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## State of Kansas

## Legislature

## Interim Committee Schedule

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email legserv@las.ks.gov.

| Date | Room | Time | Committee | Agenda |
| :--- | :--- | :---: | :--- | :--- |
| Nov. 20 | Winfield <br> Veterans' Home | 11:30 a.m. | Joint Committee on State <br> Building Construction <br> Special Committee on <br> Ethics, Elections \& Local <br> Government | Agency tour of facility. |
| Nov. 21 | $112-\mathrm{N}$ | 9:00 a.m. | Agenda not available. |  |
| Nov. 21 | 548-S | TBA | Legislative Coordinating <br> Council <br> Special Committee on <br> Judiciary | Agenda not available. |
| Nov. 24 | 346-S | TBA | Review of Judicial Council foster care <br> report; foster care issues; updates and <br> follow-up to September meeting topics. |  |
| Dec. 2 | 152-S | Joint Committee on <br>  <br> Regulations | Agenda not available. |  |
| Dec. 2 | 218-N | Joint Committee on Special <br> Claims Against the State | Review claims. |  |
| Dec. 5 | KCC, 1st floor <br> hearing room | TBA | Kansas Electric <br> Transmission Authority <br> (KETA) | Agenda not available. |

Doc. No. 043092

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State of Kansas<br>Board of Emergency Medical Services

Notice of Meetings

The Board of Emergency Medical Services will meet at 9 a.m. Friday, December 5, in Room 509 of the Landon State Office Building, 900 S.W. Jackson, Topeka. Meetings for the Planning and Operations Committee, the Education, Examination, Certification and Training Committee, the Investigation Committee and the Executive Committee will be held Thursday, December 4, starting at 9 a.m. at the same location. Items on the agenda for the board meeting can be found on the board's website at http:// www.ksbems.org.

All meetings of the board are open to the public. For more information contact the executive director, Room 1031, Landon State Office Building, 900 S.W. Jackson, Topeka, 66612-1228, or 785-296-7296.

Joseph House
Executive Director
Doc. No. 043081

## State of Kansas <br> Department of Administration Office of Facilities and Procurement Management

## Notice of Requested Architectural Programming Services

Notice is hereby given of the commencement of the selection process for architectural programming services for Wichita State University. The firm will assist the university in the development of programming for capital projects. These capital projects may include buildings, utilities, infrastructure, site work/landscaping, etc. Minimum requirements for programs include background and justification, project budgets and project schedules. For new building construction or major renovations to buildings the programs must also include space projections, space summaries, space descriptions, a discussion of the impact the additional space will have on the overall campus space, and new buildings operating costs and the proposed source of funding for such operating costs (or a statement that such will not be requested). Additional information that the university deems necessary may also be requested. The contract will be for three years.

For more information contact Eric King at 316-978-3106 or eric.king@wichita.edu. Firms interested in providing these services should be familiar with the requirements found in Part B - Chapter 3 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at http://admin.ks.gov/offices/ofpm/dcc/f-and-d. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation and an abbreviated project name in the title of the PDF document. Proposals should be less than

5MB and follow the current State Building Advisory Commission guidelines found in Part B - Chapter 2 of the Building Design and Construction Manual at http://www.admin.ks.gov/offices/ofpm/dcc/bdcm.

Proposals should be sent on a CD, DVD or flash drive along with a transmittal to Randy Riveland, Office of Facilities and Procurement Management, Suite 700, 800 S.W. Jackson, Topeka, 66612-1216. Proposals sent via email will no longer be accepted and paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity, shall not excuse late proposal submissions. If you have questions call 785-296-0749. The PDF proposal submittals shall be delivered to the attention of Randy Riveland by 2 p.m. on or before December 5, 2014.

Mark J. McGivern, Director
Office of Facilities and
Procurement Management
Doc. No. 043097

## State of Kansas

Department for Aging and Disability Services

## Public Notice

The Kansas Department for Aging and Disability Services will be submitting 1915(c) waiver renewals to the Center for Medicare and Medicaid Services (CMS). The waiver renewals include the Transition Plan for Home and Community-Based Services (HCBS) settings and proposed changes for each HCBS program's renewal. These documents are available online at www.KDADS.ks.gov for public comment. The public comment period will be open until December 20 for consumers' and providers' review of the proposed changes to the follow programs:

- Frail Elderly
- Intellectual/Developmental Disability
- Physical Disability
- Traumatic Brain Injury

Only the areas of proposed changes identified in the summary document are available for public comment. New documents with helpful information about the transition plan have been posted online as well.

The documents may be accessed online at www.KDADS.ks.gov (on the home page); by email at HCBS-KS@kdads.ks.gov (please notify KDADS if an accommodation is needed); or at any local community developmental disability organization (CDDO), aging and disability resource center (ADRC) or center for independent living (CIL).

Kari Bruffett
Secretary for Aging and
Disability Services
Doc. No. 043094

# State of Kansas <br> Department of Administration <br> Procurement and Contracts 

## Notice to Bidders

Sealed bids for items listed will be received by the director of Procurement and Contracts until 2 p.m. on the date indicated. For more information call 785-296-2376:

$$
\begin{array}{lll}
12 / 02 / 2014 & \text { EVT0003432 } & \text { Patient Transporting Services } \\
\text { 12/03/2014 } & \text { EVT0003442 } & \text { Seamless Epoxy Coatings - } \\
& & \text { El Dorado Correctional Facility }
\end{array}
$$

The above-referenced bid documents can be downloaded at the following website:
http://admin.ks.gov/offices/procurement-and-contracts/ bid-solicitations
Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):
http://admin.ks.gov/offices/procurement-and-contracts/ additional-files-for-bid-solicitations

$$
\begin{array}{cc}
\text { 12/09/2014 A-012602 } & \begin{array}{l}
\text { Demolition - Kiowa Cottage - } \\
\text { Kansas Juvenile Correctional } \\
\text { Complex, Topeka }
\end{array}
\end{array}
$$

Information regarding prequalification, projects and bid documents can be obtained by calling 785-296-8899 or online at http://admin.ks.gov/offices/ofpm/dcc.

Tracy T. Diel, Director Procurement and Contracts

Doc. No. 043101

## State of Kansas <br> Board of Regents Universities

## Notice to Bidders

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 767,125 et seq.
Emporia State University - Bid postings: www.emporia.edu/ busaff/. Additional contact info: phone: 620-341-5145, fax: 620-341-5073, email: tshepher@emporia.edu. Mailing address: Emporia State University Purchasing, Campus Box 4021, 1 Kellogg Circle, Emporia, KS 66801-5415.
Fort Hays State University - Bid postings: www.fhsu.edu/ purchasing/bids. Additional contact info: phone: 785-628-4251, fax: 785-628-4046, email: purchasing@fhsu.edu. Mailing address: Fort Hays State Purchasing Office, 601 Park St., 318 Sheridan Hall, Hays, KS 67601.
Kansas State University - Bid postings: www.k-state.edu/ purchasing/rfq. Additional contact info: phone: 785-532-5214, fax: 785-532-5577, email: kspurch@k-state.edu. Mailing address: Division of Financial Services/Purchasing, 21 Anderson Hall, Kansas State University, Manhattan, KS 66506.

Pittsburg State University — Bid postings: www.pittstate.edu/ office/purchasing. Additional contact info: phone: 620-235-4169, fax: 620-235-4166, email: purch@pittstate.edu. Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762-7549.
University of Kansas - Electronic bid postings: http:// www.procurement.ku.edu/. Paper bid postings and mailing address: KU Purchasing Services, 1246 W. Campus Road, Room 20, Lawrence, KS 66045. Additional contact info: phone: 785-864-5800, fax: 785-864-3454, email: purchasing@ku.edu.
University of Kansas Medical Center - Bid postings: http:// www2.kumc.edu/finance/purchasing/bids.html. Additional contact info: phone: 913-588-1100, fax: 913-588-1102. Mailing address: University of Kansas Medical Center, Purchasing Department, Mail Stop 2034, 3901 Rainbow Blvd., Kansas City, KS 66160.

Wichita State University - Bid postings: www.wichita.edu/ purchasing. Additional contact info: phone: 316-978-3080, fax: 316-978-3528. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 12, Wichita, KS 67260-0012.

Steve White
Chair of Regents Purchasing Group
Director of Purchasing Wichita State University
Doc. No. 042813
(Published in the Kansas Register November 20, 2014.)

## City of Lenexa, Kansas

## Notice to Bidders

Sealed bids for I-435 SB Off-Ramp \& 87th Street will be accepted by the city of Lenexa, Kansas, at the Community Development Department, Lenexa City Hall, 12350 W. 87th St. Parkway, Lenexa, 66215, until 1 p.m. December 16, 2014, at which time bids will be publicly opened and read aloud at the Lenexa City Hall. Any bid received after the designated closing time will not be considered and will be returned unopened.

All bids shall be submitted to the Community Development Department's customer service staff (main level) in sealed envelopes addressed to the city of Lenexa, Kansas, attention: city clerk, and marked "Bid for: I-435 SB Off-Ramp \& 87th Street.' Copies of plans, specifications, bidding documents and other contract documents are on file at Drexel Technologies, Inc., 10840 W. 86th St., Lenexa, 66214.

Bidders desiring contract documents for use in preparing bids may obtain a set of such documents at the address above.
Plans and specifications may be downloaded from the Drexel Technologies, Inc. website at http://planroom. drexeltech.com/.

Note: Davis Bacon wage rates apply to this project.
Each bidder will be responsible for ensuring that it has received any and all addenda issued by the city in accordance with IB-10 of the instructions to bidders.

Contractors should read and be fully familiar with all contract documents including addenda before submitting a bid. In submitting a bid, the bidder warrants that it has read the contract documents and is fully familiar there-
with and that it has visited the site of the work to fully inform itself as to all existing conditions and limitations, and shall include in its bid a sum to cover the cost of all items of the work as specified in the contract documents.

No oral telegraphic, telephonic proposals or alterations will be considered. Facsimile transmissions will not be accepted.
The following items must be included in the sealed envelope with the bid:
a. Bid form;
b. $5 \%$ bid security - bid bond, cashier's check or certified check (see below); and
c. Acknowledgment of addenda issued by the city.

Each bidder shall file with its bid a bid bond, a cashier's check or a certified check drawn on an acceptable bank, made payable to the city of Lenexa, Kansas, in an amount equal to 5 percent of the total bid, which shall be retained by the city of Lenexa until a contract for the project has been executed. Bid bonds will be returned to the bidders, with the exception of the best and lowest and second best and second lowest responsible bidders, within 21 days after their bids are rejected. The bid deposit of the lowest and the second lowest responsible bidders will be returned when the performance bond, maintenance bond and statutory bond, each in an amount equal to 100 percent of the contract amount, the required insurance certificates and other required documents shall have been furnished and the contract documents have been executed by the successful bidder.
In the event the low bidder is unable to execute the contract, for whatever reason, within the time provided in the Notice of Award, the city may annul the Notice of Award and the bid deposit may be forfeited, and city shall exercise its legal prerogatives, including, but not limited to, enforcement of its rights as to the bid security or specific performance.

The city reserves the right to accept or reject any and all bids and to waive any technicalities or irregularities therein. Bids may be modified or withdrawn by written request of the bidder received in the office of city clerk prior to the time and date for bid opening.

From and after the release of this notice, any party intending to bid on the above-referenced project, including their officers, employees, agents or contractors, are specifically prohibited from communicating with any elected or appointed official of the city, directly or indirectly, with regard to the award of the contract for the project listed above, except as specifically authorized by the Instructions to Bidders. Any such unauthorized communication may result in the automatic disqualification of such bidder.

All bidders agree that rejection shall create no liability on the part of the city because of such rejection, and the filing of any bid in response to this notice shall constitute an agreement of the bidder to these conditions.

A pre-bid conference will be held at 1 p.m. December 9 in the executive conference room at the Lenexa City Hall.

David F. Bryant III City Clerk

## North Central Regional Planning Commission

## Notice to Bidders

Sealed bids for tactical headsets will be accepted by the North Central Regional Planning Commission, 109 N. Mill St., Beloit, 67420, until 4 p.m. Thursday, December 18, 2014, at which time they will be publicly opened and read aloud at the same address. Copies of the Request for Bids can be accessed by going to http://procurement. ncrpc.org/HS/projects.html or by contacting the NCRPC at 785-738-2218 or lcpeters@nckcn.com. This action is being taken on behalf of the Northeast Kansas Regional Homeland Security Council. The estimated project value exceeds \$25,000.

Lisa Peters
Homeland Security Clerk
Doc. No. 043102

## State of Kansas

## Office of the Governor

## Executive Directive No. 14-461 Authorizing Expenditure of Federal Funds

By virtue of the authority vested in the Governor as the head of the Executive Branch of the State of Kansas, the following transactions are hereby authorized:

Pursuant to the authority of the Secretary of the Department of Corrections to receive and expend federal funds, and pursuant to the authority granted the Governor by Section 121 of Chapter 142 of The 2014 Session Laws of Kansas, approval is hereby granted to the Department of Corrections for expenditure in FY 2015 of monies in the federal fund "Justice Reinvestment Technical Assistance."

Pursuant to the authority of the Secretary of the Department of Health and Environment to receive and expend federal funds, and pursuant to the authority granted the Governor by Section 121 of Chapter 142 of The 2014 Session Laws of Kansas, approval is hereby granted to the Department of Health and Environment for expenditure in FY 2015 of monies in the federal fund "Immunization Capacity Building Assistance."

Pursuant to the authority of the Secretary of the Department of Health and Environment to receive and expend federal funds, and pursuant to the authority granted the Governor by Section 121 of Chapter 142 of The 2014 Session Laws of Kansas, approval is hereby granted to the Department of Health and Environment for expenditure in FY 2015 of monies in the federal fund "Actions to Prevent and Control Diabetes, Heart Disease and Obesity."

Pursuant to the authority of the Secretary of the Department of Health and Environment to receive and expend federal funds, and pursuant to the authority granted the Governor by Section 121 of Chapter 142 of The 2014 Session Laws of Kansas, approval is hereby granted to the Department of Health and Environment
for expenditure in FY 2015 of monies in the federal fund "Healthy Start Initiative."

I have conferred with the Director of the Budget and members of my staff, and I have determined that the guidelines set forth in KSA 75-3711 and 75-3711c have been applied and that none of the foregoing actions exceeds the limitations contained therein.

Dated November 13, 2014.
Sam Brownback
Governor
Doc. No. 043103

## State of Kansas <br> Department of Transportation

## Notice to Contractors

Electronic copies of the letting proposals and plans are available on the KDOT website at http://www.ksdot.org/ burconsmain/contracts/proposal.asp. The website will allow the contractor to request approval from KDOT to bid as a prime contractor and be included on the "Bid Holders List," or to be included on the "NonBid Holders List" as a subcontractor/supplier.KDOT's approval is required to bid as a prime contractor. To bid as a prime contractor, KDOT needs to be notified of the intent to bid not later than the close of business on the Monday preceding the scheduled letting date. Failure to obtain prior approval to bid as a prime contractor on any projects listed below will be reason to reject the bid. The secretary of transportation reserves the right to reject bids that do not comply with all requirements for preparing a bidding proposal as specified in the 2007 edition of the Kansas Department of Transportation's Standard Specifications for State Road and Bridge Construction.

KDOT will only accept electronic proposals using the Bid Express website at http://www.bidx.com until 1 p.m. local time December 17, 2014. KDOT will open and read these proposals at the Eisenhower State Office Building, 700 S.W. Harrison, Topeka, at 1:30 p.m. local time December 17,2014 . An audio broadcast of the bid letting is available at http://www.ksdot.org/burconsmain/audio.asp.

Each bidder shall certify that such person, firm, association or corporation has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the submitted bid. This certification shall be in the form of a required contract provision provided by the state to each prospective bidder. Failure to complete the required contract provision and certify the completeness of the preceding statement when electronically signing the proposal will make the bid nonresponsive and not eligible for award consideration.

## District One - Northeast

Atchison-3 C-4511-01 - 4.5 miles south and 3.0 miles east of Atchison, bridge replacement, 0.3 mile. (Federal Funds)

Atchison-59-3 KA-3734-01 - U.S. 59, from the Atchison/Jefferson county line northeast to the south city
limits of Atchison, milling and overlay, 13.6 miles. (State Funds)

Brown-36-7 KA-3370-01 - U.S. 36, culvert \#500, Cedar Creek drainage, 0.82 mile east of the Brown/Nemaha county line, culvert. (State Funds)

Douglas-10-23 TE-0372-01 - K-10, southeast and southwest corner of K-10 and Massachusetts Street in Lawrence, historic preservation. (Federal Funds)

Jackson-214-43 KA-3757-01 - K-214, from the south junction of U.S. $75 / \mathrm{K}-214$ then east, north and west to the north junction of U.S. 75/K-214, milling and overlay, 2.0 miles. (State Funds)

Johnson-69-46 KA-3739-01 - U.S. 69, from 167th Street north to 135th Street, milling and overlay, 3.5 miles. (State Funds)

Leavenworth-73-52 KA-3745-01 - U.S. 73, from the U.S. 73/Gilman Road junction in Lansing north to the U.S. 73/Limit Street junction in Leavenworth, ultra thin bonded asphalt surfacing, 4.1 miles. (State Funds)

Leavenworth-92-52 KA-3751-01 - K-92, from the Leavenworth/Jefferson county line, east to 15th Street in Leavenworth, conventional seal, 15.3 miles. (State Funds)

Pottawatomie-16-75 KA-3714-01 - K-16, from the north junction of K-16/K-99 east to the K-16/K-63 junction, milling and overlay, 19.2 miles. (State Funds)

Pottawatomie-24-75 KA-3721-01 - U.S. 24, from 0.7 mile west of the west city limits of Wamego east to the Pottawatomie/Shawnee county line, conventional seal, 16.5 miles. (State Funds)

Shawnee-89 C-4614-01 - 0.5 mile southwest of Dover, bridge replacement, 0.2 mile. (Federal Funds)

Statewide-9-106 KA-4060-01 - K-9, from the Jackson County line east to U.S. 159; K-9, from U.S. 75 east to the Atchison County line, milling and overlay, 12.3 miles. (State Funds)

Jefferson-44 KA-4091-01 - K-4 junction to start of concrete curb and gutter near the south city limits of Nortonville; U.S. 159, from the end of concrete curb and gutter in Nortonville to the junction with U.S. 159/K-4, milling and overlay, 1.0 mile. (State Funds)

Statewide-18-106 KA-4097-01 - K-18, from the K-18/ RS-542 junction east to the Riley/Wabaunsee county line; K-18, from the Wabaunsee/Riley county line east to the K-18/K-99 junction, milling and overlay, 7.2 miles. (State Funds)

Statewide-73-106 KA-4098-01 - U.S. 73, from the U.S. 73/RS-25 junction north to the Atchison/Brown county line; U.S. 73, from the Brown/Atchison county line west to the east city limits of Horton, milling and overlay, 15.6 miles. (State Funds)

Statewide-13-106 KA-4100-01 — K-13, from the U.S. 24/K-13 junction north and east to the Riley/Pottawatomie county line; K-13, from the Pottawatomie/Riley county line northeast to the K-13/K-16 junction, overlay, 14.6 miles. (State Funds)

Wyandotte-70-105 KA-1003-08 - I-70, from the I-70/ K-7 interchange, east to the I-70/110th Street interchange, grade, bridge and surfacing, 1.7 miles. (Federal Funds)

Wyandotte - 69-105 KA-3738-01 - U.S. 69, from U.S. 69/18th Street from the Roeland Park city limits asphalt on south end to Hump Yard Bridge on north end, ultra thin bonded asphalt surfacing, 3.4 miles. (State Funds)

## District Two - North Central

Chase-50-9 KA-3772-01 - U.S. 50, three sections from 0.05 mile west of the west EWS bridge 065 east to concrete at Saffordville, ultra thin bonded asphalt surfacing, 5.8 miles. (State Funds)

Dickinson-43-21 KA-3771-01 - K-43, from the K-43/ RS-191 junction north to the I-70/K-43 junction (except through Enterprise), three-inch overlay, 11.7 miles. (State Funds)

Marion-57 C-0306-02 - City of Hillsboro (Safe Routes to School), pedestrian and bicycle paths. (Federal Funds)

Republic-81-79 KA-4043-01 - U.S. 81, various locations - 3.566 miles north of U.S. 36 for 2.221 miles (southbound lanes only); 7.207 miles south of the Nebraska line for 3.168 miles (northbound lanes only); 3.514 miles south of the Nebraska line for 2.989 miles (southbound lanes only); U.S. 81, various locations - 7.596 miles south of the Nebraska line for 0.389 mile (northbound lanes only); 1.200 miles south of the Nebraska line to the Nebraska line (northbound lanes only); 0.525 mile south of the Nebraska line north to the Nebraska line (southbound lanes only), milling and overlay, 9.3 miles. (State Funds)

Statewide-106 KA-4080-01 - K-4, from the K-4/K-43 junction east to the Dickinson/Morris county line; K-4, from the Morris/Dickinson county line east to the Morris/ Wabaunsee county line; K-218, from the K-218/K-4 junction south to the west city limits of Herington, recycle and overlay, 41.7 miles. (State Funds)

Statewide-4-106 KA-4099-01 — K-4, from K-4/K-104 east to the south city limits of Gypsum; K-4, from the south city limits of Gypsum south and east to the Saline/ Dickinson county line; K-4, from the Dickinson/Saline county line east to $\mathrm{K}-4 / \mathrm{K}-43$, recycle and overlay, 32.0 miles. (State Funds)

## District Three - Northwest

Phillips-183-74 KA-4074-01 - U.S. 183, from the Phillips/Rooks county line north to the east junction of U.S. 183/U.S. 36, conventional seal, 13.2 miles. (State Funds)

Sherman-70-91 KA-4078-01 - I-70, I-70/K-253 junction (Edson interchange) east to 0.5 mile east of the Sherman/Thomas county line, special, 8.4 miles. (State Funds)

Sherman-70-91 KA-4079-01 - I-70, from the Kansas/ Colorado state line east to Caruso interchange, special, 12.7 miles. (State Funds)

Gove-32 KA-4075-01 - K-23, from 0.45 mile south of the south city limits of Gove, north to the Gove/Sheridan county line; K-23 spur, from the I-70/K-23 spur junction north to the K-23/K-23 spur junction, conventional seal, 15.4 miles. (State Funds)

## District Four - Southeast

Allen-1 TE-0389-01 - Pedestrian/bike path from current Prairie Spirit Trail within Iola's incorporated city limits, pedestrian and bicycle paths. (Federal Funds)

Coffey-75-16 KA-3262-01 - U.S. 75, from 0.01 mile south of Neosho Street in Burlington north to the Coffey/ Osage county line, milling and overlay, 16.7 miles. (Federal Funds)

Crawford—146-19 KA-3845-01 — K-146, from the west county line to K-3/K-146, milling and overlay, 6.6 miles. (State Funds)

Labette-59-50 KA-3261-01 - U.S. 59, from the west junction of U.S. 59/U.S. 160 north to the south city limits of Parsons, milling and overlay, 8.3 miles. (Federal Funds)

Labette-166-50 KA-3843-01 - U.S. 166, from the west county line to the west junction of U.S. 59/U.S. 166; U.S. 59, from the east junction of U.S. 59/U.S. 166 to the west junction of U.S. 59/U.S. 166, ultra thin bonded asphalt surfacing, 25.0 miles. (State Funds)

Neosho-47-67 KA-3838-01 - K-47, from the south junction of U.S. 59/K-47 east to the west city limits of St. Paul, milling and overlay, 4.5 miles. (State Funds)

## District Five - South Central

Butler-254-8 KA-3826-01 - K-254, from the west county line to 11.9 miles to state of newer asphalt, approximately 1 mile west of junction K-196, recycle and overlay, 11.9 miles. (State Funds)

Butler- 8 N-0580-01 - Andover, 159th Street east from north of KTA bridge to 250 feet south of 21st Street North, grade and surfacing, 1.4 miles. (Federal Funds)

Cowley-77-18 KA-4101-01 - U.S. 77, from the state line to the south end of the Arkansas River bridge; U.S. 77, from the junction of U.S. 77/Summit Street intersection north to the U.S. 77/Madison Street intersection; bridge \#010 on U.S. 50 (over Big Coon Creek) located 0.9 mile east of U.S. 50/U.S. 183, milling and overlay, 3.8 miles. (State Funds)

Edwards-50-24 KA-3859-01 - U.S. 50 bridge \#010 (over Big Coon Creek), located 0.9 mile east of the U.S. 50/U.S. 183 junction, bridge repair. (State Funds)

Harvey - 15-40 KA-3797-01 - K-15, from the north city limits of Newton north to the north county line, milling and overlay, 7.6 miles. (State Funds)

Pratt-54-76 K-8243-07 - U.S. 54 from the U.S. 54/RS501 junction east to 1 mile east of Cairo intersection, seeding, sodding, 5.0 miles. (Federal Funds)

Sedgwick-96-87 KA-3817-01 - K-96, from the east end of the Arkansas River bridge to the end of the asphalt shoulders at the west end of K-96/I-235/Meridan interchange (also includes all ramps at the K-96/I-235/Meridan interchange), special, 0.1 mile. (State Funds)

Statewide-35-106 T-0006-01 - KTA project on I-35, from 26.8 miles north of the Kansas/Oklahoma state line north for 24 miles including the interchanges at Mulvane, Haysville-Derby, South Wichita, K-15, and East Wichita, milling and overlay, 24.0 miles. (KTA Funds)

Statewide-96-106 KA-4090-01 - Eastbound K-96, from the Reno/Sedgwick county line east to RP 278.81 west of Maize; K-96, from 0.15 mile west of Victory Road to the east county line (westbound lanes), milling and overlay, 17.0 miles. (State Funds)

Statewide-106 KA-4096-01 - U.S. 166, from the west county line to RS-646 (West End River Bridge); U.S. 166, from beginning AC to the east county line (RS-646); U.S. 177, from the Kansas/Oklahoma state line to U.S. 81/U.S. 177, milling and overlay, 13.3 miles. (State Funds)

Sumner-96 KA-4063-01 - K-49, from the K-49/U.S. 81 junction in Caldwell north to U.S. 160/K-49; U.S. 160, from the west county line to the west city limits of Wellington, milling and overlay, 38.8 miles. (State Funds)

Mike King
Secretary of Transportation
Doc. No. 043095

## State of Kansas <br> Pooled Money Investment Board

## Notice of Investment Rates

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 2013 Supp. 12-1675(b)(c)(d) and K.S.A. 2013 Supp. 12-1675a(g).

| Effective 11-17-14 through | 11-23-14 |
| :--- | ---: |
| Term | Rate |
| 1-89 days | $0.09 \%$ |
| 3 months | $0.02 \%$ |
| 6 months | $0.05 \%$ |
| 12 months | $0.16 \%$ |
| 18 months | 0 years |

Scott Miller
Director of Investments
Doc. No. 043080
(Published in the Kansas Register November 20, 2014.)

## City of Rose Hill, Kansas

## Notice of Intent to Seek Private Placement General Obligation Bonds, Series 2014

Notice is hereby given that the city of Rose Hill, Kansas (the issuer), proposes to seek a private placement of the above-referenced bonds. The maximum aggregate principal amount of the bonds shall not exceed $\$ 290,000$. The proposed sale of the bonds is in all respects subject to approval of a bond purchase agreement between the issuer and the purchaser of the bonds and the passage of an ordinance and adoption of a resolution by the governing body of the issuer authorizing the issuance of the bonds and the execution of various documents necessary to deliver the bonds.
Dated November 17, 2014.
Kelly Mendoza City Clerk
Doc. No. 043093
(Published in the Kansas Register November 20, 2014.)

## City of Jetmore, Kansas

## Notice of Intent to Seek Private Placement General Obligation Bonds, Series 2014-2

Notice is hereby given that the city of Jetmore, Kansas (the issuer), proposes to seek a private placement of the above-referenced bonds. The maximum aggregate principal amount of the bonds shall not exceed $\$ 995,000$. The proposed sale of the bonds is in all respects subject to approval of a bond purchase agreement between the issuer and the purchaser of the bonds and the passage of an ordinance and adoption of a resolution by the governing body of the issuer authorizing the issuance of the bonds and the execution of various documents necessary to deliver the bonds.
Dated November 6, 2014.

> Deb McKivergan
> City Clerk

## State of Kansas <br> Department of Transportation

## Notice to Consulting Firms

The Kansas Department of Transportation is seeking qualified consulting firms prequalified in Category 241 - Construction Inspection for Engineering Services, as described below. A PDF ( 1 Mb maximum size) of the interest response must be emailed to David J. Nagy, P.E., assistant to the director of design/contracts engineer, at DavidN@ksdot.org. Interest and experience responses are limited to four pages, and the subject line of the reply email and the PDF file name must read "On-Call LPA Inspection - Firm Name." The letter of interest including an Excel spreadsheet listing "Inspector Name, Certification No., Office Location (City), and Expirations by Inspection Categories" (similar to what is contained in KDOT's prequalification form No. 1050) must be received by noon November 27, 2014, for the consulting firm to be considered. View categories at http://www.ksdot.org/ divengdes/prequal/default.asp.

## Project: On-Call LPA Inspection Services - Statewide

The Kansas Department of Transportation is seeking qualified firms to provide construction inspection services for a pool that the local public authority can choose from for construction inspection staff on LPA construction projects by district or statewide. The scope of services is to provide construction inspection services on an asneeded basis. Firms selected will be required to provide the following services:

1. Grading inspection
2. Structures inspection
3. Asphalt inspection (plant and/or road)
4. Concrete pavement - plant and road inspection
5. Environmental specialist
6. Materials testing
7. Contract documentation
8. Traffic control inspection
9. Seeding
10. Other similar services, etc.

Firms currently providing these services and wanting to change or add districts may do so at this time.

The Consultant Shortlist Committee will select several of the most highly qualified firms expressing interest and schedule an individual interview for the project. The consulting firms can more thoroughly discuss their experience related to the project at the interview and will be expected to discuss their approach to this project in detail and the personnel to be assigned to this project. View categories at www.ksdot.org/divengdes/prequal.
The Consultant Selection Committee, appointed by the secretary of transportation, will review letters of interest and qualifications. The committee will select several firms to perform the professional services required for completing the advertised project.
It is KDOT's policy to use the following criteria as the basis for selection of the consulting engineering firms:

1. Size and professional qualifications.
2. Experience of staff.
3. Location of firm with respect to project(s).
4. Work load of firm.
5. Firm's performance record.

The firm's accounting systems must have the following capabilities before the firm may be awarded a contract:

- Valid, reliable and current costs must be available within the system to support cost and pricing data.
- Capability to provide a means of measuring the reasonableness of incurred costs.
- Capability to identify and accumulate allowable costs by contract or project records that will reconcile with the general ledger.
- Ability to provide supporting documentation of actual expenditures for each billing, based on costs.
For more information contact David Nagy at 785-2960930 or DavidN@ksdot.org.

Jim L. Kowach, P.E., Director Division of Engineering and Design
Doc. No. 043067

## (Published in the Kansas Register November 20, 2014.)

## Summary Notice of Bond Sale

 City of Gardner, Kansas \$4,310,000*General Obligation Refunding and Improvement Bonds Series 2014B

## (General obligation bonds payable from unlimited ad valorem taxes)

## Bids

Subject to the Notice of Sale dated November 20, 2014, bids will be received on behalf of the city of Gardner, Kansas, at the offices of Ehlers \& Associates, Inc., 3060 Centre Pointe Drive, Roseville, MN 55113-1105, by delivery; by telephone at 651-697-8500 or via facsimile at 651-697-8555; or, in the case of electronic proposals, via PARITY electronic bid submission system, until 11 a.m. (CST) December 2, 2014, for the purchase of $\$ 4,310,000^{*}$ principal amount of General Obligation Refunding and Improvement Bonds, Series 2014B. Only bids of 99 percent of the par value of the bonds, plus accrued interest to the date of delivery, will be considered. Bidders may be required to be qualified in a manner established by the city before submitting a bid.

## Bond Details

The bonds will consist of fully registered bonds in the denomination of $\$ 5,000$ or any integral multiple thereof. The bonds will be dated December 23, 2014 (the dated date), and will become due October 1 in the years as follows:

| Year | Principal <br> Amount |
| ---: | ---: |
| 2015 | $\$ 245,000$ |
| 2016 | 300,000 |
| 2017 | 300,000 |
| 2018 | 305,000 |
| 2019 | 310,000 |
| 2020 | 310,000 |
| 2021 | 315,000 |


| 2022 | 330,000 |
| :--- | :--- |
| 2023 | 255,000 |
| 2024 | 260,000 |
| 2025 | 260,000 |
| 2026 | 270,000 |
| 2027 | 280,000 |
| 2028 | 285,000 |
| 2029 | 285,000 |

The bonds will bear interest from the dated date at rates to be determined when the bonds are sold as provided in the Notice of Sale, which interest will be payable semiannually on April 1 and October 1 in each year, beginning October 1, 2015. A bidder may elect to have all or a portion of the bonds scheduled to mature in consecutive years issued as term bonds subject to the requirements set forth in the Notice of Sale.

## Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

## Good Faith Deposit

Each bid shall be accompanied by a cashier's or certified check drawn on a bank located in the United States or a wire transfer in the manner that complies with the requirements set forth in the Notice of Sale in an amount equal to 2 percent of the principal amount of the bonds.

## Delivery

The city will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about December 23, 2014, at the offices of the Depository Trust Company, New York, New York.

## Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2013 is $\$ 149,557,639$. The total general obligation indebtedness of the city as of the date of the bonds, including the bonds being sold, is $\$ 42,855,000$.

## Approval of Bonds

The bonds will be sold subject to the legal opinion of Kutak Rock LLP, Kansas City, Missouri, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the city and delivered to the successful bidder when the bonds are delivered.

## Additional Information

Additional information regarding the bonds may be obtained from Laura Gourley, the city's finance director, at 913-856-7535; from the city's financial advisor, Ehlers \& Associates, Inc. of Roseville, Minnesota, at 651-6978500; or from bond counsel, Kutak Rock LLP, 2300 Main St., Suite 800, Kansas City, MO 64108, 816-960-0090, Attention: Dorothea Riley.
Dated November 12, 2014.
City of Gardner, Kansas
Laura Gourley, Finance Director
120 E. Main
Gardner, KS 66030
*Subject to change.
Doc. No. 043099
(Published in the Kansas Register November 20, 2014.)

## Summary Notice of Bond Sale Unified School District No. 497 Douglas County, Kansas (Lawrence) $\$ 36,000,000^{*}$ <br> General Obligation Bonds, Series 2014-A <br> (General obligation bonds payable from unlimited ad valorem taxes)

## Bids

Subject to the Notice of Bond Sale dated October 27, 2014, written and electronic bids will be received on behalf of the clerk of Unified School District No. 497, Douglas County, Kansas (Lawrence) (the issuer), in the case of written bids, at the address set forth below, and in the case of electronic bids, through PARITY, until 11 a.m. (CST) December 8, 2014, for the purchase of the abovereferenced bonds. No bid of less than 100 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

## Bond Details

The bonds will consist of fully registered bonds in the denomination of $\$ 5,000$ or any integral multiple thereof. The bonds will be dated December 18, 2014, and will become due on September 1 in the years as follows:

| Year | Principal <br> Amount* |
| :--- | ---: |
| 2015 | $\$ 1,225,000$ |
| 2016 | 850,000 |
| 2017 | 900,000 |
| 2018 | 925,000 |
| 2019 | 925,000 |
| 2020 | 950,000 |
| 2021 | 975,000 |
| 2022 | $1,000,000$ |
| 2023 | $1,050,000$ |
| 2024 | $1,100,000$ |
| 2025 | $1,150,000$ |
| 2026 | $2,300,000$ |
| 2027 | $2,425,000$ |
| 2028 | $2,525,000$ |
| 2029 | $2,625,000$ |
| 2030 | $2,750,000$ |
| 2031 | $2,875,000$ |
| 2032 | $3,000,000$ |
| 2033 | $3,150,000$ |
| 2034 | $3,300,000$ |

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning September 1, 2015.

## Book-Entry-Only System

The bonds shall be registered under a book-entry-only system administered through DTC.

## Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

## Good Faith Deposit

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States or a wire transfer in Federal Reserve funds immediately available for use by the issuer in the amount of $\$ 720,000$.

## Delivery

The issuer will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about December 18, 2014, to DTC for the account of the successful bidder.

## Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2014 is $\$ 1,094,802,453$. The total general obligation indebtedness of the issuer as of the dated date, including the bonds being sold, is $\$ 114,275,000$.

## Approval of Bonds

The bonds will be sold subject to the legal opinion of Gilmore \& Bell, P.C., Kansas City, Missouri, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

## Additional Information

Additional information regarding the bonds may be obtained from the undersigned, or from the financial advisor, at the addresses set forth below.
Written and Facsimile Bid and Good
Faith Deposit Delivery Address:
Janice E. Dunn, Clerk
110 McDonald Drive
Lawrence, KS 66044
785-832-5000
Fax: 785-832-5020
jdunn@usd497.org
Financial Advisor:
George K. Baum \& Co.
4801 Main St., Suite 500
Kansas City, MO 64112
Attn: Dave Arteberry
816-863-3230
Fax: 816-283-5326
arteberry@gkbaum.com
Dated October 27, 2014.
Unified School District No. 497
Douglas County, Kansas (Lawrence)
*Preliminary; subject to change as provided in
Notice of Bond Sale dated October 27, 2014.
Doc. No. 043100

# State of Kansas <br> Department of Health and Environment 

## Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through $33,28-16-150$ through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.
The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation and reissuance of the designated permit or termination of the designated permit.

## Public Notice No. KS-AG-14-294/300

## Pending Permits for Confined Feeding Facilities

| Name and Address <br> of Applicant | Legal <br> Description <br> Tom McDonald | Receiving <br> Water |
| :--- | :--- | :--- |
| JBS Five Rivers Cattle | N/2 of Section 33, | Cimarron River |
| Feeding, LLC | T29S, R38W, Grant |  |

This is a permit modification and reissuance for an existing livestock facility with the maximum capacity of 140,000 head (140,000 animal units) of cattle weighing greater than 700 pounds. The facility consists of approximately 423.8 acres of open lot pens and 274.7 acres of extraneous drainage areas. The waste management system includes one drainage channel, three sediment channels/basins, and six earthen waste storage ponds. The facility is proposing to remove a portion of the existing sediment channel that precedes Pond 3, and construct two low water crossings that will allow the affected runoff to enter the existing drainage channel that precedes Pond 1. There is no change in the permitted number of animal units from the previous permit. This facility has an approved Nutrient Management Plan on file with KDHE.

| Name and Address of Applicant | Legal Description | Receiving Water |
| :---: | :---: | :---: |
| Stewart A. Whitham | SE/4 of Section 35, | Upper Arkansas |
| Whitham Farms Feedyard, LP | T17S, R38W, Wichita County | River Basin |
| 462 N. County Road 5 |  |  |
| Leoti, KS 67861 |  |  |
| Kansas Permit No. A-UAWH-C002 Federal Permit No. KS0080276 |  |  |
| This is a permit renewal for a cattle weighing more tha | 2,500 head (2,500 <br> 700 pounds each. | al units) facility for facility has an ap- | proved Nutrient Management Plan on file with KDHE.

Name and Address
of Applicant
Stewart Whitham
Whitham Farms Feedyard, LP
462 N. County Road 5
Leoti, KS 67861
Kansas Permit No. A-UAWH-C001 Federal Permit No. KS0040631
This is a permit reissuance for a 20,000 head (20,000 animal units) facility for cattle weighing more than 700 pounds each. The facility has relocated its feed storage and processing area including runoff controls for the new area. This facility has an approved Nutrient Management Plan on file with KDHE.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| Irsik and Doll Feed Services | W/2 \& NE/4 of | Smoky Hill River |
| Attn: Mark Lampe | Section 30 \& SW/4 | Basin |
| Royal Beef Feed Yard | of Section 19, T16S, |  |
| 11060 N. Falcon Road | R33W, Scott County |  | Scott City, KS 67871

\(\left.$$
\begin{array}{ll}\text { Legal } & \begin{array}{l}\text { Receiving } \\
\text { Description }\end{array}
$$ <br>

Water\end{array}\right]\)| E/2 of Section 34, | Upper Arkansas |
| :--- | :--- |
| T17S, R38W, | River Basin |
| Wichita County |  |

Water

River Basin

Federal Permit No. KS0115673
A permit is being reissued to the existing confined animal feeding facility with a maximum capacity of 55,000 head (55,000 animal units) of beef cattle weighing more than 700 pounds. The animal unit capacity has not changed since the previous permit. This facility has an approved Nutrient Management Plan on file with KDHE.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| Rick Cline | SW/4 of Section 18, | Smoky Hill River |
| Cline Farm \& Cattle | T15S, R41W, | Basin |
| 455 Road 9 | Wallace County |  |

Weskan, KS 67762
Kansas Permit No. A-SHWA-B002
This permit is being reissued for an existing facility with a maximum capacity of 400 head ( 400 animal units) of cattle more than 700 pounds. There is no change in the permitted animal units from the previous permit cycle.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| Dale Keesecker | NW/4 of Section 13,, | Big Blue River |
| 3MK Pork, LLC | T02S, R02E, | Basin |
| 2069 Prairie Road | Washington County |  |

## Washington, KS 66968

Kansas Permit No. A-BBWS-S045
This permit is being reissued for an existing facility with a maximum capacity of 2,498 head ( 999.2 animal units) of swine more than 55 pounds. There is no change in the permitted animal units from the previous permit cycle.

Name and Address
of Applicant
Harvey Walker
Walker Feedlot, Inc.
612 Lark Road
Hope, KS 67451

| Legal | Receiving <br> Description |
| :--- | :--- |
| Water |  |
| S/2 of Section 33, | Smoky Hill River |
| T15S, R03E, | Basin |
| Dickinson County |  |

Kansas Permit No. A-SHDK-B020
This permit is being reissued for an existing facility with a maximum capacity of 950 head ( 950 animal units) of cattle more than 700 pounds. There is no change in the permitted animal units from the previous permit cycle.

## Public Notice No. KS-Q-14-197/198

The requirements of the draft permits public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28 (b-g), and Federal Surface Water Criteria:

Name and Address
of Applicant
LaCygne, City of
P.O. Box 600

LaCygne, KS 66040
Kansas Permit No. M-MC18-OO01 Federal Permit No. KS0030546
Legal Description: $\mathrm{NE}^{11 / 4}, \mathrm{NW}^{11 / 4}, \mathrm{NW}^{11 / 4}, \mathrm{~S} 9$, T20S, R24E, Linn County, KS
The proposed action consists of reissuance of an existing Kansas/NPDES Water Pollution Control permit for an existing facility. The proposed permit contains limits for biochemical oxygen demand and total suspended solids, as well as monitoring for ammonia, E. coli and pH.

| Name and Address <br> of Applicant | Receiving <br> Stream | Type of <br> Discharge |
| :--- | :--- | :--- |
| St. George, City of | Kansas River | Treated Domestic |
| P.O. Box 33 |  | Wastewater |

St. George, KS 66535
Kansas Permit No. M-KS66-OO02 Federal Permit No. KS0099139
Legal Description: NW $1 / 4, \mathrm{NE}^{1} 14, \mathrm{NW}^{1} 1 / 4, \mathrm{~S} 16$, T10S, R9E, Pottawatomie County, KS
The proposed action consists of reissuance of an existing Kansas/NPDES Water Pollution Control permit for an existing facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, E. coli and pH , as well as monitoring for ammonia, total phosphorus, nitrate + nitrite, total Kjeldahl nitrogen, total nitrogen and flow.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural-related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 S.W. Jackson, Suite 420, Topeka, 66612-1367.

All comments regarding the draft documents or application notices received on or before December 20 will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-14-294/300, KS-Q-14-197/198) and name of the applicant/permittee when preparing comments.
After review of any comments received during the public notice period, the secretary of health and environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at http://www.kdheks.gov/feedlots. Division of Environment offices are open from 8 a.m. to 5 p.m. Monday through Friday, excluding holidays.

> Robert Moser, M.D. Secretary of Health and Environment

State of Kansas<br>Department of Health and Environment

## Notice of Hearing

The Kansas Department of Health and Environment proposes to incorporate Contingency Measure Compliance Plans into its 2008 Lead NAAQS State Implementation Plan (SIP) Revision with Attainment Demonstration for Exide Technologies' nonattainment area located at 413 E. Berg Road, Salina, Kansas. The referenced 2008 Lead NAAQS SIP Revision was published previously in the Kansas Register on July 31, 2014. The inclusion of the proposed contingency measures will satisfy requirements of Section XI of KDHE's Air Emission Source Construction Permit (Source ID No. 1690035) issued August 18, 2014. The plans' proposed contingency measures to reduce Exide's lead emissions include bag house replacement, increasing stack heights, interior fugitive dust capture and roadway paving. This SIP revision update fulfills Federal Clean Air Act provisions requiring states with a designated nonattainment area to submit an attainment demonstration plan to EPA by December 2016. The proposed compliance plan does not include any rulemaking action.

Any member of the public may request a public hearing or submit comments regarding this proposed action. If requested, a public hearing will be held at 1 p.m. Tuesday, December 23, at in the KDHE Bureau of Air's Sunflower Conference Room, third floor, Curtis State Office Building, 1000 S.W. Jackson, Topeka. If no request for hearing is received by 5 p.m. December 19, the tentatively scheduled hearing will be cancelled and announced the following Monday on the KDHE Bureau of Air website at http://www.kdheks.gov/bar/planning/pnplanning.html. Inquiries may be made by calling 785-291-3278 or by email to pgibbs@kdheks.gov.
The Contingency Measures Compliance Plans are available for public review by contacting Pat Gibbs at the phone number and email address above or by contacting Stan Marshall, KDHE North Central District Office, 2501 Market Place, Suite D, Salina, 785-827-9639, or by accessing the KDHE Bureau of Air website above.

Comments from the interested public may be mailed to KDHE, Bureau of Air, Attention: Pat Gibbs (contact information above), and must be received by the Bureau of Air not later than 5 p.m. December 23.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed plan in an accessible format. Requests for accommodation must be sent to Pat Gibbs by December 15.

## Robert Moser, M.D. <br> Secretary of Health and Environment

Doc. No. 043091

Doc. No. 043096

## State of Kansas <br> Department of Health and Environment

## Request for Comments

The Kansas Department of Health and Environment is proposing to issue a five-year Phase II Acid Rain Permit to the West Gardner Generating Station (Plant Code: 7929) pursuant to Title IV (Acid Deposition Control) of the Federal Clean Air Act and implementing regulations found in 40 CFR Parts 72 through 78. The effective date of the permit is from January 1, 2015 through December 31, 2019.
Four (4) simple cycle combustion turbines are affected by this permit action, identified as Unit Nos. 1, 2, 3 and 4 and referred to as EU-CT1, EU-CT2, EU-CT3 and EUCT4 in the facility's Class I operating permit, located at S32, T14S, R22E Gardner, Johnson County, KS 66021, and operated by Kansas City Power \& Light Company, P.O. Box 418679, Kansas City, MO 64141-9679, and would receive $0,0,0$ and 0 sulfur dioxide $\left(\mathrm{SO}_{2}\right)$ allowances, respectively, for each year from 2015 through 2019. West Gardner Generating Station proposes to comply with the Acid Rain Program emission requirements by holding enough allowances to cover all sulfur dioxide emissions.
Issuance of this permit would not affect the responsibility of West Gardner Generating Station to meet all other existing local, state and federal sulfur dioxide emission requirements.
The designated representative for West Gardner Generating Station is Kevin Noblet.
A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during the permit application review process is available for public review during normal business hours, 8 a.m. to 5 p.m., at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, and at the Johnson County Department of Health \& Environment (JCDHE), 11811 S. Sunset, Suite 2700, Olathe. To obtain or review the proposed permit and supporting documentation contact Lynette Bayless, 785-291-3271, at the KDHE central office, or Mike Boothe, 913-715-6939, at the JCDHE. The standard departmental cost will be assessed for any copies requested.
Written comments or questions regarding the proposed permit may be directed to Lynette Bayless, KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received not later than noon December 22.
A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Lynette Bayless, KDHE, Bureau of Air, not later than noon December 22 in order for the secretary of health and environment to consider the request.

Robert Moser, M.D. Secretary of Health and Environment

## State of Kansas

# Department of Health and Environment 

## Request for Comments

The Kansas Department of Health and Environment is proposing to issue a five-year Phase II Acid Rain Permit to the Osawatomie Generating Station (Plant Code: 7928) pursuant to Title IV (Acid Deposition Control) of the Federal Clean Air Act and implementing regulations found in 40 CFR Parts 72 through 78. The effective date of the permit is from January 1, 2015 through December 31, 2019.

One (1) combustion turbine is affected by this permit action, identified as Unit No. 1 and referred to as EU-CT1 in the facility's Class I operating permit, located at S31 T17S R23E, Paola, Miami County, KS 66071, and operated by Kansas City Power \& Light Company, P.O. Box 418679, Kansas City, MO 64141-9679, and would receive 0 sulfur dioxide $\left(\mathrm{SO}_{2}\right)$ allowances for each year from 2015 through 2019. Osawatomie Generating Station proposes to comply with the Acid Rain Program emission requirements by holding enough allowances to cover all sulfur dioxide emissions.
Issuance of this permit would not affect the responsibility of Osawatomie Generating Station to meet all other existing local, state and federal sulfur dioxide emission requirements.
The designated representative for Osawatomie Generating Station is Kevin Noblet.
A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during the permit application review process is available for public review during normal business hours, 8 a.m. to 5 p.m., at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, and at the KDHE Northeast District Office, 800 W. 24th St., Lawrence. To obtain or review the proposed permit and supporting documentation contact Lynette Bayless, 785-291-3271, at the KDHE central office, or Pat Simpson, 785-842-4600, at the KDHE Northeast District Office. The standard departmental cost will be assessed for any copies requested.
Written comments or questions regarding the proposed permit may be directed to Lynette Bayless, KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received not later than noon December 22.
A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Lynette Bayless, KDHE, Bureau of Air, not later than noon December 22 in order for the secretary of health and environment to consider the request.

Robert Moser, M.D.
Secretary of Health and Environment

Doc. No. 043086

## State of Kansas <br> Department of Health and Environment

## Request for Comments

The Kansas Department of Health and Environment is proposing to issue a five-year Phase II Acid Rain Permit to the Mid-Kansas Electric Company - Cimarron River Station (Plant Code: 1230) pursuant to Title IV (Acid Deposition Control) of the Federal Clean Air Act and implementing regulations found in 40 CFR Parts 72 through 78. The effective date of the permit is from January 1, 2015 through December 31, 2019.
One (1) utility boiler is affected by this permit action, identified as Unit No. 1 in 40 CFR Part 73 Table 2, located at 12406 Road R, Liberal, Seward County, KS 67901 (SE $1 / 4$, Section 23, Township 33S, Range 32W), and operated by Sunflower Electric Power Corporation, P.O. Box 430, Holcomb, KS 67851-0430, and would receive 11 sulfur dioxide $\left(\mathrm{SO}_{2}\right)$ allowances for each year from 2015 through 2019. Mid-Kansas Electric Company - Cimarron River Station proposes to comply with the Acid Rain Program emission requirements by holding enough allowances to cover all sulfur dioxide emissions.
Issuance of this permit would not affect the responsibility of Mid-Kansas Electric Company - Cimarron River Station to meet all other existing local, state and federal sulfur dioxide emission requirements.
The designated representative for Mid-Kansas Electric Company - Cimarron River Station is Paul Reynolds.
A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during the permit application review process is available for public review during normal business hours, 8 a.m. to 5 p.m., at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, and at the KDHE Southwest District Office, 302 W. McArtor Road, Dodge City. To obtain or review the proposed permit and supporting documentation contact Lynette Bayless, 785-291-3271, at the KDHE central office, or Ethel Evans, 620-356-1075, at the KDHE Southwest District Office. The standard departmental cost will be assessed for any copies requested.
Written comments or questions regarding the proposed permit may be directed to Lynette Bayless, KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received not later than noon December 22.
A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Lynette Bayless, KDHE, Bureau of Air, not later than noon December 22 in order for the secretary of health and environment to consider the request.

Robert Moser, M.D. Secretary of Health and Environment

Doc. No. 043088

State of Kansas<br>Department of Health and Environment

## Request for Comments

The Kansas Department of Health and Environment is proposing to issue a five-year Phase II Acid Rain Permit to the Winfield Municipal Power Plant \#2, referred to as East 12th Street in 40 CFR 73 Table 2 (Plant Code: 7013), pursuant to Title IV (Acid Deposition Control) of the Federal Clean Air Act and implementing regulations found in 40 CFR Parts 72 through 78. The effective date of the permit is from January 1, 2015 through December 31, 2019.

One (1) utility boiler is affected by this permit action, identified as Unit 4 in 40 CFR Part 73 Table 2 and designated as EU-001 in the facility's Class I operating permit, located at 2801 E. 12th St., Winfield, KS 67156, and operated by the City of Winfield, P.O. Box 646, Winfield, KS 67156 , and would receive 8 sulfur dioxide $\left(\mathrm{SO}_{2}\right)$ allowances for each year from 2015 through 2019. Winfield Municipal Power Plant \#2, referred to as East 12th Street in 40 CFR 73 Table 2, proposes to comply with the Acid Rain Program emission requirements by holding enough allowances to cover all sulfur dioxide emissions.
Issuance of this permit would not affect the responsibility of Winfield Municipal Power Plant \#2 to meet all other existing local, state and federal sulfur dioxide emission requirements.
The designated representative for Winfield Municipal Power Plant \#2 is Warren Porter.
A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during the permit application review process is available for public review during normal business hours, 8 a.m. to 5 p.m., at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, and at the KDHE South Central District Office, 300 W. Douglas, Suite 700, Wichita. To obtain or review the proposed permit and supporting documentation contact Lynette Bayless, 785-291-3271, at the KDHE central office, or David Butler, 316-337-6042 or 316-337-6020, at the KDHE South Central District Office. The standard departmental cost will be assessed for any copies requested.

Written comments or questions regarding the proposed permit may be directed to Lynette Bayless, KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received not later than noon December 22.
A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Lynette Bayless, KDHE, Bureau of Air, not later than noon December 22 in order for the secretary of health and environment to consider the request.

Robert Moser, M.D.
Secretary of Health and Environment

Doc. No. 043089

## State of Kansas <br> Department of Health and Environment

## Request for Comments

The Kansas Department of Health and Environment is proposing to issue a five-year Phase II Acid Rain Permit to the La Cygne Generating Station (Plant Code: 1241) pursuant to Title IV (Acid Deposition Control) of the Federal Clean Air Act and implementing regulations found in 40 CFR Parts 72 through 78. The effective date of the permit is from January 1, 2015 through December 31, 2019.

Two (2) utility boilers are affected by this permit action, identified as Unit Nos. 1 and 2 in 40 CFR 73 Table 2 and referred to as EU-BOILER01 and EU-BOILER02 in the facility's Class I operating permit, located at 25166 E. 2200 Road, La Cygne, KS 66040, and operated by Kansas City Power \& Light Company, P.O. Box 418679, Kansas City, MO 64141-9679, and would receive 14,405 and 15,087 sulfur dioxide $\left(\mathrm{SO}_{2}\right)$ allowances, respectively, for each year from 2015 through 2019. La Cygne Generating Station proposes to comply with the Acid Rain Program emission requirements by holding enough allowances to cover all sulfur dioxide emissions.
La Cygne Generating Unit No. 1 proposes to comply with the Acid Rain Program nitrogen oxides $\left(\mathrm{NO}_{\mathrm{x}}\right)$ emission requirements for 2015 through 2019 by not exceeding the standard emission limitations of $0.86 \mathrm{lb} \mathrm{NO}_{x} / \mathrm{mm}$ BTU annual average for cyclone boilers in 40 CFR 76.6(a)(2).

La Cygne Generating Unit No. 2 proposes to comply with the Acid Rain Program nitrogen oxides $\left(\mathrm{NO}_{x}\right)$ emission requirements for 2015 through 2019 by not exceeding the standard emission limitations of $0.50 \mathrm{lb} \mathrm{NO}_{x} / \mathrm{mm}$ BTU annual average for Phase 1 dry bottom wall-fired boilers cyclone boilers in 40 CFR 76.5(a)(2).
Issuance of this permit would not affect the responsibility of La Cygne Generating Station to meet all other existing local, state and federal sulfur dioxide emission requirements.
The designated representative for La Cygne Generating Station is Kevin Noblet.

A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during the permit application review process is available for public review during normal business hours, 8 a.m. to 5 p.m., at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, and at the KDHE Southeast District Office, 1500 W. 7th St., Chanute. To obtain or review the proposed permit and supporting documentation contact Lynette Bayless, 785-291-3271, at the KDHE central office, or Doug Cole, 620-431-2390, at the KDHE Southeast District Office. The standard departmental cost will be assessed for any copies requested.

Written comments or questions regarding the proposed permit may be directed to Lynette Bayless, KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received not later than noon December 22.
A person may request a public hearing be held on the proposed permit. The request for a public hearing shall
be in writing and set forth the basis for the request. The written request must be submitted to Lynette Bayless, KDHE, Bureau of Air, not later than noon December 22 in order for the secretary of health and environment to consider the request.

Robert Moser, M.D.
Secretary of Health and Environment
Doc. No. 043087

## State of Kansas

## Board of Barbering

## Notice of Hearing on Proposed Administrative Regulations

A public hearing will be conducted at 10 a.m. Thursday, January 29, in the Senate Room, located off the main lobby, Jayhawk Tower, 700 S.W. Jackson, Topeka, to consider adoption of the proposed amendments to K.A.R. 61-3-7 and K.A.R. 61-3-22 as permanent regulations of the Kansas Board of Barbering.

This 60-day notice of the public hearing shall constitute a public comment period for the purpose of receiving written public comments on the proposed adoption of amendments to K.A.R. 61-3-7 and K.A.R. 61-3-22. All parties may submit written comments prior to the hearing to Bob Zook, administrative officer, State Board of Barbering, 700 S.W. Jackson, Suite 1002, Topeka, 66603, or to kbob@kbob.ks.gov. All interested parties will be given a reasonable opportunity to present their views orally on the adoption of amendments to K.A.R. 61-3-7 and K.A.R. 61-3-22 during the hearing. In order to give all parties an opportunity to present their views, it may be necessary to request each participant to limit any oral presentation to five minutes.
Any individual with a disability may request accommodation in order to participate in the public hearing and may request the regulations and economic impact statement in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Bob Zook at bob.zook@kbob. ks.gov or 785-296-2211.

Amendments to K.A.R. 61-3-7 and K.A.R. 61-3-22 are proposed for permanent adoption. A summary of the proposed amendments and the estimated economic impact statement follows:
K.A.R. 61-3-7. Minimum requirements for opening a school or college of barbering. This regulation is amended to include definitions of the minimum requirements for opening a barber school or barber college housed in an existing establishment teaching or conducting other trades, professions or businesses, and updates regulatory style.
K.A.R. 61-3-22. Schools and colleges ineligible for a permit to operate a barber school or college. This regulation is amended to delete language that prohibits the board from licensing a barber school or barber college housed in an establishment that teaches or conducts any other trade, profession or business.
(continued)

Economic Impact. The adoption of these amendments will not have an economic impact on any other government entity or the general public. It is anticipated that there will be an economic impact to the board as it will need to increase the number of yearly barber license examinations conducted, resulting from an increase in barber school graduates should the number of approved barber schools increase. The increase in expenditure to the board to cover costs of conducting these examinations will be covered by the examination and licensing fees charged by the board. There is no environmental impact.

Copies of the regulations and the economic impact statement may be obtained by contacting the Board of Barbering, Suite 1002, Jayhawk Tower, 700 S.W. Jackson, Topeka, 66603, 785-296-2211 or kbob@kbob.ks.gov.

Bob Zook
Administrative Officer
Doc. No. 043082

## State of Kansas

## Department of Revenue

## Permanent Administrative Regulations

## Article 12.-INCOME TAX

92-12-146. Definitions. (a) "Contribution," as defined in L. 2014, ch. 93, sec. 56 and amendments thereto, shall include any donation of cash, stocks and bonds, personal property, or real property.
(1) Stocks and bonds shall be valued at the stock market price on the date of the transfer.
(2) Personal property shall be valued at the lesser of its fair market value or the cost to the donor. The value may include costs incurred in making the donation but shall not include sales tax. If the donor received the personal property as a gift or inheritance and the item is considered a rare and valuable antique or work of art, an independent appraisal may be necessary in determining the fair market value.
(3) The donation of real property shall be allowable for tax credit if title to the real property is in fee simple absolute and is clear of any encumbrances. The amount of tax credit allowable for donations of real property shall be based upon the lesser of two current, independent appraisals conducted by state-licensed appraisers.
(b) "Contributor" shall mean any of the following entities making a contribution:
(1) A C corporation filing an income tax return pursuant to the Kansas income tax act, and amendments thereto;
(2) a taxpayer filing a privilege tax return pursuant to K.S.A. 79-1105c et seq., and amendments thereto; or
(3) a taxpayer filing an insurance premium tax return pursuant to K.S.A. 40-252, and amendments thereto. (Authorized by and implementing L. 2014, ch. 93, sec. 61; effective Dec. 5, 2014.)

92-12-147. Tax credit agreement. (a) Each schol-arship-granting organization for which an allocation of tax credits has been authorized pursuant to L. 2014, ch. 93 , sec. 61, and amendments thereto, shall enter into an
annual tax credit agreement with the secretary for the scholarship-granting organization's allocation of tax credits.
(b) Each scholarship-granting organization for which an allocation of tax credits has been authorized pursuant to L. 2014, ch. 93 sec. 61, and amendments thereto, shall enter into a new tax credit agreement with the secretary at least one month before the beginning of each calendar year for which the tax credits are available. (Authorized by and implementing L. 2014, ch. 93, sec. 61; effective Dec. 5,2014 .)

92-12-148. Tax credit application. (a) Each contributor making a contribution to a scholarship-granting organization shall complete a tax credit application with the scholarship-granting organization on a form furnished by the secretary. Each application shall include the following information:
(1) The name, address, and employer identification number of the contributor;
(2) the name of the scholarship-granting organization to which the contribution is being made;
(3) the amount and type of the contribution;
(4) the date of the contribution; and
(5) any other supporting documentation that the secretary requires to review the tax credit application.
(b) Each scholarship-granting organization shall submit the completed tax credit application and supporting documentation to the secretary for review. The application, including the supporting documentation, may be filed by electronic means in a manner approved by the secretary. The scholarship-granting organization shall receive written notification from the secretary when the application is approved or denied. The scholarship-granting organization shall provide a copy of this approval or denial to the contributor that has made the contribution. (Authorized by and implementing L. 2014, ch. 93, sec. 61; effective Dec. 5, 2014.)

92-12-149. Quarterly reports. Each scholarshipgranting organization shall submit a quarterly report indicating the amount of contributions qualifying for tax credits. This report shall be submitted to the secretary on a form furnished by the secretary. Any quarterly report may be filed by electronic means in a manner approved by the secretary. A quarterly report shall be submitted on or before the tenth day following the end of each calendar quarter even if no qualifying contributions are received in that quarter. Each quarterly report shall include the following information:
(a) The name and the employer identification number of each contributor in that quarter;
(b) the amount and type of each contribution received in that quarter;
(c) the total amount of qualified tax credits based on the contributions received in that quarter;
(d) the total amount of tax credits that remain from the scholarship-granting organization's annual allocation; and
(e) any documentation that the secretary requires to support the quarterly report. (Authorized by and implementing L. 2014, ch. 93, sec. 61; effective Dec. 5, 2014.)

Nick Jordan
Secretary of Revenue
Doc. No. 043084

## State of Kansas

Kansas Lottery
Temporary Administrative Regulations

## Article 4.-INSTANT GAMES AND DRAWINGS

111-4-3369. " $\$ 100,000$ Prestige" instant ticket lottery game number 605. (a) The Kansas lottery may conduct an instant winner lottery game entitled " $\$ 100,000$ Prestige." The rules for this game are contained in K.A.R. 111-3-1 et seq. and 111-4-3369.
(b) The "play and prize symbols" and "captions" for this game are as follows:

| Play Symbols | Captions |
| :---: | :---: |
| 01 | ONE |
| 02 | TWO |
| 03 | THR |
| 04 | FOR |
| 06 | SIX |
| 07 | SEV |
| 08 | EGT |
| 09 | NIN |
| 11 | ELVN |
| 12 | TWLV |
| 13 | THRN |
| 14 | FRTN |
| 15 | FIFTN |
| 16 | SIXTN |
| 17 | SEVTN |
| 18 | EGTN |
| 19 | NINTN |
| 20 | TWNTY |
| 21 | TWYONE |
| 22 | TWYTWO |
| 23 | TWYTHR |
| 24 | TWYFOR |
| 25 | TWYFIV |
| 26 | TWYSIX |
| 27 | TWYSEV |
| 28 | TWYEGT |
| 29 | TWYNIN |
| 30 | THRTY |
| 31 | THRONE |
| 32 | THRTWO |
| 33 | THRTHR |
| 34 | THRFOR |
| 35 | THRFIV |
| 36 | THRSIX |
| 37 | THRSEV |
| 38 | THREGT |
| 39 | THRNIN |
| 40 | FORTY |
| 41 | FRYONE |
| 42 | FRYTWO |
| 43 | FRYTHR |
| 44 | FRYFOR |
| 5X | 5TIMES |
| 10X | 10TIMES |
| Prize Symbols | Captions |
| \$20.00 | TWENTY |


| $\$ 40.00$ | FORTY |
| :--- | :---: |
| $\$ 50^{000}$ | FIFTY |
| $\$ 100$ | ONE-HUN |
| $\$ 200$ | TWO-HUN |
| $\$ 500$ | FIVE-HUN |
| $\$ 1000$ | ONETHO |
| $\$ 10000$ | $10-$ THOU |
| $\$ 100000$ | $100-$ THOU |

(c) For this game, a play/prize symbol shall appear in 70 play spots within the play area or areas.
(d) The ticket numbers in each book of tickets in this game shall start with 000 and end with 014.
(e) The price of instant tickets sold by a retailer for this game shall be $\$ 20.00$ each.
(f) The "\$100,000 Prestige" ticket features a key number match game with multipliers. A player will scratch the play area to reveal 10 "LUCKY NUMBERS" and 30 "YOUR NUMBERS" with a prize amount below each of the "YOUR NUMBERS." If a player matches any of the "YOUR NUMBERS" to any of the "LUCKY NUMBERS," the player wins the prize shown below that number. If a player reveals a " 5 X " symbol, the player wins five times the prize shown instantly. If a player reveals a " $10 X$ " symbol, the player wins 10 times the prize shown instantly.
(g) Each ticket in this game may win up to 30 times.
(h) Approximately 300,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 150,000 tickets, and the same odds as were contained in the initial ticket order.
(i) The expected number and value of instant prizes in this game shall be as follows:

|  | Prize | Expected Number of Prizes in Game | Expected Value in Game |
| :---: | :---: | :---: | :---: |
| \$20 | \$20 | 35,500 | \$710,000 |
| \$40 | \$40 | 20,000 | 800,000 |
| (\$20 x 2) | \$40 | 25,820 | 1,032,800 |
| \$50 | \$50 | 13,000 | 650,000 |
| \$100 | \$100 | 400 | 40,000 |
| \$20 (5X) | \$100 | 400 | 40,000 |
| (\$50 x 2) | \$100 | 400 | 40,000 |
| (\$20 x 5) | \$100 | 450 | 45,000 |
| \$200 | \$200 | 100 | 20,000 |
| \$40 (5X) | \$200 | 150 | 30,000 |
| \$20 (10X) | \$200 | 150 | 30,000 |
| (\$20 x 10) | \$200 | 150 | 30,000 |
| \$500 | \$500 | 70 | 35,000 |
| (\$20 x 25) | \$500 | 100 | 50,000 |
| \$50 (10X) | \$500 | 100 | 50,000 |
| \$1,000 | \$1,000 | 20 | 20,000 |
| $\begin{aligned} & \$ 40(10 X)+(\$ 100 \times 5)+ \\ & \$ 20(5 X) \end{aligned}$ | \$1,000 | 50 | 50,000 |
| $\begin{aligned} & (\$ 20 \times 15)+(\$ 40 \times 5)+ \\ & \quad(\$ 50 \times 10) \end{aligned}$ | \$1,000 | 48 | 48,000 |
| \$10,000 | \$10,000 | 4 | 40,000 |
| $\begin{aligned} & (\$ 50 \times 4)+(\$ 100 \times 13)+ \\ & \quad(\$ 500 \times 9)+(\$ 1,000 \times 4) \end{aligned}$ | \$10,000 | 6 | 60,000 |
| (\$500 x 20) | \$10,000 | 4 | 40,000 |
| \$100,000 | \$100,000 | 4 | 400,000 |
| TOTAL |  | $\underline{\underline{96,926}}$ | \$4,260,800 |

(5X) - denotes 5 times prize
(10X) - denotes 10 times prize
(j) The odds of winning a prize in this game are approximately one in 3.10. (Authorized by K.S.A. 2014 Supp. 74-8710; implementing K.S.A. 2014 Supp. 74-8710, and K.S.A. 74-8720; effective, T-111-11-10-14, Oct. 15, 2014.)

## Article 7.-KANSAS-ONLY ONLINE GAMES

111-7-263. Keno doubler promotion. (a) The Kansas lottery may conduct a Keno promotion entitled "Keno Doubler Promotion" offering Kansas lottery players the opportunity to win double the prize amount won on certain Keno tickets.
(b) The term of the "Keno Doubler Promotion" shall begin on October 26, 2014, at $5 \mathrm{a} . \mathrm{m}$. and conclude at 2:00 a.m. on November 9, 2014. The term of the "Keno Doubler Promotion" shall mean the time during which qualifying Keno tickets may be purchased by lottery players.
(c) A qualifying Keno ticket purchased during the term of the promotion shall be utilized by the player to play a Keno game at a time which is subsequent to purchase of the ticket. Any Keno ticket with multiple draws purchased prior to the term of the promotion shall not be eligible to win a double prize in this promotion. Any Keno ticket with multiple draws purchased before the end of the promotion term with draws after the promotion ended will still be eligible to win a double prize in this promotion.
(d) Keno tickets eligible to win double a prize amount during "Keno Doubler Promotion" and according to the terms of the promotion shall be offered for sale at any Kansas lottery retail selling location which offers the Kansas lottery Keno product to its players.
(e) On every twentieth Keno ticket sold statewide during the promotion which is eligible to win a double prize amount, a qualifying message shall be printed on the ticket front. The qualifying message printed on the ticket front shall read, "Congratulations! Any prizes won on this ticket will be doubled! Good luck! Some exclusions apply."
(f) Keno tickets that shall be excluded from printing a qualifying message and winning a double prize amount during the promotion are: progressive jackpot game on 6 of 6 -spot Keno, progressive jackpot game on 7 of 7 -spot Keno, 8 of 8 -spot Keno, 10 of 10-spot Keno, and any Keno ticket included in the 6-pack sampler Keno ticket package.
(g) Any prize amount won on a qualifying doubler Keno ticket which is sold during the term of the promotion shall be double the prize amount normally won for the game played.
(h) Only Kansas lottery Keno tickets purchased by a player during the term of the promotion which contain a qualifying printed message on the ticket front as specified in subsection (e) and which are not excluded from the promotion as provided in these rules shall be eligible to win double the prize amount won for a qualifying Keno game.
(i) Keno tickets sold by lottery retailers that are eligible to win a double prize amount during this promotion shall not be eligible to be cancelled after the ticket is printed by a Kansas lottery retailer. (Authorized by and imple-
menting 2014 Supp. K.S.A. 74-8710; effective, T-111-11-1014, Oct. 15, 2014.)

## Article 9.-PULL-TAB GAMES

111-9-208. "Explosive Cash" pull tab ticket lottery game number 600. (a) The Kansas lottery may conduct a pull tab lottery game entitled "Explosive Cash." The rules for this game are contained in K.A.R. 111-8-1 et seq. and K.A.R. 111-9-208.
(b) The price of pull tab tickets sold by a retailer for this game shall be $\$ 2.00$ each.
(c) Approximately 1,200,000 tickets shall be ordered initially for this pull tab game that shall be packaged in packs of 150 tickets each. The ticket numbers in each pack in this game shall start with 000 and end with 149. Additional ticket orders shall have the same prize structure, the same number of prizes per pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
(d) The play symbols for this game are as follows:

> Symbol of a dollar sign
> Symbol of a firecracker
> Symbol of a bomb
> Symbol of a star
> Symbol of a rocket
> Symbol of a gold bar
> Symbol of a stack of cash
> Symbol of a pot of gold
(e) For this game, three play symbols shall appear under each of eight tabs on the back of each ticket. On the front of each ticket shall appear a legend of all winning combinations using the play symbols for this game along with the corresponding prize amount for each combination, as follows: three symbols of a dollar sign equal $\$ 2.00$; three symbols of a firecracker equal $\$ 5.00$; three symbols of a bomb equal $\$ 10.00$; three symbols of a star equal $\$ 25.00$; three symbols of a rocket equal $\$ 50.00$; three symbols of a gold bar equal $\$ 100.00$; three symbols of a stack of cash equal $\$ 250.00$; three symbols of a pot of gold equal \$2,500.00.
(f) All tabs on the back of each ticket are to be pulled open. For each combination of three play symbols matching the legend on the front of the ticket, the player wins the prize amount corresponding to each combination as shown in (e) above. All winning combinations shall be within a single window in a horizontal line.
(g) The number and value of prizes in this game and winning combinations shall be as follows: (See corresponding play symbol values in subsection (e) above.)

| Get | Prizes | Expected <br> Number of <br> Prizes in Game | Expected <br> Value <br> in Game |
| :--- | :---: | :---: | ---: |
| $\$ 2$ | $\$ 2$ | 164,000 | $\$ 328,000$ |
| $\$ 2+\$ 2$ | $\$ 4$ | 56,800 | 227,200 |
| $\$ 5$ | $\$ 5$ | 52,000 | 260,000 |
| $\$ 5+\$ 2$ | $\$ 7$ | 32,000 | 224,000 |
| $\$ 10$ | $\$ 10$ | 8,400 | 84,000 |
| $\$ 5+\$ 5$ | $\$ 10$ | 8,400 | 84,000 |
| $\$ 25$ | $\$ 25$ | 2,000 | 50,000 |
| $\$ 5+\$ 10+\$ 10$ | $\$ 25$ | 2,200 | 55,000 |
| $\$ 5+\$ 5+\$ 5+\$ 5+\$ 5$ | $\$ 25$ | 2,400 | 60,000 |
| $\$ 2+\$ 2+\$ 2+\$ 2+\$ 2+\$ 5$ |  |  |  |
| $+\$ 10$ | $\$ 25$ | 2,400 | 60,000 |
| $\$ 5+\$ 5+\$ 5+\$ 5+\$ 5+\$ 10$ | $\$ 35$ | 1,000 | 35,000 |


| $\$ 5+\$ 10+\$ 10+\$ 10$ | $\$ 35$ | 1,000 | 35,000 |
| :--- | :---: | ---: | ---: |
| $\$ 50$ | $\$ 50$ | 500 | 25,000 |
| $\$ 5+\$ 5+\$ 5+\$ 5+\$ 5+\$ 5$ |  |  |  |
| $+\$ 10+\$ 10$ | $\$ 50$ | 500 | 25,000 |
| $\$ 100$ | $\$ 100$ | 200 | 20,000 |
| $\$ 250$ | $\$ 250$ | 80 | 20,000 |
| $\$ 2,500$ | $\$ 2,500$ | $\underline{16}$ | $\underline{40,000}$ |
| TOTAL |  | $\underline{\underline{333,896}}$ | $\underline{\$ 1,632,200}$ |

(h) Each ticket in this game may have up to eight winning combinations.
(i) The overall odds of winning a prize in this game are approximately one in 3.59. (Authorized by K.S.A. 2014 Supp. 74-8710; implementing K.S.A. 2014 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-11-10-14, Oct. 15, 2014.)

111-9-209. "Fishin Impossible" pull tab ticket lottery game number 601. (a) The Kansas lottery may conduct a pull tab lottery game entitled "Fishin Impossible." The rules for this game are contained in K.A.R. 111-8-1 et seq. and K.A.R. 111-9-209.
(b) The price of pull tab tickets sold by a retailer for this game shall be $\$ 2.00$ each.
(c) Approximately 1,200,000 tickets shall be ordered initially for this pull tab game that shall be packaged in packs of 150 tickets each. The ticket numbers in each pack in this game shall start with 000 and end with 149. Additional ticket orders shall have the same prize structure, the same number of prizes per pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
(d) The play symbols for this game are as follows:

Symbol of some worms
Symbol of a hat
Symbol of a fish hook
Symbol of a life jacket
Symbol of a fishing net
Symbol of a tackle box
Symbol of a boat
Symbol of a fish
(e) For this game, three play symbols shall appear under each of eight tabs on the back of each ticket. On the front of each ticket shall appear a legend of all winning combinations using the play symbols for this game along with the corresponding prize amount for each combination, as follows: three symbols of some worms equal $\$ 2.00$; three symbols of a hat equal $\$ 5.00$; three symbols of a fish hook equal $\$ 10.00$; three symbols of a life jacket equal $\$ 25.00$; three symbols of a fishing net equal $\$ 50.00$; three symbols of a tackle box equal $\$ 100.00$; three symbols of a boat equal $\$ 250.00$; three symbols of a fish equal \$2,500.00.
(f) All tabs on the back of each ticket are to be pulled open. For each combination of three play symbols matching the legend on the front of the ticket, the player wins the prize amount corresponding to each combination as shown in (e) above. All winning combinations shall be within a single window in a horizontal line.
(g) The number and value of prizes in this game and winning combinations shall be as follows: (See corresponding play symbol values in subsection (e) above.)

| Get | Prizes | Expected <br> Number of Prizes in Game | Expected Value in Game |
| :---: | :---: | :---: | :---: |
| \$2 | \$2 | 164,000 | \$328,000 |
| \$2 + \$2 | \$4 | 56,800 | 227,200 |
| \$5 | \$5 | 52,000 | 260,000 |
| \$5 + \$2 | \$7 | 32,000 | 224,000 |
| \$10 | \$10 | 8,400 | 84,000 |
| \$5 + \$5 | \$10 | 8,400 | 84,000 |
| \$25 | \$25 | 2,000 | 50,000 |
| \$5 + \$10 + \$10 | \$25 | 2,200 | 55,000 |
| \$5 + \$5 + \$5 + \$5 + \$5 | \$25 | 2,400 | 60,000 |
| \$2 + \$2 + \$2 + \$2+\$2+\$5 |  |  |  |
| + \$10 | \$25 | 2,400 | 60,000 |
| \$5 + \$5 + \$5 + \$5 + \$5 + \$10 | \$35 | 1,000 | 35,000 |
| \$5 + \$10 + \$10 + \$10 | \$35 | 1,000 | 35,000 |
| \$50 | \$50 | 500 | 25,000 |
| $\begin{aligned} & \$ 5+\$ 5+\$ 5+\$ 5+\$ 5+\$ 5 \\ & \quad+\$ 10+\$ 10 \end{aligned}$ | \$50 | 500 | 25,000 |
| \$100 | \$100 | 200 | 20,000 |
| \$250 | \$250 | 80 | 20,000 |
| \$2,500 | \$2,500 | 16 | 40,000 |
| TOTAL |  | $\underline{\underline{333,896}}$ | \$1,632,200 |

(h) Each ticket in this game may have up to eight winning combinations.
(i) The overall odds of winning a prize in this game are approximately one in 3.59. (Authorized by K.S.A. 2014 Supp. 74-8710; implementing K.S.A. 2014 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-11-10-14, Oct. 15, 2014.)

111-9-210. "Hot Cherries" pull tab ticket lottery game number 602. (a) The Kansas lottery shall conduct a pull tab lottery game entitled "Hot Cherries." The rules for this game are contained in K.A.R. 111-8-1 et seq. and K.A.R. 111-9-210.
(b) The price of pull tab tickets sold by a retailer for this game shall be $\$ 1.00$ each.
(c) Approximately $2,400,000$ tickets shall be ordered initially for this pull tab game which shall be packaged in packs of 300 tickets each. The ticket numbers in each pack in this game shall start with 000 and end with 299. Additional ticket orders shall have the same prize structure, the same number of prizes per pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
(d) The play symbols for this game are as follows:

> Symbol of a clover
> Symbol of a bell
> Symbol of a bar
> Symbol of a star
> Symbol of a seven (outlined)
> Symbol of a cherry
(e) For this game, three play symbols shall appear under each of four tabs on the back of each ticket. On the front of each ticket shall appear a legend of all winning combinations using the play symbols for this game along with the corresponding prize amount for each combination, as follows: three symbols of a clover equal $\$ 1.00$; three symbols of a bell equal $\$ 5.00$; three symbols of a bar equal $\$ 10.00$; three symbols of a star equal $\$ 25.00$; three symbols of a seven (outlined) equal $\$ 100.00$; three symbols of a cherry equal $\$ 1,000.00$.
(f) All tabs on the back of each ticket are to be pulled open. For each combination of three play symbols match-
ing the legend on the front of the ticket, the player wins the prize amount corresponding to each combination as shown in (e) above. All winning combinations shall be within a single window in a horizontal line.
(g) The number and value of prizes in this game and winning combinations shall be as follows: (See corresponding play symbol values in subsection (e) above.)

| Get | Prizes | Expected <br> Number of <br> Prizes in Game | Expected <br> Value <br> in Game |
| :--- | :---: | :---: | ---: |
| $\$ 1$ | $\$ 1$ | 444,000 | $\$ 444,000$ |
| $\$ 5$ | $\$ 5$ | 80,000 | 400,000 |
| $\$ 1+\$ 5$ | $\$ 6$ | 48,080 | 288,480 |
| $\$ 10$ | $\$ 10$ | 12,800 | 128,000 |
| $\$ 5+\$ 10$ | $\$ 15$ | 3,520 | 52,800 |
| $\$ 5+\$ 5+\$ 5$ | $\$ 15$ | 3,200 | 48,000 |
| $\$ 25$ | $\$ 25$ | 1,600 | 40,000 |
| $\$ 10+\$ 10+\$ 5$ | $\$ 25$ | 1,880 | 47,000 |
| $\$ 10+\$ 25$ | $\$ 35$ | 1,080 | 37,800 |
| $\$ 10+\$ 10+\$ 10+\$ 5$ | $\$ 35$ | 1,200 | 42,000 |
| $\$ 100$ | $\$ 100$ | 720 | 72,000 |
| $\$ 1,000$ | $\$ 1,000$ | $\underline{32}$ | 32,000 |
| TOTAL |  | $\underline{\underline{598,112}}$ | $\underline{\$ 1,632,080}$ |

(h) Each ticket in this game may have up to four winning combinations.
(i) The overall odds of winning a prize in this game are approximately one in 4.01. (Authorized by K.S.A. 2014 Supp. 74-8710; implementing K.S.A. 2014 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-11-10-14, Oct. 15, 2014.)

111-9-211. "Flaming 7s" pull tab ticket lottery game number 603. (a) The Kansas lottery shall conduct a pull tab lottery game entitled "Flaming 7s." The rules for this game are contained in K.A.R. 111-8-1 et seq. and K.A.R. 111-9-211.
(b) The price of pull tab tickets sold by a retailer for this game shall be $\$ 1.00$ each.
(c) Approximately $2,400,000$ tickets shall be ordered initially for this pull tab game which shall be packaged in packs of 300 tickets each. The ticket numbers in each pack in this game shall start with 000 and end with 299. Additional ticket orders shall have the same prize structure, the same number of prizes per pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
(d) The play symbols for this game are as follows:

Symbol of a star
Symbol of a heart
Symbol of a ring

Symbol of a diamond
Symbol of a crown
Symbol of a seven (outlined)
(e) For this game, three play symbols shall appear under each of four tabs on the back of each ticket. On the front of each ticket shall appear a legend of all winning combinations using the play symbols for this game along with the corresponding prize amount for each combination, as follows: three symbols of a star equal $\$ 1.00$; three symbols of a heart equal $\$ 5.00$; three symbols of a ring equal $\$ 10.00$; three symbols of a diamond equal $\$ 25.00$; three symbols of a crown equal $\$ 100.00$; three symbols of a seven (outlined) equal $\$ 1,000.00$.
(f) All tabs on the back of each ticket are to be pulled open. For each combination of three play symbols matching the legend on the front of the ticket, the player wins the prize amount corresponding to each combination as shown in (e) above. All winning combinations shall be within a single window in a horizontal line.
(g) The number and value of prizes in this game and winning combinations shall be as follows: (See corresponding play symbol values in subsection (e) above.)

| Get | Prizes | Expected <br> Number of <br> Prizes in Game | Expected <br> Value <br> in Game |
| :--- | :---: | :---: | ---: |
| $\$ 1$ | $\$ 1$ | 444,000 | $\$ 444,000$ |
| $\$ 5$ | $\$ 5$ | 80,000 | 400,000 |
| $\$ 1+\$ 5$ | $\$ 6$ | 48,080 | 288,480 |
| $\$ 10$ | $\$ 10$ | 12,800 | 128,000 |
| $\$ 5+\$ 10$ | $\$ 15$ | 3,520 | 52,800 |
| $\$ 5+\$ 5+\$ 5$ | $\$ 15$ | 3,200 | 48,000 |
| $\$ 25$ | 1,600 | 40,000 |  |
| $\$ 10+\$ 10+\$ 5$ | $\$ 25$ | 1,880 | 47,000 |
| $\$ 10+\$ 25$ | $\$ 35$ | 1,080 | 37,800 |
| $\$ 10+\$ 10+\$ 10+\$ 5$ | $\$ 35$ | 1,200 | 42,000 |
| $\$ 100$ | $\$ 100$ | 720 | 72,000 |
| $\$ 1,000$ | $\underline{32}$ | $\underline{32,000}$ |  |
| TOTAL | $\underline{\underline{598,112}}$ | $\underline{\$ 1,632,080}$ |  |

(h) Each ticket in this game may have up to four winning combinations.
(i) The overall odds of winning a prize in this game are approximately one in 4.01 . (Authorized by K.S.A. 2014 Supp. 74-8710; implementing K.S.A. 2014 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-11-10-14, Oct. 15, 2014.)

Terry P. Presta<br>Executive Director

Doc. No. 043083

## INDEX TO ADMINISTRATIVE REGULATIONS

This index lists in numerical order the new, amended and revoked administrative regulations and the volume and page number of the Kansas Register issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the Kansas Administrative Regulations and the 2014 Supplement of the Kansas Administrative Regulations.

| AGENCY 1: DEPARTMENT OF ADMINISTRATION |  |  | AGENCY 9: DEPARTMENT OF AGRICULTURE-DIVISION OF ANIMAL HEALTH |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| 1-9-22 | Amended | V. 33, p. 885 | Reg. No. | Action | Register |
| 1-14-11 | Amended | V. 33, p. 886 | 9-3-6 |  |  |
| AGENCY 5: DEPARTMENT OF AGRICULTURE-DIVISION OF WATER RESOURCES |  |  | $\begin{aligned} & \text { through } \\ & 9-3-17 \\ & 9-29-1 \end{aligned}$ | New | V. 33, p. 922-926 |
| Reg. No. | Action | Register | $\begin{aligned} & \text { through } \\ & 9-29-15 \end{aligned}$ | Revoked | V. 33, p. 927 |
| 5-7-1 | Amended | V. 33, p. 325 | AGENCY 10: KANSAS BUREAU OF INVESTIGATION |  |  |
| 5-7-4 | Amended | V. 33, p. 325 |  |  |  |
| 5-7-4b | New | V. 33, p. 326 | Reg. No. | Action | Register |
|  |  |  | 10-10-5 | Amended (T) | V. 33, p. 627 |
|  |  |  | 10-10-5 | Amended | V. 33, p. 921 |


| AGENCY 16: ATTORNEY GENERAL |  |  |
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| Reg. No. | Action | Register |
| $16-11-7$ | Amended (T) | V. 33, p. 730 |
| $16-11-7$ | Amended | V. 33, p. 1047 |
| $16-13-1$ | New (T) | V. 33, p. 731 |
| $16-13-1$ | New | V. 33, p. 1048 |
| AGENCY 17: OFFICE OF THE |  |  |
| STATE BANK COMMISSIONER |  |  |
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| 17-11-18 | Amended | V. 33, p. 684 |
| $17-11-21$ | Amended | V. 33, p. 684 |
| $17-24-2$ | Amended | V. 33, p. 946 |
| $17-25-1$ | Amended | V. 33, p. 946 |
| AGENCY 22: STATE FIRE MARSHAL |  |  |
| Reg. No. | Action | Register |
| $22-8-4$ | Revoked | V. 33, p. 371 |
| $22-8-7$ | Revoked | V. 33, p. 371 |
| $22-8-11$ | Amended | V. 33, p. 371 |
| $22-8-12$ | Amended | V. 33, p. 371 |


| AGENCY 26: DEPARTMENT FOR AGING AND DISABILITY SERVICES |  |  |
| :---: | :---: | :---: |
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| 26-39-500 through 26-39-506 | N | V. 33, p. 956-959 |
| 26-39-500 |  |  |
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| 26-39-506 | New | V. 33, p. 1171-1174 |
| AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT |  |  |


| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $28-1-23$ | New | V. 33, p. 309 |
| $28-4-550$ | Amended | V. 33, p. 200 |
| $28-4-552$ | Revoked | V. 33, p. 202 |
| $28-4-556$ | Revoked | V. 33, p. 202 |
| $28-4-564$ | Amended | V. 33, p. 202 |
| $28-4-565$ | Amended | V. 33, p. 203 |
| $28-4-568$ | Amended | V. 33, p. 203 |
| $28-4-569$ | Amended | V. 33, p. 204 |
| $28-4-573$ | New | V. 33, p. 204 |
| $28-4-1250$ |  |  |
| through |  |  |
| $28-4-1269$ | New (T) | V. 33, p. $8-24$ |
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| through |  |  |
| $28-4-1269$ | New | V. 33, p. $262-278$ |
| $28-14-1$ | Amended | V. 33, p. 518 |
| $28-14-2$ | Amended | V. 33, p. 518 |
| $28-16-28 \mathrm{~g}$ | Amended | V. 33, p. 643 |
| $28-19-720$ | Amended | V. 33, p. 1125 |
| $28-19-750$ | Amended | V. 33, p. 1126 |

AGENCY 30: DEPARTMENT FOR CHILDREN AND FAMILIES

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $30-6-34$ | Revoked | V. 33, p. 142 |
| $30-6-35$ | Revoked | V. 33, p. 142 |
| $30-6-36$ | Revoked | V. 33, p. 142 |
| $30-6-39$ | Revoked | V. 33, p. 142 |
| $30-6-40$ | Revoked | V. 33, p. 142 |
| $30-6-41$ | Revoked | V. 33, p. 142 |
| $30-6-50$ |  |  |
| through |  |  |
| $30-6-56$ | Revoked | V. 33, p. 142, 143 |
| $30-6-60$ | Revoked | V. 33, p. 143 |
| $30-6-63$ | Revoked | V. 33, p. 143 |
| $30-6-65$ | Revoked | V. 33, p. 143 |
| $30-6-70$ | Revoked | V. 33, p. 143 |
| $30-6-78$ | Revoked | V. 33, p. 143 |
| $30-6-80$ | Revoked | V. 33, p. 143 |
| $30-6-81$ | Revoked | V. 33, p. 143 |
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| $30-6-85$ |  |  |
| through |  |  |
| $30-6-89$ | Revoked | V. 33, p. 143 |
| $30-6-91$ | Revoked | V. 33, p. 143 |
| $30-6-94$ | Revoked | V. 33, p. 143 |
| $30-6-95$ | Revoked | V. 33, p. 143 |
| $30-6-103$ | Revoked | V. 33, p. 144 |



| AGENCY 40: KANSAS INSURANCE DEPARTMENT |  |  |
| :---: | :---: | :---: |
| Reg. No. | Action | Register |
| 40-1-28 | Amended | V. 33, p. 68 |
| 40-1-37 | Amended | V. 33, p. 68 |
| 40-1-48 | Amended | V. 33, p. 68 |
| 40-3-59 | New | V. 33, p. 68 |
| 40-16-1 | New | V. 33, p. 69 |
| 40-16-2 | New | V. 33, p. 69 |
| AGENCY 44: DEPARTMENT OFCORRECTIONS |  |  |


| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 44-12-211 | Amended | V. 33, p. 577 |
| 44-12-212 | Amended | V. 33, p. 577 |
| 44-12-601 | Amended | V. 33, p. 577 |
| AGENCY 54: STATE LIBRARY OF KANSAS |  |  |
| Reg. No. | Action | Register |
| 54-4-1 | New | V. 33, p. 225 |
| AGENCY 60: BOARD OF NURSING |  |  |
| Reg. No. | Action | Register |
| 60-4-101 | Amended | V. 33, p. 580 |
| 60-8-101 | Amended | V. 33, p. 580 |
| 60-11-119 | Amended | V. 33, p. 580 |
| 60-13-101 | Amended | V. 33, p. 580 |

AGENCY 66: BOARD OF TECHNICAL PROFFESSIONS

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 66-6-1 | Amended (T) | V. 33, p. 627 |
| 66-6-1 | Amended | V. 33, p. 950 |
| 66-6-4 | Amended (T) | V. 33, p. 628 |
| 66-6-4 | Amended | V. 33, p. 950 |
| 66-6-6 | Amended | V. 33, p. 951 |
| 66-6-10 | New | V. 33, p. 951 |
| 66-8-4 | Amended | V. 33, p. 952 |
| 66-8-6 | Amended | V. 33, p. 952 |
| 66-8-7 | Amended (T) | V. 33, p. 629 |
| 66-8-7 | Amended | V. 33, p. 952 |
| 66-8-8 | Amended | V. 33, p. 952 |
| 66-9-5 | Amended | V. 33, p. 952 |
| 66-9-6 | Amended (T) | V. 33, p. 629 |
| 66-9-6 | Amended | V. 33, p. 953 |
| 66-9-7 | Amended | V. 33, p. 953 |
| 66-10-1 | Amended | V. 33, p. 953 |
| 66-10-10 | Amended | V. 33, p. 953 |
| 66-10-10a | Amended | V. 33, p. 953 |
| 66-10-11 | Revoked | V. 33, p. 953 |
| 66-10-12 | Amended | V. 33, p. 953 |
| 66-10-13 | Amended (T) | V. 33, p. 629 |
| 66-10-13 | Amended | V. 33, p. 954 |
| 66-10-14 | Amended (T) | V. 33, p. 629 |
| 66-10-14 | Amended | V. 33, p. 954 |
| 66-11-1a | Amended (T) | V. 33, p. 630 |
| 66-11-1a | Amended | V. 33, p. 954 |
| 66-11-1b | Amended | V. 33, p. 955 |
| 66-11-4 | Amended (T) | V. 33, p. 630 |
| 66-11-4 | Amended | V. 33, p. 955 |
| 66-11-5 | Amended | V. 33, p. 955 |
| 66-12-1 | Amended (T) | V. 33, p. 630 |
| 66-12-1 | Amended | V. 33, p. 955 |
| 66-14-6 | Amended | V. 33, p. 955 |

AGENCY 68: BOARD OF PHARMACY

| Reg. No. | Action | Register |
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| $68-11-2$ | Amended | V. 33, p. 493 |
| $68-21-1$ | Amended | V. 33, p. 493 |
| $68-21-2$ | Amended | V. 33, p. 494 |
| $68-21-7$ | Amended | V. 33, p. 1150 |

AGENCY 69: BOARD OF COSMETOLOGY

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $69-3-27$ | Amended | V. 33, p. 108 |
| $69-3-29$ | New | V. 33, p. 108 |
| $69-11-1$ | Amended | V. 33, p. 108 |
| $69-11-2$ | Amended | V. 33, p. 108 |
| $69-12-5$ | Amended | V. 33, p. 108 |
| $69-15-1$ | Amended | V. 33, p. 517 |
| $69-15-3$ | Amended | V. 33, p. 108 |
| $69-15-4$ | Amended | V. 33, p. 109 |
| $69-15-5$ | Amended | V. 33, p. 109 |
| $69-15-7$ | Amended | V. 33, p. 109 |
| $69-15-12$ |  |  |
| through |  |  |
| $69-15-15$ | Amended | V. 33, p. $109-111$ |
| $69-15-17$ | Amended | V.33, p. 111 |
| $69-15-30$ | Amended | V. 33, p. 518 |

AGENCY 71: KANSAS DENTAL BOARD

| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| $71-4-1$ | Amended | V. 33, p. 492 |

AGENCY 74: BOARD OF ACCOUNTANCY

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| :---: | :---: | :---: |
| 74-2-1 | Amended | V. 33, p. 241 |
| 74-2-7 | Amended | V. 33, p. 242 |
| 74-4-9 | Amended | V. 33, p. 242 |
| 74-5-2 | Amended | V. 33, p. 243 |
| 74-5-101 | Amended | V. 33, p. 244 |
| 74-5-202 | Amended | V. 33, p. 244 |
| 74-5-406 | Amended | V. 33, p. 244 |
| 74-5-407 | Amended | V. 33, p. 245 |
| 74-6-2 | Amended | V. 33, p. 245 |
| 74-11-6 | Amended | V. 33, p. 245 |
| 74-11-7 | Amended | V. 33, p. 246 |
| 74-11-15 | Revoked | V. 33, p. 246 |
| AGENCY 91: DEPARTMENT OF EDUCATION |  |  |
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| 91-1-204 | Amended (T) | V. 33, p. 764-772 |
| 91-1-200 |  |  |
| through |  |  |
| 91-1-204 | Amended | V. 33, p. 1049-1057 |
| 91-1-214 | Amended | V. 33, p. 1081 |
| 91-1-220 | Amended (T) | V. 33, p. 775 |
| 91-1-220 | Amended | V. 33, p. 1060 |

AGENCY 92: DEPARTMENT OF REVENUE

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| :--- | :--- | :---: |
| $92-14-6$ | Amended | V. 33, p. 1028 |
| $92-14-9$ | Revoked | V. 33, p. 1028 |
| $92-56-1$ | Amended | V. 33, p. 371 |
| $92-56-2$ | Amended | V. 33, p. 372 |
| $92-56-4$ | Amended | V. 33, p. 374 |
| $92-56-5$ | Amended | V. 33, p. 375 |
| 92-56-6  <br> through  <br> $92-56-9$ New |  |  |

## AGENCY 93: DEPARTMENT OF REVENUE-

 DIVISION OF PROPERTY VALUATIONReg. No. Action Register

$$
93-4-2
$$

through

$$
\begin{array}{lll}
93-4-6 & \text { Amended } & \text { V. } 33, \text { p. } 974,975
\end{array}
$$

AGENCY 109: BOARD OF
EMERGENCY MEDICAL SERVICES

| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| $109-2-7$ | Amended | V. 33, p. 644 |
| $109-2-11$ | Amended | V. 3, p. 644 |
|  |  | (continued) |


| 109-2-13 | Amended | V. 33, p. 646 |
| :---: | :---: | :---: |
| 109-3-5 | Amended | V. 33, p. 849 |
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| A complete index listing all regulations filed by |  |  |
| the Kansas Lottery from 1988 through 2000 can be |  |  |
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| 2001 through 2003 can be found in the Vol. 22, No. |  |  |
| 52, December 25, 2003 Kansas Register. A list of regulations filed from 2004 through 2005 can be |  |  |
| found in the Vol. 24, No. 52, December 29, 2005 |  |  |
| Kansas Register. A list of regulations filed from |  |  |
| 2006 through 2007 can be found in the Vol. 26, No. |  |  |
| 52, December 27, 2007 Kansas Register. A list of regulations filed from 2008 through November |  |  |
| 2009 can be found in the Vol. 28, No. 53, December |  |  |
| 31, 2009 Kansas Register. A list of regulations filed |  |  |
| from December 1, 2009 through December 21, |  |  |
| 2011, can be found in the Vol. 30, No. 52, December |  |  |
| 29, 2011 Kansas Register. A list of regulations filed |  |  |
| from December 22, 2011 through November 6, |  |  |
| 2013, can be | found in the | 2, No. 52, December |
| 26, 2013 Kansas Register. The following regulations were filed after December 15, 2013: |  |  |
| Reg. No. | Action | Register |
| 111-2-314 | New | V. 33, p. 59 |
| 111-2-315 | New | V. 33, p. 758 |
| 111-2-316 | New | V. 33, p. 1101 |
| 111-2-317 | New | V. 33, p. 1101 |
| 111-4-3295 |  |  |
| through |  |  |
| 111-4-3305 | New | V. 33, p. 35-44 |
| 111-4-3306 |  |  |
| through |  |  |
| 111-4-3310 | New | V. 33, p. 60-64 |
| 111-4-3311 |  |  |
| through |  |  |
| 111-4-3316 | New | V. 33, p. 395-397 |
| 111-4-3317 |  |  |
| through |  |  |
| 111-4-3325 | New | V. 33, p. 646-653 |
| 111-4-3326 |  |  |
| through |  |  |
| 111-4-3333 | New | V. 33, p. 685-688 |
| 111-4-3334 | New | V. 33, p. 709 |
| 111-4-3335 | New | V. 33, p. 710 |
| 111-4-3336 |  |  |
| through |  |  |
| 111-4-3340 | New | V. 33, p. 732-736 |
| 111-4-3341 | New | V. 33, p. 758 |
| 111-4-3342 | New | V. 33, p. 759 |
| 111-4-3343 | New | V. 33, p. 760 |
| 111-4-3344 | New | V. 33, p. 887 |
| 111-4-3345 | New | V. 33, p. 761 |
| 111-4-3346 |  |  |
| through |  |  |
| 111-4-3355 | New | V. 33, p. 888-898 |
| 111-4-3356 |  |  |
| through |  |  |
| 111-4-3362 | New | V. 33, p. 998-1003 |
| 111-4-3363 |  |  |
| through |  |  |
| 111-4-3368 | New | V. 33, p. 1101-1106 |
| 111-5-23 | Amended | V. 33, p. 397 |
| 111-5-25 | Amended | V. 33, p. 398 |
| 111-5-26 | Amended | V. 33, p. 398 |
| 111-5-28 | Amended | V. 33, p. 399 |
| 111-5-31 | Amended | V. 33, p. 400 |
| 111-5-200 | Amended | V. 33, p. 400 |
| 111-5-212a | New | V. 33, p. 688 |

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