Runoff |

Kansas Permit No. I-SH19-PO02 Federal Permit No. KS0087009
Legal Description: S34, T15S, R7W, Ellsworth County, KS
Facility Name: Vondrras Mine
The proposed action consists of reissuance of an existing Kansas/NPDES Water Pollution Control permit. The facility is engaged in mining of clay and brick manufacturing. Outfall 001A1 consists of stormwater runoff and pit dewatering from the clay pit. The proposed permit contains limits for total suspended solids and monitoring for sulfates.

| Name and Address | Receiving <br> of Applicant | Type of <br> Stream |
| :--- | :--- | :--- |
| Baldwin City, City of | Tuay Creek via East | Treated Domestic |
| P.O. Box 86 | Fork Tuay Creek | Wastewater |
| Baldwin City, KS 66006 |  |  |
| Kand |  |  |

Kansas Permit No. M-MC04-OO03 Federal Permit No. KS0097381
Legal Description: $\mathrm{NE}^{1} 1 / 4, \mathrm{SW}^{1} 14, \mathrm{NE}^{1} 14, \mathrm{~S} 9$, T15S, R20E, Douglas County, KS
The proposed action consists of reissuance of an existing Kansas/NPDES Water Pollution Control permit for an existing facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, ammonia, E. coli and pH , as well as monitoring for total phosphorus, nitrate + nitrite, total Kjeldahl nitrogen, total nitrogen, total recoverable lead and flow.


## Receiving

 StreamN. Fork Solomon River via Cedar Creek via Middle Cedar Creek

Type of
Discharge
Treated Domestic Wastewater

Kansas Permit No. M-SO21-OO02 Federal Permit No. KS0093998 Legal Description: E½, SE¼, SW¼, S28, T3S, R15W, Smith County, KS The proposed action consists of reissuance of an existing Kansas/NPDES Water Pollution Control permit for an existing facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids and E. coli, as well as monitoring for ammonia, total phosphorus, sulfates, total recoverable arsenic and selenium, and pH .

| Name and Address <br> of Applicant | Receiving <br> Stream | Type of <br> Discharge |
| :--- | :--- | :--- |
| Mid-States Materials, LLC | Deer Creek via | Pit Dewatering |
| P.O. Box 236 | Unnamed Tributary | Stormwater <br> Topeka, KS 66601 |
| Runoff |  |  |

Kansas Permit No. I-NE44-PO01 Federal Permit No. KS0116050
Legal Description: NW $1 \not 14$, S1, T23S, R19E, Anderson County, KS

Facility Name: Lone Elm Quarry
The proposed action consists of reissuing an existing permit for discharge of wastewater during quarry operations. This is a limestone quarrying and crushing operation with no washing. This location may have an asphalt plant that may operate intermittently. Outfall 001 consists of pit water and stormwater runoff. The proposed permit contains generic water-quality language to protect waters of the state.

| Name and Address <br> of Applicant | Receiving <br> Stream | Type of <br> Discharge |
| :--- | :--- | :--- |
| Paola, City of | Bull Creek | Treated Domestic |
| P.O. Box 409 |  | Wastewater |
| Paola, KS 66071 |  |  |

Kansas Permit No. M-MC33-OO02 Federal Permit No. KS0097616
Legal Description: $\mathrm{SE}^{1} 14, \mathrm{NE}^{1} / 4, \mathrm{NE}^{1} / 4, \mathrm{~S} 28, \mathrm{~T} 17 \mathrm{~S}, \mathrm{R} 23 \mathrm{E}$, Miami County, KS
The proposed action consists of reissuance of an existing Kansas/NPDES Water Pollution Control permit for an existing facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, ammonia, E. coli and pH , as well as monitoring for total phosphorus, nitrate + nitrite, total Kjeldahl nitrogen, total nitrogen and flow.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural-related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 S.W. Jackson, Suite 420, Topeka, 66612-1367.

All comments regarding the draft documents or application notices received on or before December 13 will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-14-290/293, KS-Q-14-192/196) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the secretary of health and environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at http://www.kdheks.gov/feedlots. Division of Environment offices are open from 8 a.m. to 5 p.m. Monday through Friday, excluding holidays.

Robert Moser, M.D.
Secretary of Health
and Environment
Doc. No. 043069

## State of Kansas <br> Department of Health and Environment

## Request for Comments

The Kansas Department of Health and Environment is proposing to issue a five-year Phase II Acid Rain Permit to the Gordon Evans Energy Center (Plant Code: 1240) pursuant to Title IV (Acid Deposition Control) of the Federal Clean Air Act and implementing regulations found in 40 CFR Parts 72 through 78. The effective date of the permit is from January 1, 2015 through December 31, 2019.

Two (2) utility boilers and three (3) simple cycle combustion turbines are affected by this permit action, identified as Unit Nos. 1, 2, E1CT, E2CT and E3CT, located at 6001 N. 151st St. West, Colwich, KS 67030, and operated by Westar Energy, P.O. Box 889, Topeka, KS 66601, and would receive $56,21,0,0$ and 0 sulfur dioxide $\left(\mathrm{SO}_{2}\right)$ allowances, respectively, for each year from 2015 through 2019. Gordon Evans Energy Center proposes to comply with the Acid Rain Program emission requirements by holding enough allowances to cover all sulfur dioxide emissions.
Issuance of this permit would not affect the responsibility of Gordon Evans Energy Center to meet all other existing local, state and federal sulfur dioxide emission requirements.
The designated representative for Gordon Evans Energy Center is John T. Bridson.
A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during the permit application review process is available for public review during normal business hours, 8 a.m. to 5 p.m., at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, and at the Department of Environmental Health, 1900 E. 9th St., Wichita. To obtain or review the proposed permit and supporting documentation contact Lynette Bayless, 785-291-3271, at the KDHE central office, or Randy Owen, 316-268-8353, at the Department of Environmental Health. The standard departmental cost will be assessed for any copies requested.
Written comments or questions regarding the proposed permit may to directed to Lynette Bayless, KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received not later than noon December 15.
A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Lynette Bayless, KDHE, Bureau of Air, not later than noon December 15 in order for the secretary of health and environment to consider the request.

Robert Moser, M.D. Secretary of Health and Environment

## State of Kansas

# Department of Health and Environment 

## Request for Comments

The Kansas Department of Health and Environment is proposing to issue a five-year Phase II Acid Rain Permit to the Murray Gill Energy Center (Plant Code:1242) pursuant to Title IV (Acid Deposition Control) of the Federal Clean Air Act and implementing regulations found in 40 CFR Parts 72 through 78. The effective date of the permit is from January 1, 2015 through December 31, 2019.
Four (4) utility boilers are affected by this permit action, identified as Unit Nos. 1, 2, 3 and 4 in CFR Part 73 Table 2, located at 6100 W. 55th St., Wichita, KS 67215 , and operated by Westar Energy, P.O. Box 889, Topeka, KS 66601, and would receive $1,5,44$ and 54 sulfur dioxide $\left(\mathrm{SO}_{2}\right)$ allowances, respectively, for each year from 2015 through 2019. Murray Gill Energy Center proposes to comply with the Acid Rain Program emission requirements by holding enough allowances to cover all sulfur dioxide emissions.
Issuance of this permit would not affect the responsibility of Murray Gill Energy Center to meet all other existing local, state and federal sulfur dioxide emission requirements.
The designated representative for Murray Gill Energy Center is John T. Bridson.
A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during the permit application review process is available for public review during normal business hours, 8 a.m. to 5 p.m., at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, and at the Department of Environmental Health, 1900 E. 9th St., Wichita. To obtain or review the proposed permit and supporting documentation contact Lynette Bayless, 785-291-3271, at the KDHE central office, or Randy Owen, 316-268-8353, at the Department of Environmental Health. The standard departmental cost will be assessed for any copies requested.
Written comments or questions regarding the proposed permit may be directed to Lynette Bayless, KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received not later than noon December 15 .
A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Lynette Bayless, KDHE, Bureau of Air, not later than noon December 15 in order for the secretary of health and environment to consider the request.

Robert Moser, M.D.
Secretary of Health
and Environment
Doc. No. 043061

# State of Kansas <br> Department of Health and Environment 

## Request for Comments

The Kansas Department of Health and Environment is proposing to issue a five-year Phase II Acid Rain Permit to the Sunflower Electric Power Corporation - Holcomb Station (Plant Code: 0108) pursuant to Title IV (Acid Deposition Control) of the Federal Clean Air Act and implementing regulations found in 40 CFR Parts 72 through 78. The effective date of the permit is from January 1, 2015 through December 31, 2019.

One (1) utility boiler is affected by this permit action, identified as SGU1 in 40 CFR Part 73 Table 2, located at 2440 Holcomb Lane, (S29, 30, 31, 32) T24S R33W, Holcomb, Kansas, and operated by Sunflower Electric Power Corporation, P.O. Box 430, Holcomb, KS 67851-0430, and would receive 4,018 allowances for each year from 2015 through 2019. Sunflower Electric Power Corporation Holcomb Station proposes to comply with the Acid Rain Program emission requirements by holding enough allowances to cover all sulfur dioxide emissions.

Holcomb Unit SGU1 also proposes to comply with the Acid Rain Program nitrogen oxides $\left(\mathrm{NO}_{\mathrm{x}}\right)$ emission requirements by not exceeding the standard emission limitations of 0.46 lb NO Phase II dry-bottom wall-fired boilers.
Issuance of this permit would not affect the responsibility of Sunflower Electric Power Corporation - Holcomb Station to meet all other existing local, state and federal sulfur dioxide emission requirements.

The designated representative for Sunflower Electric Power Corporation - Holcomb Station is Paul Reynolds.

A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during the permit application review process is available for public review during normal business hours, 8 a.m. to 5 p.m., at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, and at the KDHE Southwest District Office, 302 W. McArtor Road, Dodge City. To obtain or review the proposed permit and supporting documentation contact Lynette Bayless, 785-291-3271, at the KDHE central office, or Ethel Evans, 620-356-1075, at the KDHE Southwest District Office. The standard departmental cost will be assessed for any copies requested.

Written comments or questions regarding the proposed permit may be directed to Lynette Bayless, KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received not later than noon December 15.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Lynette Bayless, KDHE, Bureau of Air, not later than noon December 15 in order for the secretary of health and environment to consider the request.

Robert Moser, M.D. Secretary of Health and Environment

State of Kansas<br>Department of Health and Environment

## Request for Comments

The Kansas Department of Health and Environment is proposing to issue a five-year Phase II Acid Rain Permit to the Mid-Kansas Electric Company - Great Bend Station (formerly known as Arthur Mullergren Station; Plant Code: 1235) pursuant to Title IV (Acid Deposition Control) of the Federal Clean Air Act and implementing regulations found in 40 CFR Parts 72 through 78. The effective date of the permit is from January 1, 2015 through December 31, 2019.

One (1) utility boiler is affected by this permit action, identified as Unit No. 3 in 40 CFR Part 73 Table 2, located at 335 N.W. 50 Ave., Great Bend, KS 67530, and operated by Sunflower Electric Power Corporation, P.O. Box 430, Holcomb, KS 67851-0430, and would receive 1 sulfur dioxide $\left(\mathrm{SO}_{2}\right)$ allowance for each year from 2015 through 2019. Mid-Kansas Electric Company - Great Bend Station (formerly known as Arthur Mullergren Station) proposes to comply with the Acid Rain Program emission requirements by holding enough allowances to cover all sulfur dioxide emissions.

Issuance of this permit would not affect the responsibility of Mid-Kansas Electric Company - Great Bend Station (formerly known as Arthur Mullergren Station) to meet all other existing local, state and federal sulfur dioxide emission requirements.

The designated representative for Mid-Kansas Electric Company - Great Bend Station (formerly known as Arthur Mullergren Station) is Paul Reynolds.

A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during the permit application review process is available for public review during normal business hours, 8 a.m. to 5 p.m., at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, and at the KDHE Northwest District Office, 2301 E. 13th St., Hays. To obtain or review the proposed permit and supporting documentation contact Lynette Bayless, 785-291-3271, at the KDHE central office, or Larissa Parker, 785-625-5663, at the KDHE Northwest District Office. The standard departmental cost will be assessed for any copies requested.

Written comments or questions regarding the proposed permit may be directed to Lynette Bayless, KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received not later than noon December 15.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Lynette Bayless, KDHE, Bureau of Air, not later than noon December 15 in order for the secretary of health and environment to consider the request.

Robert Moser, M.D.
Secretary of Health and Environment

Doc. No. 043056

## State of Kansas <br> Department of Health and Environment

## Request for Comments

The Kansas Department of Health and Environment is proposing to issue a five-year Phase II Acid Rain Permit to the Sunflower Electric Power Corporation - Garden City Station (Plant Code: 1336) pursuant to Title IV (Acid Deposition Control) of the Federal Clean Air Act and implementing regulations found in 40 CFR Parts 72 through 78. The effective date of the permit is from January 1, 2015 through December 31, 2019.
One (1) utility boiler is affected by this permit action, identified as S-2 in 40 CFR Part 73 Table 2, located at 2075 W. St. John St., Garden City, KS 67846, and operated by Sunflower Electric Power Corporation, P.O. Box 430, Holcomb, KS 67851-0430, and would receive 0 sulfur dioxide $\left(\mathrm{SO}_{2}\right)$ allowances for each year from 2015 through 2019. Sunflower Electric Power Corporation - Garden City Station proposes to comply with the Acid Rain Program emission requirements by holding enough allowances to cover all sulfur dioxide emissions.
Issuance of this permit would not affect the responsibility of Sunflower Electric Power Corporation - Garden City Station to meet all other existing local, state and federal sulfur dioxide emission requirements.
The designated representative for Sunflower Electric Power Corporation - Garden City Station is Paul Reynolds.

A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during the permit application review process is available for public review during normal business hours, 8 a.m. to 5 p.m., at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, and at the KDHE Southwest District Office, 302 W. McArtor Road, Dodge City. To obtain or review the proposed permit and supporting documentation contact Lynette Bayless, 785-291-3271, at the KDHE central office, or Ethel Evans, 620-356-1075, at the KDHE Southwest District Office. The standard departmental cost will be assessed for any copies requested.
Written comments or questions regarding the proposed permit may be directed to Lynette Bayless, KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received not later than noon December 15 .
A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Lynette Bayless, KDHE, Bureau of Air, not later than noon December 15 in order for the secretary of health and environment to consider the request.

> Robert Moser, M.D. Secretary of Health and Environment

Doc. No. 043058

## State of Kansas <br> Department of Health and Environment

## Request for Comments

The Kansas Department of Health and Environment is proposing to issue a five-year Phase II Acid Rain Permit to the Chanute Municipal Power Plant \#2 (Plant Code: 1268) pursuant to Title IV (Acid Deposition Control) of the Federal Clean Air Act and implementing regulations found in 40 CFR Parts 72 through 78. The effective date of the permit is from January 1, 2015 through December 31, 2019.
One (1) simple cycle combustion turbine is affected by this permit action, identified as Unit No. 14 and referred to as EU-003 in the facility's Class I operating permit, located at 1415 N. Garfield Road, Chanute, Neosho County, KS 66720, and operated by the City of Chanute, P.O. Box 907, Chanute, KS 66720, and would receive 0 sulfur dioxide $\left(\mathrm{SO}_{2}\right)$ allowances for each year from 2015 through 2019. Chanute Municipal Power Plant \#2 proposes to comply with the Acid Rain Program emission requirements by holding enough allowances to cover all sulfur dioxide emissions.
Issuance of this permit would not affect the responsibility of Chanute Municipal Power Plant \#2 to meet all other existing local, state and federal sulfur dioxide emission requirements.
The designated representative for Chanute Municipal Power Plant \#2 is Larry Gates.
A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during the permit application review process is available for public review during normal business hours, 8 a.m. to 5 p.m., at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, and at the KDHE Southeast District Office, 1500 W. 7th St., Chanute. To obtain or review the proposed permit and supporting documentation contact Lynette Bayless, 785-291-3271, at the KDHE central office, or Doug Cole, 620-431-2390, at the KDHE Southeast District Office. The standard departmental cost will be assessed for any copies requested.
Written comments or questions regarding the proposed permit may be directed to Lynette Bayless, KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received not later than noon December 15.
A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Lynette Bayless, KDHE, Bureau of Air, not later than noon December 15 in order for the secretary of health and environment to consider the request.

Robert Moser, M.D. Secretary of Health and Environment

Doc. No. 043063

## State of Kansas <br> Department of Health and Environment

## Request for Comments

The Kansas Department of Health and Environment is proposing to issue a five-year Phase II Acid Rain Permit to the Mid-Kansas Electric Company - Fort Dodge Station (formerly known as Judson Large Station; Plant Code: 1233) pursuant to Title IV (Acid Deposition Control) of the Federal Clean Air Act and implementing regulations found in 40 CFR Parts 72 through 78. The effective date of the permit is from January 1, 2015 through December 31, 2019.
One (1) utility boiler is affected by this permit action, identified as Unit 4 in 40 CFR Part 73 Table 2, located at U.S. 11453 Fort Dodge Road, Dodge City, Ford County, KS 67801, and operated by Sunflower Electric Power Corporation, P.O. Box 430, Holcomb, KS 67851-0430, and would receive 34 sulfur dioxide $\left(\mathrm{SO}_{2}\right)$ allowances for each year from 2015 through 2019. Mid-Kansas Electric Company - Fort Dodge Station (formerly known as Judson Large Station) proposes to comply with the Acid Rain Program emission requirements by holding enough allowances to cover all sulfur dioxide emissions.

Issuance of this permit would not affect the responsibility of Mid-Kansas Electric Company - Fort Dodge Station (formerly known as Judson Large Station) to meet all other existing local, state and federal sulfur dioxide emission requirements.
The designated representative for Mid-Kansas Electric Company - Fort Dodge Station (formerly known as Judson Large Station) is Paul Reynolds.
A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during the permit application review process is available for public review during normal business hours, 8 a.m. to 5 p.m., at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, and at the KDHE Southwest District Office, 302 W. McArtor Road, Dodge City. To obtain or review the proposed permit and supporting documentation contact Lynette Bayless, 785-291-3271, at the KDHE central office, or Ethel Evans, 620-356-1075, at the KDHE Southwest District Office. The standard departmental cost will be assessed for any copies requested.
Written comments or questions regarding the proposed permit may be directed to Lynette Bayless, KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received not later than noon December 15.
A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Lynette Bayless, KDHE, Bureau of Air, not later than noon December 15 in order for the secretary of health and environment to consider the request.

Robert Moser, M.D.
Secretary of Health and Environment

Doc. No. 043057

## State of Kansas

Kansas Insurance Department

## Notice of Hearing on Proposed Administrative Regulations

A public hearing will be conducted at 1:30 p.m. Wednesday, January 14, in the third floor conference room, Kansas Insurance Department, 420 S.W. 9th, Topeka, to consider the adoption of proposed rules and regulations.
The 60 -day notice of the public hearing shall constitute a public comment period for the purpose of receiving written public comments on the proposed rules and regulations. All interested parties may submit written comments prior to the hearing to Diane Minear, Kansas Insurance Department, 420 S.W. 9th, Topeka, 666121678, via facsimile at 785-291-3190 or via email at dminear@ksinsurance.org. All interested parties will be given a reasonable opportunity to present their views orally on the adoption of the proposed regulations during the hearing.
A summary of the proposed regulations and their economic impact follows:
K.A.R. 40-9-126. Advertising of Medicare supplement insurance. This proposed regulation would provide policy and procedure for the review of advertising material filed with the department pursuant to K.A.R. 40-4-35.
Because current practice is consistent with this proposed regulation, there is no economic impact on health insurers.
Similarly, there will be no economic impact on the Kansas Insurance Department, consumers, small businesses or other governmental agencies.
K.A.R. 40-9-118. Life insurance and annuities; advertising. This amendment to the existing regulation would adopt an amended version of the most recent NAIC model regulation governing the advertisement of life insurance and annuities. The proposed amendment contains three substantive changes from the current regulation: 1) References to modern modes of communication via the Internet, social media and mass media; 2) Requires companies to notify producers of the procedures necessary for producers to obtain company approval of advertising material not furnished by the company; and 3) Clarifies "nonguaranteed" and "determinable" policy elements.
Because current practice is consistent with this amendment, there is no economic impact on life insurers.
Similarly, there will be no economic impact on the Kansas Insurance Department, consumers, small businesses or other governmental agencies.
Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulations and the economic impact statements in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Diane Minear at 785-296-2676 or dminear@ksinsurance.org. Any individual desiring a copy of any regulation and/or the policy and procedure that is being adopted by refer-
ence, if applicable, may obtain a copy from the agency's website, www.ksinsurance.org (under the Legal Issues link), or by contacting Diane Minear. The charge for copies is 50 cents per page.

Sandy Praeger
Kansas Insurance Commissioner
Doc. No. 043060

## State of Kansas

## Department for Aging and Disability Services

## Permanent Administrative Regulations

## Article 39.—ADULT CARE HOMES

26-39-500. Definitions. Each of the following terms, as used in K.A.R. 26-39-500 through 26-39-506, shall have the meaning specified in this regulation:
(a) "Accredited college or university" means a college or university that is accredited by an accrediting body recognized by the council on postsecondary accreditation or by the secretary of the U.S. department of education.
(b) "Clock-hour" means at least 50 minutes of direct instruction, excluding registration, breaks, and meals.
(c) "Continuing education" means a formally organized learning experience that has education as its explicit, principal intent and is oriented toward the enhancement of adult care home administration values, skills, knowledge, and ethics.
(d) "Core of knowledge" means the educational training content for the field of adult care home administration specified in K.A.R. 28-38-29.
(e) "Disciplinary action" means a final action by the secretary or by a board or agency in this state or another jurisdiction on a professional or occupational health care credential.
(f) "Domains of practice" means the knowledge, skills, and abilities specified in K.A.R. 28-38-29.
(g) "In-service education" means learning activities that are provided to an individual in the work setting and are designed to assist the individual in fulfilling job responsibilities.
(h) "Long-term care provider organization" means any professional association concerned with the care and treatment of chronically ill or infirm elderly patients or any association concerned with the regulation of adult care homes.
(i) "Registration" means the credential issued by the secretary to each applicant who meets the requirements for an operator specified in K.A.R. 26-39-501.
(j) "Relevant experience" shall include work experience in business, hospitality, gerontology, or health and human services, or other fields as approved by the secretary.
(k) "Relevant field" shall include degrees in business, hospitality, gerontology, or health and human services, or other degrees as approved by the secretary.
(l) "Sponsor" means any entity approved by the secretary to provide continuing education programs or courses on a long-term basis.
(m) "Sponsorship" means an approved, long-term provision of programs or courses for the purpose of fulfilling the continuing education requirements for registration re-
newal or reinstatement. (Authorized by and implementing L. 2014, ch. 94, sec. 4; effective, T-26-9-2-14, Sept. 2, 2014; effective Dec. 1, 2014.)

26-39-501. Registration. Each applicant for initial registration as an operator shall meet the following requirements:
(a) Submit an application and meet the requirements specified in K.A.R. 26-39-502;
(b) pay the applicable fee specified in K.A.R. 26-39-505;
(c) be at least 21 years of age;
(d)(1) Have a high school diploma or equivalent, with one year of relevant experience;
(2) have an associate's degree in a relevant field; or
(3) have a bachelor's degree; and
(e) have successfully completed an operator course as specified in K.A.R. 26-39-503. (Authorized by and implementing L. 2014, ch. 94, sec. 4; effective, T-26-9-2-14, Sept. 2, 2014; effective Dec. 1, 2014.)

26-39-502. Application for registration. (a) Each applicant for registration shall submit a completed application, pay the applicable fee, and provide evidence satisfactory to the department of having met the requirements in K.A.R. 26-39-501.
(b) Each applicant shall provide the department with one of the following:
(1) Academic transcripts or proof of receipt of an associate's degree, if qualifying with an associate's degree in a relevant field;
(2) academic transcripts or proof of receipt of a bachelor's degree or graduate degree, if qualifying with a bachelor's degree; or
(3) both a high school diploma or the equivalent and evidence of one year of relevant experience, if qualifying with a high school diploma and one year of relevant experience.
(c) Each applicant shall arrange for transcripts to be provided directly to the department by the school or the accredited college or university.
(d) Each applicant who has received an associate's degree, bachelor's degree, or graduate degree outside the United States or its territories and whose transcript is not in English shall submit an officially translated English copy of the applicant's transcript and, if necessary, supporting documents. The transcript shall be translated by a source and in a manner acceptable to the department. Each applicant shall pay all transcription fees directly to the transcriber.
(e) Each applicant who has received an associate's degree, bachelor's degree, or graduate degree outside the United States or its territories shall obtain an equivalency validation from a department-approved entity that specializes in educational credential evaluations. Each applicant shall pay the required equivalency validation fee directly to the validation agency.
(f) If adverse information concerning the applicant is received through criminal history records, abuse, neglect and exploitation information, or disciplinary action information or from any other source, the applicant shall provide, upon request, all necessary records, affidavits, or other documentation required by the secretary con-
(continued)
cerning the disciplinary action, the abuse, neglect or exploitation findings, or the criminal conviction, including any evidence that all disciplinary action or sentencing requirements have been completed. All costs for the acquisition of these documents shall be the applicant's responsibility.
(g) If an applicant has been subject to disciplinary action or has been convicted of a felony or misdemeanor, the applicant shall have the burden of proving that the applicant has been rehabilitated and warrants the public trust. (Authorized by L. 2014, ch. 94, sec. 4; implementing L. 2014, ch. 94 , secs. 4 and 9; effective, T-26-9-2-14, Sept. 2, 2014; effective Dec. 1, 2014.)

26-39-503. Operator course. (a) Each applicant shall have successfully completed an operator course on principles of assisted living that is approved by the secretary.
(b) Each operator course shall be conducted by one of the following training providers:
(1) A long-term care provider organization;
(2) a community college;
(3) an area vocational-technical school;
(4) a postsecondary school under the jurisdiction of the state board of regents; or
(5) an equivalent training provider approved by the secretary.
(c) Each training provider shall ensure that each individual responsible for administering the operator course has at least two years of professional experience in longterm care or as an instructor of long-term care and meets one of the following requirements:
(1) Has a bachelor's degree; or
(2) is a registered professional nurse.
(d) Each training provider seeking approval to conduct an operator course shall submit the following at least three weeks before the first anticipated start date of the operator course:
(1) A course outline that includes all content areas in the department's document titled "operator course guideline," dated July 31, 2014 and hereby adopted by reference. The operator course shall consist of at least 45 clock-hours of instruction, excluding breaks, lunch, and test time, and a test;
(2) the policy and procedure to be followed to maintain test security, which shall include at least the following:
(A) Securing the tests in a manner that ensures confidentiality;
(B) not providing the test content to any individual before test time; and
(C) notifying the department of any breach in the security of the test;
(3) a list of the printed materials provided to each participant, which shall include at least the following:
(A) The Kansas adult care home statutes and regulations for assisted living facilities and residential health care facilities, home pluses, and adult day cares;
(B) a functional capacity screening manual and form;
(C) the "dietary guidelines for Americans" and "tuberculosis (TB) guidelines for adult care homes," as adopted by reference in K.A.R. 26-39-105; and
(D) an example of a negotiated service agreement; and
(4) after initial approval, submit each proposed change in the operator course to the secretary for approval before the change is implemented.
(e) If the operator course does not meet or continue to meet the requirements for approval or if there is a material misrepresentation of any fact with the information submitted by the training provider to the department, approval may be withheld, made conditional, limited, or withdrawn by the secretary.
(f) Each approved training provider shall meet the following requirements:
(1) Notify the department, electronically or in writing, at least three weeks before each operator course, including course dates, time, and location;
(2) administer and score the test provided by the department after each individual's completion of the operator course. The individual may have access to the applicable statutes and regulations during the test. A score of 80 percent or higher shall constitute a passing score. Any individual who fails the test may retake the test one time. An alternative test version shall be used. Each individual who fails the test a second time shall be required to retake the operator course;
(3) within three weeks after the end of the operator course, provide a certificate of completion to each individual who completed the operator course and passed the test. Each certificate shall contain the following:
(A) A statement that the named individual completed the operator course; and
(B) the course approval number assigned by the department;
(4) maintain a record of the certificates issued to the individuals who have successfully completed the operator course; and
(5) within three weeks after the end of the operator course, submit to the department a copy of each certificate of completion issued and a list of the individuals who successfully completed the operator course. The list shall contain the following:
(A) The course approval number;
(B) the name, address, and date of birth of each individual; and
(C) any other information as required by the secretary. (Authorized by and implementing L. 2014, ch. 94, sec. 4; effective, T-26-9-2-14, Sept. 2, 2014; effective Dec. 1, 2014.)

26-39-504. Registration renewal and reinstatement; continuing education. (a) Each registration shall expire biennially on April 30. Each initial registration shall be issued for at least 12 months but not more than 24 months.
(b)(1) On or before April 30 of the calendar year in which the registration expires, each operator shall submit electronically or have postmarked a completed renewal application and the renewal fee specified in K.A.R. 26-39505.
(2) The registration may be renewed within the 30-day period following the expiration date only if the completed application and the renewal fee and renewal late fee specified in K.A.R. 26-39-505 are received electronically or postmarked on or before May 30 of the calendar year in which the registration expires.
(3) If the completed renewal application and the applicable fee or fees are not received electronically or postmarked within the 30-day period following the expiration date, the registration shall be deemed to have lapsed for failure to renew and shall be reissued only after the registration has been reinstated.
(c) Each individual whose registration has lapsed for not more than 24 months shall submit a completed application, on department-approved forms, showing completion of 30 clock-hours of continuing education. The application shall be accompanied by the renewal fee and the reinstatement fee specified in K.A.R. 26-39-505.
(d) Each individual whose registration has lapsed for more than 24 months shall submit a completed application on department-approved forms showing successful completion of the operator course within the most recent $24-m o n t h$ period. The application shall be accompanied by the renewal fee and the reinstatement fee specified in K.A.R. 26-39-505.
(e) Continuing education requirements shall be prorated on a monthly basis for each operator whose initial or reinstatement registration period is less than 24 months.
$(f)(1)$ Each application for renewal shall include an attestation verifying that the operator has completed at least 30 clock-hours of continuing education during the period covered by the most recent registration. Continuing education in excess of the required 30 clock-hours shall not be carried over to the next renewal period.

An operator's renewal application may be randomly selected for audit to confirm completion of continuing education requirements. Each operator whose renewal application is selected for audit shall provide all documentation requested by the secretary.
The 30 clock-hours of continuing education shall be earned through participation in or attendance at continuing education offerings pertaining to the core of knowledge or the domains of practice and shall be accumulated within subject areas as follows:
(A) At least 15 clock-hours in administration, which may include the following subjects:
(i) General administration;
(ii) applicable standards of environmental health and safety;
(iii) local health and safety regulations;
(iv) departmental organization and management; and
(v) community interrelationships;
(B) at least 10 clock-hours in resident care, which may include the following subjects:
(i) Psychology of resident care;
(ii) principles of medical care;
(iii) personal and social care; and
(iv) therapeutic and supportive care; and
(C) a maximum of five clock-hours in electives, which shall be in the domains of practice or the core of knowledge or in health-related fields.
(2) Five hours of continuing education credit in electives shall be approved for attendance, if verified by the sponsor, at state or national annual conventions that pertain to long-term care, in addition to continuing education credit approved for individual sessions at the state or national annual conventions.
(g) In-service education shall not be deemed a continuing education activity for the purpose of registration renewal or reinstatement.
(h) Fifteen clock-hours of continuing education credit shall be approved for each college credit hour that pertains to the domains of practice or the core of knowledge and is earned within the renewal period.
(i) Each operator or nonapproved provider of continuing education who seeks approval of a continuing education offering shall submit a request for prior approval to the department at least three weeks before the offering is to be presented. The request shall provide information about the proposed offering, including objectives, content, and agenda, on a form provided by the department.
(j) Each operator who attends a continuing education offering and who also serves as a presenter shall receive two clock-hours for each clock-hour of presentation time. Presenters shall not receive additional credit for repetition of these presentations.
(k) Each sponsor shall meet the following requirements:
(1) Offer at least six continuing education activities, including workshops, seminars, academic courses, selfstudy courses, teleconferences, and educational sessions, over a two-year period;
(2) designate one person as the coordinator, who shall be responsible for administering all requirements and outcomes of the sponsorship program. The department shall be notified in advance of any staff change involving the coordinator, including proof of that person's credentials to be the coordinator. Each coordinator shall meet one of the following requirements:
(A) Be currently licensed as an administrator, as defined in K.A.R. 26-39-100, or be currently registered as an operator, as defined in K.S.A. 39-923 and amendments thereto;
(B) have relevant experience or have a degree in a relevant field;
(C) serve as staff member of a professional organization related to the field of adult care home administration; or
(D) have a background or academic preparation in adult education or training;
(3) submit a completed application, in a departmentapproved format. The application and all required documentation shall be received by the department at least 30 days before the initial continuing education offering;
(4) ensure that all continuing education offerings pertain to the domains of practice or the core of knowledge; and
(5) submit an annual report on department-approved forms no later than January 31 of each year for the preceding calendar year. This report shall describe the approved continuing education activities provided and the quality improvement methods used, including how evaluation data is incorporated in planning future continuing education activities.
(l) If a sponsor fails to meet the requirements in this regulation after receiving the secretary's approval or if there is a material misrepresentation of any fact with the information submitted to the secretary by a sponsor, approval may be withdrawn or conditions relating to the
(continued)
sponsorship may be applied by the secretary after giving the sponsor notice and an opportunity to be heard. (Authorized by L. 2014, ch. 94, sec. 4; implementing L. 2014, ch. 94 , secs. 4 and 7; effective, T-26-9-2-14, Sept. 2, 2014; effective Dec. 1, 2014.)
26-39-505. Fees. (a) The registration application fee shall be $\$ 65.00$. The registration application fee for an initial registration of less than 24 months shall be prorated for any full or partial month.
(b) The registration renewal fee shall be $\$ 65.00$.
(c) The registration renewal late fee shall be $\$ 35.00$.
(d) The application fee for reinstatement of a lapsed or revoked registration shall be $\$ 65.00$, in addition to the registration renewal fee specified in subsection (b). (Authorized by L. 2014, ch. 94, sec. 4; implementing L. 2014, ch. 94 , secs. $4,7,8$, and 9 ; effective, T-26-9-2-14, Sept. 2, 2014; effective Dec. 1, 2014.)
26-39-506. Change of name or address. Each operator shall notify the department of any change in the operator's name or address within 30 days of the change.
(a) Notice of each address change shall include the operator's name, registration number, previous mailing address, and new mailing address.
(b) Notice of each name change shall meet the following requirements:
(1) Include the operator's previous name, new name, and registration number; and
(2) be accompanied by one of the following:
(A) A certified copy of the operator's marriage certificate or license;
(B) a certified copy of the operator's court decree evidencing the name change; or
(C) a photocopy of the operator's driver's license or Kansas identification card specifying the new name. (Authorized by and implementing L. 2014, ch. 94, sec. 4; effective, T-26-9-2-14, Sept. 2, 2014; effective Dec. 1, 2014.)

Kari Bruffett
Secretary for Aging and
Disability Services

Doc. No. 043050


| 44-12-601 | Amended | V. 33, p. 577 |
| :---: | :---: | :---: |
| AGENCY 54: STATE LIBRARY OF KANSAS |  |  |
| Reg. No. | Action | Register |
| 54-4-1 | New | V. 33, p. 225 |
| AGENCY 60: BOARD OF NURSING |  |  |
| Reg. No. | Action | Register |
| 60-4-101 | Amended | V. 33, p. 580 |
| 60-8-101 | Amended | V. 33, p. 580 |
| 60-11-119 | Amended | V. 33, p. 580 |
| 60-13-101 | Amended | V. 33, p. 580 |

AGENCY 66: BOARD OF TECHNICAL PROFFESSIONS

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 66-6-1 | Amended (T) | V. 33, p. 627 |
| 66-6-1 | Amended | V. 33, p. 950 |
| 66-6-4 | Amended (T) | V. 33, p. 628 |
| 66-6-4 | Amended | V. 33, p. 950 |
| 66-6-6 | Amended | V. 33, p. 951 |
| 66-6-10 | New | V. 33, p. 951 |
| 66-8-4 | Amended | V. 33, p. 952 |
| 66-8-6 | Amended | V. 33, p. 952 |
| 66-8-7 | Amended (T) | V. 33, p. 629 |
| 66-8-7 | Amended | V. 33, p. 952 |
| 66-8-8 | Amended | V. 33, p. 952 |
| 66-9-5 | Amended | V. 33, p. 952 |
| 66-9-6 | Amended (T) | V. 33, p. 629 |
| 66-9-6 | Amended | V. 33, p. 953 |
| 66-9-7 | Amended | V. 33, p. 953 |
| 66-10-1 | Amended | V. 33, p. 953 |
| 66-10-10 | Amended | V. 33, p. 953 |
| 66-10-10a | Amended | V. 33, p. 953 |
| 66-10-11 | Revoked | V. 33, p. 953 |
| 66-10-12 | Amended | V. 33, p. 953 |
| 66-10-13 | Amended (T) | V. 33, p. 629 |
| 66-10-13 | Amended | V. 33, p. 954 |
| 66-10-14 | Amended (T) | V. 33, p. 629 |
| 66-10-14 | Amended | V. 33, p. 954 |
| 66-11-1a | Amended (T) | V. 33, p. 630 |
| 66-11-1a | Amended | V. 33, p. 954 |
| 66-11-1b | Amended | V. 33, p. 955 |
| 66-11-4 | Amended (T) | V. 33, p. 630 |
| 66-11-4 | Amended | V. 33, p. 955 |
| 66-11-5 | Amended | V. 33, p. 955 |
| 66-12-1 | Amended (T) | V. 33, p. 630 |
| 66-12-1 | Amended | V. 33, p. 955 |
| 66-14-6 | Amended | V. 33, p. 955 |

AGENCY 68: BOARD OF PHARMACY

| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| $68-11-1$ | Amended | V. 33, p. 493 |
| $68-11-2$ | Amended | V. 33, p. 493 |
| $68-21-1$ | Amended | V. 33, p. 493 |
| $68-21-2$ | Amended | V. 33, p. 494 |
| $68-21-7$ | Amended | V. 33, p. 1150 |

AGENCY 69: BOARD OF COSMETOLOGY

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 69-3-27 | Amended | V. 33, p. 108 |
| 69-3-29 | New | V. 33, p. 108 |
| 69-11-1 | Amended | V. 33, p. 108 |
| 69-11-2 | Amended | V. 33, p. 108 |
| 69-12-5 | Amended | V. 33, p. 108 |
| 69-15-1 | Amended | V. 33, p. 517 |
| 69-15-3 | Amended | V. 33, p. 108 |
| 69-15-4 | Amended | V. 33, p. 109 |
| 69-15-5 | Amended | V. 33, p. 109 |
| 69-15-7 | Amended | V. 33, p. 109 |
| 69-15-12 |  |  |
| through |  |  |
| 69-15-15 | Amended | V. 33, p. 109-111 |
| 69-15-17 | Amended | V. 33, p. 111 |
| 69-15-30 | Amended | V. 33, p. 518 |
| AGENCY 71: KANSAS DENTAL BOARD |  |  |
| Reg. No. | Action | Register |
| 71-4-1 | Amended | V. 33, p. 492 |
| AGENCY 74: BOARD OF ACCOUNTANCY |  |  |
| Reg. No. | Action | Register |
| 74-2-1 | Amended | V. 33, p. 241 |
| 74-2-7 | Amended | V. 33, p. 242 |


| 74-4-9 | Amended | V. 33, p. 242 |
| :---: | :---: | :---: |
| 74-5-2 | Amended | V. 33, p. 243 |
| 74-5-101 | Amended | V. 33, p. 244 |
| 74-5-202 | Amended | V. 33, p. 244 |
| 74-5-406 | Amended | V. 33, p. 244 |
| 74-5-407 | Amended | V. 33, p. 245 |
| 74-6-2 | Amended | V. 33, p. 245 |
| 74-11-6 | Amended | V. 33, p. 245 |
| 74-11-7 | Amended | V. 33, p. 246 |
| 74-11-15 | Revoked | V. 33, p. 246 |
| AGENCY 91: DEPARTMENT OF EDUCATION |  |  |
| Reg. No. | Action | Register |
| $91-1-200$ <br> through |  |  |
| 91-1-204 | Amended (T) | V. 33, p. 764-772 |
| 91-1-200 |  |  |
| through |  |  |
| 91-1-204 | Amended | V. 33, p. 1049-1057 |
| 91-1-214 | Amended | V. 33, p. 1081 |
| 91-1-220 | Amended (T) | V. 33, p. 775 |
| 91-1-220 | Amended | V. 33, p. 1060 |
| AGENCY 92: DEPARTMENT OF REVENUE |  |  |
| Reg. No. | Action | Register |
| 92-14-6 | Amended | V. 33, p. 1028 |
| 92-14-9 | Revoked | V. 33, p. 1028 |
| 92-56-1 | Amended | V. 33, p. 371 |
| 92-56-2 | Amended | V. 33, p. 372 |
| 92-56-4 | Amended | V. 33, p. 374 |
| 92-56-5 | Amended | V. 33, p. 375 |
| 92-56-6 |  |  |
| through |  |  |
| 92-56-9 | New | V. 33, p. 375, 376 |

AGENCY 93: DEPARTMENT OF REVENUEDIVISION OF PROPERTY VALUATION
Reg. No. Action Register

93-4-2
through
93-4-6 Amended V. 33, p. 974, 975
AGENCY 109: BOARD OF
EMERGENCY MEDICAL SERVICES

| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| $109-2-7$ | Amended | V. 33, p. 644 |
| $109-2-11$ | Amended | V. 33, p. 644 |
| $109-2-13$ | Amended | V. 33, p. 646 |
| $109-3-5$ | Amended | V. 33, p. 849 |

AGENCY 111: KANSAS LOTTERY
A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 Kansas Register. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No. 52, December 25, 2003 Kansas Register. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 Kansas Register. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27, 2007 Kansas Register. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 Kansas Register. A list of regulations filed from December 1, 2009 through December 21, 2011, can be found in the Vol. 30, No. 52, December 29, 2011 Kansas Register. A list of regulations filed from December 22, 2011 through November 6, 2013, can be found in the Vol. 32, No. 52, December 26, 2013 Kansas Register. The following regulations were filed after December 15, 2013 :

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 111-2-314 | New | V. 33, p. 59 |
| 111-2-315 | New | V. 33, p. 758 |
| 111-2-316 | New | V. 33, p. 1101 |
| 111-2-317 | New | V. 33, p. 1101 |
| 111-4-3295 |  |  |
| through 111-4-3305 | New | V. 33, p. 35-44 |
| 111-4-3306 |  |  |
| through |  |  |
| 111-4-3310 | New | V. 33, p. 60-64 |


| $111-4-3311$ <br> through |  |  |
| :---: | :---: | :---: |
| 111-4-3316 | New | V. 33, p. 395-397 |
| 111-4-3317 |  |  |
| through |  |  |
| 111-4-3325 | New | V. 33, p. 646-653 |
| 111-4-3326 |  |  |
| through |  |  |
| 111-4-3333 | New | V. 33, p. 685-688 |
| 111-4-3334 | New | V. 33, p. 709 |
| 111-4-3335 | New | V. 33, p. 710 |
| 111-4-3336 |  |  |
| through |  |  |
| 111-4-3340 | New | V. 33, p. 732-736 |
| 111-4-3341 | New | V. 33, p. 758 |
| 111-4-3342 | New | V. 33, p. 759 |
| 111-4-3343 | New | V. 33, p. 760 |
| 111-4-3344 | New | V. 33, p. 887 |
| 111-4-3345 | New | V. 33, p. 761 |
| 111-4-3346 |  |  |
| through |  |  |
| 111-4-3355 | New | V. 33, p. 888-898 |
| 111-4-3356 |  |  |
| through |  |  |
| 111-4-3362 | New | V. 33, p. 998-1003 |
| 111-4-3363 |  |  |
| through |  |  |
| 111-4-3368 | New | V. 33, p. 1101-1106 |
| 111-5-23 | Amended | V. 33, p. 397 |
| 111-5-25 | Amended | V. 33, p. 398 |
| 111-5-26 | Amended | V. 33, p. 398 |
| 111-5-28 | Amended | V. 33, p. 399 |
| 111-5-31 | Amended | V. 33, p. 400 |
| 111-5-200 | Amended | V. 33, p. 400 |
| 111-5-212a | New | V. 33, p. 688 |
| 111-5-213 |  |  |
| through |  |  |
| 111-5-217 | New | V. 33, p. 689, 690 |
| 111-5-218 | New | V. 33, p. 898 |
| 111-7-261 | New | V. 33, p. 654 |
| 111-7-262 | New | V. 33, p. 898 |
| 111-9-199 |  |  |
| through |  |  |
| 111-9-203 | New | V. 33, p. 45-47 |
| 111-9-204 | New | V. 33, p. 690 |
| 111-9-205 | New | V. 33, p. 691 |
| 111-9-206 | New | V. 33, p. 737 |
| 111-9-207 | New | V. 33, p. 737 |
| 111-15-1 | Amended | V. 33, p. 1004 |
| 111-15-2 | Amended | V. 33, p. 1004 |
| 111-15-3 | Amended | V. 33, p. 1005 |
| 111-15-5 | Amended | V. 33, p. 1006 |
| 111-15-8 | Amended | V. 33, p. 1006 |
| 111-15-21 | Amended | V. 33, p. 1007 |
| 111-17-9 | Amended | V. 33, p. 48 |
| 111-17-10 | Amended | V. 33, p. 48 |
| 111-17-12 | New | V. 33, p. 65 |
| 111-17-13 | New | V. 33, p. 403 |
| 111-17-14 | New | V. 33, p. 738 |
| 111-17-15 | Amended | V. 33, p. 899 |
| 111-17-16 | New | V. 33, p. 1007 |
| 111-301-17 | Amended | V. 33, p. 900 |
| 111-301-18 | Amended | V. 33, p. 900 |
| 111-301-19 | Amended | V. 33, p. 1107 |
| 111-301-22 | Amended | V. 33, p. 473 |
| 111-301-26 | Amended | V. 33, p. 473 |
| 111-301-28 | Amended | V. 33, p. 474 |
| 111-301-29 | Amended | V. 33, p. 474 |
| 111-301-45 | New | V. 33, p. 901 |
| 111-301-46 | Amended | V. 33, p. 1107 |
| 111-312-5 | Amended | V. 33, p. 763 |
| 111-312-7 | Amended | V. 33, p. 763 |
| 111-401-129 | Amended | V. 33, p. 1007 |
| 111-401-195 | New | V. 33, p. 902 |
| 111-501-6 | Amended | V. 33, p. 65 |
| 111-501-101 | Amended | V. 33, p. 67 |

AGENCY 115: DEPARTMENT OF
WILDLIFE, PARKS AND TOURISM

| Reg. No. | Action | Register |
| :--- | :---: | :---: |
| $115-2-1$ | Amended | V. 33, p. 1126 |
| $115-2-3$ | Amended | V.33, p. 1127 |
| $115-4-2$ | Amended | V. 33, p. 708 |
|  |  | (continued) |


| 115-4-4 | Amended | V. 33, p. 921 | 128-2-12 | Amended | V. 33, p. 947 | 129-6-91 | New | V. 33, p. 161 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 115-4-15 | Amended | V. 33, p. 90 | 128-2-13 | Amended | V. 33, p. 948 | 129-6-94 |  |  |
| 115-7-3 | Amended | V. 33, p. 1128 | 128-3-1 | Amended | V. 33, p. 949 | through |  |  |
| 115-7-10 | Amended | V. 33, p. 1128 | AGENCY 129: DEPARTMENT OF HEALTH AND ENVIRONMENT-DIVISION OF HEALTH CARE FINANCE |  |  | 129-6-97 | New | V. 33, p. 161, 162 |
| 115-8-1 | Amended | V. 33, p. 709 |  |  |  | 129-6-103 | New | V. 33, p. 162 |
| 115-15-1 | Amended | V. 33, p. 1129 |  |  |  | 129-6-106 |  |  |
| 115-15-2 | Amended | V. 33, p. 1130 | Reg. No. |  |  | through |  |  |
| 115-18-21 | Revoked | V. 33, p. 1131 | Reg. No.129-1-1 | Action | Register | 129-6-113 | New | V. 33, p. 163-171 |
| AGENCY 117: REAL ESTATE |  |  |  | New | V. 33, p. 146 | 129-6-120 | New | V. 33, p. 172 |
| APPRAISAL BOARD |  |  | 129-2-1 | New New | $\text { V. } 33, \text { p. } 146$ | 129-6-140 | New | V. 33, p. 173 |
| Reg. No. | Action | Register | 129-5-1 | Amended | V. 33, p. 754 | 129-6-150 | New | V. 33, p. 173 |
| 117-2-2 | Amended | V. 33, p. 830 | 129-6-30 | New | V. 33, p. 146 | 129-6-151 | Amended | V. 33, p. 173 |
| 117-3-2 | Amended | V. 33, p. 831 | 129-6-34 | New | V. 33, p. 146 | 129-6-152 | Amended | V. 33, p. 174 |
| 117-4-2 | Amended | V. 33, p. 832 | 129-6-35 | New | V. 33, p. 148 | 129-6-153 | New | V. 33, p. 174 |
| 117-5-2 | Amended | V. 33, p. 833 | 129-6-36 | New | V. 33, p. 148 | 129-14-2 | New | V. 33, p. 174 |
| 117-7-1 | Amended | V. 33, p. 473 | 129-6-38 | Revoked | V. 33, p. 148 | 129-14-3 | New | V. 33, p. 175 |
| 117-20-4 | Amended | V. 33, p. 834 | 129-6-39 | New | V. 33, p. 148 | 129-14-20 | New | V. 33, p. 175 |
| AGENCY 123: DEPARTMENT OF |  |  | 129-6-41 | New | V. 33, p. 149 | 129-14-21 | New | V. 33, p. 175 |
|  |  |  | 129-6-42 | New | V. 33, p. 149 | 129-14-22 | Revoked | V. 33, p. 175 |
| CORRECTIONS-DIVISION OF |  |  | 129-6-50 |  |  | 129-14-23 | New | V. 33, p. 176 |
| JUVENILE SERVICES |  |  | through |  |  | 129-14-25 | New | V. 33, p. 176 |
| Reg. No. | Action | Register | 129-6-57 | New | V. 33, p. 149-154 | 129-14-26 | New | V. 33, p. 176 |
| 123-6-105 | Amended (T) | V. 33, p. 732 | 129-6-60 | New | V. 33, p. 156 | 129-14-27 | Amended | V. 33, p. 177 |
| 123-6-105a | New (T) | V. 33, p. 732 | 129-6-65 | New | V. 33, p. 157 | 129-14-28 | New | V. 33, p. 177 |
| AGENCY 128: DEPARTMENT OF COMMERCEKANSAS ATHLETIC COMMISSION |  |  | $129-6-70$ |  | V.33, p. 15 | 129-14-30 |  |  |
| Reg. No. | Action | Register | 129-6-74 | New | V. 33, p. 157, 158 | 129-14-37 | New | V. 33, p. 178-180 |
|  |  |  | 129-6-77 | Revoked | V. 33, p. 159 | 129-14-40 | New | V. 33, p. 180 |
| 128-2-1 | Amended | V. 33, p. 946 | 129-6-80 |  |  | 129-14-50 | New | V. 33, p. 180 |
| 128-2-3 | Amended | V. 33, p. 947 | through |  |  | 129-14-51 | Amended | V. 33, p. 180 |
| 128-2-4 | Amended | V. 33, p. 947 | 129-6-89 | New | V. 33, p. 159-161 | 129-14-52 | Amended | V. 33, p. 180 |

Kansas Register
Secretary of State
1st Floor, Memorial Hall
120 S.W. 10th Ave.
Topeka, KS 66612-1594

