

Kris W. Kobach, Secretary of State

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## State of Kansas <br> Department of Administration Office of Facilities and Procurement Management

## Request for Bids for Construction Services

Notice is hereby given for the receipt of subcontractor bids for the Kansas State University Chilled Water Plant, Manhattan, Project Number A-012340. This project will be delivered under the construction management at-risk statute, K.S.A. 75-37,144. McCownGordon Construction is the construction manager.
Subcontractor bids will be received for work as shown on the plans and specifications and specifically in accordance with McCownGordon's published Scopes of Work for each bid package. The third bid package (Bid Package 3) includes the utility distribution and site/landscape improvements. Future bid packages will include associated scopes to complete the Main Central Plant Building and Existing Campus Building Mechanical Upgrade Package. Special conditions for this project include, but are not limited to, special site conditions for parking and storage, usage and access, and construction schedule requirements. Subcontractors and suppliers are encouraged to carefully review all of the bidding documents for the unique aspects of the project.
Subcontractor bids will be received until noon central
time February 10, 2015, at the office of McCownGordon Construction and opened privately. Fax and email bids will be accepted. Bids shall be directed to Scott Kimzey (skimzey@mccowngordon.com); Daniel Lacy (dlacy@ mccowngordon.com); or McCownGordon Construction, 422 Admiral Blvd., Kansas City, MO 64106, 816-877-0667, fax 816-960-1182. Scope or schedule questions must be submitted to Scott Kimzey and/or Daniel Lacy in writing via email by noon central time January 29.
Bidders who are not on McCownGordon Construction's pre-approved bidders list and wish to bid also must complete and submit a McCownGordon prequalification statement prior to submitting a bid. The prequalification form can be found at https://mccowngordon.box.com/s/ c9ba25fitxk3nn1wdpn3.
Construction documents, plans, specifications, scopes of work, bid forms/documents and associated information will be available at https://mccowngordon.box.com/ s/a2gv5ol6su4csiqghdo5.
All subcontract bids must be submitted on the Mc-CownGordon-provided forms with full document acknowledgement and any associated attachments included to be considered for this project.

Mark J. McGivern, Director Office of Facilities and
Procurement Management
Doc. No. 043247


#### Abstract

The Kansas Register (USPS 0662-190) is an official publication of the state of Kansas, published by authority of K.S.A. 75-430. The Kansas Register is published weekly and a cumulative index is published annually by the Kansas Secretary of State. One-year subscriptions are $\$ 80$ (Kansas residents must include applicable state and local sales tax). Single copies, if available, may be purchased for \$2. Periodicals postage paid at Topeka, Kansas. POSTMASTER: Send change of address form to Kansas Register, Secretary of State, 1st Floor, Memorial Hall, 120 S.W. 10th Ave., Topeka, KS 66612-1594. © Kansas Secretary of State 2015. Reproduction of the publication in its entirety or for commercial purposes is prohibited without prior permission. Official enactments of the Kansas Legislature and proposed and adopted administrative regulations of state agencies may be reproduced in any form without permission. Hard copy subscription information and current and back issues of the Kansas Register (PDF format) can be found at the following link: http://www.sos.ks.gov/pubs/pubs_kansas_register.asp


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## State of Kansas

Pooled Money Investment Board

## Notice of Investment Rates

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 2014 Supp. 12-1675(b)(c)(d) and K.S.A. 2014 Supp. 12-1675a(g).

## Effective 1-19-15 through 1-25-15

| Term | Rate |
| :--- | :---: |
| 1-89 days | $0.12 \%$ |
| 3 months | $0.02 \%$ |
| 6 months | $0.10 \%$ |
| 12 months | $0.20 \%$ |
| 18 months | $0.33 \%$ |
| 2 years | $0.49 \%$ |

Scott Miller
Director of Investments
Doc. No. 043230

## State of Kansas <br> Department of Administration Office of Facilities and Procurement Management

## Notice of Requested "On-Call" Engineering Services

Notice is hereby given of the commencement of the selection process for "on-call" mechanical-electrical-plumbing engineering services for Kansas State University. Services are required for restricted (small) projects of $\$ 500,000$ or less. Multiple firms will be selected. Firms must be capable of providing all the above services upon request. Contracts will be for three years.

For more information contact Casey Lauer at 785-5322578 or cslauer@ksu.edu, or Jack Carlson at 785-532-1722 or jec@ksu.edu. Firms interested in providing these services should be familiar with the requirements found in Part B - Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at http://admin.ks.gov/offices/ofpm/dcc/f-and-d. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation and an abbreviated project name in the title of the PDF document. Proposals should be less than 5MB and follow the current State Building Advisory Commission guidelines found in Part B - Chapter 2 of the Building Design and Construction Manual at http://www.admin. ks.gov/offices/ofpm/dcc/bdcm. Proposals should be sent on a CD, DVD or flash drive along with a transmittal to Randy Riveland, Office of Facilities and Procurement Management, Suite 700, 800 S.W. Jackson, Topeka, 666121216. Proposals sent via email will no longer be accepted and paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are
received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity, shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2 p.m. on or before February 6, 2015.

Mark J. McGivern, Director
Office of Facilities and
Procurement Management
Doc. No. 043242

## State of Kansas <br> Department for Aging and Disability Services

## Public Notice

The Kansas Department for Aging and Disability Services (KDADS) will be submitting 1915(c) waiver amendments to the Center for Medicare and Medicaid Services (CMS). The waiver amendments include the Transition Plan for Home and Community-Based Services (HCBS) settings and proposed changes for each HCBS program being amended.

These documents will be available online at www. KDADS.ks.gov for public comment. The public comment period will be open 30 days (January 26-February 26) for consumers' and providers' review of the proposed changes to the follow programs:

- Autism
- Technology Assisted (TA)
- Severe Emotional Disturbance (SED)

Only the areas of proposed changes identified in the summary document are available for public comment. Documents with helpful information about the transition plan also have been posted online.

The documents for Autism and Technology Assisted (TA) may be accessed in three ways:

- Online at www.KDADS.ks.gov (on the home page)
- In person at your local community developmental disability organization (CDDO), aging and disability resource center (ADRC) or center for independent living (CIL)
- By email request to HCBS-KS@kdads.ks.gov (please notify KDADS if an accommodation is needed)
The documents for Severe Emotional Disturbance (SED) can be accessed in three ways:
- Online at www.KDADS.ks.gov (on the home page)
- In person at your local community mental health center
- By email request to Ryan.Gonzales@kdads.ks.gov (please notify KDADS if accommodation is needed)

Kari Bruffett
Secretary for Aging and
Disability Services
Doc. No. 043243
(Published in the Kansas Register January 22, 2015.)

## City of Leawood, Kansas

## Notice to Bidders

Sealed bids shall be received by the city of Leawood, Kansas, at the office of the city clerk until 10 a.m. central time February 11, 2015, for the construction (complete) of 143rd Street Improvements - Nall to Windsor, said work to include the following: full depth concrete pavement reconstruction, curb and gutter, sidewalk, enclosed storm sewer, grading, street lighting, signalization, special plantings, and other construction.

All bids shall be submitted in sealed envelopes addressed to the city clerk, city of Leawood, 4800 Town Center Drive, Leawood, KS 66211, and shall be clearly marked in capital letters "143rd IMPROVEMENTS NALL TO WINDSOR." At the above-stated time and place all bids shall be publicly opened and read aloud. Bids received after the designated closing time will be returned unopened.
Copies of the contract documents are available for viewing and or purchase at www.drexeltech.com in their eDistribution plan room. Contractors desiring contract documents for use in preparing bids also may obtain a set of such documents from Drexel Technologies, 10840 W. 86th St., Lenexa, KS 66214, 913-371-4430. The requesting party assumes responsibility for all related charges.

Bidders are encouraged to attend a pre-bid conference to be conducted at 10 a.m. February 4 in the council chambers at Leawood City Hall, 4800 Town Center Drive, Leawood.

Each bidder shall file with their bid proposal a cashier's check, certified check or bid proposal bond, drawn on an acceptable bank in an amount of 5 percent of the total amount of the bid.

Nonresident corporations that are not already registered with the Kansas secretary of state and all nonresident individuals and partnerships are required by law to register with the Department of Revenue, Docking State Office Building, Topeka, and to pay a fee of $\$ 10$ for each and every contract as a precedent to commencing work on the contract. For contracts in excess of $\$ 10,000$, the foreign contractor shall file with the Department of Revenue an acceptable bond in amount of 10 percent of the contract.

No bid may be withdrawn within a period of 30 calendar days from and after the date fixed for opening bids.

The owner reserves the right to reject any or all bids and to waive any informalities or irregularities therein.

In accordance with various federal and state civil rights legislation, the city of Leawood does not discriminate against individuals regardless of race, ethnicity, color, religion, gender, national origin, age, marital status, medical condition or disability.

Debra Harper, CMC
City Clerk
Doc. No. 043232

State of Kansas<br>Department of Administration Office of Facilities and Procurement Management

## Notice of Commencement of Negotiations for Construction Manager At-Risk Services

Notice is hereby given of the commencement of negotiations for construction management at-risk services for the University of Kansas, Lawrence. The project calls for five major HVAC remodel projects: Summerfield Hall, Bailey Hall, Strong Hall, Art \& Design, and Lindley Hall, as well as a new district chilled water plant. The estimated construction cost for all six projects is $\$ 15,400,000$. The overall estimated project cost is $\$ 19,650,000$ total.
The construction manager at-risk will provide for each phase of cost estimating, scheduling, constructability reviews and value engineering studies; procure equipment, prequalify subcontractors and take bids; review bids with the design team and owner to determine bids to accept; prepare cost estimates for the unbid portions; provide a guaranteed maximum price and a bond; and manage construction and track all costs for the design team and owner's review.
Questions about the proposed scope of services should be submitted to Jim Modig at 785-864-3431 or jmodig@ku. edu. An architectural/engineering program is available at http://admin.ks.gov/offices/ofpm/dcc/arch-eng-programs.
To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. Forms may be found at http: //admin.ks.gov/offices/ofpm/dcc. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation and an abbreviated project name in the title of the PDF document. Proposals should follow the current State Building Advisory Commission guidelines for Phase I of the Construction Management At-Risk process, which can be found in Part B - Chapter 7 of the Building Design and Construction Manual at www.da.ks.gov/fp/manual.htm. Proposals should be sent on a CD, DVD or flash drive along with a transmittal to Randy Riveland, Office of Facilities and Procurement Management, Suite 700, 800 S.W. Jackson, Topeka, 66612-1216. Proposals sent via email will no longer be accepted and paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity, shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2 p.m. on or before February 6, 2015.

Mark J. McGivern, Director Office of Facilities and Procurement Management

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# State of Kansas <br> Board of Emergency Medical Services 

## Notice of Meetings

The Board of Emergency Medical Services will meet at 9 a.m. Friday, February 6, in Room 509 of the Landon State Office Building, 900 S.W. Jackson, Topeka. Meetings for the Planning and Operations Committee, the Education, Examination, Certification and Training Committee, the Investigation Committee and the Executive Committee will be held Thursday, February 5, starting at 9 a.m. at the same location. Items on the agenda for the board meeting can be found on the board's website at http:// www.ksbems.org.

All meetings of the board are open to the public. For more information contact the executive director, Room 1031, Landon State Office Building, 900 S.W. Jackson, Topeka, 66612-1228, or 785-296-7296.

Joseph House
Executive Director
Doc. No. 043231

## State of Kansas <br> Board of Regents Universities

## Notice to Bidders

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 767,125 et seq.
Emporia State University - Bid postings: www.emporia.edu/ busaff/. Additional contact info: phone: 620-341-5145, fax: 620-341-5073, email: tshepher@emporia.edu. Mailing address: Emporia State University Purchasing, Campus Box 4021, 1 Kellogg Circle, Emporia, KS 66801-5415.
Fort Hays State University - Bid postings: www.fhsu.edu/ purchasing/bids. Additional contact info: phone: 785-628-4251, fax: 785-628-4046, email: purchasing@fhsu.edu. Mailing address: Fort Hays State Purchasing Office, 601 Park St., 318 Sheridan Hall, Hays, KS 67601.
Kansas State University - Bid postings: www.k-state.edu/ purchasing/rfq. Additional contact info: phone: 785-532-5214, fax: 785-532-5577, email: kspurch@k-state.edu. Mailing address: Division of Financial Services/Purchasing, 21 Anderson Hall, Kansas State University, Manhattan, KS 66506.
Pittsburg State University — Bid postings: www.pittstate.edu/ office/purchasing. Additional contact info: phone: 620-235-4169, fax: 620-235-4166, email: purch@pittstate.edu. Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762-7549.
University of Kansas - Electronic bid postings: http:// www.procurement.ku.edu/. Paper bid postings and mailing address: KU Purchasing Services, 1246 W. Campus Road, Room 20, Lawrence, KS 66045. Additional contact info: phone: 785-864-5800, fax: 785-864-3454, email: purchasing@ku.edu.

University of Kansas Medical Center - Bid postings: http:// www2.kumc.edu/finance/purchasing/bids.html. Additional contact info: phone: 913-588-1100, fax: 913-588-1102. Mailing address: University of Kansas Medical Center, Purchasing Department, Mail Stop 2034, 3901 Rainbow Blvd., Kansas City, KS 66160.

Wichita State University - Bid postings: www.wichita.edu/ purchasing. Additional contact info: phone: 316-978-3080, fax: 316-978-3528. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 12, Wichita, KS 67260-0012.

Steve White
Chair of Regents Purchasing Group
Director of Purchasing
Wichita State University
Doc. No. 042813

## State of Kansas <br> Department of Administration Procurement and Contracts

## Notice to Bidders

Sealed bids for items listed will be received by the director of Procurement and Contracts until 2 p.m. on the date indicated. For more information call 785-296-2376:

| $02 / 05 / 2015$ | EVT0003538 | Two Metal Buildings at Larned <br> Juvenile Correctional Facility |
| :--- | :--- | :--- |
| $02 / 17 / 2015$ | EVT0003546 | Floor Mat and Dust Mop Rental |
| $02 / 19 / 2015$ | EVT0003542 | Administrative Services for HSA <br> and HRA Accounts |
| $02 / 19 / 2015$ | EVT0003543 | Weather Forecasting Services and <br>  <br> $02 / 20 / 2015$ |
| EVT0003544 | RWIS Data Hosting |  |
| $02 / 25 / 2015$ | EVT0003545 | Janitorial Services - Hays |
| EVervices - Great Bend |  |  |

The above-referenced bid documents can be downloaded at the following website:
http://admin.ks.gov/offices/procurement-and-contracts/ bid-solicitations

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):
http://admin.ks.gov/offices/procurement-and-contracts/ additional-files-for-bid-solicitations

| 02/10/2015 | A-012717 | Site Lighting Improvements - <br> Cunningham Hall/Gross Coliseum - |
| :---: | :---: | :--- |
| 02/17/2015 | A-012573 | Fort Hays State University, Hays <br> Subarea Modernization - Syracuse - <br> Kansas Department of <br> Transportation, Topeka |

Information regarding prequalification, projects and bid documents can be obtained by calling 785-296-8899 or online at http://admin.ks.gov/offices/ofpm/dcc.

Tracy T. Diel, Director
Procurement and Contracts
Doc. No. 043246

# State of Kansas <br> Board of Technical Professions 

## Notice of Meeting

The Kansas State Board of Technical Professions will meet at 10 a.m. Friday, February 6, in Suite 507 of the Landon State Office Building, 900 S.W. Jackson, Topeka. The meeting is open to the public. For more information call 785-296-3053.

Mary Leigh Dyck Executive Director
Doc. No. 043237

## State of Kansas <br> Statewide Independent Living Council of Kansas, Inc.

## Notice of Meeting

The Statewide Independent Living Council of Kansas, Inc. will meet at 10 a.m. Wednesday, February 25, in the Suite 2000 meeting room at the Downtown Ramada, 420 S.E. 6th Ave., Topeka. For more information or to request accommodation contact Kathy Cooper, SILCK executive director, at 785-234-6990 or Kathy.Cooper@silck.org.

Kathy Cooper
Executive Director
Doc. No. 043238
(Published in the Kansas Register January 22, 2015.)

## City of Lenexa, Kansas

## Notice to Bidders

Sealed bids for Quivira Road Sidewalk and Intersection Improvements (83rd to 85th Street) will be accepted by the city of Lenexa, Kansas, at the Community Development Department, Lenexa City Hall, 12350 W. 87th St. Parkway, Lenexa, 66215, until 1 p.m. January 28, 2015, at which time bids will be publicly opened and read aloud at the Lenexa City Hall. Any bid received after the designated closing time will not be considered and will be returned unopened.
All bids shall be submitted to the Community Development Department's customer service staff (main level) in sealed envelopes addressed to the city of Lenexa, Kansas, attention: city clerk, and marked "Bid for: Quivira Road Sidewalk and Intersection Improvements (83rd to 85th Street." Copies of plans, specifications, bidding documents and other contract documents are on file at Drexel Technologies, Inc., 10840 W. 86th St., Lenexa, 66214.
Bidders desiring contract documents for use in preparing bids may obtain a set of such documents at the address above.
Plans and specifications may be downloaded from the Drexel Technologies, Inc. website at http://planroom. drexeltech.com/.
Note: Davis Bacon wage rates apply to this project.
Each bidder will be responsible for ensuring that it has received any and all addenda issued by the city in accordance with IB-10 of the Instructions to Bidders.

Contractors should read and be fully familiar with all contract documents including addenda before submitting a bid. In submitting a bid, the bidder warrants that it has read the contract documents and is fully familiar therewith and that it has visited the site of the work to fully inform itself as to all existing conditions and limitations, and shall include in its bid a sum to cover the cost of all items of the work as specified in the contract documents.
No oral telegraphic, telephonic proposals or alterations will be considered. Facsimile transmissions will not be accepted.
The following items must be included in the sealed envelope with the bid:
a. Bid form;
b. $5 \%$ bid security-bid bond, cashier's check or certified check (see below); and
c. Acknowledgment of addenda issued by city.

Each bidder shall file with its bid a bid bond, a cashier's check or a certified check drawn on an acceptable bank, made payable to the city of Lenexa, Kansas, in an amount equal to 5 percent of the total bid, which shall be retained by the city of Lenexa until a contract for the project has been executed. Bid bonds will be returned to the bidders, with the exception of the best and lowest and second best and second lowest responsible bidders, within 21 days after their bids are rejected. The bid deposit of the lowest and the second lowest responsible bidders will be returned when the performance bond, maintenance bond and statutory bond, each in an amount equal to 100 percent of the contract amount, required insurance certificates and other required documents shall have been furnished and the contract documents have been executed by the successful bidder.
In the event the low bidder is unable to execute the contract, for whatever reason, within the time provided in the Notice of Award, the city may annul the Notice of Award and the bid deposit may be forfeited, and the city shall exercise its legal prerogatives, including, but not limited to, enforcement of its rights as to the bid security or specific performance.
The city reserves the right to accept or reject any and all bids and to waive any technicalities or irregularities therein. Bids may be modified or withdrawn by written request of the bidder received in the office of city clerk prior to the time and date for bid opening.
From and after the release of this notice, any party intending to bid on the above-referenced project, including their officers, employees, agents or contractors, are specifically prohibited from communicating with any elected or appointed official of the city, directly or indirectly, with regard to the award of the contract for the project listed above, except as specifically authorized by the Instructions to Bidders. Any such unauthorized communication may result in the automatic disqualification of such bidder.

All bidders agree that rejection shall create no liability on the part of the city because of such rejection, and the filing of any bid in response to this notice shall constitute an agreement of the bidder to these conditions.

## David F. Bryant III <br> City Clerk

Doc. No. 043196

## State of Kansas

Attorney General

Opinion 2014-16

Re: Cities and Municipalities-Ordinances of CitiesPublication; Effective Date; Contingencies; October 22, 2014
Synopsis: An ordinary ordinance may include a contingency. The "day" of the contingency may be stated as a specific calendar day or the occurrence of an action or event. Cited herein: K.S.A. 2014 Supp. 12-3007. RDS

Opinion 2014-17
Re: Public Utilities-Utility Damage Prevention-Notification Center; Duties and Operation; Fees; Annual Report; Audits-Public Agency; November 18, 2014
Synopsis: The notification center created by the Kansas Underground Utility Damage Prevention Act is a public agency. Cited herein: K.S.A. 66-1801; K.S.A. 2014 Supp. 66-1802; K.S.A. 66-1803; K.S.A. 2014 Supp. 66-1804; 661805; and 66-1806. AEA

## Opinion 2014-18

Re: Automobiles and Other Vehicles-Publicly Owned Motor Vehicles-Private Use Forbidden; November 25, 2014
Synopsis: A vehicle is "publicly owned" for purposes of K.S.A. 8-301 if it is owned by a governmental entity, even if the governmental entity used private donations to purchase the vehicle. With the repeal of K.S.A. 8-307 in 1995, a violation of K.S.A. $8-301$ is not a crime in itself, but some violations of K.S.A. 8-301 may constitute the crime of official misconduct under K.S.A. 2014 Supp. 21-6002(a)(1). Cited herein: K.S.A. 8-301; K.S.A. 8-307 (Furse 1991); K.S.A. 2014 Supp. 21-6002. DC

## Opinion 2014-19

Re: Public Health-Examination, Registration and Regulation of Barbers-Practice of Barbering Regulated by Act; Definitions; Exemptions
Public Health-Licensure of Entities by State Board of Cosmetology-Definitions; Exclusions from Act; December 12, 2014
Synopsis: The language "temporary hair removal from the face or any part of the body by use of the hands or mechanical or electrical appliances" in K.S.A. 2014 Supp. 65-1901(d)(1) does not permit a cosmetologist to shave with a professional grade razor, such as a straight razor. Cited herein: K.S.A. 65-1808; 65-1809; 65-1812; 65-1813; 65-1816; K.S.A. 2014 Supp. 65-1901; 65-1902; L. 1913, Ch. 292, § 8; L. 1927, Ch. 245, § 2; L. 1983, Ch. 212, § 1; L. 2008, Ch. 108, § 1. JLA

## Opinion 2014-20

Re: Public Health-Emergency Medical Services-Paramedics; Authorized Activities
Public Health-Healing Arts-Licensees Who Direct, Supervise, Order, Refer, Accept Responsibility for, Enter into Practice Protocols with or Delegate Acts Which

Constitute Practice of Healing Arts to Others; Requirements and Limitations; December 18, 2014
Synopsis: Under K.S.A. 2014 Supp. 65-6119, paramedics are not strictly limited to working at the scene of a response or in an ambulance during patient transport. During emergencies, subsection (d)(3) of the statute allows paramedics to perform activities specifically authorized by medical protocols, even in hospital settings. Subsection (d)(2), which authorizes a paramedic to perform medical tasks while in voice contact with a physician or certain other health care professionals authorized by a physician, is not limited to emergency situations. To the extent Attorney General Opinion No. 90-134 reached a different conclusion, that opinion is withdrawn.
A physician may delegate medical tasks to an emergency medical services (EMS) attendant beyond those tasks specifically authorized in the EMS Act as long as the attendant is competent to perform the tasks, the delegation does not violate any other statute or regulation, and the other criteria for delegation specified in K.S.A. 2014 Supp. 65-28,127 are met. Cited herein: K.S.A. 2014 Supp. 65-28,127; 65-6119. DC

## Opinion 2014-21

Re: Cities and Municipalities-General Provisions-City Retailers' Sales Taxes; Use of Revenue; Technical Colleges; December 18, 2014
Synopsis: A city may levy a retailers' sales tax for the purpose of providing funds to a technical college if doing so serves a valid public purpose. If the electors of a city, by voting to approve a proposed sales tax, determine that providing funds to a technical college serves a valid public purpose, a court would likely defer to that judgment. Cited herein: K.S.A. 2014 Supp. 12-187; K.S.A. 72-4469;724475. DC

Opinion 2014-22
Re: Cities and Municipalities-Miscellaneous Provi-sions-Firearms and Ammunition; Regulation by City or County, Limitations
State Departments; Public Officers and Employees-Firearms-Personal and Family Protection Act; December 23, 2014
Synopsis: A city may not invoke the federal Gun-Free School Zones Act (GFSZA) to prohibit the carrying of firearms inside city buildings located within a school zone. A city may not prohibit the carrying of concealed handguns by persons licensed to do so except as provided by the Personal and Family Protection Act and K.S.A. 2014 Supp. 12-16,124. A city may not adopt regulations governing the carrying of firearms into city buildings except as provided by K.S.A. 2014 Supp. 12-16,124. Cited herein: K.S.A. 2013 Supp. 12-16,124; K.S.A. 2014 Supp. 12-16,124; 75-7c01; 75-7c05; 75-7c10; 75-7c17; K.S.A. 2013 Supp. 757c20; K.S.A. 2014 Supp. 75-7c20; K.A.R. 16-11-7; 16-13-1; 18 U.S.C. § 921; 18 U.S.C. § 922. SF

Derek Schmidt Attorney General
Doc. No. 043235

## State of Kansas <br> Kansas Water Authority

## Notice of Meeting

The Kansas Water Authority will meet at 8:30 a.m. Thursday, January 29, at the Ramada Topeka Downtown Hotel and Convention Center, 420 S.E. 6th Ave., Topeka. The agenda and meeting materials are available on the Kansas Water Office (KWO) website at www.kwo.org, or copies may be obtained by contacting the KWO, Suite 404, Landon State Office Building, 900 S.W. Jackson, Topeka, 66612-1249, 785-296-3185 or 888-526-9283 (KAN-WATER).

Gary Harshberger
Chairman
Doc. No. 043214

## State of Kansas

## Secretary of State

## Executive Appointments

Executive appointments made by the governor, and in some cases by other state officials, are filed with the secretary of state's office. A listing of Kansas state agencies, boards, commissions, and county officials are included in the Kansas Directory, which is available on the secretary of state's website at www.sos.ks.gov. The following appointments were recently filed with the secretary of state:

District Magistrate Judge, 16th Judicial District, Position 2
Rustin C. Martin, c/o Comanche County Courthouse, P.O. Box 722, Coldwater, 67029. Succeeds Loren Cronin.

## Allen County Attorney

Jerry B. Hathaway, c/o Allen County Courthouse, 1 N. Washington, Iola, 66749. Succeeds Wade Bowie II, resigned.

## Chautauqua County Sheriff

Richard Newby, c/o Chautauqua County Courthouse, 215 N. Chautauqua, Sedan, 67361. Succeeds Perry Russell, resigned.

## Cheyenne County Commissioner, District 2

Rodney Radcliffe, c/o Cheyenne County Courthouse, 212 E. Washington, St. Francis, 67756. Succeeds Dale Patton, resigned.

## Cloud County Clerk

Shella Thoman, c/o Cloud County Courthouse, 811 Washington, Concordia, 66901. Succeeds Linda Bogart, resigned.

## Sheridan County Clerk

Heather Bracht, c/o Sheridan County Courthouse, 925 9th St., Hoxie, 67740. Succeeds Paula Bielser, resigned.

## Sherman County Clerk

Ashley Mannis, c/o Sherman County Courthouse, 813 Broadway, Goodland, 67735. Succeeds Janet Rumpel.

## Governor's Council of Economic Advisors

Dave Dillon, 1044 Rookwood Drive, Cincinnati, OH 45208. Serves at the pleasure of the gonvernor.

## Pooled Money Investment Board

Casey Lair, 605 Grant St., Neodesha, 66757. Succeeds John Lehman.

## Kansas Rehabilitation Council

Chris Testorff, 306 W. Kansas St., Apt. 15, Yates Center, 66783. Term expires Oct. 31, 2017. Reappointed.

Kris W. Kobach
Secretary of State
Doc. No. 043229

## State of Kansas

## Secretary of State

## Notice of Forfeiture

In accordance with Kansas statutes, the following business entities organized under the laws of Kansas and the foreign business entities authorized to do business in Kansas were forfeited during the month of December 2014 for failure to timely file an annual report and pay the annual report fee.

Please Note: The following list represents business entities forfeited in December. Any business entity listed may have filed for reinstatement and be considered in good standing. To check the status of a business entity go to the Kansas Business Center's Business Entity Search Station at https://www.kansas.gov/bess/flow/main?execution?2s4 (select Business Entity Database) or contact the Business Services Division at 785-296-4564.

## Domestic Business Entities

Action Sports, Inc., Great Bend, KS
All Natural Beef Cooperative, Inc., Sabetha, KS
Alliance for Rural Housing, Inc., Beloit, KS
AM Metro Promotions, Inc., Wichita, KS
Andalus L.L.C., Lawrence, KS
Angels Community Youth Activities Program Foundation, Wichita, KS
B.P.O.E. Lodge No. 412, Inc., Pittsburg, KS

Berning Tire, Inc., Bonner Springs, KS
Billionaire Club, Leawood, KS
Black Lions Incorporated, Kansas City, KS
Burlingwoods Homeowners Association, Inc., Burlington, KS
Clinton Production, Inc., Wichita, KS
Concordia Basketball Club, Concordia, KS
Control Vision Corporation, Pittsburg, KS
Farrell Consolidated Dairy, Inc., Prairie Village, KS
Fostering Hope International Association, Shawnee, KS
Frigon Law Firm, Chartered, Dodge City, KS
Indygo Junction, Inc., Prairie Village, KS
K\&R Farms, Inc., Scott City, KS
Kansas Cooperative Marketing Association, Wichita, KS
Leawood Meadows Homes Association, Stanley, KS
M. J. Landscaping, Ltd., Opolis, KS

Mai Excavating, Inc., Russell, KS
Melvin's Lawn Service Corp, Overland Park, KS
Onaga Golf Club, Onaga, KS
Pokehtz L.L.C., Cottonwood Falls, KS
Reel Time Productions \& Capital Inc., Oberlin, KS
Schmidt Brothers, Inc., Smith Center, KS
Select Taxi Cab LLC, Coffeyville, KS
Southwest Corn Company, Inc., Garden City, KS
Steve Foley Construction Co., Inc., Olathe, KS
TJK Auto, LLC, Omaha, NE
Trans4mation Life Skills Center Incorporated, Wichita, KS

## Foreign Business Entities

American Distributing Inc., Springfield, NE
Car-X Associates Corp., Toledo, OH

Chalda, Inc., Overland Park, KS
Consumer Credit Management Services Inc., Delray Beach, FL
Elite Properties of Michigan, Inc., West Bloomfield, MI
Kansas City Friends of Alvin Ailey, Fairway, KS
Manhattan Kitchens, Inc., Kearney, NE
Patton's Medical, LLC, Charlotte, NC
Tampa Electric Company, Tampa, FL
Topsy's International, Inc., Kansas City, MO
United Collections Recovery, LLC, Charlotte, NC
Kris W. Kobach
Secretary of State
Doc. No. 043216

> (Published in the Kansas Register January 22, 2015.)

## Summary Notice of Bond Sale <br> City of Fairway, Kansas <br> \$2,100,000*

## General Obligation Bonds, Series 2015-A

## (General obligation bonds payable from unlimited ad valorem taxes)

## Bids

Subject to the Notice of Bond Sale dated January 12, 2015, written and electronic bids will be received on behalf of the city administrator/city clerk of the city of Fairway, Kansas (the issuer), in the case of written bids, at the address set forth below, and in the case of electronic bids, through PARITY, until 11 a.m. central time February 9,2015 , for the purchase of the above-referenced bonds. No bid of less than 99.0 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

## Bond Details

The bonds will consist of fully registered bonds in the denomination of $\$ 5,000$ or any integral multiple thereof. The bonds will be dated February 26, 2015, and will become due on September 1 in the years as follows:
Principal

$$
\text { Year } \quad \text { Amount }
$$

$$
2016 \quad \$ 35,000
$$

$$
2017 \quad 40,000
$$

$$
2018 \quad 40,000
$$

$$
2019 \quad 40,000
$$

$$
2020 \quad 40,000
$$

$$
2021 \quad 40,000
$$

$$
2022 \quad 45,000
$$

$$
2023 \quad 45,000
$$

$$
2024 \quad 45,000
$$

$$
2025 \quad 150,000
$$

$$
2026 \quad 155,000
$$

$$
\begin{array}{ll}
2027 & 160,000 \\
2028 & 165000
\end{array}
$$

$$
2028
$$

$$
2029 \quad 170,000
$$

$$
2030 \quad 175,000
$$

$$
2031 \quad 180,000
$$

$$
\begin{array}{ll}
2032 & 185,000 \\
2033 & 190,000
\end{array}
$$

$$
\begin{array}{ll}
2033 & 190,000 \\
2034 & 200,000
\end{array}
$$

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as here-
inafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning September 1, 2015.

## Book-Entry-Only System

The bonds shall be registered under a book-entry-only system administered through DTC.

## Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

## Good Faith Deposit

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States or a wire transfer in Federal Reserve funds immediately available for use by the issuer in the amount of $\$ 42,000$.

## Delivery

The issuer will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about February 26, 2015, to DTC for the account of the successful bidder.

## Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2015 is $\$ 84,521,668$. The total general obligation indebtedness of the issuer as of the dated date, including the bonds being sold, is $\$ 9,810,000$.

## Approval of Bonds

The bonds will be sold subject to the legal opinion of Gilmore \& Bell, P.C., Kansas City, Missouri, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

## Additional Information

Additional information regarding the bonds may be obtained from the undersigned, or from the financial advisor, at the addresses set forth below.
Written and Facsimile Bid and Good
Faith Deposit Delivery Address:
City of Fairway, Kansas
Attn.: City Administrator/City Clerk
4210 Shawnee Mission Parkway, Suite 100
Fairway, KS 66205
913-262-0350
Fax: 913-262-4607
Financial Advisor:
George K. Baum \& Company
4801 Main St., Suite 500
Kansas City, MO 64112
Attn: David Arteberry
816-863-3230
Fax: 816-283-5326
Dated January 12, 2015.
City of Fairway, Kansas
*Subject to change; see Notice of
Bond Sale dated January 12, 2015.
Doc. No. 043244
(Published in the Kansas Register January 22, 2015.)
Summary Notice of Sale Unified Government of Wyandotte County/ Kansas City, Kansas
\$29,995,000*
General Obligation Improvement Bonds Series 2015-A \$3,850,000*
Taxable General Obligation Improvement and Refunding Bonds Series 2015-B

General Obligation Improvement Bonds Series 2015-C
(Wyandotte County Projects) \$21,955,000*
General Obligation Refunding Bonds Series 2015-D
(General obligations payable from unlimited ad valorem taxes)
Bids
Subject to additional terms and conditions contained in the Notice of Sale dated December 18, 2014, written and electronic bids for the purchase of the above-referenced bonds of the Unified Government of Wyandotte County/ Kansas City, Kansas (the issuer) will be received on behalf of the issuer by the issuer's municipal advisor, in the case of written bids, at the address hereinafter set forth, and in the case of electronic bids, via PARITY, until 10:30 a.m. central time February 5, 2015 (the sale date).

## Bond Details

The bonds will consist of fully registered bonds in the denomination of $\$ 5,000$ or any integral multiple thereof. The bonds will be dated as of the issue date (currently expected to be February 26, 2015), and will become due on August 1 in the years as follows:

Series 2015-A Bonds

| Maturity Date <br> (August 1) | Principal <br> Amount |
| :---: | ---: |
| 2016 | $\$ 1,270,000$ |
| 2017 | $1,570,000$ |
| 2018 | $1,600,000$ |
| 2019 | $1,670,000$ |
| 2020 | $1,145,000$ |
| 2021 | $1,185,000$ |
| 2022 | $1,240,000$ |
| 2023 | $1,285,000$ |
| 2024 | $1,340,000$ |
| 2025 | $1,395,000$ |
| 2026 | $1,450,000$ |
| 2027 | $1,490,000$ |
| 2028 | $1,540,000$ |
| 2029 | $1,590,000$ |
| 2030 | $1,640,000$ |
| 2031 | $1,685,000$ |
| 2032 | $1,740,000$ |
| 2033 | $1,790,000$ |
| 2034 | $1,655,000$ |

2035
1,715,000
Series 2015-B Bonds

| Maturity Date <br> (August 1) | Principal <br> Amount |
| :---: | ---: |
| 2016 | $\$ 165,000$ |
| 2017 | 385,000 |
| 2018 | 385,000 |
| 2019 | 390,000 |
| 2020 | 400,000 |
| 2021 | 405,000 |
| 2022 | 415,000 |
| 2023 | 420,000 |
| 2024 | 435,000 |
| 2025 | 450,000 |

Series 2015-C Bonds

| Maturity Date <br> (August 1) | Principal <br> Amount |
| :---: | ---: |
| 2016 | $\$ 375,000$ |
| 2017 | 380,000 |
| 2018 | 310,000 |
| 2019 | 315,000 |
| 2020 | 315,000 |
| 2021 | 320,000 |
| 2022 | 330,000 |
| 2023 | 335,000 |
| 2024 | 340,000 |
| 2025 | 350,000 |
| 2026 | 355,000 |
| 2027 | 365,000 |
| 2028 | 375,000 |
| 2029 | 390,000 |
| 2030 | 400,000 |

Series 2015-D Bonds

| Maturity Date <br> (August 1) | Principal <br> Amount |
| :---: | ---: |
| 2015 | $\$ 1,835,000$ |
| 2016 | 905,000 |
| 2017 | $1,855,000$ |
| 2018 | $1,905,000$ |
| 2019 | $1,975,000$ |
| 2020 | $2,040,000$ |
| 2021 | $2,120,000$ |
| 2022 | $2,175,000$ |
| 2023 | $2,280,000$ |
| 2024 | $2,380,000$ |
| 2025 | $2,485,000$ |

The bonds will bear interest from the date thereof at rates to be determined when such bonds are sold, which interest will be payable semiannually on February 1 and August 1 in each year, beginning August 1, 2015.
Paying Agent and Bond Registrar
Kansas State Treasurer, Topeka, Kansas.

## Book-Entry-Only System

The bonds shall be registered under a book-entry only system administered through DTC.

## Good Faith Deposit

Each bid for a series of the bonds shall be accompanied by a good faith deposit in the form of a wire transfer of
funds to the issuer or a certified or cashier's check drawn on a bank located in the United States in the amount of 2 percent of the principal amount of the bonds of such series, payable to the order of the issuer.

## Pre-Bid Revisions

The issuer reserves the right to issue a Supplemental Notice of Sale not later than 48 hours prior to the sale date via the MUNIFACTS News Service. If issued, the Supplemental Notice of Sale may (i) modify the principal amount of one or more series of the bonds, (ii) withdraw one or more series of the bonds from the sale, and/or (iii) modify such other terms of this Notice of Sale as the issuer determines.

## Adjustment of Issue Size

The issuer reserves the right on the date of the award to, in its sole discretion, increase or decrease the total principal amount of a series of the bonds and/or to increase or decrease individual principal maturities, depending on the interest rates bid and the issue price specified, in order to properly structure the financing for the projects to be paid for with proceeds of the bonds and/or the obligations to be refunded with proceeds of the bonds.

## Delivery and Payment

The issuer will pay for printing the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder(s), on or about February 26, 2015 (the issue date), to DTC for the account(s) of the successful bidder(s).

## Assessed Valuation and Indebtedness

The total assessed valuation of the taxable tangible property within the issuer for the year 2014 is $\$ 1,214,867,191$. The total general obligation indebtedness of the issuer as of the date of the bonds, including the bonds being issued and the temporary notes being issued contemporaneously with the bonds (the notes), but excluding the temporary notes and bonds to be retired with the proceeds of the bonds, the notes, and other funds of the issuer, is $\$ 398,092,375$, of which $\$ 382,340,000$ is indebtedness of the issuer payable only from taxes on taxable tangible property in the city of Kansas City, Kansas, and $\$ 15,752,375$ is indebtedness of the issuer payable from taxes on all taxable tangible property within Wy andotte County, Kansas.

## Approval of the Bonds

The bonds will be sold subject to the approving legal opinion of Gilmore \& Bell, P.C., Kansas City, Missouri, bond counsel, which opinion will be furnished and paid for by the issuer and will accompany the bonds and be delivered to the successful bidder when the bonds are delivered.

## Additional Information

Additional information regarding the bonds may be obtained from the office of the chief financial officer at 913-573-5186; from the issuer's municipal advisor, Springsted Incorporated, at 612-223-3000; or from bond counsel, Gilmore \& Bell, P.C., 2405 Grand Blvd., Suite 1100, Kansas City, MO 64108, at 816-221-1000.

Municipal Advisor -Written and Facsimile Bid
and Good Faith Deposit Delivery Address:
Springsted Incorporated
380 Jackson St., Suite 300
St. Paul, MN 55101
Attn: Bond Services
651-223-3000
Fax: 651-223-3046
bond_services@springsted.com
Dated December 18, 2014.
Unified Government of Wyandotte County/Kansas City, Kansas
Lew Levin, Chief Financial Officer
701 N. 7th St.
Kansas City, KS 66101
Fax: 913-573-5003

## *Preliminary; subject to change. <br> Doc. No. 043245

## State of Kansas <br> Department of Transportation

## Notice to Contractors

Electronic copies of the letting proposals and plans are available on the KDOT website at http://www.ksdot.org/ burconsmain/contracts/proposal.asp. The website will allow the contractor to request approval from KDOT to bid as a prime contractor and be included on the "Bid Holders List," or to be included on the "Non-Bid Holders List" as a subcontractor/supplier. KDOT's approval is required to bid as a prime contractor. To bid as a prime contractor, KDOT needs to be notified of the intent to bid not later than the close of business on the Monday preceding the scheduled letting date. Failure to obtain prior approval to bid as a prime contractor on any projects listed below will be reason to reject the bid. The secretary of transportation reserves the right to reject bids that do not comply with all requirements for preparing a bidding proposal as specified in the 2007 edition of the Kansas Department of Transportation's Standard Specifications for State Road and Bridge Construction.

KDOT will only accept electronic proposals using the Bid Express website at http://www.bidx.com until 1 p.m. local time February 18, 2015. KDOT will open and read these proposals at the Eisenhower State Office Building, 700 S.W. Harrison, Topeka, at 1:30 p.m. local time February 18, 2015. An audio broadcast of the bid letting is available at http://www.ksdot.org/burconsmain/audio.asp.

Each bidder shall certify that such person, firm, association or corporation has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the submitted bid. This certification shall be in the form of a required contract provision provided by the state to each prospective bidder. Failure to complete the required contract provision and certify the completeness of the preceding statement when electronically signing the proposal will make the bid nonresponsive and not eligible for award consideration.
(continued)

## District One - Northeast

Johnson-46 KA-4122-01 - U.S. 56, east of Antioch to east of U.S. 56/U.S. 69 interchange; U.S. 69, from just south of U.S. 69/U.S. 56 interchange to just south of I-35, milling and overlay, 3.1 miles. (State Funds)

Marshall-87-58 KA-2103-01 - K-87 bridges; bridge \#032 located 0.17 mile north of K-9 and bridge \#033 located 0.57 mile north of K-9 (Black Vermillion River drainage), bridge replacement. (Federal Funds)

Pottawatomie-63-75 KA-2104-01 - Bridge \#029 on K63 located 2.09 miles north of north junction K-16 (Straight Creek), bridge replacement. (Federal Funds)

Shawnee-70-89 KA-2107-01 - Bridge \#043 in Shawnee County on I-70 located 0.13 mile east of Carnahan Avenue/Deer Creek Trafficway interchange, bridge. (Federal Funds)

Wyandotte-435-105 KA-2153-01 - I-435, bridges \#235 and \#240 located 1.84 miles northeast of K-5, bridge repair. (State Funds)
Wyandotte-70-105 KA-3865-01 - I-70, bridges \#167 and \#096 (over Old K-32 and Kaw Road), located 0.38 mile east of the I-70/I-635 junction, bridge deck. (State Funds)

Wyandotte-635-105 KA-3990-01 - I-63, bridge \#299, located at I-635/I-70, bridge repair. (State Funds)

Wyandotte-70-105 KA-4106-01 - I-70, bridge \#172 located 0.44 mile west I-70/I-635, bridge repair. (State Funds)

## District Two - North Central

Jewell-14-45 KA-2613-01 - K-14, from Broadway Avenue to the north side of Grant Street, curb and gutter, repair or replace, 0.5 mile. (State Funds)
Marion-56-57 KA-3043-01 - Intersection of U.S. 56 and Adams Street, intersection improvement, 0.3 mile. (State Funds)

Republic-148-79 KA-2472-01 - K-148, culvert \#516 (Coal Creek) located 5.7 miles east of U.S. 81, culvert. (State Funds)

## District Three - Northwest

Wallace-27-100 KA-2615-01 - K-27, from North Front Street south 765 feet, surfacing, 0.1 mile. (State Funds)

## District Four - Southeast

Cherokee-400-11 KA-0740-01 - U.S. 400, from the Labette/Cherokee county line east to U.S. 400/K-7, milling and overlay, 13.4 miles. (Federal Funds)

Cherokee-11 KA-4132-01 - U.S. 400, from U.S. 69A/ U.S. 400 to U.S. 400/U.S. 69A/K-66; U.S. 166, from the east city limits of Baxter Springs to U.S. 166/K-26; U.S. 69A, from the Kansas/Oklahoma state line to U.S. 69A/U.S. 400, milling and overlay, 11.5 miles. (State Funds)

Crawford-9 U-2287-01 - Quincy Street, from Broadway to Joplin, grading and surfacing, 1.0 mile. (State Funds)

Greenwood-400-37 KA-2375-03 - U.S. 400, from the Greenwood/Butler county line east 2.5 miles, grading and surfacing, 2.5 miles. (Federal Funds)

Greenwood-400-37 KA-2375-04 - U.S. 400, from 5 miles east of the Butler/Greenwood county line east for
2.5 miles, grading and surfacing, 2.5 miles. (Federal Funds)

Greenwood-400-37 KA-2375-05 - U.S. 400, from 1.7 miles east of U.S. 400/K-99 east junction east for 2.0 miles, grading and surfacing, 2.0 miles. (Federal Funds)

Labette-400-50 KA-0741-01 - U.S. 400, from RS-1138 (Straus) east to the Labette/Cherokee county line, milling and overlay, 0.6 mile. (Federal Funds)

Labette-400-50 KA-2375-08 - U.S. 400, from 0.5 mile east of the Labette/Montgomery county line east for 2.5 miles, grading and surfacing, 2.5 miles. (Federal Funds)

Labette-400-50 KA-2375-09 - U.S. 400, from 5.0 miles southeast of U.S. 400/U.S. 59 east 2.0 miles, grading and surfacing, 2.0 miles. (Federal Funds)

Labette-59-50 KA-3261-01 - U.S. 59, from the west junction of U.S. 59/U.S. 160 north to the south city limits of Parsons, milling and overlay, 8.3 miles. (Federal Funds)

Labette-50 TE-0392-01 - Pedestrian/bike path from existing Frisco Walking Trail, through Forest Park, to 13th and Broadway, pedestrian and bicycle paths. (Federal Funds)

Linn-52-54 KA-2475-01 - K-52, culvert \#531 (Mine Creek drainage) located 2.8 miles west of south junction of U.S. 69, culvert. (State Funds)

Miami-69-61 KA-3723-01 - U.S. 69, beginning at the Linn/Miami county line north 4.68 miles, milling and overlay, 4.7 miles. (State Funds)
Montgomery-166-63 KA-2474-01 - U.S. 166, culvert \#514 (Cotton Creek drainage) located 1.02 miles east of the Chautauqua/Montgomery county line, culvert. (State Funds)

Neosho-39-67 KA-3994-01 - K-39, bridge \#057 located 1.53 miles east of the east junction of U.S. 59/K-39 (Canville Creek), bridge repair. (State Funds)

Wilson-400-103 KA-2375-06 - U.S. 400, from 1.5 miles east of the Wilson/Greenwood county line east for 2.0 miles, grading and surfacing, 2.0 miles. (Federal Funds)

## District Five - South Central

Butler-400-8 KA-2375-02 - U.S. 400, from 8.3 miles east of U.S. 400/U.S. 54 junction east for 2.5 miles, grading and surfacing, 2.5 miles. (Federal Funds)

Pratt-76 TE-0400-01 - U.S. 281 (Main Street) in Pratt, beginning at 1st Street (U.S. 54/400) then south to 5 th Street, landscaping and beautification. (Federal Funds)

Sedgwick-135-87 KA-4064-01 - I-135, light tower located 1000 feet south of I-135/101st Street, lighting. (State Funds)

Statewide-106 KA-4133-01 - U.S. 54 in Kingman County, U.S. 50 in Reno and Harvey counties, K-254 and K-42 in Sedgwick County, milling, 27.5 miles. (State Funds)

Statewide-106 KA-4126-01 - K-4, beginning at the Rush/Barton county line east to the west junction of U.S. 281; K-4, beginning at the Barton/Rice County line east to the Rice/Ellsworth county line, crack repair, 35.3 miles. (State Funds)

## District Six - Southwest

Clark-160-13 KA-0004-01 - U.S. 160 from 0.5 mile west of the U.S. 160/U.S. 183/K-34 junction to 0.75 mile
east of U.S. 160/U.S. 183/K-34, 6.0 miles east of Ashland, grading and surfacing, 1.3 miles. (Federal Funds)

Clark-160-13 KA-3688-01 - U.S. 160, from the east edge wearing surface of bridge \#010 (West Branch Bear Creek) east to the Clark/Comanche county line, milling and overlay, 12.0 miles. (State Funds)

Mike King
Secretary of Transportation
Doc. No. 043236

## State of Kansas <br> Department of Health and Environment

## Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through $33,28-16-150$ through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation and reissuance of the designated permit or termination of the designated permit.

## Public Notice No. KS-AG-15-028/038 Pending Permits for Confined Feeding Facilities

Name and Address
of Applicant

Fred Williams
Seaboard Foods
Dunn Nursery Farm 127
2801 Hurliman Road
Guymon, OK 73942
Kansas Permit No. A-CIMT-H008 Federal Permit No. KS0097683
This permit is being reissued for 10,800 head ( 1,080 animal units) of swine weighing 55 pounds or less. The facility is adding an evaporative lagoon with 9.54 acre-feet capacity at 2 feet of freeboard. There is no change in the permitted animal units. This facility has an approved Nutrient Management Plan on file with KDHE.

## Name and Address

of Applicant
Marvin Lierz
1575 U Road
Sabetha, KS 66534

Legal Description
SE/4 of Section 06, T32S, R40W, Morton County

Receiving Water Cimarron River Basin

## Kansas Permit No. A-KSNM-S008

This is a permit reissuance for an existing swine and cattle facility. The facility has capacity for up to 420 head ( 168 animal units) of swine weighing more than 55 pounds, 85 head of beef cattle weighing more
than 800 pounds each and up to 50 head of beef cattle weighing 700 pounds or less.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| Jennifer Gerety | NE/4 of SE/4 of | Kansas River |
| Daniel \& Jennifer Gerety | Section 30, T04S, | Basin |
| Farm (Henery) | R14E, Nemaha |  |
| 1307 96th Road | County |  |
| Seneca, KS 66538 |  |  |
| Kansas Permit No. A-KSNM-S035 |  |  |

Kansas Permit No. A-KSNM-S035
A permit is being reissued to the existing confined animal feeding facility with a maximum capacity for 2,400 head (960 animal units) of swine weighing more than 55 pounds. The animal unit capacity has not changed since the previous permit.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| Judd Meyer | SW/4 of Section 18, | Missouri River |
| Hog Finisher - Judd Meyer | T01S, R14E, | Basin |
| 1959 216th Road <br> Sabetha, KS 66534 | Nemaha County |  |
| Kansas Permit No. A-MONM-S054 |  |  |

A permit is being reissued to an existing confined animal feeding facility with a maximum capacity of 300 head (120 animal units) of swine weighing more than 55 pounds. The animal unit capacity has not changed since the previous permit.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| Judd Meyer | SE/4 of Section 18, | Missouri River |
| JAC Farms | T01S, R14E, | Basin |
| 1959 216th Road | Nemaha County |  |

## Sabetha, KS 66534

Kansas Permit No. A-MONM-S005
A permit is being reissued to the existing facility with a maximum capacity for 94 head ( 37.6 animal units) of swine weighing more than 55 pounds, 680 head ( 68 animal units) of swine weighing 55 pounds or less, 40 head ( 40 animal units) of cattle weighing more than 700 pounds, 60 head ( 30 animal units) of cattle weighing less than 700 pounds and 200 sheep ( 20 animal units), for a total of 195.6 animal units. The animal unit capacity has not changed since the previous permit.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| James T. Wiglesworth | NW/4 of Section 30, | Kansas River |
| Wiglesworth Farm | T10S, R23E, | Basin |
| 5637 Cherokee Circle | Wyandotte County |  |

## Shawnee Mission, KS 66205

Kansas Permit No. A-KSWY-S001
A permit is being reissued to an inactive existing confined animal feeding facility with a maximum capacity for 667 head ( 266.8 animal units) of swine weighing more than 55 pounds, 770 head ( 77 animal units) of swine weighing 55 pounds or less, 200 head ( 200 animal units) of cattle weighing more than 700 pounds, 340 head ( 170 animal units) of cattle weighing less than 700 pounds, 100 head (140 animal units) of mature dairy cattle, and 40 cats and 100 dogs ( 5.4 animal units), for a total of 859.2 animal units. The animal unit capacity has not changed since the previous permit.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| Tony Bleumer | E/2 of Section 11, | Upper Arkansas |
| Bleumer Farms, Inc. | T26S, R30W, Gray | River Basin |
| 16504 7th Road | County |  |
| Ingalls, KS 67853 |  |  |
| Kansas Permit No. A-UAGY-B002 |  |  |
| This is a reissuance of a permit for an existing facility for the maximum |  |  |
| capacity of 800 head (800 animal units) of cattle weighing more than |  |  |
| 700 pounds and 200 head (100 animal units) of cattle weighing less |  |  |
| than 700 pounds. This permit is being modified to increase 800 head |  |  |
| (800 animal units) of cattle weighing more than 700 pounds and to |  |  |
| (continued) |  |  |

decrease 700 head ( 350 animal units) of cattle weighing less than 700 pounds. There are no other changes to the permit.
Name and Address
of Applicant
Fred Williams
Seaboard Foods, LLC
Williams Isolation Unit \#68
2801 Hurliman Road
Guymon, OK 73942
Kansas Permit No. A-CIMT-S008
This is a reissuance of a permit for an existing facility for 100 head (40 animal units) of swine weighing greater than 55 pounds. There is no change in the permitted animal units.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| Richard Amershek | SW/4 of Section 18, | Neosho River |
| Amershek Dairy | T30S, R22E, | Basin |
| 670 S. 30th St. | Crawford County |  |

McCune, KS 66753
Kansas Permit No. A-NECR-M002
This is a reissuance for a permit for an existing facility for a maximum capacity of 150 head ( 210 animal units) of mature dairy cattle and 140 head (70 animal units) of cattle weighing less than 700 pounds. There is no change in the permitted animal units.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| Valentine Klenda | NW/4 of Section 02, | Neosho River |
| Sliding K Ranch | T18S, R03E, Marion | Basin |
| 1729 310th | County |  |

Lincolnville, KS 66858

| Legal | Receiving <br> Description |
| :--- | :--- |
| Water |  |
| SW/4 of Section 01, | Cimarron River |
| T32S, R42W, | Basin |
| Morton County |  |

Kansas Permit No. A-NEMN-B019
This permit is being reissued for an existing facility with a maximum capacity of 290 head ( 116 animal units) of swine more than 55 pounds, 330 head ( 33 animal units) of swine 55 pounds or less, 200 head (200 animal units) of cattle more than 700 pounds, 200 head (100 animal units) of cattle 700 pounds or less and 2,500 head (30.5 animal units) of laying hens on a dry litter system, for a total of 479.5 animal units. There is no change in the permitted animal units.

Name and Address
of Applicant
Kevin Gant
Anker Lot
1747 S. 1800 Road
Wilsey, KS 66873
Kansas Permit No. A-NEMR-B004
This permit is being reissued for an existing facility with a maximum capacity of 750 head ( 375 animal units) of cattle 700 pounds or less. There is no change in the permitted animal units from the previous permit cycle.

## Public Notice No. KS-AG-R-15-002

Per K.S.A. 65-171d, the following registration has been received for a proposed confined feeding facility:

| Name and Address <br> of Registrant | Legal <br> Description | County |
| :--- | :--- | :--- |
| Blew Partnership | S/2 of Section 15, | Reno |
| 16304 S. Fall St. | T25S, R06W |  |
| Hutchinson, KS 67501 |  |  |

## Public Notice No. KS-Q-15-001

The requirements of the draft permits public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28 (b-g), and Federal Surface Water Criteria:

Name and Address of Applicant
Johnson County Unified Wastewater Districts
11811 S. Sunset Drive, Suite 2500
Olathe, KS 66061
Kansas Permit No. M-MC51-OO01 Federal Permit No. KS0119296
Legal Description: $\mathrm{NW}^{1 / 4}, \mathrm{NE}^{1 / 1}, \mathrm{NE}^{11 / 4} \mathrm{~S} 19 \& \mathrm{SW}^{1} / 4, \mathrm{SE}^{1 / 4}, \mathrm{SE}^{114}, \mathrm{~S} 18, \mathrm{~T} 14 \mathrm{~S}$, R23E, Johnson County
The proposed action consists of a modification of an existing Kansas/ NPDES Water Pollution Control permit for an existing facility. The modification consists of an upgrade of the existing facility for additional capacity. In compliance with Kansas and federal law, KDHE has approved an anti-degradation review for this upgraded facility for increased concentrations and mass of some pollutants to the receiving stream. The water quality of the receiving stream will not be lowered below the quality necessary to support existing designated uses. In addition to existing monitoring and limits required, total phosphorus TMDL waste load allocations. Contained in the permit is a schedule of compliance requiring the permittee to complete construction of the upgraded facility by September 30, 2016. All other terms, conditions and provisions of the existing permit remain in force and effect.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural-related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 S.W. Jackson, Suite 420, Topeka, 66612-1367.

All comments regarding the draft documents or application notices received on or before February 21 will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-15-028/038, KS-AG-R-15-002, KS-Q-15-001) and name of the applicant/ permittee when preparing comments.

After review of any comments received during the public notice period, the secretary of health and environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at http://www.kdheks.gov/feedlots. Division of Environment offices are open from 8 a.m. to 5 p.m. Monday through Friday, excluding holidays.

> Susan Mosier, M.D.
> Secretary of Health and Environment

Doc. No. 043239

## State of Kansas <br> Wildlife, Parks and Tourism Commission

## Notice of Hearing on Proposed Administrative Regulation

A public hearing will be conducted by the Wildlife, Parks and Tourism Commission at 6:30 p.m. Thursday, March 26, at the Kansas Historical Museum, 6425 S.W. 6th Ave., Topeka, to consider the approval and adoption of a proposed regulation of the Kansas Department of Wildlife, Parks and Tourism.
A general discussion and workshop meeting on business of the Wildlife, Parks and Tourism Commission will begin at 1 p.m. March 26 at the location listed above. The meeting will recess at approximately 5 p.m., then resume at 6:30 p.m. at the same location for the regulatory hearing and more business. There will be public comment periods at the beginning of the afternoon and evening meeting for any issues not on the agenda, and additional comment periods will be available during the meeting on agenda items. Old and new business also may be discussed at this time. If necessary to complete business matters, the commission will reconvene at 9 a.m. March 27 at the same location.
Any individual with a disability may request accommodation in order to participate in the public meeting and may request the meeting materials in an accessible format. Requests for accommodation should be made at least five working days in advance of the meeting by contacting Sheila Kemmis, commission secretary, at 620-6725911. Persons with a hearing impairment may call the Kansas Commission for the Deaf and Hard of Hearing at 800-432-0698 to request special accommodations.
This 60 -day notice period prior to the hearing constitutes a public comment period for the purpose of receiving written public comments on the proposed administrative regulation. All interested parties may submit written comments prior to the hearing to the chairman of the commission, Kansas Department of Wildlife, Parks and Tourism, 1020 S. Kansas Ave., Suite 200, Topeka, 66612, or to sheila.kemmis@ksoutdoors.com if electronically. All interested parties will be given a reasonable opportunity at the hearing to express their views orally in regard to the adoption of the proposed regulation. During the hearing, all written and oral comments submitted by interested parties will be considered by the commission as a basis for approving, amending and approving, or rejecting the proposed regulation.
The regulation that will be heard during the regulatory hearing portion of the meeting is as follows:
K.A.R. 115-4-13. This permanent regulation establishes deer permit descriptions and restrictions. The proposed change would allow greater flexibility in setting seasons and harvest allocations.
Economic Impact Summary: The proposed amendment to the regulation is not anticipated to have any appreciable negative economic impact on the department, other agencies, small businesses or the public.
Copies of the complete text of the regulation and its respective economic impact statements may be obtained by writing the chairman of the commission at the address
above, electronically on the department's website at www.kdwpt.state.ks.us, or by calling 785-296-2281.

Gerald Lauber
Chairman
Doc. No. 043233

## State of Kansas <br> Kansas Housing Resources Corporation

## Notice of Hearing on Proposed Administrative Regulation

A public hearing will be conducted at 10 a.m. Tuesday, March 24, in the main conference room of the Kansas Housing Resources Corporation (KHRC), 611 S. Kansas Ave., Suite 300, Topeka, to consider the adoption of an amendment to K.A.R. 127-2-2.
This 60-day notice of the public hearing shall constitute a public comment period for the purpose of receiving written public comments on the proposed regulation. All interested parties may submit written comments prior to the hearing to the attention of Ryan Vincent, deputy director/general counsel, Kansas Housing Resources Corporation, 611 S. Kansas Ave., Suite 300, Topeka, 66603. All interested parties will be given a reasonable opportunity to present their views orally on the adoption of the proposed regulation during the hearing. In order to give all parties an opportunity to present their views, it may be necessary to request that each participant limit any oral presentation to five minutes.
Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulation and economic impact statement in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Ryan Vincent at 785-217-2041 or TTY 800-766-3777. Handicapped parking is available on Kansas Avenue in front of the building's entrance.
The regulation is proposed for adoption on a permanent basis. A summary of the proposed regulation and its economic impact follows:
K.A.R. 127-2-2. Installation standards: This regulation currently contains uniform installation standards for manufactured housing in the state. The proposed amendment adopts the latest federal regulations to ensure compliance with federal requirements and makes technical cleanup revisions.
The proposed amendment to the regulation does not have a significant economic impact to the KHRC, other governmental units, installers or consumers of manufactured housing or the general public, as they are limited in scope and do not substantively affect the existing installation program.
Copies of the proposed regulation and the economic impact statement may be obtained at the KHRC office, by email request to rvincent@kshousingcorp.org, or online at www.kshousingcorp.org.

Dennis L. Mesa Executive Director
Doc. No. 043226

## State of Kansas

## Legislature

## Legislative Bills and Resolutions Introduced

The following numbers and titles of bills and resolutions were introduced January 12-14 by the 2015 Kansas Legislature. Copies of bills and resolutions are available free of charge from the Legislative Document Room, 58-S, State Capitol, 300 S.W. 10th Ave., Topeka, 66612, 785-2964096. Full texts of bills, bill tracking and other information may be accessed at http://www.kslegislature.org/i/.

## House Bills

HB 2001, AN ACT concerning property taxation; relating to distribution of taxes paid under protest; amending K.S.A. 2014 Supp. 79-2005 and repealing the existing section, by Representative Brunk

HB 2002, AN ACT concerning crimes and punishment; relating to sexual exploitation of a child; amending K.S.A. 2014 Supp. 21-5510 and repealing the existing section, by Representative Sloan.
HB 2003, AN ACT concerning cities; relating to annexation; amending K.S.A. 12-520c and K.S.A. 2014 Supp. 12-520 and repealing the existing sections, by Representative Houser.
HB 2004, AN ACT creating the Kansas right to try act, by Representatives Hildabrand, Kiegerl and McPherson.
HB 2005, AN ACT concerning the office of information technology services; relating to separate agency status for budgetary purposes, by Committee on Legislative Post Audit Committee.

HB 2006, AN ACT concerning veterans; relating to license plates for disabled veterans; pertaining to parking in certain public parking garages; amending K.S.A. 2014 Supp. 8-161 and repealing the existing section, by Representative Goico.

HB 2007, AN ACT concerning law enforcement; creating a law enforcement mutual aid region for critical incidents, by Representatives Dove, Bradford, Campbell, Clayton and Rooker.

HB 2008, AN ACT repealing K.S.A. 2014 Supp. 46-1130 and 46-1132; concerning school district performance audits, by Committee on Legislative Post Audit Committee.
HB 2009, AN ACT concerning the division of post audit; relating to background checks; amending K.S.A. 2014 Supp. 46-1103 and repealing the existing section, by Committee on Legislative Post Audit Committee.

HB 2010, AN ACT concerning the legislative post audit act; providing for information technology audits; amending K.S.A. 46-1128 and repealing the existing section, by Committee on Legislative Post Audit Committee.
HB 2011, AN ACT enacting the cannabis compassion and care act; providing for the legal use of cannabis for certain debilitating medical conditions; providing for the registration and functions of compassion centers; authorizing the issuance of identification cards; establishing the compassion board; providing for administration of the act by the department of health and environment; amending K.S.A. 79-5210 and repealing the existing section, by Representative Finney.

HB 2012, AN ACT concerning the minimum wage; enacting the Kansas working families pay raise act; amending K.S.A. 2014 Supp. 44-1203 and repealing the existing section, by Representative Ward.

HB 2013, AN ACT concerning motor vehicles; relating to distinctive license plates; providing for the omega psi phi license plate, by Representative Finney.
HB 2014, AN ACT concerning water; authorizing the Kansas water office to establish the clean drinking water fee with the approval of the Kansas water authority; establishing a cap on the clean drinking water fee; uses of fee moneys; amending K.S.A. 2014 Supp. 82a-2101 and repealing the existing section, by Representative Sloan.

HB 2015, AN ACT concerning the revised Kansas juvenile justice code; relating to sentencing for misdemeanor offenses; amending K.S.A. 2014 Supp. 38-2369 and repealing the existing section, by Committee on Joint Committee on Corrections and Juvenile Justice Oversight.

HB 2016, AN ACT amending the school sports head injury prevention act; amending K.S.A. 2014 Supp. 72-135 and repealing the existing section, by Committee on Health and Human Services.
HB 2017, AN ACT concerning crimes and punishment; relating to aggravated battery; amending K.S.A. 2014 Supp. 21-5413 and repealing the existing section, by Committee on Corrections and Juvenile Justice.

HB 2018, AN ACT concerning visual depictions of children; creating the crimes of unlawful transmission of a visual depiction of a child and unlawful possession of a visual depiction of a child; relating to sexual exploitation of a child; amending K.S.A. 2014 Supp. 21-5510 and repealing the existing section, by Committee on Corrections and Juvenile Justice.
HB 2019, AN ACT concerning property taxation; relating to the Kansas educational building fund; relating to the use of moneys credited thereto; amending K.S.A. 76-6b02 and 76-6b03 and K.S.A. 2014 Supp. $76-6 \mathrm{~b} 01$ and repealing the existing sections, by Committee on Vision 2020.

HB 2020, AN ACT concerning military service members; relating to home and community based services programs; pertaining to dependents, by Committee on Vision 2020.
HB 2021, AN ACT concerning the Kansas highway patrol; relating to state employee health plan continuation; pertaining to certain retirees; duties of superintendent of the Kansas highway patrol and state insurance commissioner; amending K.S.A. 75-6511 and repealing the existing section, by Committee on Vision 2020.

## House Concurrent Resolutions

HCR 5001, by Representatives Merrick and Burroughs, A CONCURRENT RESOLUTION providing for a joint session of the Senate and House of Representatives for the purpose of hearing a message from the Governor.
HCR 5002, by Representatives Merrick and Burroughs, A CONCURRENT RESOLUTION adopting joint rules for the Senate and House of Representatives for the 2015-2016 biennium.

## House Resolutions

HR 6001, by Representatives Merrick and Burroughs, A RESOLUTION relating to the organization of the House of Representatives.
HR 6002, by Representatives Merrick and Burroughs, A RESOLUTION relating to assignment of seats of the House of Representatives.
HR 6003 by Representatives Merrick and Burroughs, A RESOLUTION relating to the rules of the House of Representatives for the 20152016 biennium.

HR 6004, by Representatives Merrick and Burroughs, A RESOLUTION adopting permanent rules of the House of Representatives for the 2015-2016 biennium.
HR 6005, by Representatives Highland and Estes, A RESOLUTION congratulating and commending the members of the 2015 Kansas Teacher of the Year team.

## Senate Bills

SB 1, AN ACT concerning crimes, punishment and criminal procedure; relating to hate crimes; sentencing; reporting requirements; amending K.S.A. 2014 Supp. 21-6804 and 21-6815 and repealing the existing sections, by Senator Haley.

SB 2, AN ACT concerning school districts; relating to teacher contracts, by Senator LaTurner.
SB 3, AN ACT concerning the unemployment security law; relating to unemployment benefits for privately contracted school bus drivers; amending K.S.A. 2014 Supp. 44-706 and repealing the existing section, by Senator Faust-Goudeau.

SB 4, AN ACT concerning the office of information technology services; relating to separate agency status for budgetary purposes, by Committee on Legislative Post Audit Committee.
SB 5, AN ACT designating a portion of U.S. 69 as the 2nd Lieutenant Justin L Sisson memorial highway, by Senator Melcher.

SB 6, AN ACT concerning the division of post audit; relating to background checks; amending K.S.A. 2014 Supp. 46-1103 and repealing the existing section, by Committee on Legislative Post Audit Committee.
SB 7, AN ACT concerning the legislative post audit act; providing for information technology audits; amending K.S.A. 46-1128 and repealing the existing section, by Committee on Legislative Post Audit Committee.
SB 8, AN ACT repealing K.S.A. 2014 Supp. 46-1130 and 46-1132; concerning school district performance audits, by Committee on Legislative Post Audit Committee.

SB 9, AN ACT enacting the cannabis compassion and care act; providing for the legal use of cannabis for certain debilitating medical conditions; providing for the registration and functions of compassion centers; authorizing the issuance of identification cards; establishing the compassion board; providing for administration of the act by the de-
partment of health and environment; amending K.S.A. 79-5210 and repealing the existing section, by Senator Haley.
SB 10, AN ACT concerning municipalities; dealing with filling vacancies in governing bodies; amending K.S.A. 12-344 and K.S.A. 2014 Supp. 12-363 and repealing the existing sections, by Senator Haley.

SB 11, AN ACT concerning regulated scrap metal; relating to the crime of theft; sentencing; evidence at preliminary examination; regulation of scrap metal dealers; unlawful acts; penalties; amending K.S.A. 2014 Supp. 21-5804, 21-5813, 21-6604, 50-6,109, 50-6,110, 50-6,111, 50$6,112 a, 50-6,112 b$ and $50-6,112 \mathrm{c}$ and repealing the existing sections; also repealing K.S.A. 2014 Supp. 21-6604c and 50-6,112, by Senators Petersen, King, McGinn and O'Donnell.
SB 12, AN ACT concerning crimes and punishment; relating to battery; amending K.S.A. 2014 Supp. 21-5413 and repealing the existing section, by Committee on Judiciary.
SB 13, AN ACT concerning criminal history record information; definitions; amending K.S.A. 2014 Supp. 22-4701 and repealing the existing section, by Committee on Judiciary.
SB 14, AN ACT concerning the disposition of district court fines, penalties and forfeitures; relating to the criminal justice information system line fund; amending K.S.A. 2014 Supp. 74-7336 and repealing the existing section, by Committee on Judiciary.

SB 15, AN ACT concerning civil procedure; relating to dispositive motions; amending K.S.A. 2014 Supp. 60-256 and repealing the existing section, by Committee on Judiciary.
SB 16, AN ACT concerning insurance; relating to attorney fees in certain actions; amending K.S.A. 40-908 and repealing the existing section, by Committee on Judiciary.
SB 17, AN ACT concerning the judicial council; relating to membership; amending K.S.A. 20-2201 and repealing the existing section, by Committee on Judiciary.
SB 18, AN ACT enacting the police and citizen protection act; relating to use of body cameras by law enforcement officers, by Committee on Judiciary.

SB 19, AN ACT concerning administrative procedure; relating to the Kansas administrative procedure act; Kansas judicial review act; amending K.S.A. 77-502, 77-545, 77-546, 77-548 and 77-613 and K.S.A. 2014 Supp. 77-519, 77-521 and 77-531 and repealing the existing sections, by Committee on Judiciary.

SB 20, AN ACT concerning crimes, punishment and criminal procedure; relating to burglary; amending K.S.A. 2014 Supp. 21-5807 and repealing the existing section, by Committee on Corrections and Juvenile Justice.

SB 21, AN ACT concerning motor vehicles; relating to commercial vehicles; motor carriers; regulation; amending K.S.A. 2014 Supp. 66-

1,109 and 66-1,129 and repealing the existing sections, by Committee on Transportation.

SB 22, AN ACT concerning courts; relating to municipal court; amending K.S.A. 2014 Supp. 12-4516, 21-6614, 22-2410 and 22-3609 and repealing the existing sections; also repealing K.S.A. 2014 Supp. 124516 b and 21-6614e, by Committee on Judiciary.
SB 23, AN ACT concerning driving; relating to authorized restrictions of driving privileges; ignition interlock device; amending K.S.A. 2014 Supp. 8-1015 and repealing the existing section, by Committee on Judiciary.

SB 24, AN ACT concerning technical professions; amending K.S.A. 2014 Supp. 74-7003 and repealing the existing section, by Committee on Federal and State Affairs.
SB 25, AN ACT concerning firearms transfers at gun shows; requiring background checks; establishing criminal penalties, by Committee on Federal and State Affairs.
SB 26, AN ACT concerning campaign finance; amending K.S.A. 2014 Supp. 25-4157a and repealing the existing section, by Committee on Ethics and Elections.

SB 27, AN ACT concerning candidates and lobbyists; relating to uses of campaign funds; concerning campaign finance disclosures; relating to certain lobbyist filings; amending K.S.A. 25-904, 25-4157, 25-4173 and 46-268 and K.S.A. 2014 Supp. 25-4157a and repealing the existing sections, by Committee on Ethics and Elections.

SB 28, AN ACT concerning lobbyists; regarding definitions; amending K.S.A. 46-222 and repealing the existing section, by Committee on Ethics and Elections.

## Senate Concurrent Resolutions

SCR 1601, by Senators Wagle, Bruce and Hensley, A CONCURRENT RESOLUTION relating to a committee to inform the governor that the two houses of the legislature are duly organized and ready to receive communications.

## Senate Resolutions

SR 1701, by Senators Wagle, Bruce and Hensley, A RESOLUTION relating to the organization of the Senate.

SR 1702, by Senators Wagle, Bruce and Hensley, A RESOLUTION relating to assignment of seats of the Senate.

SR 1703, by Senators Wagle, Bruce and Hensley, A RESOLUTION relating to the rules of the Senate for 2013-2016; amending Rules 7, 34, 40, 44 and 56.

SR 1704, by Senators Abrams and Arpke, A RESOLUTION congratulating and commending the members of the 2015 Kansas Teacher of the Year team.
Doc. No. 043234

## INDEX TO ADMINISTRATIVE REGULATIONS

This index lists in numerical order the new, amended and revoked administrative regulations and the volume and page number of the Kansas Register issue in which more information can be found. Temporary regulations are designated with a ( T ) in the Action column. This cumulative index supplements the 2009 Volumes of the Kansas Administrative Regulations and the 2014 Supplement of the Kansas Administrative Regulations.

AGENCY 1: DEPARTMENT OF
ADMINISTRATION

| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| $1-9-22$ | Amended | V. 33, p. 885 |
| $1-14-11$ | Amended | V. 33, p. 886 |

AGENCY 5: DEPARTMENT OF AGRICULTURE-DIVISION OF WATER RESOURCES

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $5-7-1$ | Amended | V. 33, p. 325 |
| $5-7-4$ | Amended | V. 33, p. 325 |
| $5-7-4 b$ | New | V. 33, p. 326 |

AGENCY 9: DEPARTMENT OF AGRICULTURE-DIVISION OF ANIMAL HEALTH

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 9-3-6 through |  |  |
| 9-3-17 | New | V. 33, p. 922-926 |
| 9-29-1 |  |  |
| through |  |  |
| 9-29-15 | Revoked | V. 33, p. 927 |

AGENCY 10: KANSAS BUREAU OF INVESTIGATION

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $10-10-5$ | Amended (T) | V. 33, p. 627 |
| $10-10-5$ | Amended | V. 33, p. 921 |

AGENCY 16: ATTORNEY GENERAL

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $16-11-7$ | Amended (T) | V. 33, p. 730 |
| $16-11-7$ | Amended | V. 33, p. 1047 |
| $16-13-1$ | New (T) | V. 33, p. 731 |
| $16-13-1$ | New | V. 33, p. 1048 |

## AGENCY 17: OFFICE OF THE

 STATE BANK COMMISSIONER| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| $17-11-18$ | Amended | V. 33, p. 684 |
| $17-11-21$ | Amended | V. 33, p. 684 |
| $17-24-2$ | Amended | V. 33, p. 946 |


| 17-25-1 | Amended | V. 33, p. 946 |
| :--- | :---: | :---: |
| AGENCY 22: STATE FIRE MARSHAL |  |  |
| Reg. No. | Action | Register |
| $22-8-4$ | Revoked | V. 33, p. 371 |
| $22-8-7$ | Revoked | V. 33, p. 371 |
| $22-8-11$ | Amended | V. 33, p. 371 |
| $22-8-12$ | Amended | V. 33, p. 371 |

## AGENCY 26: DEPARTMENT FOR AGING

 AND DISABILITY SERVICESReg. No. Action Register

26-39-500
through
26-39-506
26-39-500
through
26-39-506 New V. 33, p. 1171-1174
AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT
Reg. No.
28-1-23
28-4-550
28-4-552
28-4-556
28-4-564
28-4-565
28-4-568
28-4-569
Amended

## Action

New V. 33, p. 309
Amended V.33, p. 200
Revoked V. 33, p. 202
Revoked V. 33, p. 202

Amended V. 33, p. 202
Amended V. 33, p. 203
Amended V. 33, p. 204
(continued)

| 28-4-573 | New |  |
| :--- | :--- | ---: |
| 28-4-1250 <br> through |  | V. 33, p. 204 |
| $28-4-1269$ | New (T) |  |
| $28-4-1250$ |  | V. 33, p. 8-24 |
| through |  |  |
| $288-4-1269$ | New | V. 33, p. 262-278 |
| $28-14-1$ | Amended | V. 33, p. 518 |
| $28-14-2$ | Amended | V. 33, p. 518 |
| $28-16-28 \mathrm{~g}$ | Amended | V. 33, p. 643 |
| $28-19-720$ | Amended | V. 33, p. 1125 |
| $28-19-750$ | Amended | V. 33, p. 1126 |

## AGENCY 30: DEPARTMENT FOR CHILDREN AND FAMILIES

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 30-6-34 | Revoked | V. 33, p. 142 |
| 30-6-35 | Revoked | V. 33, p. 142 |
| 30-6-36 | Revoked | V. 33, p. 142 |
| 30-6-39 | Revoked | V. 33, p. 142 |
| 30-6-40 | Revoked | V. 33, p. 142 |
| 30-6-41 | Revoked | V. 33, p. 142 |
| 30-6-50 |  |  |
| through |  |  |
| 30-6-56 | Revoked | V. 33, p. 142, 143 |
| 30-6-60 | Revoked | V. 33, p. 143 |
| 30-6-63 | Revoked | V. 33, p. 143 |
| 30-6-65 | Revoked | V. 33, p. 143 |
| 30-6-70 | Revoked | V. 33, p. 143 |
| 30-6-78 | Revoked | V. 33, p. 143 |
| 30-6-80 | Revoked | V. 33, p. 143 |
| 30-6-81 | Revoked | V. 33, p. 143 |
| 30-6-82 | Revoked | V. 33, p. 143 |
| 30-6-85 |  |  |
| through |  |  |
| 30-6-89 | Revoked | V. 33, p. 143 |
| 30-6-91 | Revoked | V. 33, p. 143 |
| 30-6-94 | Revoked | V. 33, p. 143 |
| 30-6-95 | Revoked | V. 33, p. 143 |
| 30-6-103 | Revoked | V. 33, p. 144 |
| 30-6-106 |  |  |
| through |  |  |
| 30-6-113 | Revoked | V. 33, p. 144, 145 |
| 30-6-120 | Revoked | V. 33, p. 145 |
| 30-6-140 | Revoked | V. 33, p. 145 |
| 30-6-150 | Revoked | V. 33, p. 145 |
| 30-14-1 | Revoked | V. 33, p. 145 |
| 30-14-2 | Revoked | V. 33, p. 145 |
| 30-14-3 | Revoked | V. 33, p. 145 |
| 30-14-20 | Revoked | V. 33, p. 145 |
| 30-14-21 | Revoked | V. 33, p. 145 |
| 30-14-23 |  |  |
| through |  |  |
| 30-14-26 | Revoked | V. 33, p. 145 |
| 30-14-28 |  |  |
| through |  |  |
| 30-14-31 | Revoked | V. 33, p. 145 |
| 30-14-50 | Revoked | V. 33, p. 145 |

AGENCY 40: KANSAS INSURANCE DEPARTMENT

| Reg. No. | Action | Register |
| :--- | :--- | :---: |
| $40-1-28$ | Amended | V. 33, p. 68 |
| $40-1-37$ | Amended | V. 33, p. 68 |
| $40-1-48$ | Amended | V. 33, p. 68 |
| $40-3-59$ | New | V. 33, p. 68 |
| $40-16-1$ | New | V. 33, p. 69 |
| $40-16-2$ | New | V. 33, p. 69 |


| AGENCY 60: BOARD OF NURSING |  |  |  |
| :--- | :---: | :--- | :---: |
| Reg. No. | Action | Register |  |
| 60-4-101 | Amended | V. 33, p. 580 |  |
| 60-8-101 | Amended | V. 33, p. 580 |  |
| 60-11-119 | Amended | V. 33, p. 580 |  |
| 60-13-101 | Amended | V. 33, p. 580 |  |
|  |  |  |  |
|  | AGENCY 66: BOARD OF |  |  |


| 74-5-407 | Amended | V. 33, p. 245 |
| :--- | :--- | :--- |
| $74-6-2$ | Amended | V. 33, p. 245 |
| $74-11-6$ | Amended | V. 33, p. 245 |
| $74-11-7$ | Amended | V. 33, p. 246 |
| $74-11-15$ | Revoked | V. 33, p. 246 |


| AGENCY 82: STATE CORPORATION |  |  |
| :--- | :---: | :---: |
| COMMISSION |  |  |
| Reg. No. | Action | Register |
| $82-11-1$ | Amended | V. 33, p. 1308 |
| $82-11-4$ | Amended | V. 33, p. 1308 |
| $82-11-11$ | Amended | V. 33, p. 1313 |
| AGENCY 91: DEPARTMENT OF |  |  |
| EDUCATION |  |  |

EDUCATION

| Reg. No. | Action | Register |
| :--- | :--- | ---: |
| 91-1-200 |  |  |
| through |  |  |
| $91-1-204$ | Amended (T) | V. 33, p. 764-772 |
| 91-1-200 |  |  |
| through |  |  |
| $91-1-204$ | Amended | V. 33, p. 1049-1057 |
| $91-1-214$ | Amended | V. 33, p. 1081 |
| $91-1-220$ | Amended (T) | V. 33, p. 775 |
| $91-1-220$ | Amended | V. 33, p. 1060 |

AGENCY 92: DEPARTMENT OF REVENUE

| Reg. No. <br> 92-12-146 | Action | Register |
| :--- | :--- | :--- |
| through |  |  |
| $92-12-149$ | New | V. 33, p. 1194 |
| $92-14-6$ | Amended | V. 33, p. 1028 |
| $92-14-9$ | Revoked | V. 33, p. 1028 |
| $92-56-1$ | Amended | V. 33, p. 371 |
| $92-56-2$ | Amended | V. 33, p. 372 |
| $92-56-4$ | Amended | V. 33, p. 374 |
| $92-56-5$ | Amended | V. 33, p. 375 |
| $92-56-6$ |  |  |
| through |  | V. 33, p. 375, 376 |

AGENCY 93: DEPARTMENT OF REVENUEDIVISION OF PROPERTY VALUATION
Reg. No. Action Register
93-4-2
through
93-4-6
Amended V. 33, p. 974, 975

## AGENCY 102: BEHAVIORAL SCIENCES

 REGULATORY BOARD| Reg. No. | Action | Register |
| :--- | :---: | :---: |
| 102-3-3a | Amended | V. 33, p. 1219 |

## AGENCY 69: BOARD OF COSMETOLOGY

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $69-3-27$ | Amended | V. 33, p. 108 |
| $69-3-29$ | New | V. 33, p. 108 |
| $69-11-1$ | Amended | V. 33, p. 108 |
| $69-11-2$ | Amended | V. 33, p. 108 |
| $69-12-5$ | Amended | V. 33, p. 108 |
| $69-15-1$ | Amended | V. 33, p. 517 |
| $69-15-3$ | Amended | V. 33, p. 108 |
| $69-15-4$ | Amended | V. 33, p. 109 |
| $69-15-5$ | Amended | V. 33, p. 109 |
| $69-15-7$ | Amended | V. 33, p. 109 |
| $69-15-12$ |  |  |
| through |  |  |
| $69-15-15$ | Amended | V. 33, p. 109-111 |
| $69-15-17$ | Amended | V. 33, p. 111 |
| $69-15-30$ | Amended | V. 33, p. 518 |


| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| $44-12-211$ | Amended | V. 33, p. 577 |
| $44-12-212$ | Amended | V. 33, p. 577 |
| $44-12-601$ | Amended | V. 33, p. 577 |

AGENCY 51: DEPARTMENT OF LABOR-

| Reg. No. | Action | Register |
| :--- | :---: | :---: |
| 51-9-7 | Amended | V. 33, p. 1253 |
| AGENCY |  | 54: STATE LIBRARY OF KANSAS |
| Reg. No. | Action | Register |

2006 through 2007 can be found in the Vol. 26, No.
52 , December 27, 2007 Kansas Register. A list of
regulations filed from 2008 through November
2009 can be found in the Vol. 28, No. 53 , December
31,2009 Kansas Register. A list of regulations filed
from December 1, 2009 through December 21,
2011, can be found in the Vol. 30, No. 52, December
29, 2011 Kansas Register. A list of regulations filed
from December 22, 2011 through November 6,
2013, can be found in the Vol. 32, No. 52, December
26, 2013 Kansas Register. The following regulations
were filed after December 15, 2013:
Reg. No. Action Register
111-2-314 New V. 33, p. 59
$\begin{array}{llr}111-2-315 & \text { New } & \text { V. } 33, \text { p. } 758 \\ 111-2-316 & \text { New } & \text { V. } 33, \text { p. } 1101\end{array}$
111-2-317 New V. 33, p. 1101
111-4-3295
through
111-4-3305
111-4-3306
through
through

| 111-4-3310 | New | V. 33, p. 60-64 |
| :---: | :---: | :---: |
| 111-4-3311 |  |  |
| through |  |  |
| 111-4-3316 | New | V. 33, p. 395-397 |
| 111-4-3317 |  |  |
| through |  |  |
| 111-4-3325 | New | V. 33, p. 646-653 |
| 111-4-3326 |  |  |
| through |  |  |
| 111-4-3333 | New | V. 33, p. 685-688 |
| 111-4-3334 | New | V. 33, p. 709 |
| 111-4-3335 | New | V. 33, p. 710 |
| 111-4-3336 |  |  |
| through |  |  |
| 111-4-3340 | New | V. 33, p. 732-736 |
| 111-4-3341 | New | V. 33, p. 758 |
| 111-4-3342 | New | V. 33, p. 759 |
| 111-4-3343 | New | V. 33, p. 760 |
| 111-4-3344 | New | V. 33, p. 887 |
| 111-4-3345 | New | V. 33, p. 761 |
| 111-4-3346 |  |  |
| through |  |  |
| 111-4-3355 | New | V. 33, p. 888-898 |
| 111-4-3356 |  |  |
| through |  |  |
| 111-4-3362 | New | V. 33, p. 998-1003 |
| 111-4-3363 |  |  |
| through |  |  |
| 111-4-3368 | New | V. 33, p. 1101-1106 |
| 111-4-3369 | New | V. 33, p. 1195 |
| 111-4-3370 | New | V. 34, p. 6 |
| 111-4-3371 | New | V. 34, p. 7 |
| 111-5-23 | Amended | V. 33, p. 397 |
| 111-5-25 | Amended | V. 33, p. 398 |
| 111-5-26 | Amended | V. 33, p. 398 |
| 111-5-28 | Amended | V. 33, p. 399 |
| 111-5-31 | Amended | V. 33, p. 400 |
| 111-5-200 | Amended | V. 33, p. 400 |
| 111-5-212a | New | V. 33, p. 688 |
| 111-5-213 |  |  |
| through |  |  |
| 111-5-217 | New | V. 33, p. 689, 690 |
| 111-5-218 | New | V. 33, p. 898 |
| 111-7-261 | New | V. 33, p. 654 |
| 111-7-262 | New | V. 33, p. 898 |
| 111-7-263 | New | V. 33, p. 1196 |
| 111-9-199 |  |  |
| through |  |  |
| 111-9-203 | New | V. 33, p. 45-47 |
| 111-9-204 | New | V. 33, p. 690 |
| 111-9-205 | New | V. 33, p. 691 |
| 111-9-206 | New | V. 33, p. 737 |
| 111-9-207 | New | V. 33, p. 737 |


| 111-9-208 <br> through |  |  |
| :---: | :---: | :---: |
|  |  |  |
| 111-9-211 | New | V. 33, p. 1196-1198 |
| 111-15-1 | Amended | V. 33, p. 1004 |
| 111-15-2 | Amended | V. 33, p. 1004 |
| 111-15-3 | Amended | V. 33, p. 1005 |
| 111-15-5 | Amended | V. 33, p. 1006 |
| 111-15-8 | Amended | V. 33, p. 1006 |
| 111-15-21 | Amended | V. 33, p. 1007 |
| 111-17-9 | Amended | V. 33, p. 48 |
| 111-17-10 | Amended | V. 33, p. 48 |
| 111-17-12 | New | V. 33, p. 65 |
| 111-17-13 | New | V. 33, p. 403 |
| 111-17-14 | New | V. 33, p. 738 |
| 111-17-15 | Amended | V. 33, p. 899 |
| 111-17-16 | New | V. 33, p. 1007 |
| 111-301-17 | Amended | V. 33, p. 900 |
| 111-301-18 | Amended | V. 33, p. 900 |
| 111-301-19 | Amended | V. 33, p. 1107 |
| 111-301-22 | Amended | V. 33, p. 473 |
| 111-301-26 | Amended | V. 33, p. 473 |
| 111-301-28 | Amended | V. 33, p. 474 |
| 111-301-29 | Amended | V. 33, p. 474 |
| 111-301-45 | New | V. 33, p. 901 |
| 111-301-46 | Amended | V. 33, p. 1107 |
| 111-312-5 | Amended | V. 33, p. 763 |
| 111-312-7 | Amended | V. 33, p. 763 |
| 111-401-129 | Amended | V. 33, p. 1007 |
| 111-401-195 | New | V. 33, p. 902 |
| 111-501-6 | Amended | V. 33, p. 65 |
| 111-501-101 | Amended | V. 33, p. 67 |

AGENCY 115: DEPARTMENT OF
WILDLIFE, PARKS AND TOURISM

| Reg. No. | Action | Register |
| :--- | :---: | ---: |
| $115-2-1$ | Amended | V. 33, p. 1126 |
| $115-2-3$ | Amended | V. 33, p. 12727 |
| $115-4-2$ | Amended | V. 33, p. 708 |
| $115-4-4$ | Amended | V. 33, p. 921 |
| $115-4-15$ | Amended | V. 3, p. 90 |
| $115-7-3$ | Amended | V. 33, p. 1128 |
| $115-7-10$ | Amended | V. 33, p. 1128 |
| $115-8-1$ | Amended | V. 33, p. 709 |
| $115-15-1$ | Amended | V. 33, p. 1129 |
| $115-15-2$ | Amended | V. 33, p. 1130 |
| $115-18-21$ | Revoked | V. 33, p. 1131 |
| AGENCY 117: REAL ESTATE |  |  |
| APPRAISAL BOARD |  |  |


| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 117-2-1 | Amended | V. 33, p. 1253 |
| 117-2-2 | Amended | V. 33, p. 1254 |
| 117-2-2a | Amended | V. 33, p. 1255 |
| 117-2-3 | Amended | V. 33, p. 1256 |
| 117-3-1 | Amended | V. 33, p. 1256 |
| 117-3-2 | Amended | V. 33, p. 1257 |
| 117-3-2a | Amended | V. 33, p. 1258 |
| 117-3-3 | Amended | V. 33, p. 1258 |
| 117-4-1 | Amended | V. 33, p. 1259 |
| 117-4-2 | Amended | V. 33, p. 1260 |
| 117-4-2a | Amended | V. 33, p. 1261 |
| 117-4-3 | Amended | V. 33, p. 1261 |
| 117-5-1 | Amended | V. 33, P. 1261 |
| 117-5-2 | Amended | V. 33, p. 1261 |
| 117-5-2a | Amended | V. 33, p. 1262 |
| 117-6-1 | Amended | V. 33, p. 1262 |
| 117-6-2 | Amended | V. 33, p. 1263 |
| 117-6-3 | Amended | V. 33, p. 1264 |
| 117-7-1 | Amended | V. 33, p. 473 |
| 117-20-4 | Amended | V. 33, p. 834 |


| AGENCY 123: DEPARTMENT OF <br> CORRECTIONS-DIVISION OF <br> JUVENILE SERVICES |  |  |
| :--- | :---: | :---: |
| Reg. No. |  |  |$\quad$| Action | Register |  |
| :--- | :--- | :--- |
| $123-6-105$ | Amended (T) | V. 33, p. 732 |
| $123-6-105 \mathrm{a}$ | New (T) | V. $33, \mathrm{p} .732$ |

## AGENCY 125: KANSAS AGRICULTURAL

 REMEDIATION BOARD| Reg. No. | Action | Register |
| :--- | :---: | :---: |
| $125-1-7$ | Amended | V. 34, p. 17 |

AGENCY 128: DEPARTMENT OF COMMERCEKANSAS ATHLETIC COMMISSION

| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| $128-2-1$ | Amended | V. 33, p. 946 |
| $128-2-3$ | Amended | V. 33, p. 947 |
| $128-2-4$ | Amended | V. 33, p. 947 |
| $128-2-12$ | Amended | V. 33, p. 947 |
| $128-2-13$ | Amended | V. 33, p. 948 |
| $128-3-1$ | Amended | V. 33, p. 949 |

## AGENCY 129: DEPARTMENT OF HEALTH AND ENVIRONMENT-DIVISION OF <br> HEALTH CARE FINANCE

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 129-1-1 | New | V. 33, p. 146 |
| 129-2-1 | New | V. 33, p. 146 |
| 129-2-2 | New | V. 33, p. 146 |
| 129-5-1 | Amended | V. 33, p. 754 |
| 129-6-30 | New | V. 33, p. 146 |
| 129-6-34 | New | V. 33, p. 146 |
| 129-6-35 | New | V. 33, p. 148 |
| 129-6-36 | New | V. 33, p. 148 |
| 129-6-38 | Revoked | V. 33, p. 148 |
| 129-6-39 | New | V. 33, p. 148 |
| 129-6-41 | New | V. 33, p. 149 |
| 129-6-42 | New | V. 33, p. 149 |
| 129-6-50 |  |  |
| through |  |  |
| 129-6-57 | New | V. 33, p. 149-154 |
| 129-6-60 | New | V. 33, p. 156 |
| 129-6-63 | New | V. 33, p. 157 |
| 129-6-65 | New | V. 33, p. 157 |
| 129-6-70 |  |  |
| through |  |  |
| 129-6-74 | New | V. 33, p. 157, 158 |
| 129-6-77 | Revoked | V. 33, p. 159 |
| 129-6-80 |  |  |
| through |  |  |
| 129-6-89 | New | V. 33, p. 159-161 |
| 129-6-91 | New | V. 33, p. 161 |
| 129-6-94 |  |  |
| through |  |  |
| 129-6-97 | New | V. 33, p. 161, 162 |
| 129-6-103 | New | V. 33, p. 162 |
| 129-6-106 |  |  |
| through |  |  |
| 129-6-113 | New | V. 33, p. 163-171 |
| 129-6-120 | New | V. 33, p. 172 |
| 129-6-140 | New | V. 33, p. 173 |
| 129-6-150 | New | V. 33, p. 173 |
| 129-6-151 | Amended | V. 33, p. 173 |
| 129-6-152 | Amended | V. 33, p. 174 |
| 129-6-153 | New | V. 33, p. 174 |
| 129-14-2 | New | V. 33, p. 174 |
| 129-14-3 | New | V. 33, p. 175 |
| 129-14-20 | New | V. 33, p. 175 |
| 129-14-21 | New | V. 33, p. 175 |
| 129-14-22 | Revoked | V. 33, p. 175 |
| 129-14-23 | New | V. 33, p. 176 |
| 129-14-25 | New | V. 33, p. 176 |
| 129-14-26 | New | V. 33, p. 176 |
| 129-14-27 | Amended | V. 33, p. 177 |
| 129-14-28 | New | V. 33, p. 177 |
| 129-14-30 |  |  |
| through |  |  |
| 129-14-37 | New | V. 33, p. 178-180 |
| 129-14-40 | New | V. 33, p. 180 |
| 129-14-50 | New | V. 33, p. 180 |
| 129-14-51 | Amended | V. 33, p. 180 |
| 129-14-52 | Amended | V. 33, p. 180 |

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