

Kris W. Kobach, Secretary of State

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## State of Kansas <br> Criminal Justice Coordinating Council

## Notice of Available Grant Funding

The Kansas Criminal Justice Coordinating Council (KCJCC) establishes the guidelines for the Federal Edward Byrne Memorial Justice Assistance Grant (JAG). The JAG program is authorized by federal law 42 U.S.C. 3251(a). The KCJCC and the federal JAG program guidelines establish eligibility criteria that must be met by all organizations that receive JAG funds. Grant funds may be awarded to units of state and local government; Native American Tribes; and nonprofit, community and faithbased organizations. The primary use of JAG is to support the following purpose areas: (1) law enforcement programs, (2) prosecution and court programs, (3) prevention and education programs, (4) corrections and community corrections programs, (5) drug treatment and enforcement programs, (6) planning, evaluation and technology improvement programs, and (7) crime victim and witness programs. Grant funds must be requested within one or more of the seven purpose areas. Grant funds are available for the funding period of October 1, 2015,
through September 30, 2016. This grant is competitive and there is a yearly application process with no guarantee of continued funding.
In distributing grant funds, priority will be given to applications that clearly support the objectives of the 20152018 Kansas Statewide Strategic Plan and to local government applicants who are not eligible to apply directly to the Federal Bureau of Justice Assistance for JAG funding. A copy of the Strategic Plan, as well as a copy of the JAG solicitation, may be downloaded at http://www.grants. ks.gov/opportunities/edward-j-byrne-memorial-justice-assistance-grant-(jag). The solicitation is also available on the Governor's Grant Portal at https://www.kansas.gov/ grants/index.do.
All grant applications must be submitted via the Governor's Grant Portal by 11:59 p.m. July 29, 2015. To quickly locate the grant in the grant portal, use "JAG" for the keyword in your search. For more information contact the Governor's Grants Program at 785-291-3205.

## Adrienne Foster, Administrator Governor's Grants Program

Doc. No. 043657


#### Abstract

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## (Published in the Kansas Register June 25, 2015.)

## City of Wichita, Kansas

## Notice to Bidders

The city of Wichita will receive bids at the Purchasing Office, 455 N. Main, 12th Floor, Wichita, 67202, until 10 a.m. Friday, July 24, 2015, for the following project:

## KDOT Project No. 87TE-0623-01/472-85111 <br> (OCA Code 707054) 211516 Bicycle Lane Markings

 Armour Bicycle BoulevardRequests for the bid documents and plans should be directed to QuikPrint at 316-942-2208 or to Jody Doyle at 316-268-4503. Other questions should be directed to the respective design engineer, 316-268-4501.
All bids received will thereafter be publicly opened, read aloud, and considered by the Board of Bids and Contracts. All work is to be done under the direction and supervision of the city manager and according to plans and specifications on file in the office of the city engineer. Bidders are required to enclose a bid bond in the amount of 5 percent with each bid as a guarantee of good faith. The Wichita City Council reserves the right to reject any and all bids.

The successful bidder may contact Kim Pelton at 316-268-4499 for extra sets of plans and specifications.

> Jody Doyle
> Administrative Aide II
> City of Wichita-Engineering

Doc. No. 043654

## (Published in the Kansas Register June 25, 2015.)

## City of Lenexa, Kansas

## Notice of Public Auction

The city of Lenexa, Kansas, will offer for sale at public auction the following structure located in Johnson County, Kansas, to be moved:

An approximately 2,450 sq. ft., 4-bedroom, 3.5-bath
home with attached 3-car garage located at 10215
Theden Cir., Lenexa, Kansas 66220.

## Auction:

The auction will start promptly at 11 a.m. July 22, 2015.

## Inspection of Structure:

The structure will be opened to the public for viewing and inspection from 10 to 11 a.m. July 15 and from 10 to 11 a.m. the day of the sale.

## Terms of Sale:

A cashier's check for the purchase price, payable to the city of Lenexa, must be paid on the day of the sale. The successful bidder will receive a bill of sale upon payment. The successful bidder will be required to remove the structure from the right of way on or before January 31, 2016.

## Performance Guaranty:

The successful bidder for the structure will be required to post a performance guaranty in the amount of $\$ 8,000$, posted by cashier's check the day of the sale.

Questions should be directed to Steve Schooley, transportation manager, at sschooley@lenexa.com or 913-4777662.

The seller reserves the right to reject any and all bids and is not responsible for accidents. The seller makes no warranties, either expressed or implied, as to the condition of the dwelling; the soil conditions in, under or around the property; or the existence of hazardous substances, including without limitation, lead paint, asbestos, mold, mildew, polychlorinated biphenyls, petroleum leakage, agricultural or household chemicals, which may or may not be present on the property, or any other environmental conditions. The seller has no knowledge of the existence of such matters or conditions on or in the property unless otherwise stated. The structure is being sold "as is."

The city of Lenexa ensures the acceptance of any bid pursuant to this notice will be without discrimination on the grounds of sex, race, color, religion, physical handicap or national origin.

Notice of auction documents are available for download from the Drexel Technologies, Inc. website at http:// planroom.drexeltech.com/.

David F. Bryant III
Lenexa City Clerk
Doc. No. 043644

## State of Kansas <br> Department of Administration Procurement and Contracts

## Notice to Bidders

Sealed bids for items listed will be received by the director of Procurement and Contracts until 2 p.m. on the date indicated. For more information call 785-296-2376:

| 07/09/2015 | EVT0003854 | Statewide Kansas Reading <br> Success Program |
| :--- | :--- | :--- |
|  |  | O7/14/2015 | EVT0003850 | Janitorial Services - Topeka |
| :--- |
| $07 / 16 / 2015$ |
| EVT0003834 | Pediatric Hearing Aids

The above-referenced bid documents can be downloaded at the following website:
http://admin.ks.gov/offices/procurement-and-contracts/ bid-solicitations
Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):
http://admin.ks.gov/offices/procurement-and-contracts/ additional-files-for-bid-solicitations
07/09/2015 A-012715 Conference Center Bldg. \#365 Interior Repairs at Salina
Information regarding prequalification, projects and bid documents can be obtained by calling 785-296-8899 or online at http://admin.ks.gov/offices/ofpm/dcc.

Tracy T. Diel, Director
Procurement and Contracts
Doc. No. 043659

## State of Kansas <br> Department of Transportation

## Request for Comments

The Kansas Department of Transportation requests comments on the amendment of the Statewide Transportation Improvement Program (STIP) FY 15-18. The comprehensive list of projects being amended to the STIP may be viewed online at http://www.ksdot.org/burProgProj $\mathrm{Mgmt} /$ stip/stip.asp. This list includes projects for counties and cities and for projects on the state highway system.
The amendment of the STIP requires a public comment period of 14 days. To make comments on this STIP amendment contact the KDOT Bureau of Program and Project Management, 2nd Floor Tower, Eisenhower State Office Building, 700 S.W. Harrison, Topeka, 66603-3754, 785-296-2252 or fax 785-296-8168.

This information is available in alternative accessible formats. To obtain an alternative format contact the KDOT Office of Public Affairs, 785-296-3585 (voice/hearing impaired -711).

The comment period regarding the STIP amendment for these projects will conclude July 8, 2015.

> Mike King
> Secretary of Transportation

Doc. No. 043649

## (Published in the Kansas Register June 25, 2015.)

## City of Lenexa, Kansas

## Notice to Bidders

Sealed bids for City Center Multi-Purpose Trail will be accepted by the city of Lenexa, Kansas, at the Community Development Department, Lenexa City Hall, 12350 W. 87th St. Parkway, Lenexa, 66215, until 1 p.m. July 10, 2015, at which time bids will be publicly opened and read aloud at the Lenexa City Hall. Any bid received after the designated closing time will not be considered and will be returned unopened.

All bids shall be submitted to the Community Development Department's customer service staff (main level) in sealed envelopes addressed to the city of Lenexa, Kansas, attention: city clerk, and marked "Bid for: City Center Multi-Purpose Trail." Copies of plans, specifications, bidding documents and other contract documents are on file at Drexel Technologies, Inc., 10840 W. 86th St., Lenexa, 66214.

Bidders desiring contract documents for use in preparing bids may obtain a set of such documents at the address above.

Plans and specifications may be downloaded from the Drexel Technologies, Inc. website at http://planroom. drexeltech.com/.

Note: Davis Bacon wage rates apply to this project.
Each bidder will be responsible for ensuring that it has received any and all addenda issued by the city in accordance with IB-10 of the instructions to bidders.
Contractors should read and be fully familiar with all contract documents including addenda before submitting a bid. In submitting a bid, the bidder warrants that it has
read the contract documents and is fully familiar therewith and that it has visited the site of the work to fully inform itself as to all existing conditions and limitations, and shall include in its bid a sum to cover the cost of all items of the work as specified in the contract documents.

No oral telegraphic, telephonic proposals or alterations will be considered. Facsimile transmissions will not be accepted.

The following items must be included in the sealed envelope with the bid:
a. Bid form;
b. $5 \%$ bid security - bid bond, cashier's check or certified check (see below); and
c. Acknowledgment of addenda issued by the city.

Each bidder shall file with its bid a bid bond, a cashier's check or a certified check drawn on an acceptable bank, made payable to the city of Lenexa, Kansas, in an amount equal to 5 percent of the total bid, which shall be retained by the city of Lenexa until a contract for the project has been executed. Bid bonds will be returned to the bidders, with the exception of the best and lowest and second best and second lowest responsible bidders, within 21 days after their bids are rejected. The bid deposit of the lowest and the second lowest responsible bidders will be returned when the performance bond, maintenance bond and statutory bond, each in an amount equal to 100 percent of the contract amount, required insurance certificates and other required documents shall have been furnished and the contract documents have been executed by the successful bidder.

In the event the low bidder is unable to execute the contract, for whatever reason, within the time provided in the Notice of Award, the city may annul the Notice of Award and the bid deposit may be forfeited, and the city shall exercise its legal prerogatives, including, but not limited to, enforcement of its rights as to the bid security or specific performance.

The city reserves the right to accept or reject any and all bids and to waive any technicalities or irregularities therein. Bids may be modified or withdrawn by written request of the bidder received in the office of the city clerk prior to the time and date for bid opening.

From and after the release of this notice, any party intending to bid on the above-referenced project, including their officers, employees, agents or contractors, are specifically prohibited from communicating with any elected or appointed official of the city, directly or indirectly, with regard to the award of the contract for the project listed above, except as specifically authorized by the instructions to bidders. Any such unauthorized communication may result in the automatic disqualification of such bidder.

All bidders agree that rejection shall create no liability on the part of the city because of such rejection, and the filing of any bid in response to this notice shall constitute an agreement of the bidder to these conditions.

A pre-bid conference will be held at 1 p.m. July 2 in the executive conference room, upper level, Lenexa City Hall.

David F. Bryant III
Lenexa City Clerk
Doc. No. 043612
(Published in the Kansas Register June 25, 2015.)

## City of Augusta, Kansas

## Request for Bids (Revised)

The following is a revision to the advertisement that was first published in the June 11, 2015 Kansas Register. Sealed bids for the restoration of the Frisco Train Depot at 618 State St., Augusta, Kansas, according to construction documents approved by the Kansas Department of Transportation, will be received and/or delivered to the city clerk of the city of Augusta, 113 E. 6th St., Augusta, 67010, until 2 p.m. (CDT) July 14, 2015, and then opened publicly. Hard copies of the documents may be viewed at the office of William Morris Associates Architects, 114 E. Fifth Ave., Augusta, 67010, or the office of Kansas Construction News, 230 Laura St., Wichita, 67211. There is a $\$ 50$ deposit for each hard copy of the documents.

City of Augusta, Kansas
Doc. No. 043656

## State of Kansas <br> Department of Transportation

## Notice to Contractors

Electronic copies of the letting proposals and plans are available on the KDOT website at http://www.ksdot.org/ burconsmain/contracts/proposal.asp. The website will allow the contractor to request approval from KDOT to bid as a prime contractor and be included on the "Bid Holders List," or to be included on the "Non-Bid Holders List" as a subcontractor/supplier. KDOT's approval is required to bid as a prime contractor. To bid as a prime contractor, KDOT needs to be notified of the intent to bid not later than the close of business on the Monday preceding the scheduled letting date. Failure to obtain prior approval to bid as a prime contractor on any projects listed below will be reason to reject the bid. The secretary of transportation reserves the right to reject bids that do not comply with all requirements for preparing a bidding proposal as specified in the 2007 edition of the Kansas Department of Transportation's Standard Specifications for State Road and Bridge Construction.
KDOT will only accept electronic proposals using the Bid Express website at http://www.bidx.com until 1 p.m. local time July 22, 2015. KDOT will open and read these proposals at the Eisenhower State Office Building, 700 S.W. Harrison, Topeka, at 1:30 p.m. local time July 22, 2015. An audio broadcast of the bid letting is available at http://www.ksdot.org/burconsmain/audio.asp.
Each bidder shall certify that such person, firm, association or corporation has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the submitted bid. This certification shall be in the form of a required contract provision provided by the state to each prospective bidder. Failure to complete the required contract provision and certify the completeness of the preceding statement when electronically signing the proposal will make the bid nonresponsive and not eligible for award consideration.

## District One - Northeast

Brown-7 C-4672-01 - Major collectors, signing, 275.5 miles. (Federal Funds)
Johnson-69-46 KA-4094-01 — Bridges \#125 thru \#128, \#130 and \#131 located just south of the I-435/U.S. 69 junction, bridge repair. (State Funds)
Johnson-69-46 KA-4162-01 - Bridges \#100 and \#101 located 4.03 and 4.04 miles south of 135th Street (U.S. 69 over 167th St.), bridge repair. (State Funds)
Johnson-69-46 KA-4177-01 - U.S. 69, from bridge \#128 (U.S. 69 over College Blvd.) north to bridge \#131 (U.S. 69 over Indian Creek Dr.), northbound lanes only. This project will include shoulders and a portion of the on-ramp from westbound College Blvd., milling and overlay, 0.1 mile. (State Funds)
Wyandotte-70-105 KA-3997-01 - I-70, bridges \#027, \#289 \& \#290 located near the I-70/Central Avenue junction; I-670, bridges \#245 \& \#247 located near the I-670/I70/Central Avenue junction, bridge repair, 0.0 mile. (State Funds)

## District Two - North Central

Clay-15-14 KA-3085-01 - Bridge \#018 (Republican River drainage) on K-15 located 8.09 miles north of the K-15/K-82 junction, bridge replacement. (Federal Funds)
Saline-85 U-0222-01 - City of Salina (Safe Routes to School), pedestrian and bicycle paths. (Federal Funds)

## District Three - Northwest

Osborne-71 C-4619-01 - 2.5 miles east of Alton, bridge replacement, 0.2 mile. (Federal Funds)
Rooks-258-82 KA-2088-01 - Bridge \#006 located at the K-258/U.S. 24 junction, bridge replacement. (Federal Funds)

## District Five - South Central

Pratt-281-76 KA-3551-01 - U.S. 281 from Blaine Street north to the railroad tracks, concrete pavement, 0.4 mile. (State Funds)
Sedgwick-135-87 KA-4010-01 - I-135, bridges \#015 \& \#016 located at the junction of I-135/Pawnee Avenue, bridge repair. (State Funds)
Sedgwick-87 TE-0425-01 - In Haysville starting at existing trail at Delos Street then west to Karla Avenue, pedestrian and bicycle paths, 0.3 mile. (Federal Funds)

## District Six - Southwest

Finney-156-28 KA-4160-01 - 1,200 feet west of the east Walmart entrance (city limits) to 900 feet east of K156/Mary St./Jennie Barker Road intersection, pavement marking, 0.7 mile. (Federal Funds)
Ford-50-29 KA-4169-01 - U.S. 50 and U.S. 56, pavement marking, 5.6 miles. (Federal Funds)

Seward - 83-88 KA-4173-01 - From the Kansas/ Oklahoma state line north to County Road 7 (Sally Road), pavement marking, 7.0 miles. (Federal Funds)

Mike King Secretary of Transportation
Doc. No. 043648

## State of Kansas <br> Pooled Money Investment Board

Notice of Investment Rates
The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 2014 Supp. 12-1675(b)(c)(d) and K.S.A. 2014 Supp. 12-1675a(g).

| Effective 6-22-15 through | 6-28-15 |
| :--- | ---: |
| Term | Rate |
| 1-89 days | $0.13 \%$ |
| 3 months | $0.06 \%$ |
| 6 months | $0.08 \%$ |
| 12 months | $0.33 \%$ |
| 18 months | $0.52 \%$ |
| 2 years | $0.64 \%$ |

Scott Miller Director of Investments

Doc. No. 043647
(Published in the Kansas Register June 25, 2015.)

## Summary Notice of Bond Sale City of Salina, Kansas \$7,090,000* General Obligation Refunding and Internal Improvement Bonds Series 2015-A <br> (General obligation bonds payable from unlimited ad valorem taxes)

## Bids

Subject to the Notice of Sale dated June 22, 2015, written and electronic bids will be received on behalf of the clerk of the city of Salina, Kansas (the issuer), in the case of written bids, at the address set forth below, and in the case of electronic bids, through PARITY, until 2 p.m. central time July 6, 2015, for the purchase of the above-referenced bonds. No bid of less than 100 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

## Bond Details

The bonds will consist of fully registered bonds in the denomination of $\$ 5,000$ or any integral multiple thereof. The bonds will be dated July 29, 2015, and will become due on October 1 in the years as follows:

| October 1 | Principal <br> Amount |
| :---: | ---: |
| 2016 | $\$ 335,000$ |
| 2017 | 370,000 |
| 2018 | 370,000 |
| 2019 | 375,000 |
| 2020 | 380,000 |
| 2021 | 385,000 |
| 2022 | 390,000 |
| 2023 | 390,000 |
| 2024 | 400,000 |
| 2025 | 410,000 |
| 2026 | 410,000 |
| 2027 | 315,000 |


| 2028 | 330,000 |
| :--- | :--- |
| 2029 | 335,000 |
| 2030 | 345,000 |
| 2031 | 290,000 |
| 2032 | 300,000 |
| 2033 | 310,000 |
| 2034 | 320,000 |
| 2035 | 330,000 |

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on April 1 and October 1 in each year, beginning April 1, 2016.

## Book-Entry-Only System

The bonds shall be registered under a book-entry-only system administered through DTC.

## Paying Agent and Bond Registrar <br> Kansas State Treasurer, Topeka, Kansas.

## Good Faith Deposit

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States or a wire transfer in the manner that complies with the requirements set forth in the Notice of Sale in the amount of $\$ 141,800$.

## Delivery

The issuer will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about July 29, 2015, to DTC for the account of the successful bidder.

## Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2014 is $\$ 456,989,887$. The total general obligation indebtedness of the issuer as of the delivery date, including the bonds being sold but excluding bonds and temporary notes to be redeemed with proceeds from the sale of the bonds, is $\$ 69,720,000$.

## Approval of Bonds

The bonds will be sold subject to the legal opinion of Gilmore \& Bell, P.C., Kansas City, Missouri, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

## Additional Information

Additional information regarding the bonds may be obtained from the undersigned, or from the financial advisor, at the addresses set forth below.

Written and Facsimile Bid and Good<br>Faith Deposit Delivery Address:<br>Rod Franz, Finance Director<br>300 W. Ash<br>Salina, KS 67402<br>785-309-5735<br>Fax: 785-309-5738<br>rod.franz@salina.org

Financial Advisor:<br>George K. Baum \& Company<br>4801 Main St., Suite 500<br>Kansas City, MO 64112<br>Attn: David Arteberry<br>816-474-1100<br>Fax: 816-283-5326<br>arteberry@gkbaum.com

Dated June 22, 2015.
City of Salina, Kansas
*Preliminary; subject to change as provided in the Notice of Bond Sale.
Doc. No. 043658
(Published in the Kansas Register June 25, 2015.)

## Summary Notice of Bond Sale <br> City of De Soto, Kansas \$1,820,000 <br> General Obligation Improvement Bonds Series 2015-B <br> (General obligation bonds payable from unlimited ad valorem taxes)

## Bids

Written and electronic bids will be received on behalf of the undersigned clerk of the city of De Soto, Kansas (the issuer), in the case of written bids, at the address set forth below, and in the case of electronic bids, via www.columbiacapitalauction.com, until 9:30 a.m. central time July 16, 2015, for the purchase of the above-referenced bonds. No bid of less than 98.00 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

## Bond Details

The bonds will consist of fully registered bonds in the denomination of $\$ 5,000$ or any integral multiple thereof. The bonds will be dated July 31, 2015, and will become due on September 1 in the years as follows:

| Year | Principal <br> Amount* |
| :---: | ---: |
| 2016 | $\$ 80,000$ |
| 2017 | 80,000 |
| 2018 | 80,000 |
| 2019 | 80,000 |
| 2020 | 80,000 |
| 2021 | 85,000 |
| 2022 | 85,000 |
| 2023 | 85,000 |
| 2024 | 90,000 |
| 2025 | 90,000 |
| 2026 | 90,000 |
| 2027 | 95,000 |
| 2028 | 95,000 |
| 2029 | 100,000 |
| 2030 | 100,000 |
| 2031 | 105,000 |
| 2032 | 110,000 |
| 2033 | 100,000 |
| 2034 | 90,000 |

$$
2035 \quad 100,000
$$

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning September 1, 2015.

## Book-Entry-Only System

The bonds shall be registered under a book-entry-only system administered through DTC.

## Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

## Good Faith Deposit

Each bid for the bonds shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States or a wire transfer in Federal Reserve funds, immediately available for use by the issuer in the amount of $\$ 36,400$.

## Delivery and Payment

The issuer will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about July 31, 2015, to DTC for the account of the successful bidder.

## Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2014 is $\$ 68,111,490$. The total general obligation indebtedness of the issuer as of the dated date, including the bonds being sold, is $\$ 21,655,000$.

## Approval of Bonds

The bonds will be sold subject to the approving legal opinion of Gilmore \& Bell, P.C., Kansas City, Missouri, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

## Additional Information

Additional information regarding the bonds may be obtained from the undersigned, or from the financial advisor, at the addresses set forth below.
Financial Advisor - Facsimile Bid and
Good Faith Deposit Delivery Address:
Columbia Capital Management, LLC
6330 Lamar Ave., Suite 200
Overland Park, KS 66202
Attn: Jeff White or James Prichard
913-312-8077 or 913-312-8072
Fax: 913-312-8053
jwhite@columbiacapital.com
jprichard@columbiacapital.com
Dated June 25, 2015.
City of De Soto, Kansas
By: Lana R. McPherson, MMC, Clerk 32905 W. 84th St. De Soto, KS 66018

913-583-1182
Fax: 913-208-0467

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## State of Kansas <br> Board of Regents Universities

## Notice to Bidders

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 767,125 et seq.
Emporia State University - Bid postings: www.emporia.edu/ busaff/. Additional contact info: phone: 620-341-5145, fax: 620-341-5073, email: tshepher@emporia.edu. Mailing address: Emporia State University Purchasing, Campus Box 4021, 1 Kellogg Circle, Emporia, KS 66801-5415.
Fort Hays State University - Bid postings: www.fhsu.edu/ purchasing/bids. Additional contact info: phone: 785-628-4251, fax: 785-628-4046, email: purchasing@fhsu.edu. Mailing address: Fort Hays State Purchasing Office, 601 Park St., 318 Sheridan Hall, Hays, KS 67601.
Kansas State University - Bid postings: www.k-state.edu/ purchasing/rfq. Additional contact info: phone: 785-532-5214, fax: 785-532-5577, email: kspurch@k-state.edu. Mailing address: Division of Financial Services/Purchasing, 21 Anderson Hall, Kansas State University, Manhattan, KS 66506.
Pittsburg State University - Bid postings: www.pittstate.edu/ office/purchasing. Additional contact info: phone: 620-235-4169, fax: 620-235-4166, email: purch@pittstate.edu. Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762-7549.
University of Kansas - Electronic bid postings: http:// www.procurement.ku.edu/. Paper bid postings and mailing address: KU Purchasing Services, 1246 W. Campus Road, Room 20, Lawrence, KS 66045. Additional contact info: phone: 785-864-5800, fax: 785-864-3454, email: purchasing@ku.edu.
University of Kansas Medical Center - Bid postings: http:// www2.kumc.edu/finance/purchasing/bids.html. Additional contact info: phone: 913-588-1100, fax: 913-588-1102. Mailing address: University of Kansas Medical Center, Purchasing Department, Mail Stop 2034, 3901 Rainbow Blvd., Kansas City, KS 66160.

Wichita State University - Bid postings: www.wichita.edu/ purchasing. Additional contact info: phone: 316-978-3080, fax: 316-978-3528. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 12, Wichita, KS 67260-0012.

Steve White Chair of Regents Purchasing Group Director of Purchasing Wichita State University
Doc. No. 042813

# State of Kansas <br> Board of Indigents' Defense Services 

## Notice of Proration

The State Board of Indigents' Defense Services will prorate the hourly rate paid to assigned counsel to $\$ 65$ for attorney services performed on July 1, 2015, and continuing through June 30, 2016. The reduced hourly rate will enable the agency to process and pay assigned counsel claims through fiscal year 2016. The anticipated savings of this proration from $\$ 80$ per hour to $\$ 65$ per hour is \$2,501,370.

Patricia A. Scalia
Executive Director
Doc. No. 043664

## State of Kansas <br> Department of Health and Environment

## Request for Comments

The Kansas Department of Health and Environment is soliciting comments regarding a proposed air quality operating permit. Cessna Aircraft Company - Mid-Continent Facility has applied for a Class I operating permit renewal in accordance with the provisions of K.A.R. 28-19-510 et al. The purpose of a Class I permit is to identify the sources and types of regulated air pollutants emitted from the facility; the emission limitations, standards and requirements applicable to each source; and the monitoring, record keeping and reporting requirements applicable to each source as of the effective date of permit issuance.

Cessna Aircraft Company, One Cessna Blvd., Wichita, KS 67215, owns and operates Mid-Continent Facility, an aerospace manufacturing facility located at the same address.

A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during the permit application review process is available for public review during normal business hours, 8 a.m. to 5 p.m., at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, and at the Wichita Department of Environmental Health, 1900 E. 9th St., Wichita. To obtain or review the proposed permit and supporting documentation contact Ashley Eichman, 785-296-1713, at the KDHE central office, or Randy Owen, 316-268-8353, at the Wichita Department of Environmental Health. The standard departmental cost will be assessed for any copies requested.

Written comments or questions regarding the proposed permit may be directed to Ashley Eichman, KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received not later than noon July 27, 2015.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Ashley Eichman, KDHE, Bureau of Air, not later than noon July 27, 2015,
in order for the secretary of health and environment to consider the request.
The U.S. Environmental Protection Agency has a 45day review period, which will start concurrently with the public comment period, within which to object to the proposed permit. If the EPA has not objected in writing to the issuance of the permit within the 45-day review period, any person may petition the administrator of the EPA to review the permit. The 60-day public petition period will directly follow the EPA's 45-day review period. Interested parties may contact KDHE to determine if the EPA's 45-day review period has been waived.

Any such petition shall be based only on objections to the permit that were raised with reasonable specificity during the public comment period provided for in this notice, unless the petitioner demonstrates that it was impracticable to raise such objections within such period, or unless the grounds for such objection arose after such period. Contact Ward Burns, U.S. EPA, Region 7, Air Permitting and Compliance Branch, 11201 Renner Blvd., Lenexa, KS 66219, 913-551-7960, to determine when the 45-day EPA review period ends and the 60-day petition period commences.

Susan Mosier, M.D. Secretary of Health and Environment
Doc. No. 043651

## State of Kansas <br> Department of Health and Environment

## Request for Comments

The Kansas Department of Health and Environment is soliciting comments regarding a proposed air quality operating permit. DCP Midstream, LP - Columbian Compressor Station has applied for a Class I operating permit renewal in accordance with the provisions of K.A.R. 28-19-510 et al. The purpose of a Class I permit is to identify the sources and types of regulated air pollutants emitted from the facility; the emission limitations, standards and requirements applicable to each source; and the monitoring, record keeping and reporting requirements applicable to each source as of the effective date of permit issuance.
DCP Midstream, LP, 370 17th St., Suite 2500, Denver, CO 80202, owns and operates the Columbian Compressor Station, a compressor station located at Section 13, T27S, R36W, Grant County, Kansas.

A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during the permit application review process is available for public review during normal business hours, 8 a.m. to 5 p.m., at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, and at the KDHE Southwest District Office, 302 W. McArtor Road, Dodge City. To obtain or review the proposed permit and supporting documentation contact Cathy Richardson, 785-296-1947, at the KDHE central office, or Ethel Evans, 620-356-1075, at the KDHE Southwest District Office,. The standard departmental cost will be assessed for any copies requested.

Written comments or questions regarding the proposed permit may be directed to Cathy Richardson, KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received not later than noon July 27, 2015.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Cathy Richardson, KDHE, Bureau of Air, not later than noon July 27, 2015, in order for the secretary of health and environment to consider the request.

The U.S. Environmental Protection Agency has a 45day review period, which will start concurrently with the public comment period, within which to object to the proposed permit. If the EPA has not objected in writing to the issuance of the permit within the 45-day review period, any person may petition the administrator of the EPA to review the permit. The 60-day public petition period will directly follow the EPA's 45-day review period. Interested parties may contact KDHE to determine if the EPA's 45-day review period has been waived.

Any such petition shall be based only on objections to the permit that were raised with reasonable specificity during the public comment period provided for in this notice, unless the petitioner demonstrates that it was impracticable to raise such objections within such period, or unless the grounds for such objection arose after such period. Contact Ward Burns, U.S. EPA, Region 7, Air Permitting and Compliance Branch, 11201 Renner Blvd., Lenexa, KS 66219, 913-551-7960, to determine when the 45-day EPA review period ends and the 60-day petition period commences.

Susan Mosier, M.D. Secretary of Health and Environment
Doc. No. 043652

## State of Kansas

## Department of Health and Environment

## Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.
The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Dis-
(continued)
charge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation and reissuance of the designated permit or termination of the designated permit.

## Public Notice No. KS-AG-15-241/243 Pending Permits for Confined Feeding Facilities

Name and Address
of Applicant
Daniel Wiebe
Keriel Holsteins
12434 N.W. Meadowlark Road
Whitewater, KS 67154
Kansas Permit No. A-WABU-M005
This is a new permit for a dairy facility with a capacity of 250 head ( 350 animal units) of mature dairy cattle, 100 head (100 animal units) of cattle weighing more than 700 pounds and 150 head ( 75 animal units) of cattle weighing less than 700 pounds, for a total of 525 animal units. Three new cattle barns, a concrete manure storage structure, a new pen area, an earthen sediment basin and an earthen wastewater retention structure are proposed at this facility.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| Jeff Prather | NW/4 of Section 33, | Smoky Hill River |
| Prather Farm, Inc. | T14S, R28W, Gove | Basin |
| 5023 County Road H | County |  |
| Gove, KS 67736-6017 |  |  |

## Gove, KS 67736-6017

Kansas Permit No. A-SHGO-B019
This permit is being reissued for an existing facility with a maximum capacity of 950 head ( 950 animal units) of cattle more than 700 pounds. There is no change in the permitted animal units.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| Lynn Rock | SE/4 of Section 34, | Smoky Hill River |
| 1669 1300 Ave. | T14S, R03E, | Basin |
| Hope, KS 67451 | Dickinson County |  |

## Kansas Permit No. A-SHDK-B011

This permit is being reissued for an existing facility with a maximum capacity for 550 head ( 275 animal units) of cattle weighing less than 700 pounds. There is no change in the permitted animal units.

## Public Notice No. KS-Q-15-074/077

The requirements of the draft permits public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28 (b-g), and Federal Surface Water Criteria:

| Name and Address <br> of Applicant | Receiving <br> Stream | Type of <br> Discharge |
| :--- | :--- | :--- |
| Hill's Pet Nutrition, Inc. | Kansas River via | Noncontact |
| P.O. Box 755 | City Storm Sewer | Cooling Water |

P.O. Box 755

City Storm Sewer
Topeka, KS 66601

Kansas Permit No. I-KS72-CO05 Federal Permit No. KS0003077
Legal Description: SW 1144 , S29, T11S, R16E, Shawnee County, KS
This action consists of reissuance of an existing NPDES/Kansas Water Pollution Control (KWPC) permit for an existing facility. This facility manufactures canned pet foods. Well water treated with scale inhibitor is used for noncontact cooling in heat exchangers on continuous hydrostatic retort as well as still retorts operated on batch basis. The proposed permit contains generic water-quality language to protect waters of the state.

Name and Address
of Applicant
Mid-States Materials, LLC
P.O. Box 236

Topeka, KS 66601
Kansas Permit No. I-MC55-PO01 Federal Permit No KS0116106
Legal Description: NW¹⁄4, S14 and NE $1 / 4$, S15, T15S, R18E, Douglas County, KS
The proposed action consists of reissuing an existing permit for discharge of wastewater during quarry operations. This is a limestone quarrying and crushing operation. Outfall 001A1 consists of pit dewatering, stormwater runoff. Outfalls 002,003 and 004 consist of stormwater runoff. The proposed permit contains limits for total suspended solids.

| Name and Address <br> of Applicant | Receiving <br> Stream | Type of <br> Discharge |
| :--- | :--- | :--- |
| Nelson Quarries, Inc. | Marmaton River |  |
| P.O. Box 100 | via Mill Creek via | Stormwater |
| Gas, KS 66742 | Unnamed Tributary | Runoff |

Kansas Permit No. I-MC11-PO09 Federal Permit No. KS0096458
Legal Description: SW¼, S16, and SE, S17, T25S, R24E, Bourbon County, KS
The proposed action consists of reissuing an existing permit for discharge of wastewater during quarry operations. This is a limestone quarrying and crushing operation, with some washing. Outfall 001A1 consists of stormwater runoff, wash water, and pit dewatering. Outfall 002 consists of stormwater runoff that is treated by a settling pond. The proposed permit contains limits for total suspended solids.
\(\left.$$
\begin{array}{lll}\text { Name and Address } & \begin{array}{l}\text { Receiving } \\
\text { of Applicant }\end{array} & \begin{array}{l}\text { Type of } \\
\text { Stream }\end{array}
$$ <br>

Ulyscharge\end{array}\right\}\)| Treated Domestic |
| :--- |
| 115 W. Grant of |

Ulysses, KS 67880
Kansas Permit No. M-CI22-OO04 Federal Permit No. KS0098825
Legal Description: NE ${ }^{1 ⁄ 4}$, S2, T29S, R37W, Grant County, KS
The proposed action consists of reissuance of an existing Kansas/NPDES Water Pollution Control permit for an existing facility. The existing facility is a three-cell wastewater stabilization lagoon system, followed by chlorination and wetlands treatment cells. The proposed permit contains provisions for effluent to be irrigated to the municipal golf course and cemetery. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, ammonia, E. coli, total residual chlorine and dissolved oxygen, as well as monitoring for total phosphorus, nitrate + nitrite , total Kjeldahl nitrogen, total nitrogen and pH . Contained in the permit is a schedule of compliance requiring the permittee to abandon storage lagoon cells in a manner acceptable to KDHE.

## Public Notice No. KS-NQ-15-003

The requirements of the draft permit public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-g):

| Name and Address <br> of Applicant | Legal <br> Location | Type of <br> Discharge |
| :--- | :--- | :--- |
| Osage County Commission | $\mathrm{NW}^{11 / 4}, \mathrm{SE}^{1} / 4, \mathrm{SE} 1 / 4$, | Nonoverflowing |
| C/O Osage Co. Highway <br> Department | S1, T16S, R16E, <br> Osage County, KS |  |
| 128 W. 15th |  |  |

bring this facility into consistent compliance with permit and Kansas regulations.

## Public Notice No. KS-EG-15-008/010

In accordance with K.A.R. 28-46-7 and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, draft permits have been prepared for the use of the well(s) described below within the state of Kansas:
Name and Address of Applicant
City of Hutchinson, KS
P.O. Box 1567

Hutchinson, KS 67504
Facility Name: City of Hutchinson Reverse Osmosis Plant

| Well \& Permit Number | Location |
| :--- | :--- |
| \#1 / KS-01-155-011 | Lat: 38.032379, Long: -97.880186, |
|  | Reno County, KS |
| \#2 / KS-01-155-009 | Lat: 38.032509, Long: -97.884793, |
|  | Reno County, KS |
| \#3 / KS-01-155-010 | Lat: 38.032450, Long: -97.8824899, |
|  | Reno County, KS |

Facility Description: The proposed action is to reissue three existing Class I Injection Well permits. The fluids to be injected are nonhazardous liquid waste consisting of effluent from reverse osmosis water treatment and water from groundwater remediation projects approved by KDHE. Injection is into the Arbuckle formation. Injection is made through open-hole from a depth of 4,225 feet to 4,780 feet. Disposal will be by means of gravity flow. The maximum rate of injection will be 2,300,000 gallons per day for each well. All construction, monitoring and operation of these wells shall meet the requirements that apply to Class I injection wells under the Kansas UIC regulations, K.A.R. 28-46-1 through 28-46-44, and other requirements of KDHE.

Name and Address of Applicant
Morton Salt, Inc.
P.O. Box 1547

Hutchinson, KS 67504
Facility Name: Morton Salt Co.

## Well \& Permit Number Location

\#D-1 / KS-01-155-004 Lat: 38.033335, Long: -97.958972
Facility Description: The proposed action is to reissue an existing Class I Injection Well permit. The fluids to be injected are near saturated mineralized waste brines and plant process wastewater. Injection is into the Arbuckle formation. Injection is made through open-hole from a depth of 4,060 feet to 4,450 feet. Disposal will be by means of gravity flow. The maximum rate of injection will be 240,000 gallons per day for each well. All construction, monitoring and operation of these wells shall meet the requirements that apply to Class I injection wells under the Kansas UIC regulations, K.A.R. 28-46-1 through 28-46-44, and other requirements of KDHE.
Name and Address of Applicant
Occidental Chemical Corporation
6200 South Ridge Road
Wichita, KS 67277-2283
Facility Name: Occidental Chemical Corporation (Wichita Plant)
Well \& Permit Number
Pauly 5-1 / KS-03-173-294

## Location

Lat: $37^{\circ} 29^{\prime} 59.81^{\prime \prime}$, Long: $9733^{\prime} 55.84^{\prime \prime}$ Sedgwick Co., KS
Pauly 5-2 / KS-03-173-295 Lat: $37^{\circ} 29^{\prime} 59.82^{\prime \prime}$, Long: $9733^{\prime} 52.12^{\prime \prime}$ Sedgwick Co., KS

Pauly 5-3 / KS-03-179-296
Pauly 5-4 / KS-03-173-297
Pauly 5-5 / KS-03-173-298

Lat: $37^{\circ} 29^{\prime} 59.83^{\prime \prime}$, Long: 97, $33^{\prime} 48.40^{\prime \prime}$ Sedgwick Co., KS
Lat: $37^{\circ} 29^{\prime} 59.84^{\prime \prime}$, Long 97, $33^{\prime} 44.67^{\prime \prime}$, Sedgwick Co., KS
Lat: $37^{\circ} 29^{\prime} 59.85^{\prime \prime}$, Long 97, $33^{\prime} 40.95^{\prime \prime}$ Sedgwick Co., KS
Facility Description: The proposed action is to issue five new Class III Injection Well permits. The fluids to be injected are fresh water and unsaturated brine. Injection is into the Hutchinson Salt member of the Wellington formation. The top of the cavity shall be no shallower than 250 below land surface and mining shall not extend into the upper 50 feet of the salt deposit. The maximum operational injection pressure is not to exceed 130 pounds per square inch at the wellhead. All construction, monitoring and operation of these wells shall meet the requirements that apply to Class III injection wells under K.A.R. 28-43-1 through 28-43-11 and K.A.R. 28-46-1 through 28-46-44, and other requirements of KDHE.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural-related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 S.W. Jackson, Suite 420, Topeka, 66612-1367.

All comments regarding the draft documents or application notices received on or before July 25,2015 , will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-15-241/243, KS-Q-15-074/077, KS-NQ-15-003, KS-EG-15-008/010) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the secretary of health and environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at http://www.kdheks.gov/feedlots. Division of Environment offices are open from 8 a.m. to 5 p.m. Monday through Friday, excluding holidays.

Susan Mosier, M.D.
Secretary of Health and Environment
Doc. No. 043655

## INDEX TO ADMINISTRATIVE REGULATIONS

This index lists in numerical order the new, amended and revoked administrative regulations and the volume and page number of the Kansas Register issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the Kansas Administrative Regulations and the 2014 Supplement of the Kansas Administrative Regulations.

AGENCY 1: DEPARTMENT OF ADMINISTRATION

| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| $1-9-22$ | Amended | V. 33, p. 885 |
| $1-14-11$ | Amended | V. 33, p. 886 |

AGENCY 5: DEPARTMENT OF AGRICULTURE-DIVISION OF WATER RESOURCES

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $5-7-1$ | Amended | V. 33, p. 325 |
| $5-7-4$ | Amended | V. 33, p. 325 |
| $5-7-4 \mathrm{~b}$ | New | V. 33, p. 326 |
| $5-22-7$ | Amended | V. 34, p. 513 |

AGENCY 9: DEPARTMENT OF AGRICULTURE-DIVISION OF ANIMAL HEALTH

| Reg. No. <br> 9-3-6 | Action | Register |
| :--- | :--- | :---: |
| through |  |  |
| 9-3-17 <br> $9-29-1$ | New | V. 33, p. $922-926$ |
| through <br> $9-29-15$ | Revoked | V. 33, p. 927 |

AGENCY 10: KANSAS BUREAU OF INVESTIGATION

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $10-10-5$ | Amended (T) | V. 33, p. 627 |
| $10-10-5$ | Amended | V. 33, p. 921 |
| AGENCY 16: ATTORNEY GENERAL |  |  |
| Reg. | No. | Action |

AGENCY 17: OFFICE OF THE
STATE BANK COMMISSIONER

| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| 17-11-18 | Amended | V. 33, p. 684 |
| $17-11-21$ | Amended | V. 33, p. 684 |
| $17-24-2$ | Amended | V. 33, p. 946 |
| $17-25-1$ | Amended | V. 33, p. 946 |

AGENCY 22: STATE FIRE MARSHAL

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $22-8-4$ | Revoked | V. 33, p. 371 |
| $22-8-7$ | Revoked | V. 33, p. 371 |
| $22-8-11$ | Amended | V. 33, p. 371 |
| $22-8-12$ | Amended | V. 33, p. 371 |

AGENCY 26: DEPARTMENT FOR AGING AND DISABILITY SERVICES

| Reg. No. <br> 26-39-500 | Action | Register |
| :--- | :--- | :---: |
| through |  |  |
| $26-39-506$ <br> $26-39-500$ | New (T) | V. 33, p. $956-959$ |
| through |  |  |
| $26-39-506$ | New | V. 33, p. 1171-1174 |

AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $28-1-23$ | New | V. 33, p. 309 |
| $28-4-94$ | New | V. 34, p. 420 |


| 28-4-550 | Amended | V. 33, p. 200 |
| :---: | :---: | :---: |
| 28-4-552 | Revoked | V. 33, p. 202 |
| 28-4-556 | Revoked | V. 33, p. 202 |
| 28-4-564 | Amended | V. 33, p. 202 |
| 28-4-565 | Amended | V. 33, p. 203 |
| 28-4-568 | Amended | V. 33, p. 203 |
| 28-4-569 | Amended | V. 33, p. 204 |
| 28-4-573 | New | V. 33, p. 204 |
| $28-4-1250$ <br> through |  |  |
| 28-4-1269 | New (T) | V. 33, p. 8-24 |
| 28-4-1250 |  |  |
| through |  |  |
| 28-4-1269 | New | V. 33, p. 262-278 |
| 28-14-1 | Amended | V. 33, p. 518 |
| 28-14-2 | Amended | V. 33, p. 518 |
| 28-16-28b | Amended | V. 34, p. 190 |
| 28-16-28c | Amended | V. 34, p. 194 |
| 28-16-28d | Amended | V. 34, p. 196 |
| 28-16-28e | Amended | V. 34, p. 197 |
| 28-16-28f | Amended | V. 34, p. 199 |
| 28-16-28g | Amended | V. 33, p. 643 |
| 28-16-58 | Amended | V. 34, p. 200 |
| 28-19-720 | Amended | V. 33, p. 1125 |
| 28-19-750 | Amended | V. 33, p. 1126 |

AGENCY 30: DEPARTMENT FOR CHILDREN AND FAMILIES

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 30-6-34 | Revoked | V. 33, p. 142 |
| 30-6-35 | Revoked | V. 33, p. 142 |
| 30-6-36 | Revoked | V. 33, p. 142 |
| 30-6-39 | Revoked | V. 33, p. 142 |
| 30-6-40 | Revoked | V. 33, p. 142 |
| 30-6-41 | Revoked | V. 33, p. 142 |
| 30-6-50 |  |  |
| through |  |  |
| 30-6-56 | Revoked | V. 33, p. 142, 143 |
| 30-6-60 | Revoked | V. 33, p. 143 |
| 30-6-63 | Revoked | V. 33, p. 143 |
| 30-6-65 | Revoked | V. 33, p. 143 |
| 30-6-70 | Revoked | V. 33, p. 143 |
| 30-6-78 | Revoked | V. 33, p. 143 |
| 30-6-80 | Revoked | V. 33, p. 143 |
| 30-6-81 | Revoked | V. 33, p. 143 |
| 30-6-82 | Revoked | V. 33, p. 143 |
| 30-6-85 |  |  |
| through |  |  |
| 30-6-89 | Revoked | V. 33, p. 143 |
| 30-6-91 | Revoked | V. 33, p. 143 |
| 30-6-94 | Revoked | V. 33, p. 143 |
| 30-6-95 | Revoked | V. 33, p. 143 |
| 30-6-103 | Revoked | V. 33, p. 144 |
| 30-6-106 |  |  |
| through |  |  |
| 30-6-113 | Revoked | V. 33, p. 144, 145 |
| 30-6-120 | Revoked | V. 33, p. 145 |
| 30-6-140 | Revoked | V. 33, p. 145 |
| 30-6-150 | Revoked | V. 33, p. 145 |
| 30-14-1 | Revoked | V. 33, p. 145 |
| 30-14-2 | Revoked | V. 33, p. 145 |
| 30-14-3 | Revoked | V. 33, p. 145 |
| 30-14-20 | Revoked | V. 33, p. 145 |
| 30-14-21 | Revoked | V. 33, p. 145 |
| 30-14-23 |  |  |
| through |  |  |
| 30-14-26 | Revoked | V. 33, p. 145 |
| 30-14-28 |  |  |
| through |  |  |
| 30-14-31 | Revoked | V. 33, p. 145 |
| 30-14-5 | Revo | V. 33, p. 145 |

## AGENCY 40: KANSAS INSURANCE <br> DEPARTMENT

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $40-1-28$ | Amended | V. 34, p. 216 |
| $40-1-37$ | Amended | V. 34, p. 120 |
| $40-1-48$ | Amended | V. 34, p. 120 |
| $40-3-59$ | New | V. 33, p. 68 |
| $40-4-37 \mathrm{e}$ | Amended | V. 34, p. 120 |
| $40-9-118$ | Amended | V. 34, p. 103 |
| $40-9-126$ | New | V. 34, p. 103 |
| $40-16-1$ | New | V. 33, p. 69 |
| $40-16-2$ | New | V. 33, p. 69 |

## AGENCY 44: DEPARTMENT OF

 CORRECTIONS| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| $44-12-211$ | Amended | V. 33, p. 577 |
| $44-12-212$ | Amended | V. 33, p. 577 |
| $44-12-601$ | Amended | V. 33, p. 577 |

AGENCY 51: DEPARTMENT OF LABORDIVISION OF WORKERS COMPENSATION

| Reg. No. | Action | Register |
| :--- | :---: | :---: |
| $51-9-7$ | Amended | V. 33, p. 1253 |
|  | AGENCY 54. | STATE |

AGENCY 54: STATE LIBRARY OF KANSAS

| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| $54-4-1$ | New | V. 33, p. 225 |

AGENCY 60: BOARD OF NURSING

| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| $60-4-101$ | Amended | V. 33, p. 580 |
| $60-4-103$ | Amended | V. 34, p. 260 |
| $60-8-101$ | Amended | V. 33, p. 580 |
| $60-11-119$ | Amended | V. 33, p. 580 |
| $60-13-101$ | Amended | V. 33, p. 580 |

AGENCY 61: BOARD OF BARBERING

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $61-3-7$ | Amended | V. 34, p. 190 |
| $61-3-22$ | Amended | V. 34, p. 190 |

AGENCY 65: BOARD OF EXAMINERS IN OPTOMETRY

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 65-5-6 | Amended | V. 34, p. 480 |
| 65-5-10 | Revoked | V. 34, p. 481 |
| 65-5-11 | Revoked | V. 34, p. 481 |
| 65-5-13 | New | V. 34, p. 481 |
|  | AGENCY 66: |  |
|  | CHNICAL PRO | ONS |
| Reg. No. | Action | Register |
| 66-6-1 | Amended (T) | V. 33, p. 627 |
| 66-6-1 | Amended | V. 33, p. 950 |
| 66-6-4 | Amended (T) | V. 33, p. 628 |
| 66-6-4 | Amended | V. 33, p. 950 |
| 66-6-6 | Amended | V. 33, p. 951 |
| 66-6-10 | New | V. 33, p. 951 |
| 66-8-4 | Amended | V. 33, p. 952 |
| 66-8-6 | Amended | V. 33, p. 952 |
| 66-8-7 | Amended (T) | V. 33, p. 629 |
| 66-8-7 | Amended | V. 33, p. 952 |
| 66-8-8 | Amended | V. 33, p. 952 |
| 66-9-5 | Amended | V. 33, p. 952 |
| 66-9-6 | Amended (T) | V. 33, p. 629 |
| 66-9-6 | Amended | V. 33, p. 953 |
| 66-9-7 | Amended | V. 33, p. 953 |
| 66-10-1 | Amended | V. 33, p. 953 |
| 66-10-10 | Amended | V. 33, p. 953 |
| 66-10-10a | Amended | V. 33, p. 953 |
| 66-10-11 | Revoked | V. 33, p. 953 |
| 66-10-12 | Amended | V. 33, p. 953 |
| 66-10-13 | Amended (T) | V. 33, p. 629 |
| 66-10-13 | Amended | V. 33, p. 954 |
| 66-10-14 | Amended (T) | V. 33, p. 629 |
| 66-10-14 | Amended | V. 33, p. 954 |
| 66-11-1a | Amended (T) | V. 33, p. 630 |
| 66-11-1a | Amended | V. 33, p. 954 |
| $66-11-1 \mathrm{~b}$ | Amended | V. 33, p. 955 |
| 66-11-4 | Amended (T) | V. 33, p. 630 |
| 66-11-4 | Amended | V. 33, p. 955 |
| 66-11-5 | Amended | V. 33, p. 955 |
| 66-12-1 | Amended (T) | V. 33, p. 630 |
| 66-12-1 | Amended | V. 33, p. 955 |
| 66-14-1 | Amended | V. 34, p. 617 |
| 66-14-2 | Amended | V. 34, p. 617 |
| 66-14-3 | Amended | V. 34, p. 618 |
| 66-14-5 | Amended | V. 34, p. 618 |
| 66-14-6 | Amended | V. 33, p. 955 |
| 66-14-7 | Amended | V. 34, p. 618 |
| 66-14-10 | Amended | V. 34, p. 618 |
| 66-14-11 | Amended | V. 34, p. 619 |

## AGENCY 68: BOARD OF PHARMACY

| Reg. No. | Action | Register |
| :--- | :---: | :---: |
| $68-2-22$ | Amended | V. 34, p. 70 |
| $68-11-1$ | Amended | V. 33, p. 493 |


| 68-11-2 | Amended | V. 33, p. 493 |
| :--- | :--- | ---: |
| $68-16-1$ |  |  |
| through |  |  |
| $68-16-9$ | Revoked | V. 34, p. 70 |
| $68-20-10 \mathrm{a}$ | Amended | V. 34, p. 70 |
| $68-20-31$ | New (T) | V. 34, p. 103 |
| $68-20-31$ | New | V. 34, p. 480 |
| $68-21-1$ | Amended | V. 33, p. 493 |
| $68-21-2$ | Amended | V. 33, p. 494 |
| $68-21-7$ | Amended | V. 33, p. 1150 |


| AGENCY 69: BOARD OF COSMETOLOGY |  |  |
| :--- | :--- | :--- |
| Reg. No. | Action | Register |
| $69-3-27$ | Amended | V. 33, p. 108 |
| $69-3-29$ | New | V. 33, p. 108 |
| $69-11-1$ | Amended | V. 33, p. 108 |
| $69-11-2$ | Amended | V. 33, p. 108 |
| $69-12-5$ | Amended | V. 33, p. 108 |
| $69-15-1$ | Amended | V. 33, p. 517 |
| $69-15-3$ | Amended | V. 33, p. 108 |
| $69-15-4$ | Amended | V. 33, p. 109 |
| $69-15-5$ | Amended | V. 33, p. 109 |
| $69-15-7$ | Amended | V. 33, p. 109 |
| $69-15-12$ |  |  |
| through |  |  |
| $69-15-15$ | Amended | V. 33, p. 109-111 |
| $69-15-17$ | Amended | V. 33, p. 111 |
| $69-15-30$ | Amended | V. 33, p. 518 |

AGENCY 71: KANSAS DENTAL BOARD
Reg. No. Action Register

| $71-4-1$ | Amended | V. 33, p. 492 |
| :---: | :---: | :---: |
| AGENCY 74: BOARD OF ACCOUNTANCY |  |  |


| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 74-2-1 | Amended | V. 33, p. 241 |
| 74-2-7 | Amended | V. 33, p. 242 |
| 74-4-9 | Amended | V. 33, p. 242 |
| 74-5-2 | Amended | V. 33, p. 243 |
| 74-5-101 | Amended | V. 33, p. 244 |
| 74-5-202 | Amended | V. 33, p. 244 |
| 74-5-406 | Amended | V. 33, p. 244 |
| 74-5-407 | Amended | V. 33, p. 245 |
| 74-6-2 | Amended | V. 33, p. 245 |
| 74-11-6 | Amended | V. 33, p. 245 |
| 74-11-7 | Amended | V. 33, p. 246 |
| 74-11-15 | Revoked | V. 33, p. 246 |

AGENCY 82: STATE CORPORATION COMMISSION

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $82-4-3 \mathrm{a}$ | Amended (T) | V. 34, p. 373 |
| $82-4-3 \mathrm{f}$ | Amended | V. 34, p. 515 |
| $82-4-3 \mathrm{~g}$ | Amended | V. 34, p. 518 |
| $82-11-1$ | Amended | V. 33, p. 1308 |
| $82-11-4$ | Amended | V. 33, p. 1308 |
| $82-11-11$ | Amended | V. 33, p. 1313 |


| AGENCY 85: ABSTRACTERS' <br> BOARD OF EXAMINERS |  |  |
| :--- | :---: | :--- |
| Reg. No. | Action | Register |
| $85-4-1$ | Amended | V. 34, p. 177 |
| $85-7-1$ | Amended | V. 34, p. 177 |

## AGENCY 88: BOARD OF REGENTS

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $88-24-2$ | Amended | V. 34, p. 247 |
| $88-26-1$ |  |  |
| through |  |  |
| $88-26-8$ | Amended | V. 34, p. $247-250$ |
| $88-26-9$ |  |  |
| through |  | V. 34, p. 250 |
| $88-26-16$ | Revoked | V. 34, p. 250 |
| $88-28-6$ | Amended | V. 34, p. 313 |
| $88-29-1$ | Amended | V. 34, p. 314 |
| $88-29-5$ | Amended | V. 34, p. 314 |
| $88-29-6$ | Amended | V. 34, p. 315 |
| $88-29-7$ | Amended | V. 34, p. 315 |
| $88-29-7 \mathrm{a}$ | Amended | V. 34, p. 315 |
| $88-29-11$ | Amended | V. 34, p. 316 |
| $88-29 \mathrm{a}-1$ | Amended | V. 34, p. 318 |
| $88-29 \mathrm{a}-5$ | Amended | V. 34, p. 318 |
| $88-29 \mathrm{a}-6$ | Amended | V. 34, p. 318 |
| $88-29 \mathrm{a}-7$ | Amended |  |


| 88-29a-7a | Amended | V. 34, p. 319 |
| :--- | :--- | :--- |
| $88-29 \mathrm{~b}-1$ | Amended | V. 34, p. 319 |
| $88-29 \mathrm{~b}-4$ | Amended | V. 34, p. 320 |
| $88-29 \mathrm{~b}-5$ | Amended | V. 34, p. 321 |
| $88-29 \mathrm{~b}-6$ | Amended | V. 34, p. 322 |
| $88-29 \mathrm{~b}-7$ | Amended | V. 34, p. 323 |
| $88-29 \mathrm{~b}-7 \mathrm{a}$ | Amended | V. 34, p. 324 |

AGENCY 91: DEPARTMENT OF EDUCATION

| Reg. No. | Action | Register |
| :--- | :--- | ---: |
| $91-1-200$ |  |  |
| through |  |  |
| $91-1-204$ | Amended (T) | V. 33, p. 764-772 |
| $91-1-200$ |  |  |
| through |  |  |
| $91-1-204$ | Amended | V. 33, p. 1049-1057 |
| $91-1-214$ | Amended | V. 33, p. 1081 |
| $91-1-220$ | Amended (T) | V. 33, p. 775 |
| $91-1-220$ | Amended | V. 33, p. 1060 |

AGENCY 92: DEPARTMENT OF REVENUE

| Reg. No. <br> 92-12-146 | Action | Register |
| :--- | :--- | :--- |
| through |  |  |
| $92-12-149$ | New | V. 33, p. 1194 |
| $92-14-6$ | Amended | V. 33, p. 1028 |
| $92-14-9$ | Revoked | V. 33, p. 1028 |
| $92-56-1$ | Amended | V. 33, p. 371 |
| $92-56-2$ | Amended | V. 33, p. 372 |
| $92-56-4$ | Amended | V. 33, p. 374 |
| $92-56-5$ | Amended | V. 33, p. 375 |
| $92-56-6$ |  |  |
| through |  | V. 33, p. 375,376 |

AGENCY 93: DEPARTMENT OF REVENUEDIVISION OF PROPERTY VALUATION
Reg. No. Action Register

93-4-2

| through |  |  |
| :--- | :--- | ---: |
| 93-4-6 | Amended | V. 33, p. 974,975 |
| $93-9-1$ | New | V. 34, p. 260 |

AGENCY 102: BEHAVIORAL SCIENCES
REGULATORY BOARD
$\begin{array}{lcc}\text { Reg. No. } & \text { Action } & \text { Register } \\ \text { 102-3-3a } & \text { Amended } & \text { V. 33, p. } 1219\end{array}$
AGENCY 105: BOARD OF INDIGENTS' DEFENSE SERVICES
Reg. No. Action Register
105-11-1 Amended V. 33, p. 1253

## AGENCY 108: STATE EMPLOYEES

HEALTH CARE COMMISSION

| Reg. No. | Action | Register |
| :--- | :---: | :---: |
| $108-1-1$ | Amended | V. 33, p. 1284 |
| $108-1-3$ | Amended | V. 33, p. 1286 |
| $108-1-4$ | Amended | V. 33, p. 1288 |

AGENCY 109: BOARD OF
EMERGENCY MEDICAL SERVICES

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 109-2-7 | Amended | V. 33, p. 644 |
| 109-2-8 | Amended | V. 34, p. 71 |
| 109-2-11 | Amended | V. 33, p. 644 |
| 109-2-13 | Amended | V. 33, p. 646 |
| 109-3-5 | Amended | V. 33, p. 849 |
| 109-10-1 | Revoked | V. 34, p. 344 |
| 109-10-1c | Amended | V. 34, p. 344 |
| 109-10-1e | Amended | V. 34, p. 345 |
| 109-10-2 | Revoked | V. 34, p. 345 |
| 109-10-7 | Amended | V. 34, p. 345 |
| 109-11-3a | Amended | V. 34, p. 345 |
| 109-11-4a | Amended | V. 34, p. 346 |
| 109-11-6a | Amended | V. 34, p. 346 |
| 109-11-10 | Revoked | V. 34, p. 347 |
| 109-15-1 | Amended | V. 33, p. 1283 |

## AGENCY 111: KANSAS LOTTERY

A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000

Kansas Register. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No 52, December 25, 2003 Kansas Register. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 Kansas Register. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No 52, December 27, 2007 Kansas Register. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 Kansas Register. A list of regulations filed from December 1, 2009 through December 21, 2011, can be found in the Vol. 30, No. 52, December 29, 2011 Kansas Register. A list of regulations filed from December 22, 2011 through November 6, 2013, can be found in the Vol. 32, No. 52, December 26, 2013 Kansas Register. The following regulations were filed after December 15, 2013:

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 111-2-62 | Amended | V. 34, p. 376 |
| 111-2-314 | New | V. 33, p. 59 |
| 111-2-315 | New | V. 33, p. 758 |
| 111-2-316 | New | V. 33, p. 1101 |
| 111-2-317 | New | V. 33, p. 1101 |
| 111-4-3295 |  |  |
| through |  |  |
| 111-4-3305 | New | V. 33, p. 35-44 |
| 111-4-3306 through |  |  |
|  |  |  |
| 111-4-3310 | New | V. 33, p. 60-64 |
| 111-4-3311 |  |  |
| through |  |  |
| 111-4-3316 | New | V. 33, p. 395-397 |
| 111-4-3317 |  |  |
| through |  |  |
| 111-4-3325 | New | V. 33, p. 646-653 |
| 111-4-3326 |  |  |
| through |  |  |
| 111-4-3333 | New | V. 33, p. 685-688 |
| 111-4-3334 | New | V. 33, p. 709 |
| 111-4-3335 | New | V. 33, p. 710 |
| 111-4-3336 |  |  |
| through |  |  |
| 111-4-3340 | New | V. 33, p. 732-736 |
| 111-4-3341 | New | V. 33, p. 758 |
| 111-4-3342 | New | V. 33, p. 759 |
| 111-4-3343 | New | V. 33, p. 760 |
| 111-4-3344 | New | V. 33, p. 887 |
| 111-4-3345 | New | V. 33, p. 761 |
| 111-4-3346 |  |  |
| through |  |  |
| 111-4-3355 | New | V. 33, p. 888-898 |
| 111-4-3356 |  |  |
| through |  |  |
| 111-4-3362 | New | V. 33, p. 998-1003 |
| 111-4-3363 |  |  |
| through |  |  |
| 111-4-3368 | New | V. 33, p. 1101-1106 |
| 111-4-3369 | New | V. 33, p. 1195 |
| 111-4-3370 | New | V. 34, p. 6 |
| 111-4-3371 | New | V. 34, p. 7 |
| 111-4-3372 |  |  |
| through |  |  |
| 111-4-3379 | New | V. 34, p. 90-93 |
| 111-4-3380 |  |  |
| through |  |  |
| 111-4-3383 | New | V. 34, p. 121-123 |
| 111-4-3384 | New | V. 34, p. 244 |
| 111-4-3385 |  |  |
| through |  |  |
| 111-4-3394 | New | V. 34, p. 376-383 |
| 111-4-3393 | Amended | V. 34, p. 546 |
| 111-4-3395 |  |  |
| through |  |  |
| 111-4-3398 | New | V. 34, p. 547-550 |
| 111-5-23 | Amended | V. 33, p. 397 |
| 111-5-25 | Amended | V. 33, p. 398 |
| 111-5-26 | Amended | V. 33, p. 398 |
| 111-5-28 | Amended | V. 33, p. 399 |
| 111-5-31 | Amended | V. 33, p. 400 |
| 111-5-200 | Amended | V. 33, p. 400 |
| 111-5-212a | New | V. 33, p. 688 |
|  |  | (continued) |


| 111-5-213 <br> through |  |  |
| :---: | :---: | :---: |
| 111-5-217 | New | V. 33, p. 689, 690 |
| 111-5-218 | New | V. 33, p. 898 |
| 111-7-66 | Amended | V. 34, p. 383 |
| 111-7-261 | New | V. 33, p. 654 |
| 111-7-262 | New | V. 33, p. 898 |
| 111-7-263 | New | V. 33, p. 1196 |
| 111-7-264 | Amended | V. 34, p. 384 |
| 111-9-199 |  |  |
| through |  |  |
| 111-9-203 | New | V. 33, p. 45-47 |
| 111-9-204 | New | V. 33, p. 690 |
| 111-9-205 | New | V. 33, p. 691 |
| 111-9-206 | New | V. 33, p. 737 |
| 111-9-207 | New | V. 33, p. 737 |
| 111-9-208 |  |  |
| through |  |  |
| 111-9-211 | New | V. 33, p. 1196-1198 |
| 111-9-212 | New | V. 34, p. 246 |
| 111-9-213 | New | V. 34, p. 246 |
| 111-15-1 | Amended | V. 33, p. 1004 |
| 111-15-2 | Amended | V. 33, p. 1004 |
| 111-15-3 | Amended | V. 33, p. 1005 |
| 111-15-5 | Amended | V. 33, p. 1006 |
| 111-15-8 | Amended | V. 33, p. 1006 |
| 111-15-21 | Amended | V. 33, p. 1007 |
| 111-17-9 | Amended | V. 33, p. 48 |
| 111-17-10 | Amended | V. 33, p. 48 |
| 111-17-12 | New | V. 33, p. 65 |
| 111-17-13 | New | V. 33, p. 403 |
| 111-17-14 | New | V. 33, p. 738 |
| 111-17-15 | Amended | V. 33, p. 899 |
| 111-17-16 | New | V. 33, p. 1007 |
| 111-17-17 | New | V. 34, p. 93 |
| 111-17-18 | New | V. 34, p. 619 |
| 111-301-17 | Amended | V. 34, p. 123 |
| 111-301-18 | Amended | V. 33, p. 900 |
| 111-301-19 | Amended | V. 34, p. 124 |
| 111-301-21 | Amended | V. 34, p. 551 |
| 111-301-22 | Amended | V. 34, p. 551 |
| 111-301-24 | Amended | V. 34, p. 551 |
| 111-301-25 | Amended | V. 34, p. 552 |
| 111-301-26 | Amended | V. 34, p. 552 |
| 111-301-28 | Amended | V. 34, p. 552 |
| 111-301-29 | Amended | V. 34, p. 552 |
| 111-301-32 |  |  |
| through |  |  |
| 111-301-36 | Amended | V. 34, p. 552, 553 |
| 111-301-45 | New | V. 33, p. 901 |
| 111-301-46 | Amended | V. 33, p. 1107 |
| 111-312-5 | Amended | V. 33, p. 763 |
| 111-312-7 | Amended | V. 33, p. 763 |
| 111-401-129 | Amended | V. 34, p. 554 |
| 111-401-195 | Amended | V. 34, p. 96 |
| 111-401-196 |  |  |
| through |  |  |
| 111-401-200 | New | V. 34, p. 97, 98 |
| 111-501-6 | Amended | V. 34, p. 556 |
| 111-501-101 | Amended | V. 33, p. 67 |


| 115-4-2 | Amended | V. 33, p. 708 |  |
| :--- | :--- | ---: | :---: |
| $115-4-4$ | Amended | V. 33, p. 921 |  |
| $115-4-13$ | Amended | V. 34, p. 312 |  |
| $115-4-15$ | Amended | V. 33, p. 90 |  |
| $115-7-2$ | Amended | V. 34, p. 103 |  |
| $115-7-3$ | Amended | V. 33, p. 1128 |  |
| $115-7-10$ | Amended | V. 33, p. 1128 |  |
| $115-8-1$ | Amended | V. 33, p. 709 |  |
| $115-9-6$ | Amended | V. 34, p. 104 |  |
| $115-15-1$ | Amended | V. 33, p. 1129 |  |
| $115-15-2$ | Amended | V. 33, p. 1130 |  |
| $115-18-21$ | Revoked | V. 33, p. 1131 |  |
| $115-30-1$ | Amended | V. 34, p. 104 |  |
| AGENCY 117: REAL ESTATE |  |  |  |
| APPRAISAL BOARD |  |  |  |


| Reg. No. | Action | Register |
| :--- | :---: | :---: |
| $117-2-1$ | Amended | V. 33, p. 1253 |
| $117-2-2$ | Amended | V. 33, p. 1254 |
| $117-2-2 \mathrm{a}$ | Amended | V. 33, p. 1255 |
| $117-2-3$ | Amended | V. 33, p. 1256 |
| $117-3-1$ | Amended | V. 33, p. 1256 |
| $117-3-2$ | Amended | V. 33, p. 1257 |
| $117-3-2 \mathrm{a}$ | Amended | V. 33, p. 1258 |
| $117-3-3$ | Amended | V. 3, p. 1258 |
| $117-4-1$ | Amended | V. 3, p. 1259 |
| $117-4-2$ | Amended | V. 3, p. 1260 |
| $117-4-2 \mathrm{a}$ | Amended | V. 3, p. 1261 |
| $117-4-3$ | Amended | V. 3, p. 1261 |
| $117-5-1$ | Amended | V. 33, P. 1261 |
| $117-5-2$ | Amended | V. 33, p. 1261 |
| $117-5-2 \mathrm{a}$ | Amended | V. 33, p. 1262 |
| $117-6-1$ | Amended | V. 33, p. 1262 |
| $117-6-2$ | Amended | V. 33, p. 1263 |
| $117-6-3$ | Amended | V. 33, p. 1264 |
| $117-7-1$ | Amended | V. 34, p. 420 |
| $117-20-4$ | Amended | V. 33, p. 834 |

AGENCY 123: DEPARTMENT OF
CORRECTIONS-DIVISION OF
JUVENILE SERVICES

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $123-6-105$ | Amended (T) | V. 33, p. 732 |
| $123-6-105 \mathrm{a}$ | New (T) | V. 33, p. 732 |

AGENCY 125: KANSAS AGRICULTURAL REMEDIATION BOARD

| Reg. No. | Action | Register |
| :--- | :---: | :---: |
| 125-1-7 | Amended | V. 34, p. 17 |

## AGENCY 127: KANSAS HOUSING RESOURCES CORPORATION

| Reg. No. | Action |
| :--- | :---: |
| 127-2-2 | Amended |
| AGENCY 128: DEPARTME |  |
| KANSAS ATHLETIC |  |
| Reg. No. | Action |
| 128-2-1 | Amended |
| 128-2-3 | Amended |
| 128-2-4 | Amended |
| $128-2-12$ | Amended |
| $128-2-13$ | Amended |

Register V. 34, p. 347 V. 34, p. 556 V. 33, p. 67

AGENCY 115: DEPARTMENT OF WILDLIFE, PARKS AND TOURISM

| Reg. No. | Action | Register |
| :--- | :---: | :---: |
| 115-2-1 | Amended | V. 33, p. 1126 |
| $115-2-3$ | Amended | V. 33, p. 1127 |

Kansas Register
Secretary of State
1st Floor, Memorial Hall
120 S.W. 10th Ave.
Topeka, KS 66612-1594


[^0]:    *Preliminary; subject to change as provided in the Notice of Bond Sale.
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