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## Morton County, Kansas

## Notice of Proposed DBE Program

Morton County, Kansas, has established a Disadvantaged Business Enterprise (DBE) Program in accordance with regulations of the U.S. Department of Transportation, 49 CFR Part 26, for FAA funding at the Elkhart-Morton County Airport. The county anticipates receiving federal financial assistance from the Department of Transportation and, as a condition of receiving this assistance, the county will sign an assurance that it will comply with 49 CFR Part 26.
The county's overall goal for FY 2016-2018 is the following: a three-year goal of 5.48 percent of the federal financial assistance.
The proposed DBE Program is available for public inspection and comment at the office of the Morton county clerk, 1025 Morton St., Elkhart, 67950. The county will accept comments on the goals for 45 days from the date of this notice. Comments can be sent to Gina Castillo, county clerk.

Gina Castillo<br>County Clerk

Doc. No. 043703

## (Published in the Kansas Register July 16, 2015.)

## Coffey County, Kansas

## Notice of Proposed DBE Program

Coffey County, Kansas, has established a Disadvantaged Business Enterprise (DBE) Program in accordance with regulations of the U.S. Department of Transportation, 49 CFR Part 26, for FAA funding at the Coffey County Airport in Burlington. The county anticipates receiving federal financial assistance from the Department of Transportation and, as a condition of receiving this assistance, the county will sign an assurance that it will comply with 49 CFR Part 26.
The county's overall goal for FY 2016-2018 is the following: a three-year goal of 7.44 percent of the federal financial assistance.
The proposed DBE Program is available for public inspection and comment at the office of the airport manager, Coffey County Airport, 1899 Highway 75, Burlington, 66839 . The county will accept comments on the goals for 45 days from the date of this notice. Comments can be sent to Darren Isch, airport manager.

Darren Isch<br>Airport Manager

Doc. No. 043706

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## City of Emporia, Kansas

## Notice of Proposed DBE Program

The city of Emporia, Kansas, has established a Disadvantaged Business Enterprise (DBE) Program in accordance with regulations of the U.S. Department of Transportation, 49 CFR Part 26, for FAA funding at the Emporia Municipal Airport. The city anticipates receiving federal financial assistance from the Department of Transportation and, as a condition of receiving this assistance, the city will sign an assurance that it will comply with 49 CFR Part 26.
The city's overall goal for FY 2016-2018 is the following: a three-year goal of 6.15 percent of the federal financial assistance.
The proposed DBE Program is available for public inspection and comment at the office of the Department of Public Works, 1220 Hatcher, Emporia, 66801. The city will accept comments on the goals for 45 days from the date of this notice. Comments can be sent to Frank Abart, director of public works.

Frank Abart
Director of Public Works
Doc. No. 043719

## State of Kansas

## Department of Administration Procurement and Contracts

## Notice to Bidders

Sealed bids for items listed will be received by the director of Procurement and Contracts until 2 p.m. on the date indicated. For more information call 785-296-2376:

$$
\begin{array}{lll}
\text { 07/22/2015 } & \text { EVT0003858 } & \text { Janitorial Services at Dodge City } \\
07 / 24 / 2015 & \text { EVT0003860 } & \text { Janitorial Services at Pratt }
\end{array}
$$

The above-referenced bid documents can be downloaded at the following website:
http://admin.ks.gov/offices/procurement-and-contracts/ bid-solicitations
Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):
http://admin.ks.gov/offices/procurement-and-contracts/ additional-files-for-bid-solicitations
08/04/2015 A-012134(A) Fire Alarm System Upgrades at Lansing Correctional Facility, Lansing
08/04/2015 A-012652 Manhattan Readiness Center Reroof at Manhattan

Information regarding prequalification, projects and bid documents can be obtained by calling 785-296-8899 or online at http://admin.ks.gov/offices/ofpm/dcc.

Tracy T. Diel, Director
Procurement and Contracts

## State of Kansas <br> Board of Regents Universities

## Notice to Bidders

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 767,125 et seq.
Emporia State University - Bid postings: www.emporia.edu/ busaff/. Additional contact info: phone 620-341-5145, fax: 620-341-5073, email: tshepher@emporia.edu. Mailing address: Emporia State University Purchasing, Campus Box 4021, 1 Kellogg Circle, Emporia, KS 66801-5415.
Fort Hays State University - Bid postings: www.fhsu.edu/ purchasing/bids. Additional contact info: phone 785-628-4251, fax: 785-628-4046, email: purchasing@fhsu.edu. Mailing address: Fort Hays State Purchasing Office, 601 Park St., 318 Sheridan Hall, Hays, KS 67601.
Kansas State University - Bid postings: www.k-state.edu/ purchasing/rfq. Additional contact info: phone: 785-532-6214, fax: 785-532-5577, email: kspurch@k-state.edu. Mailing address: Division of Financial Services/Purchasing, 21 Anderson Hall, Kansas State University, Manhattan, KS 66506.

Pittsburg State University - Bid postings: www.pittstate.edu/ office/purchasing. Additional contact info: phone: 620-2354169, fax: 620-235-4166, email: purch@pittstate.edu. Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762-7549.
University of Kansas - Electronic bid postings: http:// www.procurement.ku.edu/. Paper bid postings and mailing address: KU Purchasing Services, 1246 W. Campus Road, Room 20, Lawrence, KS 66045. Additional contact info: phone: 785-864-5800, fax: 785-864-3454, email: purchasing@ku.edu.
University of Kansas Medical Center - Bid postings: http:// www2.kumc.edu/finance/purchasing/bids.html. Additional contact info: phone: 913-588-1100, fax: 913-588-1102. Mailing address: University of Kansas Medical Center, Purchasing Department, Mail Stop 2034, 3901 Rainbow Blvd., Kansas City, KS 66160.
Wichita State University - Bid postings: www.wichita.edu/ purchasing. Additional contact info: phone: 316-978-3080, fax: 316-978-3528. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 12, Wichita, KS 67260-0012.

Kathy Herrman
Chair of Regents Purchasing Group
Director of Purchasing
Fort Hays State University
Doc. No. 043663

State of Kansas

## Legislature

Interim Committee Schedule
The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email legserv@las.ks.gov.

| Date | Room | Time | Committee |
| :--- | :--- | :---: | :--- |
| July 16 | $548-\mathrm{S}$ | 3:00 p.m. | Legislative Coordinating <br> Council |
| July 29 | $112-\mathrm{N}$ | 10:00 a.m. | Legislative Post Audit |


#### Abstract

Agenda Legislative matters.

Performance audit topics; review staff performance audits; and staff IT security audits.


Tom Day
Director of Legislative
Administrative Services

Doc. No. 043707

## State of Kansas

## Office of the Governor

## Executive Directive No. 15-462 <br> Authorizing Personnel Transactions and Authorizing Expenditure of Federal Funds

(Editor's Note: The attachments referred to in this directive may be obtained by contacting the secretary of state's office at 785-296-2034.)
By virtue of the authority vested in the Governor as the head of the Executive Branch of the State of Kansas, the following transactions are hereby authorized:
The Kansas Civil Service Basic Pay Plan that took effect on June 8,2014 , is hereby modified and the new pay matrix for the classified service is hereby adopted, effective June 21, 2015. The pay plan is modified to the extent provided for in the rules and regulations promulgated by the Secretary of Administration under the authority of K.S.A. 75-3706 or as hereafter modified by executive directives, and such modifications may be effective on the date of the rules and regulations or executive directives in accordance with K.S.A. 75-2938. The two attached pay matrices are hereby incorporated in, and made part of the executive directive. No employee may be moved to Step 17 or Step 18 unless authorized to do so by executive directive.
The request of Kraig Knowlton, Director of Personnel Services, to establish the attached, updated pay plan for unclassified physicians and medical staff in state facilities under the authority of the Department for Aging and Disability Services is hereby approved, effective June 21, 2015, in accordance with K.S.A. 75-2935c.
I have conferred with the Secretary of Administration, the Director of the Budget, the Director of Personnel Services, and members of my staff, and I have determined that the requested actions are appropriate.
Pursuant to the authority of the Secretary of the Department of Corrections to receive and expend federal funds, and pursuant to the authority granted the Governor by Section 121 of Chapter 142 of The 2014 Session Laws of Kansas, approval is hereby granted to the Department
of Corrections for expenditure in FY 2015 of monies in the federal fund "Violence Against Women Act."
Pursuant to the authority of the Secretary of the Department of Health and Environment to receive and expend federal funds, and pursuant to the authority granted the Governor by Section 121 of Chapter 142 of The 2014 Session Laws of Kansas, approval is hereby granted to the Department of Health and Environment for expenditure in FY 2015 of monies in the federal fund "Supplemental for Ebola Virus Disease Monitoring."
Pursuant to the authority of the Secretary of the Department of Health and Environment to receive and expend federal funds, and pursuant to the authority granted the Governor by Section 121 of Chapter 142 of The 2014 Session Laws of Kansas, approval is hereby granted to the Department of Health and Environment for expenditure in FY 2015 of monies in the federal fund "Ebola Virus Readiness and Response Capability."
Pursuant to the authority of the Secretary of the Department of Agriculture to receive and expend federal funds, and pursuant to the authority granted the Governor by Section 121 of Chapter 142 of The 2014 Session Laws of Kansas, approval is hereby granted to the Department of Agriculture for expenditure in FY 2015 of monies in the federal fund "NRCS LiDar Mapping."
Pursuant to the authority of the Secretary of the Department of Agriculture to receive and expend federal funds, and pursuant to the authority granted the Governor by Section 121 of Chapter 142 of The 2014 Session Laws of Kansas, approval is hereby granted to the Department of Agriculture for expenditure in FY 2015 of monies in the federal fund "USGS LiDar Mapping."
I have conferred with the Director of the Budget and members of my staff, and I have determined that the guidelines set forth in KSA 75-3711 and 75-3711c have been applied and that none of the foregoing actions exceeds the limitations contained therein.
Dated July 6, 2015.

> Sam Brownback
> Governor

Doc. No. 043701

State of Kansas<br>Statewide Independent Living<br>Council of Kansas, Inc.

Notice of Meeting

The Statewide Independent Living Council of Kansas, Inc. (SILCK) will meet at 10 a.m. Wednesday, August 26, at Independence Inc., 2001 Haskell, Lawrence (please note this is a change in location). For more information or to request accommodations contact Kathy Cooper, SILCK executive director, at 785-234-6990 or Kathy.Cooper@silck.org.

Kathy Cooper
Executive Director
Doc. No. 043702

## State of Kansas <br> State Conservation Commission

## Notice of Meetings

The State Conservation Commission will have a joint meeting with the Kansas Association of Conservation Districts at 8 a.m. Monday, August 10, at the Sleep Inn, 201 E. Holme St., Norton. The regular business meeting of the commission will begin at the above location at approximately 10:30 a.m. or immediately following the joint meeting. If special accommodations are needed, individuals should contact the Division of Conservation, Kansas Department of Agriculture, at 785-564-6620 at least three business days prior to the meeting.

Greg A. Foley
Executive Director
Division of Conservation
Doc. No. 043716

## State of Kansas <br> Kansas Housing Resources Corporation

## Notice of Hearing

A public hearing to receive comments on the Kansas Community Services Block Grant (CSBG) State Plan for federal fiscal year 2016 will be conducted at 10 a.m. Tuesday, August 4, at the Kansas Housing Resources Corporation (KHRC) office, 611 S. Kansas Ave., Suite 300, Topeka. The draft plan will be available for public inspection on or about July 21 at www.kshousingcorp.org. A paper copy can be obtained by calling 800-752-4422.
Individuals needing special accommodations to attend the hearing should contact the KHRC at 785-217-2001 at least five business days in advance of the hearing. Written comments regarding the plan will be accepted through August 4 and should be addressed to J. G. Sexson, CSBG Program Manager, KHRC, 611 S. Kansas Ave., Suite 300, Topeka, 66603-3803. For additional information contact J. G. Sexson at 785-217-2044.

Dennis L. Mesa Executive Director
Doc. No. 043700

## State of Kansas

## Office of the Governor

## Executive Order 15-05

## Preservation and Protection of Religious Freedom

WHEREAS, the protection of religious liberty from government infringement is a constitutional and fundamental state interest, and government is obligated to take measures that advance this interest by preventing government interference with religious exercise in a way that complements the protections mandated by the First Amendment of the United States Constitution, which provides:

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof
and Section Seven of the Bill of Rights of the Kansas Constitution, which provides:

The right to worship God according to the dictates of conscience shall never be infringed; nor shall any person be compelled to attend or support any form of worship; nor shall any control of or interference with the rights of conscience be permitted, nor any preference be given by law to any religious establishment or mode of worship.
; and
WHEREAS, Kansas has a tradition of cooperating with charitable, religious, and private organizations in providing social services. Religious organizations and individuals have a long and distinguished history, which predates the State's involvement, of providing critical social services. Religious organizations have a unique capacity to provide these services and thus deliver substantial benefits to the residents of this State; and

WHEREAS, on April 10, 2013, I signed H.B. 2203, enacting the Kansas Preservation of Religious Freedom Act, K.S.A. $60-5303$, which makes clear that state government shall not "substantially burden a person's civil right to exercise of religion even if the burden results from a rule of general applicability, unless such government demonstrates, by clear and convincing evidence, that application of the burden to the person: (1) Is in furtherance of a compelling government interest; and (2) is the least restrictive means of furthering that compelling government interest"; and

WHEREAS, the recent imposition of same sex marriage by the United States Supreme Court poses potential infringements on the civil right of religious liberty; and

WHEREAS, government actions and laws that protect the free exercise of religious beliefs about marriage will encourage private citizens and institutions to demonstrate tolerance for those beliefs and convictions and therefore contribute to a more respectful, diverse, and peaceful society.

NOW THEREFORE, pursuant to the authority vested in me as Governor of the State of Kansas, I hereby order and direct as follows:

1. General protection of the free exercise of religious beliefs and moral convictions
The State Government is prohibited from taking any action inconsistent with the restrictions placed upon the
(continued)

State Government by the United States Constitution, or the Kansas Constitution, or the Kansas Preservation of Religious Freedom Act, against any individual clergy, religious leader, or religious organization on the basis that such person or organization believes or sincerely acts in accordance with a religious belief or moral conviction that marriage is or should be recognized as the union of one man and one woman.
2. Specific protections for persons and religious organizations
(a) The State Government shall not take any discriminatory action against any individual clergy or religious leader on the basis that such individual declines or will decline to perform, solemnize, or facilitate any marriage, based upon or consistent with the individual's sincerely held religious belief or moral conviction described in Section 1.
(b) The State Government shall not take any discriminatory action against a religious organization, including those providing social services, wholly or partially on the basis that such organization declines or will decline to solemnize any marriage or to provide services, accommodations, facilities, goods, or privileges for a purpose related to the solemnization, formation, celebration or recognition of any marriage, based upon or consistent with a sincerely held religious belief or moral conviction described in Section 1.
(c) The State Government shall not take any discriminatory action against a religious organization that provides social services or charitable services, which acts or intends to act upon sincerely held religious belief or moral conviction described in Section 1.

## 3. Definitions

(a) As used in this Order, State Government means all departments, commissions, boards, agencies, and political subdivisions of the State of Kansas.
(b) As used in this Order, discriminatory action means any action taken by the State Government including, but not limited to:
(1) negatively alter the tax treatment of, or cause any tax, penalty, or payment to be assessed against, delay, revoke, or otherwise make unavailable or deny, an exemption from taxation of, any person;
(2) disallow or otherwise make unavailable or deny a deduction for state tax purposes of any charitable contribution made to or by such person;
(3) withhold, reduce, exclude, terminate, materially alter the terms or conditions of, or otherwise make unavailable or deny, any state grant, contract, subcontract, cooperative agreement, or loan from or to any person;
(4) withhold, reduce, exclude, terminate, materially alter the terms or conditions of, or otherwise make unavailable or deny, any accreditation, licensing, custody award or agreement, recognition, or certification from or to any person.
(c) Nothing in this Order shall be construed to prevent the State Government from providing, either directly or indirectly, any benefit or service authorized under State law.

This document shall be filed with the Secretary of State as Executive Order 15-05 and shall become effective immediately.
Dated July 7, 2015.
Sam Brownback
Governor
Doc. No. 043705

## State of Kansas

## Department of Administration

 Office of Facilities and Property Management
## Notice of Requested "On-Call" Architectural Services

Notice is hereby given of the commencement of the selection process for "on-call" architectural services for small projects at Pittsburg State University. Three firms will be selected. Contracts will be for three years.

For more information contact Paul Stewart at 620-2354130 or pstewart@pittstate.edu. Firms interested in providing these services should be familiar with the requirements found in Part B-Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at http://admin.ks.gov/offices/ofpm/dcc/f-and-d. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation and an abbreviated project name in the title of the PDF document. Proposals should be less than 5MB and follow the current State Building Advisory Commission guidelines found in Part B - Chapter 2 of the Building Design and Construction Manual at http://www. admin.ks.gov/offices/ofpm/dcc/bdcm.

Proposals should be sent on a CD, DVD or flash drive along with a transmittal to Randy Riveland, Office of Facilities and Property Management, Suite 700, 800 S.W. Jackson, Topeka, 66612-1216. Proposals sent via email will no longer be accepted and paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity, shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions call 785-2960749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2 p.m. on or before July 31, 2015.

> Mark J. McGivern, Director
> Office of Facilities and Property Management

Doc. No. 043711

## State of Kansas <br> Department of Administration <br> Office of Facilities and Property Management

## Request for Bids for Construction Services

Notice is hereby given for the receipt of subcontractor bids for the Kansas State University - Student Union Renovation Early Bid Packages, Manhattan, Kansas, Project Number A-012552. This project will be delivered under the construction management at-risk statute, K.S.A. 75-37,144. Turner Construction Company is the construction manager.
Subcontractor bids will be received for work as shown on the plans and specifications and specifically in accordance with Turner's published Scopes of Work for each early bid package. The project includes early bid packages for glazing, mechanical and plumbing equipment, roofing and sheet metal, elevator, and structural steel. Special conditions for this project include, but are not limited to, special site conditions for parking and storage, usage and access, working hours, construction schedule requirements, and phasing. Subcontractors and suppliers are encouraged to carefully review all of the bidding documents for the unique aspects of the project.
Subcontractor bids will be received until 2 p.m. Thursday, August 6, 2015, at the office of Turner Construction Company. Fax and email bids will be accepted. Bids shall be directed to Josh Jones at jbjones@tcco.com or to Turner Construction Company, 2345 Grand Blvd., Suite 1000, Kansas City, MO 64108, fax 816-283-0558. Scope or schedule questions must be submitted in writing to Ryan Haugaard at rhaugaard@tcco.com. Bidders not already on the Office of Facilities and Property Management's prequalified contractors list shall accompany their bid with a statement of qualifications indicating the organization's history and structure, past experience, claims and lawsuits, and, if applicable, bonding capacity. Alternatively, bidders may submit qualifications on either AIA Document A305 or AGC Document No. 221. Bidders who are not on the Turner Construction Company preapproved bidders list and wish to bid must also complete and submit a Turner Construction Prequalification Statement prior to submitting a bid. The prequalification statement is available with the bid documents on Turner's website.
Construction documents, plans, specifications, scopes of work, bid forms/documents and associated information will be available through the online planroom utilized by Turner Construction for this project at www.turner-kc.com/KSU. All subcontract bids must be submitted on the Turner-provided forms with full document acknowledgement and any associated attachments included to be considered for this project.
A pre-bid conference and walk-through will be held Monday, July 27, in the Kansas State University Student Union Courtyard (ground floor), 918 N. 17th St., Manhattan, at the following times (per bid package): 9 a.m./ BP \#1 - Glazing; 11 a.m./BP \#2 - Mechanical and Plumbing Equipment; 1 p.m./BP \#3 - Roofing and Sheet Metal; and 3 p.m./BP \#4 - Elevator and BP \#5 - Structural Steel.

Mark J. McGivern, Director Office of Facilities and Property Management
Doc. No. 043712
(Published in the Kansas Register July 16, 2015.)

## City of Lenexa, Kansas

## Notice of Public Auction

The city of Lenexa, Kansas, will offer for sale at public auction the following structure located in Johnson County, Kansas, to be moved:

An approximately 2,450 sq. ft., 4 -bedroom, 3.5 -bath home with attached 3-car garage located at 10215 Theden Cir., Lenexa, Kansas 66220.

## Auction:

The auction will start promptly at 11 a.m. July 22, 2015.

## Inspection of Structure:

The structure will be opened to the public for viewing and inspection from 10 to 11 a.m. July 15 and from 10 to 11 a.m. the day of the sale.

## Terms of Sale:

A cashier's check for the purchase price, payable to the city of Lenexa, must be paid on the day of the sale. The successful bidder will receive a bill of sale upon payment. The successful bidder will be required to remove the structure from the right of way on or before January 31, 2016.

## Performance Guaranty:

The successful bidder for the structure will be required to post a performance guaranty in the amount of $\$ 8,000$, posted by cashier's check the day of the sale.
Questions should be directed to Steve Schooley, transportation manager, at sschooley@lenexa.com or 913-4777662.

The seller reserves the right to reject any and all bids and is not responsible for accidents. The seller makes no warranties, either expressed or implied, as to the condition of the dwelling; the soil conditions in, under or around the property; or the existence of hazardous substances, including without limitation, lead paint, asbestos, mold, mildew, polychlorinated biphenyls, petroleum leakage, agricultural or household chemicals, which may or may not be present on the property, or any other environmental conditions. The seller has no knowledge of the existence of such matters or conditions on or in the property unless otherwise stated. The structure is being sold "as is."
The city of Lenexa ensures the acceptance of any bid pursuant to this notice will be without discrimination on the grounds of sex, race, color, religion, physical handicap or national origin.
Notice of auction documents are available for download from the Drexel Technologies, Inc. website at http:// planroom.drexeltech.com/.

David F. Bryant III
Lenexa City Clerk

Doc. No. 043644
(Published in the Kansas Register July 16, 2015.)

## North Central Regional Planning Commission

## Request for Proposals

Sealed proposals for a bomb suit will be accepted by the North Central Regional Planning Commission, 109 N. Mill St., Beloit, KS 67420, until 4 p.m. Thursday, August 6,2015 , at which time they will be publicly opened and read aloud at the same address. Copies of the request for proposals and project specifications can be accessed by going to http://procurement.ncrpc.org/HS/projects.html or by contacting the NCRPC at 785-738-2218 or lcpeters@ ncken.com. This action is being taken on behalf of the Southwest Kansas Regional Homeland Security Council. The estimated project value exceeds $\$ 25,000$.

Lisa Peters
Homeland Security Clerk
Doc. No. 043715

## (Published in the Kansas Register July 16, 2015.)

## Unified School District No. 251 North Lyon County, Kansas (Americus)

Request for Statements of Qualifications, Phase I, to Provide Construction Management At-Risk Services
Issued: Thursday, July 16, 2015
Closing Date: Tuesday, August 4, 2015
Closing Time: 2 p.m. (local time), Americus, Kansas
Interested parties should submit one original and ten (10) copies of their statement of qualifications in sealed envelopes or other suitable packaging. The outside of the envelope or package should be clearly marked "Statement of Qualifications to Provide Construction Management at-Risk Services." Statements of qualifications must be received on or before the closing time on the closing date set forth above at the offices of the district at the following address:

North Lyon County U.S.D. 251
Board of Education
614 Main St.
Americus, KS 66835
The Board of Education of Unified School District No. 251 (North Lyon County, Kansas) seeks statements of qualifications from construction managers and general contractors interested in providing construction management at-risk services.

## Scope:

The district is looking for preconstruction services as it works through a facility master plan. Facility needs include construction of a new pre-K through 12th grade attendance center. Project value is estimated between $\$ 35$ million and $\$ 40$ million contingent on a successful bond election.
This request for statements of qualifications is made pursuant to K.S.A. 72-6760e, alternative project delivery, and K.S.A. 72-6760f, construction management at-risk
projects. The request for statements of qualifications is the first phase of a three-phase qualifications-based selection process. The board, after considering statements of qualifications submitted in response to this request, will qualify at least three, but not more than five, of the interested construction managers to be considered during Phase II of the selection process.

The board reserves the right to reject any or all statements of qualifications and may, at its discretion, disqualify any proposal submitted by a party that the board determines lacks the minimal qualifications to perform the proposed work.

The proposed projects involve substantial renovations, new construction, and/or a combination of new construction and renovations.

Such statement of qualifications shall include, but should not be limited to, the following information:

1. The firm's legal name
2. Address of principal offices
3. Experience in successfully completing substantial and complex renovation projects
4. Experience with providing construction management at-risk services*
5. Experience with providing construction management at-risk services for Kansas unified school districts and other Kansas public projects since the inception of CMaR for Kansas public projects in May 2008*
6. References from design professionals and owners of completed projects using construction management at-risk services
7. Financial statement and evidence of bonding capacity
8. Statement of your plan to work with local subcontractors, vendors and businesses
9. Experience in renovating occupied schools
10. Any other information that may be relevant to evaluating such statement of qualifications
*The district is most interested in evaluating the firm's construction management at-risk experience.
Projects delivered via other delivery methods (e.g., construction management-agency, design-build, general construction) will be considered less relevant by the district.
Kansas law requires a public work bond (K.S.A. 601111), in an amount not less than the contract amount, and the statement of qualifications should include evidence that the firm has the financial resources to provide the required bond in an amount at least equal to the construction budget of approximately $\$ 40$ million.

For more information contact Aron Dody, U.S.D. 251 superintendent of schools, at dodya@usd251.org or 620-443-5116.

Aron Dody
Superintendent of Schools
U.S.D. 251, North Lyon County, Kansas

Doc. No. 043714

State of Kansas

# Department of Health and Environment 

## Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through $33,28-16-150$ through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.
The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation and reissuance of the designated permit or termination of the designated permit.

## Public Notice No. KS-AG-15-257/258

Application(s) for New or Expansion of Existing Swine Facilities

Name and Address<br>of Applicant<br>Solomon River Genetics, LLC<br>P.O. Box 220<br>Carthage, IL 62321

Legal Description
SW/4 of Section 10,
T07S, R13W,
Osborne County
Kansas Permit No. A-SOOB-H001 Federal Permit No. KS0100897
This is an application for a permit for expansion at an existing swine facility. The revised capacity will be for 7,342 head of swine weighing more than 55 pounds ( $2,936.8$ animal units) and 7,876 head of swine weighing less than 55 pounds ( 787.6 animal units), for a total of 15,218 head ( $3,724.4$ animal units) of swine. A new or modified permit will not be issued without additional public notice.

Name and Address
of Applicant
Twin Valley Enterprises Inc.
5816 County Road 3300
Independence, KS 67301
Legal Description
SW/4 of Section 15,
T31S, R15E,
Montgomery County
Kansas Permit No. A-VEMG-S044
This permit is being reissued for an expanding facility for 1,000 head ( 400 animal units) of swine weighing more than 55 pounds and 2,200 head (220 animal units) of swine weighing less than 55 pounds, for a total of 620 animal units. A building will be removed and two nursery buildings will be constructed. The permit will not be issued without additional public notice.

Owner of Property Where
Facility Will Be Located
Twin Valley Enterprises Inc. 6026 County Road 3300
Neodesha, KS 66757
Receiving Water
Verdigris River Basin

## Owner of Property Where

Facility Will Be Located
Osborne Asset Holdings, LLC \&
Solomon River Genetics, LLC
780 S. 150th Ave.
Osborne, KS 67473
Receiving Water
Solomon River

# Public Notice No. KS-AG-15-259/269 <br> Pending Permits for Confined Feeding Facilities 

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| Twin Valley Enterprises Inc. | SW/4 of Section 15, | Verdigris River |
| 5816 CR 3300 | T31S, R15E, | Basin |
| Independence, KS 67301 | Montgomery <br> County |  |

## Kansas Permit No. A-VEMG-S044

This permit is being reissued for an expanding facility for 1,000 head ( 400 animal units) of swine weighing more than 55 pounds and 2,200 head (220 animal units) of swine weighing less than 55 pounds, for a total of 620 animal units. A building will be removed and two nursery buildings will be constructed. This facility has an approved Waste Management Plan on file with KDHE.

Name and Address of Applicant
Noble Dairy, LLC
Noble Dairy
3705 F Road
Garden City, KS 67846
Legal
Description
W/2 of Section 08,
T26S, R32W,
Finney County

## Receiving

Water
Upper Arkansas
River Basin

## Kansas Permit No. A-UAFI-D002 <br> Federal Permit No. KS0097365

This is a permit modification and reissuance for an expanding facility with the proposed maximum capacity of 2,950 head ( 4,130 animal units) of mature dairy cows, 1,500 head ( 1,500 animal units) of dairy heifers weighing greater than 700 pounds and 1,400 head (700 animal units) of dairy calves weighing 700 pounds or less, totaling 6,330 animal units of dairy cattle. This represents an increase of 735 animal units from the previous permit. Proposed modifications to the facility include the addition of open lot pens, manure storage area, commodity area, drainage channels, sediment basins and an earthen waste retention structure. This facility has an approved Nutrient Management Plan on file with KDHE.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| Mike Rogers | SE/4 of Section 30, | Upper Republican |
| 195 Road 18 | T05S, R39W, | River Basin |
| St. Francis, KS 67756 | Cheyenne County |  |

## Kansas Permit No. A-URCN-B004

This permit is being reissued for an existing facility with a maximum capacity of 600 head ( 300 animal units) of cattle more than 700 pounds. There is no change in the permitted animal units.

Name and Address
of Applicant
Brian Cook
ENAM, Inc.
3498 Road K
Norcatur, KS 67653
Kansas Permit No. A-URNT-S008
This permit is being reissued for an existing facility with a maximum capacity of 350 head ( 140 animal units) of swine more than 55 pounds. There is no change in the permitted animal units.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| Dale Peterson | SW/4 of Section 14, | Neosho River |
| 1624 N. Highway 77 | T20S, R04E, | Basin |
| Marion, KS 66861 | Marion County |  |

Kansas Permit No. A-NEMN-C004 Federal Permit No. KS0099961
This permit is being reissued for an existing facility with a maximum capacity of 1,982 head ( 991 animal units) of cattle 700 pounds or less and 4 head ( 8 animal units) of horses, for a total of 999 animal units. There is no change in the permitted animal units from the previous (continued)
permit. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address
of Applicant
Ernest H. Miller
Miller Feeders
128 N. 4th St.
Kiowa, KS 67070
Kansas Permit No. A-ARBA-B001
This is a reissuance of a permit for an existing facility for the maximum capacity of 900 head ( 900 animal units) of cattle weighing more than 700 pounds. There is no change in the permitted animal units from the previous permit.
Name and Address
of Applicant
Dean O. Mitchell
3617 CR 4500
Liberty, KS 67351

| Legal | Receiving <br> Description |
| :--- | :--- |
| Water |  |
| SW/4 of Section 04, | Lower Arkansas |
| T35S, R11W, | River Basin |
| Barber County |  |


| Legal | Receiving |
| :--- | :--- |
| Description | Water |
| NE/4 of Section 16, | Verdigris River |
| T33S, R16E, | Basin |
| Montgomery |  |
| County |  |

Kansas Permit No. A-VEMG-S021
This is a reissuance of a permit for an inactive facility consisting of 1,800 head (720 animal units) of swine weighing more than 55 pounds. There is no change in the permitted animal units.
Name and Address
of Applicant
of Applicant
Carl Nichols
Nichols Dairy
24928 N.W. Colorado Road Westphalia, KS 66093
Kansas Permit No. A-MCAN-M014
This is a reissuance of a permit for an existing facility for the maximum capacity of 200 head ( 280 animal units) of dairy cattle and 38 head (19 animal units) of calves weighing 700 pounds or less. There is no change in the permitted animal units. Wastewater will be impounded for subsequent application to constructed wetland and controlled vegetated areas such that any excess runoff does not pose significant water pollution potential. Wastewater storage capacity is provided that meets or exceeds KDHE minimum requirements.

Name and Address
of Applicant
Patrick D. Ross
Nunemaker-Ross, Inc.
1687 E. 1600 Road
Lawrence, KS 66044

| Legal | Receiving <br> Description |
| :--- | :--- |
| Water |  |
| NE/4 of Section 29, | Kansas River |
| T12S, R20E, | Basin |
| Douglas County |  |

Kansas Permit No. A-KSDG-B002
This is a reissuance of a permit for an existing facility for the maximum capacity of 800 head ( 800 animal units) of cattle weighing greater than 700 pounds and 100 head ( 50 animal units) of cattle weighing less than 700 pounds. There is no change in the permitted animal units.

Name and Address
of Applicant
Brock Peters, Manager
McCarty Farms Scott City, LLC
6650 N. Hwy. 83
Scott City, KS 67871
Kansas Permit No. A-SHSC-D001 Federal Permit No. KS0096318
This is a reissuance, with a modification, of a permit for an existing facility for the confined feeding of 2,800 head ( 3,920 animal units) of mature dairy cattle. This represents an increase in the permitted animal units from the previous permit by 450 animal units. This facility has an approved Nutrient Management Plan on file with KDHE.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| Ron Alexander | NW/4 of Section 30, | Cimarron River |
| Alexander Feeders | T32S, R30W, | Basin |
| P.O. Box 344 | Meade County |  |
| Natoma, KS 67651 |  |  |
| Kansas Permit No. A-CIME-S013 |  |  |

This is a reissuance of an existing facility for 1,672 head (668.8 animal units) of swine weighing more than 55 pounds. There is no change in the permitted animal units from the previous permit.

## Public Notice No. KS-AG-R-15-025

Per K.S.A. 65-171d, the following registration has been received for a proposed confined feeding facility:
Name and Address
of Registrant
Lowell Brenner
B \& B Livestock
80010 S.W. 110th Ave.
Coats, KS 67028

| Legal |  |
| :--- | :--- |
| Description | County |
| NW/4 of Section 15, | Pratt |
| T28S, R15W |  |

## Public Notice No. KS-Q-15-099/104

The requirements of the draft permits public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28 (b-g), and Federal Surface Water Criteria:

| Name and Address <br> of Applicant | Receiving <br> Stream | Type of <br> Discharge |
| :--- | :--- | :--- |
| Atlanta, City of | Lower Dutch Creek | Treated Domestic |
| P.O. Box 15 | via Unnamed | Wastewater |
| Atlanta, KS 67008 | Tributary |  |

Kansas Permit No. M-WA02-OO01 Federal Permit No. KS0086801
Legal Description: $\mathrm{NE}^{1} 14, \mathrm{SW}^{1} 1 / 4, \mathrm{NE}^{1} / 4, \mathrm{~S} 16, \mathrm{~T} 30 \mathrm{~S}, \mathrm{R} 6 \mathrm{E}$, Cowley County, KS
The proposed action consists of reissuance of an existing Kansas/NPDES Water Pollution Control permit for an existing facility. The proposed permit contains limits for biochemical oxygen demand and total suspended solids, as well as monitoring for ammonia, E , coli, total phosphorus and pH .

| Name and Address <br> of Applicant | Receiving <br> Stream | Type of <br> Discharge |
| :--- | :--- | :--- |
| Elbing, City of | Whitewater River | Treated Domestic |
| P.O. Box 99 | via Henry Creek | Wastewater |
| Elbing, KS 67041 |  |  |

## 04

Kansas Permit No. M-WA08-OO01 Federal Permit No. KS0116645
Legal Description: NE¼, SE¼, SW¼, S8, T23S, R3E, Butler County, KS
The proposed action consists of reissuance of an existing Kansas/NPDES Water Pollution Control permit for an existing facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids and E. coli, as well as monitoring for ammonia, total phosphorus and pH .

| Name and Address |  |  |
| :--- | :--- | :--- |
| of Applicant | Receiving <br> Stream | Type of <br> Discharge |
| Garnett, City of | Crystal Lake | Noncontact |
| P.O. Box H |  | Cooling Water |

Garnett, KS 66032
Kansas Permit No. I-MC13-CO01 Federal Permit No. KS0084191
Legal Description: NE $1 ⁄ 4, \mathrm{SW}^{1} 14, \mathrm{NW}^{1} 14, \mathrm{~S} 31, \mathrm{~T} 20 \mathrm{~S}, \mathrm{R} 20 \mathrm{E}$, Anderson County, KS
Facility Name: Garnett Municipal Electric Plant
Facility Location: 1600 S. Walnut St., Garnett, Kansas
The proposed action consists of reissuance of an existing Kansas/NPDES Water Pollution Control permit for an existing facility. This facility is an electric power generating station used for peaking and emergency power by use of internal combustion engines. When the plant is operating, once-through, noncontact cooling water is pumped from Crystal Lake and directed through tube heat exchangers. These heat exchangers provide jacket cooling water for the internal combustion engines. The proposed permit requires monitoring of temperature and flow.

Name and Address
of Applicant
Kansas Department of Transportation
Bureau of Design, 14th Floor
700 S.W. Harrison
Topeka, KS 66603
Kansas Permit No. M-WA23-OO02 Federal Permit No. KS0092444
Legal Description: $\mathrm{NE}^{1 ⁄ 1}, \mathrm{NW}^{11 / 4}, \mathrm{NE}^{114}, \mathrm{~S} 34$, T27S, R8E, Greenwood County, KS
Facility Name: KDOT - Greenwood County Rest Area (K-96 Highway)
The proposed action consists of reissuance of an existing Kansas/NPDES Water Pollution Control permit for an existing facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids and E. coli, as well as monitoring for ammonia and pH.

| Name and Address <br> of Applicant | Receiving <br> Stream | Type of <br> Discharge |
| :--- | :--- | :--- |
| Osawatomie, City of | Marais des Cygnes | Noncontact |
| P.O. Box 37 | River | Cooling Water |

Kansas Permit No. I-MC30-CO01 Federal Permit No. KS0078930
Legal Description: NE¹⁄4, S10, T18S, R22E, Miami County, KS
The proposed action consists of reissuance of an existing Kansas/NPDES Water Pollution Control permit for an existing facility. This facility is an electric power generating station used for peaking and emergency power. When the plant is operating, once-through, noncontact cooling water is pumped from the Marais des Cygnes River and directed through tube heat exchangers. These heat exchangers provide jacket cooling water for the internal combustion engines. The noncontact cooling water contains no chemical additives. Approximately 30,000 gallons of low volume wastewater is collected and transported to the city wastewater treatment facility. The proposed permit requires monitoring of temperature and flow.


Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural-related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 S.W. Jackson, Suite 420, Topeka, 66612-1367.
All comments regarding the draft documents or application notices received on or before August 15, 2015, will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-15-257/269, KS-AG-R-15-025, KS-Q-15-099/104) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the secretary of health and environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).
All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at http://www.kdheks.gov/feedlots. Division of Environment offices are open from 8 a.m. to 5 p.m. Monday through Friday, excluding holidays.

Susan Mosier, M.D.
Secretary of Health and Environment

Doc. No. 043713

## State of Kansas <br> Department of Health and Environment

## Request for Comments

The Kansas Department of Health and Environment is soliciting comments regarding a proposed air quality construction permit. Iowa E.P.S. Products, Inc. has applied for an air quality construction permit in accordance with the provisions of K.A.R. 28-19-300. Emissions of particulate matter (PM), PM with an aerodynamic diameter of less than or equal to 10 microns ( $\mathrm{PM}_{10}$ ), nitrogen oxides $\left(\mathrm{NO}_{\mathrm{x}}\right)$, sulfur oxides $\left(\mathrm{SO}_{2}\right)$, carbon monoxide (CO), volatile organic compounds (VOCs), hazardous air pollutants (HAPs) and carbon dioxide equivalents $\left(\mathrm{CO}_{2} \mathrm{e}\right)$ were evaluated during the permit review process.
IEPS LLC, 5554 N.E. 16th St., Lawrence, KS 66046, proposes to construct an expanded polystyrene foam manufacturing facility located at 910 E. 29th St., Lawrence, KS 66046, at which EPS foam is to be manufactured and produced.

A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during the permit application review process is available for public review from the date of publication during normal business hours at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, and at the KDHE Northeast District Office, 800 W. 24th St., Lawrence. To obtain or review the proposed permit and supporting documentation contact Lynelle Ladd, 785-296-1719, at the KDHE central office, or Pat Simpson, 785-$842-4600$, at the KDHE Northeast District Office. The standard departmental cost will be assessed for any copies requested.

Written comments or questions regarding the proposed permit may be directed to Lynelle Ladd, KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka,
(continued)

66612-1366. In order to be considered in formulating a final permit decision, written comments must be received not later than noon August 17, 2015.
A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Lynelle Ladd, KDHE, Bureau of Air, not later than noon August 17, 2015, in order for the secretary of health and environment to consider the request.

Susan Mosier, M.D.
Secretary of Health
and Environment
Doc. No. 043704
(Published in the Kansas Register July 16, 2015.)

> Summary Notice of Sale City of Hutchinson, Kansas $\$ 7,765,000^{*}$

General Obligation Bonds, Series 2015-A
(General obligation bonds payable from unlimited ad valorem taxes)

## Bids

Subject to the Notice of Sale dated July 24, 2015, bids will be received by the finance director of the city of Hutchinson, Kansas, on behalf of the governing body at City Hall, 125 E. Ave. B, Hutchinson, KS 67501, or, in the case of electronic proposals, via PARITY electronic bid submission system, until 11 a.m. (CDT) August 3, 2015, for the purchase of $\$ 7,765,000^{*}$ principal amount of General Obligation Bonds, Series 2015-A. No bid of less than 100 percent of the par value of the bonds, plus accrued interest to the date of delivery, will be considered. Bidders may be required to be qualified in a manner established by the city before submitting a bid.

## Bond Details

The bonds will consist of fully registered bonds in the denomination of $\$ 5,000$ or any integral multiple thereof. The bonds will be dated August 31, 2015 (the dated date), and will become due on October 1 in the years as follows:
Maturity
2016
2017
2018
2019
2020
2021
2022
2023
2024
2025
2026
2027
2028
2029
2030
2031
2032
Principal
Amount
$\$ 560,000$
580,000
585,000
595,000
610,000
630,000
640,000
655,000
665,000
680,000
140,000
140,000
145,000
150,000
155,000
155,000
160,000

| 2033 | 165,000 |
| :--- | :--- |
| 2034 | 175,000 |
| 2035 | 180,000 |

The bonds will bear interest from the dated date at rates to be determined when the bonds are sold as provided in the Notice of Sale, which interest will be payable semiannually on April 1 and October 1 in each year, beginning April 1, 2016. A bidder may elect to have all or a portion of the bonds scheduled to mature in consecutive years issued as term bonds subject to the requirements set forth in the Notice of Sale.

## Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

## Good Faith Deposit

The bidder for the bonds shall provide the city with a cashier's or certified check drawn on a bank located in the United States or a wire transfer of same-day funds in accordance with the requirements set forth in the Notice of Sale in the amount of $\$ 155,300$ for the bonds ( 2 percent of the principal amount of the bonds).

## Delivery

The city will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about August 31, 2015, at the offices of the Depository Trust Company, New York, New York.

## Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2014 is $\$ 328,728,484$. The total general obligation indebtedness of the city as of the date of the bonds, including the bonds, is $\$ 48,290,000$. General obligation temporary notes in the principal amount of $\$ 3,095,000$ will be redeemed with a portion of the proceeds of the bonds.

## Approval of Bonds

The bonds will be sold subject to the legal opinion of Kutak Rock LLP, Kansas City, Missouri, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the city and delivered to the successful bidder(s) when the bonds are delivered.

## Additional Information

Additional information regarding the bonds may be obtained from the financial advisor, Piper Jaffray \& Co., 11635 Rosewood St., Leawood, KS 66211, Attention: Greg Vahrenberg (913-345-3374); from Frank Edwards, the finance director; or from bond counsel, Kutak Rock LLP, Two Pershing Square, 2300 Main St., Suite 800, Kansas City, MO 64108-2416, Attention: Dorothea Riley (816-9600090).

Dated July 8, 2015.
City of Hutchinson, Kansas
By Frank Edwards, Finance Director
Hutchinson City Hall
125 E. Ave. B
Hutchinson, KS 67501
620-694-2613

[^0]
# Summary Notice of Bond Sale <br> Bourbon County, Kansas <br> \$6,850,000* 

## General Obligation Sales Tax Bonds, Series 2015 <br> (General obligation sales tax bonds payable from unlimited ad valorem taxes)

## Bids

Subject to the Notice of Bond Sale dated July 7, 2015, written and electronic bids will be received on behalf of the clerk of Bourbon County, Kansas (the issuer), in the case of written bids, at the address set forth below, and in the case of electronic bids, through PARITY, until 11 a.m. (CDT) July 27, 2015, for the purchase of the abovereferenced bonds. No bid of less than 100 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

## Bond Details

The bonds will consist of fully registered bonds in the denomination of $\$ 5,000$ or any integral multiple thereof. The bonds will be dated August 13, 2015, and will become due on September 1 in the years as follows:

| Year | Principal <br> Amount |
| :---: | ---: |
| 2016 | $\$ 110,000$ |
| 2017 | 225,000 |
| 2018 | 230,000 |
| 2019 | 255,000 |
| 2020 | 250,000 |
| 2021 | 260,000 |
| 2022 | 275,000 |
| 2023 | 20,000 |
| 2024 | 305,000 |
| 2025 | 325,000 |
| 2026 | 340,000 |
| 2027 | 360,00 |
| 2028 | 380,000 |
| 2029 | 395,000 |
| 2030 | 420,000 |
| 2031 | 40,00 |
| 2032 | 465,000 |
| 2033 | 490,000 |
| 2034 | 515,000 |
| 2035 | 540,000 |

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning March 1, 2016.

## Adjustment of Issue Size

The issuer reserves the right to increase or decrease the total principal amount of the bonds, depending on the purchase price and interest rates bid and the offering prices specified by the successful bidder. The principal amount of any maturity may be adjusted by the issuer in order to properly size the bond issue. The successful bidder may not withdraw its bid or change the interest rates bid as a result of any changes made to the principal amount of the bonds or principal of any maturity as de-
scribed herein. If there is an adjustment in the final aggregate principal amount of the bonds or the schedule of principal payments as described above, the issuer will notify the successful bidder by means of telephone or facsimile transmission, subsequently confirmed in writing, not later than 2 p.m. (CDT) on the sale date. The actual purchase price for the bonds shall be calculated by applying the percentage of par value bid by the successful bidder against the final aggregate principal amount of the bonds, as adjusted, plus accrued interest from the date of the bonds to the date of delivery.

## Book-Entry-Only System

The bonds shall be registered under a book-entry-only system administered through DTC.

## Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

## Good Faith Deposit

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States, a qualified financial surety bond or a wire transfer in Federal Reserve funds immediately available for use by the issuer in the amount of 2 percent of the total par value of the bonds $(\$ 137,000)$.

## Delivery

The issuer will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about August 13, 2015, to DTC for the account of the successful bidder.

## Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2014 is $\$ 103,407,719$. The total general obligation indebtedness of the issuer as of the dated date, including the bonds being sold, is $\$ 7,756,000$.

## Approval of Bonds

The bonds will be sold subject to the legal opinion of Gilmore \& Bell, P.C., Wichita, Kansas, bond counsel, to the issuer, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

## Additional Information

Additional information regarding the bonds may be obtained from the undersigned, or from the financial advisor, at the addresses set forth below.

## Written Bid and Good Faith Deposit Delivery Address:

Kendall Mason, County Clerk
210 S. National
Fort Scott, KS 66701
620-223-3800
Fax: 620-223-5832
countyclerk@bourboncountyks.org
Financial Advisor - Facsimile Bid
Delivery Address:
Piper Jaffray \& Co.

11635 Rosewood St.
Leawood, KS 66211
Attn: Greg Vahrenberg
913-345-5377
Fax: 913-345-3393
gregory.m.vahrenberg@pjc.com
Dated: July 7, 2015.
Bourbon County, Kansas
Doc. No. 043720
(Published in the Kansas Register July 16, 2015.)

## Summary Notice of Bond Sale City of Riley, Kansas $\$ 800,000^{*}$ General Obligation Bonds Series 2015

## (General obligation bonds payable from unlimited ad valorem taxes)

## Bids

Subject to the Official Notice of Bond Sale and Preliminary Official Statement dated June 23, 2015, sealed, facsimile bids and electronic bids will be received on behalf of the city clerk of the city of Riley, Kansas (the issuer), at the offices of Ranson Financial Consultants, L.L.C., 200 W. Douglas, Suite 600, Wichita, KS 67202, by delivery; via facsimile at 316-265-5403; and, in the case of electronic bids, via BIDCOMP/PARITY electronic bid submission system, until 1 p.m. (CDT) Tuesday, July 28, 2015, for the purchase of $\$ 800,000^{*}$ principal amount of General Obligation Bonds, Series 2015. No bid for less than 100 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

## Bond Details

The bonds will consist of fully registered bonds in the denomination of $\$ 5,000$ or any integral multiple thereof. The bonds will be dated August 15, 2015, and will become due on August 1 in the years as follows:

| Principal |  |
| :---: | ---: |
| Amount |  | | Year |
| :---: |
| 2017 |
| 2018 |
| 2019 |$\quad \$ 20,000$

The bonds will be subject to mandatory and optional redemption prior to maturity as provided in the Official Notice of Bond Sale and Preliminary Official Statement.

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on February 1 and August 1 in each year, beginning February 1, 2017.

## Optional Book-Entry-Only System

The successful bidder may elect to have the bonds registered under a book-entry-only system administered through the Depository Trust Company, New York, New York.

## Paying Agent and Bond Registrar

The Kansas State Treasurer, Topeka, Kansas, is designated as the paying agent and bond registrar.

## Good Faith Deposit

Each bid shall be accompanied by a good faith deposit in the form of cash, including cash deposited into an account of the issuer or its agent by electronic fund transfer, a certified or cashier's check or surety bond in the amount of 2 percent of the total par value of the bonds (i.e., $\$ 16,000)$ being sold shall be furnished at or prior to the time of sale by each bidder, except that if a bidder agrees to submit the good faith deposit through the Federal Reserve system into an account of the issuer or its agent, the good faith deposit may be furnished any time prior to the time the governing body of the issuer accepts the bid.

## Delivery

The issuer will pay for printing the bonds and will deliver the same properly prepared, executed and registered at such bank or trust company in the contiguous United States as may be specified by the successful bidder, without cost to the successful bidder, within 45 days after the date of sale.

## Assessed Valuation and Indebtedness

The total assessed valuation of taxable tangible property in the city for the year 2014 is $\$ 6,550,119$. The total general obligation bonded indebtedness of the city as of the date of the bonds, including the bonds being sold, is \$2,350,000.

## Approval of Bonds

The bonds will be sold subject to the legal opinion of Nichols and Wolfe Chartered, Topeka, Kansas, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer and delivered to the successful bidder when the bonds are delivered.

## Additional Information

Additional information regarding the bonds may be obtained from the city clerk, 785-485-2802, or from the city's financial advisor, Ranson Financial Consultants, L.L.C., 200 W. Douglas, Suite 600, Wichita, KS 67202, 316-264-3400, Attn: Rose Mary Saunders.
Dated July 8, 2015.
City of Riley, Kansas
Doris Fritz, City Clerk
City Hall
902 W. Walnut Riley, KS 66531

## *Subject to change.

Doc. No. 043710

## State of Kansas

Pooled Money Investment Board

## Notice of Investment Rates

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 2014 Supp. 12-1675(b)(c)(d) and K.S.A. 2014 Supp. 12-1675a(g).

Effective 7-13-15 through 7-19-15

| Term | Rate |
| :--- | ---: |
| $1-89$ days | $0.13 \%$ |
| 3 months | $0.07 \%$ |
| 6 months | $0.14 \%$ |
| 12 months | $0.35 \%$ |
| 18 months | $0.52 \%$ |
| 2 years | $0.69 \%$ |

Scott Miller
Director of Investments
Doc. No. 043697
(Published in the Kansas Register July 16, 2015.)

## Summary Notice of Bond Sale <br> City of Edwardsville, Kansas <br> $\$ 1,610,000^{*}$

General Obligation Bonds, Series 2015
(General obligation bonds payable from unlimited ad valorem taxes)

## Bids

Subject to the Notice of Bond Sale dated July 15, 2015, bids will be received by the city clerk of the city of Edwardsville, Kansas, on behalf of the governing body at City Hall, 690 S. 4th St., Edwardsville, KS 66111, or, in the case of electronic proposals, via PARITY electronic bid submission system, until 10 a.m. (CDT) July 27, 2015, for the purchase of $\$ 1,610,000^{*}$ principal amount of General Obligation Bonds, Series 2015. No bid of less than 100 percent of the par value of the bonds, plus accrued interest to the date of delivery, if any, will be considered. Bidders may be required to be qualified in a manner established by the city before submitting a bid.

## Bond Details

The bonds will consist of fully registered bonds in the denomination of $\$ 5,000$ or any integral multiple thereof. The bonds will be dated August 12, 2015 (the dated date), and will become due on December 1 in the years as follows:

| Year | Principal <br> Amount |
| ---: | ---: |
| 2016 | $\$ 115,000$ |
| 2017 | 130,000 |
| 2018 | 130,000 |
| 2019 | 135,000 |
| 2020 | 135,000 |
| 2021 | 140,000 |
| 2022 | 145,000 |
| 2023 | 150,000 |
| 2024 | 150,000 |
| 2025 | 60,000 |


| 2026 | 60,000 |
| :--- | :--- |
| 2027 | 60,000 |
| 2028 | 65,000 |
| 2029 | 65,000 |
| 2030 | 70,000 |

The bonds will bear interest from the dated date at rates to be determined when the bonds are sold as provided in the Notice of Sale, which interest will be payable semiannually on June 1 and December 1 in each year, beginning June 1, 2016. A bidder may elect to have all or a portion of the bonds scheduled to mature in consecutive years issued as term bonds subject to the requirements set forth in the Notice of Sale.

## Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

## Good Faith Deposit

The bidder for the bonds shall provide the city with a cashier's or certified check drawn on a bank located in the United States or the wire transfer of same-day funds in accordance with the requirements set forth in the Notice of Sale in the amount of $\$ 32,200$ for the bonds ( 2 percent of the principal amount of the bonds).

## Delivery

The city will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about August 12, 2015, at the offices of the Depository Trust Company, New York, New York.

## Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2014 is $\$ 51,442,711$. The total general obligation indebtedness of the city as of the date of the bonds, including the bonds being sold, is $\$ 11,240,000$.

## Approval of Bonds

The bonds will be sold subject to the legal opinion of Kutak Rock LLP, Kansas City, Missouri, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the city and delivered to the successful bidder when the bonds are delivered.

## Additional Information

Additional information regarding the bonds may be obtained from the city clerk; from the city's financial advisor, Piper Jaffray \& Co., 11635 Rosewood St., Leawood, KS 66211, Attention: Dustin Avey (913-345-3375); or from bond counsel, Kutak Rock LLP, Two Pershing Square, 2300 Main St., Suite 800, Kansas City, MO 64108-2416, Attention: Dorothea Riley (816-960-0090).

Dated July 8, 2015.
City of Edwardsville, Kansas By Tamara Harris, City Clerk Edwardsville City Hall 690 S. 4th St. Edwardsville, KS 66111 913-441-3707
*Subject to change.
Doc. No. 043708

# (Published in the Kansas Register July 16, 2015.) <br> <br> Summary Notice of Bond Sale <br> <br> Summary Notice of Bond Sale City of Basehor, Kansas $\$ 1,360,000^{*}$ <br> General Obligation Improvement Bonds Series 2015-A <br> <br> (General obligation bonds payable from <br> <br> (General obligation bonds payable from unlimited ad valorem taxes) 

 unlimited ad valorem taxes)}

## Bids

Subject to the Notice of Bond Sale dated July 15, 2015, written and electronic bids will be received on behalf of the clerk of the city of Basehor, Kansas (the issuer), in the case of written bids, at the address set forth below, and in the case of electronic bids, through PARITY, until 10 a.m. central time August 3, 2015, for the purchase of the above-referenced bonds. No bid of less than 98.4 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

## Bond Details

The bonds will consist of fully registered bonds in the denomination of $\$ 5,000$ or any integral multiple thereof. The bonds will be dated August 26, 2015, and will become due on September 1 in the years as follows:

| Year | Principal <br> Amount |
| :---: | ---: |
| 2016 | $\$ 50,000$ |
| 2017 | 50,000 |
| 2018 | 55,000 |
| 2019 | 55,000 |
| 2020 | 55,000 |
| 2021 | 60,000 |
| 2022 | 65,000 |
| 2023 | 65,000 |
| 2024 | 65,000 |
| 2025 | 65,000 |
| 2026 | 65,000 |
| 2027 | 65,000 |
| 2028 | 70,000 |
| 2029 | 75,000 |
| 2030 | 75,000 |
| 2031 | 80,000 |
| 2032 | 85,000 |
| 2033 | 85,000 |
| 2034 | 85,000 |
| 2035 | 90,000 |

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning March 1, 2016.

## Book-Entry-Only System

The bonds shall be registered under a book-entry-only system administered through DTC.

## Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

## Good Faith Deposit

Each bid shall be accompanied by a cashier's or certified check drawn on a bank located in the United States
or a wire transfer in the manner that complies with the requirements set forth in the Notice of Sale in the amount of $\$ 27,200$.

## Delivery

The issuer will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about August 26, 2015, to DTC for the account of the successful bidder.

## Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2014 is $\$ 57,800,312$. The total general obligation indebtedness of the issuer as of the dated date, including the bonds being sold, is $\$ 12,220,000$.

## Approval of Bonds

The bonds will be sold subject to the legal opinion of Gilmore \& Bell, P.C., Kansas City, Missouri, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

## Additional Information

Additional information regarding the bonds may be obtained from the undersigned, or from the municipal advisor, at the addresses set forth below.

```
Written Bid and Good Faith Deposit
Delivery Address:
    Katherine Renn, Clerk
    2620 N. 155th St.
    Basehor, KS 66007
    913-724-1370
    Fax: 913-724-3388
Municipal Advisor - Facsimile Bid:
    Springsted, Incorporated
    380 Jackson St., Suite 300
    St. Paul, MN 55101-2887
    Attn: Bond Services
    651-223-3000
    Fax: 651-223-3046
Dated July 15, 2015.
```

City of Basehor, Kansas
*Preliminary; subject to change as provided in the Notice of Bond Sale.
Doc. No. 043717

## State of Kansas

State Corporation Commission

## Permanent Administrative Regulations

## Article 4.-MOTOR CARRIERS OF PERSONS AND PROPERTY

82-4-3a. Hours of service. (a) With the following exceptions, 49 C.F.R. Part 395, as in effect on October 1, 2013, is hereby adopted by reference:
(1) The following revisions shall be made to 49 C.F.R. 395.1:
(A) 49 C.F.R. 395.1(a)(2) shall be deleted.
(B) The following revisions shall be made to paragraph (b):
(i) The phrase "Except as provided in paragraph (h)(2) of this section," shall be deleted.
(ii) The phrase " $\$ 395.2$ " shall be deleted and replaced by " 49 C.F.R. 395.2 as adopted by K.A.R. 82-4-3a."
(iii) The phrase " $\S \S 395.3(a)$ or 395.5(a)" shall be deleted and replaced by " 49 C.F.R. 395.3(a) as adopted by K.A.R. 82-4-3a or 49 C.F.R. 395.5(a) as adopted by K.A.R. 82-4-3a' in both instances.
(C) In paragraph (c), the phrase "§ 395.3(b)" shall be deleted and replaced by " 49 C.F.R. 395.3(b) as adopted by K.A.R. 82-4-3a.'
(D) The following revisions shall be made to paragraph (d)(2):
(i) The phrase " $\$ \S 395.8$ and 395.15 " shall be deleted and replaced with "49 C.F.R. 395.8 and 395.15 as adopted by K.A.R. 82-4-3a.'
(ii) The phrase "§ 395.3(a)(2)" shall be deleted and replaced with " 49 C.F.R. 395.3(a)(2) as adopted by K.A.R. 82-4-3a.'
(iii) The phrase " $§ 395.1(\mathrm{e})(1)^{\prime}$ " shall be deleted and replaced with " 49 C.F.R. 395.1(e)(1) as adopted by K.A.R. 82-4-3a."
(E) The following revisions shall be made to paragraph (e):
(i) In paragraph (e)(1), the phrase "§ 395.8" shall be deleted and replaced by " 49 C.F.R. 395.8 as adopted by K.A.R. 82-4-3a."
(ii) In paragraph (e)(1)(iv)(A), the phrase "§ 395.3(a)(3)" shall be deleted and replaced with " 49 C.F.R. 395.3(a)(3) as adopted by K.A.R. 82-4-3a.'"
(iii) In paragraph (e)(1)(v)(D), the phrase "§ $395.8(\mathrm{j})(2)$ " shall be deleted and replaced by " 49 C.F.R. 395.8(j)(2) as adopted by K.A.R. 82-4-3a.'
(iv) In paragraph (e)(2), the phrase "§ 395.3(a)(2) and § 395.8" shall be deleted and replaced with " 49 C.F.R. 395.3(a)(2) as adopted by K.A.R. 82-4-3a and 49 C.F.R. 395.8 as adopted by K.A.R. 82-4-3a," and the phrase "§ 395.1(e)(1), (g) and (o)" shall be deleted and replaced by "49 C.F.R. 395.1(e)(1), (g) and (o) as adopted by K.A.R. 82-4-3a.'
(v) In paragraph (e)(2)(i), the phrase "part 383 of this subchapter" shall be deleted and replaced with "the Kansas uniform commercial drivers' license act, found at K.S.A. 8-2,125 et seq. and amendments thereto.'
(vi) In paragraph (e)(2)(v)(D), the phrase "§ $395.8(\mathrm{j})(2)$ " shall be deleted and replaced with " 49 C.F.R. 395.8(j)(2) as adopted by K.A.R. 82-4-3a."
(F) In paragraph (f), the phrase "§ 395.3 (a) and (b)" shall be deleted and replaced by "49 C.F.R. 395.3 (a) and (b) as adopted by K.A.R. 82-4-3a.'
(G) The following revisions shall be made to paragraph (g):
(i) In paragraph $(\mathrm{g})(1)(\mathrm{i})$, the phrase " $\$ \S 395.2$ and 393.76 of this subchapter" shall be deleted and replaced with " 49 C.F.R. 395.2 as adopted by K.A.R. 82-4-3a and 49 C.F.R. 393.76 as adopted by K.A.R. 82-4-3i.'"
(ii) In paragraph (g)(1)(i)(B), the phrase "§ 395.3(a)(3)(i)" shall be deleted and replaced with " 49 C.F.R. 395.3(a)(3)(i) as adopted by K.A.R. 82-4-3a." The
phrase ", or, in the case of drivers in Alaska, the driving limit specified in § 395.1(h)(1)(i)-(ii)," shall be deleted.
(iii) In paragraph (g)(1)(i)(C), the phrase "§ 395.3(a)(2)" shall be deleted and replaced with " 49 C.F.R. 395.3(a)(2) as adopted by K.A.R. 82-4-3a." The phrase ", or in the case of drivers in Alaska, the period specified in § 395.1(h)(1)(ii),' shall be deleted.
(iv) In paragraph (g)(1)(i)(D), the phrase "§ 395.3(a)(2)" shall be deleted and replaced with " 49 C.F.R. 395.3(a)(2) as adopted by K.A.R. 82-4-3a.'
(v) In paragraph (g)(1)(ii)(C), the phrase "§ 395.3(a)(2)" shall be deleted and replaced with " 49 C.F.R. 395.3(a)(2) as adopted by K.A.R. 82-4-3a." The phrase "or, for calculation of the 20-hour period in § 395.1(h)(1)(ii) for drivers in Alaska, all on-duty time-" shall be deleted.
(vi) In paragraph (g)(2), the phrase " $\$ \S 395.2$ and 393.76 of this subchapter" shall be deleted and replaced with " 49 C.F.R. 395.2 as adopted by K.A.R. 82-4-3a and 49 C.F.R. 393.76 as adopted by K.A.R. 82-4-3i.'
(vii) In paragraph (g)(2)(ii), the phrase "§ 395.3(a)(3)" shall be deleted and replaced with "49 C.F.R. 395.3(a)(3) as adopted by K.A.R. 82-4-3a.'
(viii) In paragraph $(\mathrm{g})(2)(\mathrm{iii})(\mathrm{B})$, the phrase "paragraph $(\mathrm{g})(2)($ iii) (A) of this section" shall be deleted and replaced with " 49 C.F.R. 395.1(g)(2)(iii)(A) as adopted by K.A.R. 82-4-3a."
(ix) In paragraph (g)(2)(iv), the phrase "§ 395.3" shall be deleted and replaced with " 49 C.F.R. 395.3 as adopted by K.A.R. 82-4-3a.'
(x) In paragraph $(\mathrm{g})(3)$, the phrase " $\S \S 395.2$ and 393.76 of this subchapter" shall be deleted and replaced with " 49 C.F.R. 395.2 as adopted by K.A.R. 82-4-3a and 49 C.F.R. 393.76 as adopted by K.A.R. 82-4-3i.'"
(xi) In paragraph (g)(3)(iv), the phrase " $\$ 395.5^{\prime \prime}$ shall be deleted and replaced with " 49 C.F.R. 395.5 as adopted by K.A.R. 82-4-3a.'
(H) 49 C.F.R. 395.1(h) shall be deleted.
(I) 49 C.F.R. 395.1(i) shall be deleted.
(J) 49 C.F.R. $395.1(\mathrm{k})$ shall be deleted and replaced by the following:
"(k)(1) The provisions of this regulation shall not apply to any of the following, during planting and harvesting seasons, as defined in this regulation:
"(A) Drivers transporting agricultural commodities from the source of the agricultural commodities to a location within a 150-air-mile radius from the source;
"(B) drivers transporting farm supplies from a wholesale or retail distribution point to a farm or other location where the farm supplies are intended to be used within a 150 -air-mile radius from the distribution point; or
"(C) drivers transporting farm supplies from a wholesale distribution point to a retail distribution point within a 150 -air-mile radius from the wholesale distribution point.
"(2) 'Planting and harvesting seasons' means the time periods for planting, growing, and harvesting that occur between January 1 and December 31."
(K) In paragraph (n), the phrase " $\S 395.2^{\prime \prime}$ shall be deleted and replaced with " 49 C.F.R. 395.2 as adopted by K.A.R. 82-4-3a.'
(continued)
(L) In paragraph (o), the phrase " $\$ 395.3(\mathrm{a})(2)$ " shall be deleted and replaced with "49 C.F.R. 395.3(a)(2) as adopted by K.A.R. 82-4-3a.'
(M) In paragraph (o)(3), the phrase "§ 395.3(c)" shall be deleted and replaced with "49 C.F.R. 395.3(c) as adopted by K.A.R. 82-4-3a.'
(N) In paragraph (p), the phrase "§ 395.3(a)" shall be deleted and replaced with "49 C.F.R. 395.3(a) as adopted by K.A.R. 82-4-3a.'
(O) In paragraph (p)(3), the phrase "§ 395.3(a), and paragraphs (p)(1) and (2) of this section' shall be deleted and replaced with " 49 C.F.R. 395.3(a) as adopted by K.A.R. 82-4-3a, and 49 C.F.R. 395.3(p)(1) and (2) as adopted by K.A.R. 82-4-3a.'
(P) The following revisions shall be made to paragraph (q):
(i) The phrase "49 CFR 397.5" shall be deleted and replaced with " 49 C.F.R. 397.5 as adopted by K.A.R. 82-4-3k.'
(ii) The phrase "395.3(a)(3)(ii)" shall be deleted and replaced with " 49 C.F.R. 395.3(a)(3)(ii) as adopted by K.A.R. 82-4-3a.'
(Q) In paragraph (r), the phrase " $\$ 395.2^{\prime \prime}$ shall be deleted and replaced with " 49 C.F.R. 395.2 as adopted by K.A.R. 82-4-3a.'
(2) The following revisions shall be made to 49 C.F.R. 395.2:
(A) The definition of "agricultural commodity" shall be deleted and replaced by the following: " 'Agricultural commodity' means the unprocessed products of agriculture, horticulture, and cultivation of the soil, including but not limited to wheat, corn, hay, milo, sorghum, sunflowers, soybeans, and livestock. Agricultural commodities shall not include honey, poultry products, and timber products."
(B) The definition of "farm supplies for agricultural purposes" shall be deleted and replaced by the following: " 'Farm supplies' means supplies or equipment for use in the planting, growing, or harvesting of agricultural commodities and livestock feed."
(C) In paragraph (4)(i) of the definition of "on duty time," the phrase " $\$ 397.5$ of this subchapter" shall be deleted and replaced with " 49 C.F.R. 397.5 as adopted by K.A.R. 82-4-3k.' ${ }^{\prime}$
(D) In paragraph (7) of the definition of "on duty time," the phrase "part 382 of this subchapter" shall be deleted and replaced with " 49 C.F.R. Part 382 as adopted by K.A.R. 82-4-3c.'"
(E) The definition of "signal employee" shall be deleted and replaced with the following: " 'Signal employee' means an individual who is engaged in installing, repairing or maintaining signal systems."
(F) The definition of "sleeper berth" shall be deleted and replaced by the following: " 'Sleeper berth' means a berth conforming to the requirements of 49 C.F.R. 393.76, as adopted in K.A.R. 82-4-3i."
(G) The phrase "found by the Secretary to be hazardous under 49 U.S.C. 5103 in a quantity requiring placarding under regulations issued to carry out such section," which appears in the definition of "transportation of construction materials and equipment," shall be deleted and
replaced by "requiring placarding pursuant to 49 C.F.R. Part 172, as adopted in K.A.R. 82-4-20."
(3) The following revisions shall be made to 49 C.F.R. 395.3:
(i) In paragraph (a), the phrase " $\$ 395.1$ " shall be deleted and replaced with " 49 C.F.R. 395.1 as adopted by K.A.R. 82-4-3a.'
(ii) Paragraph (c)(1) shall be deleted and replaced with the following: "Any period of 7 consecutive days may end with the beginning of any off-duty period of 34 or more consecutive hours."
(iii) Paragraph (c)(2) shall be deleted and replaced with the following: "Any period of 8 consecutive days may end with the beginning of any off-duty period of 34 or more consecutive hours."
(iv) Paragraph (d) shall be deleted.
(4) In the first sentence of 49 C.F.R. 395.5, the phrase " $§ 395.1$ " shall be deleted and replaced with " 49 C.F.R. 395.1 as adopted by K.A.R. 82-4-3a.'
(5) The following revisions shall be made to 49 C.F.R. 395.8:
(A) In paragraph (a), the phrase "paragraph (a)(1) or (2) of this section" shall be deleted and replaced with "49 C.F.R. 395.8(a)(1) or (2) as adopted by K.A.R. 82-4-3a."
(B) 49 C.F.R. 395.8(a)(1) shall be deleted and replaced by the following: "Every driver who operates a commercial motor vehicle shall record his/her duty status, in duplicate, for each 24 -hour period. The duty status time shall be recorded on a specified grid, as shown in 49 C.F.R. $395.8(\mathrm{~g})$ as adopted by K.A.R. 82-4-3a. The grid and the requirements of 49 C.F.R. 395.8(d) as adopted by K.A.R. 82-4-3a may be combined with any company forms."
(C) 49 C.F.R. 395.8(a)(2) shall be deleted and replaced by the following: "Every driver operating a commercial motor vehicle equipped with an automatic on-board recording device meeting the requirements of 49 C.F.R. 395.15 as adopted by K.A.R. 82-4-3a must record his or her duty status using the device installed in the vehicle. The requirements of 49 C.F.R. 395.8 as adopted by K.A.R. 82-4-3a shall not apply, except for 49 C.F.R. 395.8(e) as adopted by K.A.R. 82-4-3a and 49 C.F.R. 395.8(k)(1) and (2) as adopted by K.A.R. 82-4-3a."
(D) In paragraph (e), the phrase "of this section or $\S$ 395.15 " shall be deleted and replaced with " 49 C.F.R. 395.8 as adopted by K.A.R. 82-4-3a or 49 C.F.R. 395.15 as adopted by K.A.R. 82-4-3a.'
(E) In paragraph (g), the phrase "paragraph (d) of this section" shall be deleted and replaced with " 49 C.F.R. 395.8(d) as adopted by K.A.R. 82-4-3a.'
(F) The following revisions shall be made to paragraph (h):
(i) In paragraph (h)(2), the phrase " $\$ 395.2^{\prime \prime}$ shall be deleted and replaced with " 49 C.F.R. 395.2 as adopted by K.A.R. 82-4-3a.'
(ii) In paragraph (h)(3), the phrase " $\$ 395.2^{\prime \prime}$ shall be deleted and replaced with " 49 C.F.R. 395.2 as adopted by K.A.R. 82-4-3a.'
(iii) In paragraph (h)(4), the phrase " $\$ 395.2$ " shall be deleted and replaced with " 49 C.F.R. 395.2 as adopted by K.A.R. 82-4-3a.'
(6) The following revisions shall be made to 49 C.F.R. 395.13:
(A) The following revisions shall be made to paragraph (a):
(i) The phrase "every special agent of the Federal Motor Carrier Safety Administration (as defined in appendix B to this subchapter)" shall be deleted and replaced by "any authorized representative of the commission, and any member of the Kansas highway patrol or any other law enforcement officer in the state who is certified in the inspection of motor carriers based on the motor carrier safety assistance program standards."
(ii) The phrase "paragraph (b) of this section" shall be deleted and replaced by " 49 C.F.R. 395.13(b) as adopted by K.A.R. 82-4-3a.'
(B) In paragraph (b)(2), the phrase "§ 395.8 or $\S 395.15$ of this part" shall be deleted and replaced by "49 C.F.R. 395.8 as adopted by K.A.R. 82-4-3a or 49 C.F.R. 395.15 as adopted by K.A.R. 82-4-3a.'
(C) 49 C.F.R. 395.13 (c)(2) shall be deleted and replaced by the following: "Within fifteen days following the date any driver is placed out of service, the motor carrier that employed the driver shall personally deliver or place in the U.S. mail to the state director of transportation and to the federal motor carrier safety administration a signed certification in a form acceptable to the commission. Any signed certification acceptable to the commission shall include the following information:
"(i) All violations have been corrected;
"(ii) action has been taken to ensure compliance with 49 C.F.R. 395.1, 49 C.F.R. 395.2, 49 C.F.R. 395.3, 49 C.F.R. 395.5, 49 C.F.R. 395.8, 49 C.F.R. 395.13, and 49 C.F.R. 395.15, each as adopted by K.A.R. 82-4-3a; and
"(iii) the motor carrier understands that false certification can result in appropriate enforcement action."
(D) 49 C.F.R. 395.13(d)(4) shall be deleted and replaced with the following: " 49 C.F.R. 395.13 as adopted by K.A.R. 82-4-3a does not alter the hazardous materials requirements prescribed in 49 C.F.R. 397.5 as adopted by K.A.R. 82-4-3k pertaining to attendance and surveillance of commercial motor vehicles.'
(7) The following revisions shall be made to 49 C.F.R. 395.15:
(A) In the first sentence of paragraph (a)(1), the phrase " $\$ 395.8$ of this part" shall be deleted and replaced with " 49 C.F.R. 395.8 as adopted by K.A.R. 82-4-3a."
(B) In paragraph (b)(3), the phrase " $§ 395.8(\mathrm{~d})$ of this part" shall be deleted and replaced with " 49 C.F.R. 395.8(d) as adopted by K.A.R. 82-4-3a." The last sentence in 49 C.F.R. 395.15(b)(3) shall be deleted.
(C) In paragraph (i)(4), the term "FMCSA" shall be deleted and replaced by "commission."
(D) In paragraph (j), the phrase " $\$ 395.8$ of this part" shall be deleted and replaced with " 49 C.F.R. 395.8 as adopted by K.A.R. 82-4-3a.'
(E) In paragraph (j)(2)(ii), the phrase "of this part" shall be deleted and replaced with "of 49 C.F.R. Part 395 as adopted by K.A.R. 82-4-3a.'
(F) In paragraph (j)(2)(iii), the phrase "in this section" shall be deleted and replaced with "in 49 C.F.R. 395.15 as adopted by K.A.R. 82-4-3a.'
(G) In paragraphs $(\mathrm{j})(1),(\mathrm{j})(2)$, and $(\mathrm{j})(2)(\mathrm{i})$, the term "FMCSA" shall be deleted and replaced by "commission.'"
(b) Whenever the federal regulations adopted in this regulation refer to portions of the federal regulations or other operating standards that are not already adopted by reference in article 4 of the commission's regulations, the references shall not be applicable to this regulation unless otherwise specifically adopted.
(c) No wrecker or tow truck, as defined by K.S.A. 661329 and amendments thereto, with a gross vehicle weight rating or gross combination vehicle weight rating of 26,000 pounds or less that is operating in intrastate commerce and is not either carrying 16 or more passengers, including the driver, or transporting materials required to be placarded shall be subject to this regulation. (Authorized by and implementing K.S.A. 2014 Supp. 661,112, K.S.A. 66-1,112g, and K.S.A. 2014 Supp. 66-1,129, as amended by 2015 SB 21, sec. 2; effective, T-82-12-16-03, Jan. 4, 2004; effective, T-82-4-27-04, May 3, 2004; effective, T-82-8-23-04, Aug. 31, 2004; effective, T-82-12-29-04, Dec. 29, 2004; effective April 29, 2005; amended, T-82-10-25-05, Nov. 1, 2005; amended Feb. 17, 2006; amended, T-82-3-21-06, March 21, 2006; amended June 30, 2006; amended Oct. 2, 2009; amended Oct. 22, 2010; amended Nov. 14, 2011; amended Sept. 20, 2013; amended, T-82-4-14-15, April 14, 2015; amended July 31, 2015.)

Amy L. Gilbert Secretary
Doc. No. 043699

## State of Kansas

## Kansas Lottery <br> Temporary Administrative Regulations

## Article 4.-INSTANT GAMES AND DRAWINGS

111-4-3399. "Super Red Hot Crossword" instant ticket lottery game number 615. (a) The Kansas lottery may conduct an instant winner lottery game entitled "Super Red Hot Crossword." The rules for this game are contained in K.A.R. 111-3-1 et seq. and 111-4-3399.
(b) The "play and prize symbols" and "captions" for this game are as follows:

```
        Prize Symbols
        $5.00
        10.00
        15.00
        20.00
        25.00
        50.00
        75.00
            $100
        GOOD LUCK
MAYBE NEXT TIME
```

Captions

## Captions <br> FIVE\$ <br> TEN\$ <br> FIFTEEN <br> TWENTY <br> TWEN-FIV <br> FIFTY <br> SVTYFIV <br> ONE-HUN

Play Symbols

A
B

C
Play Symbols
(continued)

D
E
F
G
H
I
I
K
L
M
N
O
P
Q
R
S
T
U
V
W
W
X
Y
(c) The ticket numbers in each book of tickets in this game shall start with 000 and end with 059.
(d) The price of instant tickets sold by a retailer for this game shall be $\$ 5.00$ each.
(e) "Super Red Hot Crossword" will feature four separate play areas, "YOUR LETTERS" area, two "CROSSWORD" puzzles, and a "BONUS" area. The top puzzle grid will be imaged in black. The bottom puzzle grid will be imaged in red.
In the "CROSSWORD" play area, a player will scratch the "YOUR LETTERS" play area to reveal 20 letters. Each of the "YOUR LETTERS" may be used in both crossword puzzles. A player will match the corresponding letters in both crossword puzzles by removing the scratch-off material covering the matching letter. If a player scratches a total of four or more completed words across both puzzles, the player wins the corresponding prize in the prize legend. The entire word must be uncovered to win the corresponding prize. Only the highest corresponding prize can be won.
In the "BONUS" play area, if a player reveals any amount, the player wins that amount instantly. A player can win once in this game play area.
(f) To qualify as a complete word to win a prize in this game, the words revealed must meet the following requirements:
(1) must contain at least three letters;
(2) cannot be formed diagonally, run right to left or from bottom to top;
(3) must appear in an unbroken horizontal or vertical string of letters in the "crossword" puzzle;
(4) an unbroken string of letters cannot be interrupted by a black space and must contain every single letter square between two black spaces;
(5) every single letter in the unbroken string must be revealed in the "YOUR LETTERS" area and be included to form a word.
(g) Each ticket in this game may win up to two times.
(h) Approximately 1,200,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
(i) The expected number and value of instant prizes in this game shall be as follows:

| Crossword | Bonus | Prizes | Expected Number of Prizes in Game | Expected Value in Game |
| :---: | :---: | :---: | :---: | :---: |
| Free Ticket |  | Free Ticket | 200,000 | \$0 |
| \$5 |  | \$5 | 30,000 | 150,000 |
| \$10 |  | \$10 | 22,800 | 228,000 |
|  | \$10 | \$10 | 6,000 | 60,000 |
| \$5 | \$5 | \$10 | 8,000 | 80,000 |
| \$20 |  | \$20 | 11,600 | 232,000 |
|  | \$20 | \$20 | 5,000 | 100,000 |
| \$10 | \$10 | \$20 | 5,200 | 104,000 |
| \$25 |  | \$25 | 6,360 | 159,000 |
|  | \$25 | \$25 | 4,520 | 113,000 |
| \$10 | \$15 | \$25 | 4,400 | 110,000 |
| \$50 |  | \$50 | 5,600 | 280,000 |
|  | \$50 | \$50 | 3,560 | 178,000 |
| \$25 | \$25 | \$50 | 3,600 | 180,000 |
|  | \$75 | \$75 | 800 | 60,000 |
| \$50 | \$25 | \$75 | 800 | 60,000 |
| \$100 |  | \$100 | 3,200 | 320,000 |
|  | \$100 | \$100 | 800 | 80,000 |
|  | \$50 | \$100 | 1,800 | 180,000 |
| \$200 |  | \$200 | 152 | 30,400 |
| \$1,000 |  | \$1,000 | 100 | 100,000 |
| \$5,000 |  | \$5,000 | 24 | 120,000 |
| \$50,000 |  | \$50,000 | 5 | 250,000 |
| TOTAL |  |  | 324,321 | \$3,174,400 |

(j) The odds of winning a prize in this game are approximately one in 3.70. (Authorized by K.S.A. 2014 Supp. 74-8710; implementing K.S.A. 2014 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-7-1-15, June 10, 2015.)

111-4-3400. " $\$ 100,000$ Jackpot" instant ticket lottery game number 700. (a) The Kansas lottery may conduct an instant winner lottery game entitled " $\$ 100,000$ Jackpot." The rules for this game are contained in K.A.R. 111-3-1 et seq. and 111-4-3400.
(b) The "play and prize symbols" and "captions" for this game are as follows:

| Play Symbols | Captions |
| :---: | :---: |
| 1 | ONE |
| 3 | THR |
| 4 | FOR |
| 6 | SIX |
| 7 | SEV |
| 8 | EGT |
| 9 | NIN |
| 10 | TEN |
| 11 | ELEVN |
| 12 | TWELV |
| 13 | THRTN |
| 14 | FORTN |
| 16 | SIXTN |
| 17 | SVNTN |
| 18 | EGHTN |
| 19 | NINTN |
| 20 | TWNTY |
| 21 | TWYON |


| 22 | TWYTW | \$100 | ONEHUN |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 23 | TWYTH | \$200 | TWOHUN |  |  |
| 24 | TWYFR | \$500 | FIVHUN |  |  |
| 26 | TWYSX | \$1,000 | ONETHO |  |  |
| 27 | TWYSV | \$10,000 | 10-THOU |  |  |
| 28 | TWYET | \$100,000 | 100-THOU |  |  |
| 29 | TWYNI | (c) For this game, a play/prize symbol shall appear in |  |  |  |
| 30 | THRTY | 64 play spots within the play area or areas. <br> (d) The ticket numbers in each book of tickets in this |  |  |  |
| 31 | THYON |  |  |  |  |
| 32 | THYTW | game shall start with 000 and end with 014. <br> (e) The price of instant tickets sold by a retailer for this |  |  |  |
| 33 | THYTH |  |  |  |  |
| 34 | THYFR | game shall be $\$ 20.00$ each. <br> (f) The " $\$ 100,000$ Jackpot" ticket features a key number |  |  |  |
| 36 | THYSX |  |  |  |  |
| 37 | THYSV | match game with four additional instant win games. In |  |  |  |
| 38 | THYET | the key number match game, a player will scratch the play area to reveal six "WINNING NUMBERS" and 25 |  |  |  |
| 39 | THYNI |  |  |  |  |
| 40 | FORTY | "YOUR NUMBERS" with a prize amount below each of |  |  |  |
| 41 | FRYON | the "YOUR NUMBERS." If a player matches any of the "WINNING NUMBERS" to any of the "YOUR NUM- |  |  |  |
| 42 | FRYTW |  |  |  |  |
| 43 | FRYTH | BERS," the player wins the prize shown below that number. If a player reveals a " $2 \mathrm{X}^{\prime \prime}$ symbol, the player wins |  |  |  |
| 44 | FRYFR |  |  |  |  |
| 46 | FRYSX | double times the prize shown instantly. If a player reveals a " 5 X" symbol, the player wins five times the prize |  |  |  |
| 47 | FRYSV |  |  |  |  |
| 48 | FRYET | shown instantly. <br> In the instant win play area, the player will remove the |  |  |  |
| 49 | FRYNI |  |  |  |  |
| 2 X | DOUBLE | scratch-off material covering the "\$20 JACKPOT," "\$40 <br> JACKPOT," "\$100 JACKPOT" and "\$500 JACKPOT" |  |  |  |
| 5X | WIN5X |  |  |  |  |
| Symbol of a bar | BAR | play spots to reveal two play symbols in each play spot. |  |  |  |
| Symbol of a bell | BELL | If a player reveals two identical play symbols in any one |  |  |  |
| Symbol of a diamond | DMD | play spot, the player wins the prize amount shown for the play spot. |  |  |  |
| Symbol of a spade | SPADE |  |  |  |  |
| Symbol of the moon | MOON | (g) Each ticket in this game may win up to 29 times. <br> (h) Approximately 300,000 tickets shall be ordered in- <br> itially for this instant game. Additional ticket orders shall |  |  |  |
| Symbol of a safe | SAFE |  |  |  |  |
| Symbol of a thief | THIEF |  |  |  |  |
| Symbol of a treasure chest | CHEST | have the same prize structure, the same number of prizes |  |  |  |
| Symbol of an emerald | EMRLD | per prize pool of 240,000 tickets, and the same odds as were contained in the initial ticket order. |  |  |  |
| Symbol of a house | HOUSE |  |  |  |  |
| Symbol of an airplane | PLANE | (i) The expected number and value of instant prizes in this game shall be as follows: |  |  |  |
| Symbol of the sun | SUN |  |  |  |  |
| Symbol of a necklace | NKLACE |  |  |  |  |
| Symbol of a stack of money | MONEY |  |  | Number | Expected |
| Symbol of a car | CAR |  |  | of Prizes | Value |
| Symbol of a crown | CRN |  | Prize | in Game | in Game |
| Symbol of a key | KEY | \$20 w/\$20 jackpot | \$20 | 10,000 | \$200,000 |
| Symbol of a piggy bank | PIGBNK | \$10 w/2X | \$20 | 10,000 | 200,000 |
| Symbol of a money bag | MNYBAG | $(\$ 10 \times 2)$ $\$ 20$ | \$20 | 10,000 10,000 | 200,000 200,000 |
| Symbol of a wallet | WALLET | \$40 w/\$40 jackpot | \$40 | 10,000 | 400,000 |
| Symbol of a pot of gold | POT | \$20 w/2X | \$40 | 10,000 | 400,000 |
| Symbol of a bow | BOW | (\$10 x 2) + \$20 w/\$20 jackpot | \$40 | 10,000 | 400,000 |
| Symbol of a hat | HAT | \$40 $\$ 10 \times 3)+\$ 20 \mathrm{w} /$ \$20 jackpot | \$40 | 10,000 2,500 | 400,000 125,000 |
| Symbol of a gold nugget | NUGGET | \$10 + \$20 w/2X | \$50 | 2,500 | 125,000 |
| Symbol of a rainbow | RBOW | \$10 w/5X | \$50 | 2,500 | 125,000 |
| Symbol of a horseshoe | SHOE | \$10 + (\$20 x 2) | \$50 | 1,250 | 62,500 |
| Symbol of a clover | CLOVER | \$50 | \$50 | 1,250 | 62,500 |
| Symbol of a coin | COIN | $(\$ 20 \times 2)+\$ 40 \mathrm{w} / \$ 40$ jackpot | \$80 | 1,800 750 | 144,000 60,000 |
| Prize Symbols | Captions | $(\$ 10 \times 3)+\$ 10 \mathrm{w} / 5 \mathrm{X}$ | \$80 | 750 | 60,000 |
|  |  | (\$20 x 4) | \$80 | 625 | 50,000 |
| \$10.00 | TEN\$ | \$80 | \$80 | 625 | 50,000 |
| \$20.00 | TWENTY | \$100 w/\$100 jackpot | \$100 | 400 | 40,000 |
| \$40.00 | FORTY | $(\$ 10 \times 4)+\$ 20 \mathrm{w} / \$ 20$ jackpot | \$100 | 400 | 40,000 |
| \$50.00 | FIFTY | \$20 w/5X | \$100 | 400 | 40,000 |
| \$80.00 | EIGHTY |  |  |  | (continued) |


| (\$10 x 10) | \$100 | 200 | 20,000 |
| :---: | :---: | :---: | :---: |
| \$100 | \$100 | 200 | 20,000 |
| $(\$ 20 \times 5)+\$ 100 \mathrm{w} / \$ 100$ jackpot | \$200 | 125 | 25,000 |
| $(\$ 20 \times 3)+\$ 50 \mathrm{w} / 2 \mathrm{X}+\$ 40$ |  |  |  |
| w/\$40 jackpot | \$200 | 125 | 25,000 |
| (\$50 x 2) + \$20 w/5X | \$200 | 125 | 25,000 |
| \$200 | \$200 | 125 | 25,000 |
| \$500 w/\$500 jackpot | \$500 | 50 | 25,000 |
| (\$100 x 4) + \$100 w/\$100 jackpot | \$500 | 50 | 25,000 |
| $(\$ 50 \times 5)+\$ 50 \mathrm{w} / 5 \mathrm{X}$ | \$500 | 50 | 25,000 |
| \$500 | \$500 | 50 | 25,000 |
| $\begin{aligned} & (\$ 10 \times 24)+\$ 100+\$ 20 \mathrm{w} / \$ 20 \\ & \text { jackpot }+\$ 40 \mathrm{w} / \$ 40 \text { jackpot }+ \\ & \$ 100 \mathrm{w} / \$ 100 \text { jackpot }+\$ 500 \end{aligned}$ |  |  |  |
| w/\$500 jackpot | \$1,000 | 25 | 25,000 |
| $(\$ 100 \times 6)+\$ 200 \mathrm{w} / 2 \mathrm{X}$ | \$1,000 | 25 | 25,000 |
| (\$200 x 5) | \$1,000 | 25 | 25,000 |
| \$1,000 | \$1,000 | 25 | 25,000 |
| $(\$ 1,000 \times 5)+\$ 1,000 \mathrm{w} / 5 \mathrm{X}$ | \$10,000 | 10 | 100,000 |
| \$10,000 | \$10,000 | 5 | 50,000 |
| $(\$ 10,000 \times 5)+\$ 10,000 \mathrm{w} / 5 \mathrm{X}$ | \$100,000 | 2 | 200,000 |
| \$100,000 | \$100,000 | 2 | 200,000 |
| TOTAL |  | $\underline{\underline{96,969}}$ | \$4,274,000 |

(2X) - denotes double prize
(5X) - denotes 5 times prize
\$20 jackpot - denotes reveal 2 identical symbols, win $\$ 20$ instantly
$\$ 40$ jackpot - denotes reveal 2 identical symbols, win $\$ 40$ instantly $\$ 100$ jackpot - denotes reveal 2 identical symbols, win $\$ 100$ instantly $\$ 500$ jackpot - denotes reveal 2 identical symbols, win $\$ 500$ instantly
(j) The odds of winning a prize in this game are approximately one in 3.09. (Authorized by K.S.A. 2014 Supp. 74-8710; implementing K.S.A. 2014 Supp. 74-8710, and K.S.A. 74-8720; effective, T-111-7-1-15, June 10, 2015.)

## Article 9.—PULL-TAB GAMES

111-9-214. "Ultimate Slots" pull tab ticket lottery game number 613. (a) The Kansas lottery may conduct a pull tab lottery game entitled "Ultimate Slots." The rules for this game are contained in K.A.R. 111-8-1 et seq. and K.A.R. 111-9-214.
(b) The price of pull tab tickets sold by a retailer for this game shall be $\$ 2.00$ each.
(c) Approximately $1,800,000$ tickets shall be ordered initially for this pull tab game that shall be packaged in packs of 150 tickets each. The ticket numbers in each pack in this game shall start with 000 and end with 149 . Additional ticket orders shall have the same prize structure, the same number of prizes per pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
(d) The play symbols for this game are as follows:

> Symbol of a bar
> Symbol of a cherry
> Symbol of a lemon
> Symbol of a dice
> Symbol of a poker chip
> Symbol of a number 7
> Symbol of a dollar sign
> Symbol of a diamond
(e) For this game, three play symbols shall appear under each of eight tabs on the back of each ticket. On the front of each ticket shall appear a legend of all winning combinations using the play symbols for this game along with the corresponding prize amount for each combination, as follows: three symbols of a bar equal $\$ 2.00$; three symbols of a cherry equal $\$ 5.00$; three symbols of a lemon
equal $\$ 10.00$; three symbols of a dice equal $\$ 25.00$; three symbols of a poker chip equal $\$ 50.00$; three symbols of a number 7 equal $\$ 100.00$; three symbols of a dollar sign equal $\$ 250.00$; three symbols of a diamond equal \$2,500.00.
(f) All tabs on the back of each ticket are to be pulled open. For each combination of three play symbols matching the legend on the front of the ticket, the player wins the prize amount corresponding to each combination as shown in (e) above. All winning combinations shall be within a single window in a horizontal line.
(g) The number and value of prizes in this game and winning combinations shall be as follows: (See corresponding play symbol values in subsection (e) above.)

| Get | Prizes | Expected Number of Prizes in Game | Expected <br> Value <br> in Game |
| :---: | :---: | :---: | :---: |
| \$2 | \$2 | 246,000 | \$492,000 |
| \$2 + \$2 | \$4 | 85,200 | 340,800 |
| \$5 | \$5 | 78,000 | 390,000 |
| \$5 + \$2 | \$7 | 48,000 | 336,000 |
| \$10 | \$10 | 12,600 | 126,000 |
| \$5 + \$5 | \$10 | 12,600 | 126,000 |
| \$25 | \$25 | 3,000 | 75,000 |
| \$5 + \$10 + \$10 | \$25 | 3,288 | 82,200 |
| \$5 + \$5 + \$5 + \$5 + \$5 | \$25 | 3,600 | 90,000 |
| \$2 + \$2 + \$2+\$2+\$2+\$5 |  |  |  |
| + \$10 | \$25 | 3,600 | 90,000 |
| \$5 + \$5 + \$5 + \$5 + \$5 + \$10 | \$35 | 1,500 | 52,500 |
| \$5 + \$10 + \$10 + \$10 | \$35 | 1,500 | 52,500 |
| \$50 | \$50 | 540 | 27,000 |
| \$5 + \$5 + \$5 + \$5 + \$5 + \$5 |  |  |  |
| + \$10 + \$10 | \$50 | 540 | 27,000 |
| \$100 | \$100 | 240 | 24,000 |
| \$250 | \$250 | 60 | 15,000 |
| \$2,500 | \$2,500 | 12 | 30,000 |
| TOTAL |  | $\underline{\underline{500,280}}$ | \$2,376,000 |

(h) Each ticket in this game may have up to eight winning combinations.
(i) The overall odds of winning a prize in this game are approximately one in 3.60. (Authorized by K.S.A. 2014 Supp. 74-8710; implementing K.S.A. 2014 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-7-1-15, June 10, 2015.)

111-9-215. "Got Luck" pull tab ticket lottery game number 614. (a) The Kansas lottery may conduct a pull tab lottery game entitled "Got Luck." The rules for this game are contained in K.A.R. 111-8-1 et seq. and K.A.R. 111-9-215.
(b) The price of pull tab tickets sold by a retailer for this game shall be $\$ 2.00$ each.
(c) Approximately $1,800,000$ tickets shall be ordered initially for this pull tab game that shall be packaged in packs of 150 tickets each. The ticket numbers in each pack in this game shall start with 000 and end with 149. Additional ticket orders shall have the same prize structure, the same number of prizes per pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
(d) The play symbols for this game are as follows:

```
Symbol of a rainbow
Symbol of a rabbit
Symbol of a coin
Symbol of a star
Symbol of a clover
Symbol of a horseshoe
```

Symbol of a dollar sign
Symbol of a pot of gold
(e) For this game, three play symbols shall appear under each of eight tabs on the back of each ticket. On the front of each ticket shall appear a legend of all winning combinations using the play symbols for this game along with the corresponding prize amount for each combination, as follows: three symbols of a rainbow equal $\$ 2.00$; three symbols of a rabbit equal $\$ 5.00$; three symbols of a coin equal $\$ 10.00$; three symbols of a star equal $\$ 25.00$; three symbols of a clover equal $\$ 50.00$; three symbols of a horseshoe equal $\$ 100.00$; three symbols of a dollar sign equal $\$ 250.00$; three symbols of a pot of gold equal \$2,500.00.
(f) All tabs on the back of each ticket are to be pulled open. For each combination of three play symbols matching the legend on the front of the ticket, the player wins the prize amount corresponding to each combination as shown in (e) above. All winning combinations shall be within a single window in a horizontal line.
$(g)$ The number and value of prizes in this game and winning combinations shall be as follows: (See corresponding play symbol values in subsection (e) above.)

| Get | Prizes | Expected Number of Prizes in Game | Expected <br> Value <br> in Game |
| :---: | :---: | :---: | :---: |
| \$2 | \$2 | 246,000 | \$492,000 |
| \$2 + \$2 | \$4 | 85,200 | 340,800 |
| \$5 | \$5 | 78,000 | 390,000 |
| \$5 + \$2 | \$7 | 48,000 | 336,000 |
| \$10 | \$10 | 12,600 | 126,000 |
| \$5 + \$5 | \$10 | 12,600 | 126,000 |
| \$25 | \$25 | 3,000 | 75,000 |
| \$5 + \$10 + \$10 | \$25 | 3,288 | 82,200 |
| \$5 + \$5 + \$5 + \$5 + \$5 | \$25 | 3,600 | 90,000 |
| \$2 + \$2 + \$2 + \$2+\$2+\$5 |  |  |  |
| + \$10 | \$25 | 3,600 | 90,000 |
| \$5 + \$5 + \$5 + \$5 + \$5 + \$10 | \$35 | 1,500 | 52,500 |
| \$5 + \$10 + \$10 + \$10 | \$35 | 1,500 | 52,500 |
| \$50 | \$50 | 540 | 27,000 |
| \$5 + \$5 + \$5 + \$5 + \$5 + \$5 |  |  |  |
| + \$10 + \$10 | \$50 | 540 | 27,000 |
| \$100 | \$100 | 240 | 24,000 |
| \$250 | \$250 | 60 | 15,000 |
| \$2,500 | \$2,500 | 12 | 30,000 |
| TOTAL |  | 500,280 | \$2,376,000 |

(h) Each ticket in this game may have up to eight winning combinations.
(i) The overall odds of winning a prize in this game are approximately one in 3.60. (Authorized by K.S.A. 2014 Supp. 74-8710; implementing K.S.A. 2014 Supp. 74-8710 and K.S.A. 74-8720; effective, T-111-7-1-15, June 10, 2015.)

## Article 17.—SPECIFIC ONLINE DRAWING RULES

111-17-19. Futbol Fantasy drawings. (a) The Kansas lottery may conduct a series of four second-chance online event drawings entitled "Futbol Fantasy Drawings." The first drawing is entitled, "Premium Match Experience;" the second drawing is entitled "Sporting Kansas City Super Fan Experience;" the third drawing is entitled, "Merriment with the Member's Club;" and the fourth drawing is entitled "Exclusive Sporting Kansas City Player Awards Banquet Experience - Pitch Black.'

The Kansas lottery will begin accepting online entries at 5:00 a.m. on April 20, 2015. Entries for the first drawing must be received online by noon on June 12, 2015; entries for the second drawing must be received online by noon on July 10, 2015; entries for the third drawing must be received online by noon on August 7, 2015; and entries into the fourth drawing must be received online by noon on September 18, 2015.
The first drawing will be conducted sometime after entry into the first drawing has closed, but before noon on June 16, 2015. The second drawing will be conducted sometime after entry into the second drawing has closed, but before noon on July 14, 2015. The third drawing will be conducted sometime after entry into the third drawing has closed, but before noon on August 11, 2015. The fourth drawing will be conducted sometime after entry into the fourth drawing has closed, but before noon on September 22, 2015.
(b) The specific winning or non-winning ticket eligible for entry into these second-chance online event drawings shall be an online Kansas lottery single $\$ 5$ or more Super Kansas Cash ticket. The entry ticket must be purchased and dated during the period April 20, 2015, through September 17, 2015. The entry ticket may include multiple plays or multi-draws on a single ticket, but must actually be purchased between April 20, 2015, and September 17, 2015.
(c) In the "Futbol Fantasy Drawings," the Kansas lottery shall award one grand prize package in each of the four drawings to players who entered the "Futbol Fantasy Drawings" using the entry ticket described in subsection (b). The grand prize winner in the first drawing shall receive single game tickets for two persons in "West Stands" with "Shield Club" passes for a Sporting KC home game on June 27, 2015, to include a $\$ 15$ food and beverage voucher for each person, and one Sporting KC team autographed soccer ball. The grand prize winner in the second drawing shall receive single game tickets for two persons in "East Stands" for a Sporting KC home game on August 15, 2015, to include a VIP tour of Sporting Park with on-field access to pre-game warmups, and one Sporting KC team autographed jersey. The grand prize winner in the third drawing shall receive single game tickets for two persons for a Sporting KC home game on September 18, 2015, and two $\$ 50$ gift cards to Sporting Style. The grand prize winner of the fourth drawing shall receive entry for two persons to the exclusive Sporting Kansas City player awards banquet experience, entitled "Pitch Black," on a date to be determined by the lottery; attendance for the winner and nine guests at a Sporting KC team practice at Swope Soccer Village on a non-game day, on a date to be determined by the lottery; and single game tickets for two persons to a Sporting KC home game on October 25, 2015.
(d) In each of the drawings, 10 entrants shall be selected. The first entrant drawn in each drawing shall be awarded the grand prize package identified in subsection (c) for the respective drawing. The next nine entrants drawn in each drawing (identified as numbers 2 through 10) will be used as alternate winners, if necessary, in the order drawn.
(e) A player may enter the drawing(s) an unlimited number of times, but may win only one prize during the promotion.
(continued)
(f) Each entry ticket may only be used one time as an eligible entry into the drawing(s).
(g) Entries which were entered according to these rules and which were not selected as drawing winners in the first, second, and third drawings, shall remain eligible to be selected as winners in each subsequent drawing provided the entry was not selected as the winner of a grand prize package in any previous drawing.
(h) Any alternate winners selected in the first, second, or third drawings shall remain eligible to be selected as a grand prize or alternate winner in any subsequent drawing, provided the entry was not used as the winner of a grand prize package in any previous drawing.
(i) The winner of a grand prize, or an alternate winner who is selected to receive the grand prize, shall be notified via email that he or she has won a prize. The winner shall be instructed how to verify his or her personal identification.
(j) The grand prize winner, or an alternate winner who is selected to receive the grand prize, shall be sent a claim form via U. S. mail at the time the winner is notified he or she has won a prize.
(k) The player who is selected and contacted as a grand prize winner in each drawing must return his or her completed claim form, and which must be received by the Kansas lottery within seven days following the date of the online event drawing. Alternatively, a player who is among the entrants selected as alternate winners in all drawings and identified in subsection (d) must return his or her completed claim form within three days following the date the alternate winner was sent a claim form via U. S. mail.
(l) Completed claim form(s) can be mailed by the winner or alternate winner(s) via U.S. Mail to: Kansas lottery, 128 North Kansas Avenue, Topeka, Kansas 66603, or the winner can deliver the completed claim form to the Kansas lottery claims center in Topeka, Kansas.
(m) If the winner of any grand prize package fails to answer any email, respond to any request for information, or fill out any forms required by the Kansas lottery within the time allotted in the winner's notification of winning a prize, said win shall be forfeited and the prize shall be awarded to another alternate winner.
(n) Each person who enters information in the "Futbol Fantasy Drawings" agrees to release Sporting Kansas City, its parent and affiliated companies, the Kansas lottery and their respective officers, directors, employees, agents, and sponsors from liability of any kind or nature for any loss, claims, damages, or injuries of any kind associated with participation in the drawing or with acceptance and use of any prize.
(o) If any event or game in any of the grand prize packages awarded for these drawings is postponed, changed, or canceled in whole or in part, no cash prize substitutions or other compensation shall be provided.
(p) The Kansas lottery reserves the right to substitute prizes at its sole and total discretion of approximate equal value.
(q) Rules applicable to this online event drawing are contained in K.A.R. 111-17-19 and K.A.R. 111-16-1 et seq. (Authorized by K.S.A. 2014 Supp. 74-8710 and K.S.A. 748748; implementing K.S.A. 2014 Supp. 74-8710; effective, T-111-7-1-15, June 10, 2015.)

111-17-20. \$25,000 Makeover drawing. (a) The Kansas lottery may conduct a second-chance online event drawing entitled " $\$ 25,000$ Makeover Drawing." The Kansas lottery will begin accepting online entries at 5:00 a.m. on the date the entry ticket is launched to the general public. Entries must be received online by noon on November 3, 2015. The drawing will be conducted sometime after entry into the drawing has closed, but before noon on November 6, 2015.
(b) The specific non-winning ticket eligible for entry into the " $\$ 25,000$ Makeover Drawing" shall be an instant Kansas lottery single \$5 ticket entitled "\$25,000 Makeover," game number 687. Winning tickets shall be disqualified from winning a prize in the second-chance drawing.
(c) In the " $\$ 25,000$ Makeover Drawing," the Kansas lottery shall award one grand prize package and 10 secondary prizes to players who entered the " $\$ 25,000$ Makeover Drawing" using the entry ticket described in subsection (b). The grand prize winner shall receive a $\$ 25,000$ shopping spree at the Home Depot. Each of the 10 secondary prize winners shall receive a $\$ 500$ gift card redeemable at the Home Depot.
(d) There will be one drawing held to select winners of the grand prize and secondary prizes. The drawing shall select 25 entrants. The first entrant drawn in this drawing shall be awarded the grand prize identified in subsection (c). The next 10 entrants drawn in this drawing (identified as numbers 2 through 11) will be awarded one of the secondary prizes identified in subsection (c). The next 14 entrants drawn in this drawing (identified as numbers 12 through 25) will be used as alternate winners, if necessary, in the order drawn.
(e) A player may enter the drawing an unlimited number of times, but may win only one prize during the promotion.
(f) Each entry ticket may only be used one time as an eligible entry into the drawing.
(g) A winner of any prize, or an alternate winner who is selected to receive any prize, shall be notified via email that he or she has won a prize. The winner shall be instructed how to verify his or her personal identification.
(h) A winner, or an alternate winner who is selected to receive a prize, shall be sent a claim form via U. S. mail at the time the winner is notified he or she has won a prize.
(i) A player who is the first winner selected in this drawing to receive the grand prize must return his or her completed claim form and must be received by the Kansas lottery within 14 days following the date of the online event drawing. A player who is the second through eleventh winner selected in this drawing to receive a secondary prize must return his or her completed claim form and must be received by the Kansas lottery within 14 days following the date of the online event drawing. Alternatively, a player who is among the entrants selected as an alternate winner and identified in subsection (d) must return his or her completed claim form within fourteen days following the date the alternate winner was sent a claim form via U. S. mail.
(j) Completed claim forms can be mailed by the winners via U.S. Mail to: Kansas lottery, 128 North Kansas Avenue, Topeka, Kansas 66603, or the winners can deliver the completed claim form by hand to the Kansas
lottery claims center in Topeka, Kansas, during the claim center's normal business hours.
(k) If a player fails to answer any email, respond to any request for information, or fill out any forms required by the Kansas lottery within the time allotted in the winner's notification of winning a grand prize or secondary prize, said win shall be forfeited and the prize shall be awarded to another alternate winner.
(l) Each person who enters information in the " $\$ 25,000$ Makeover Drawing'" agrees to release the Home Depot, its parent and affiliated companies, the Kansas lottery and their respective officers, directors, employees, agents, and sponsors from liability of any kind or nature for any loss, claims, damages, illness, or injuries of any kind associated with participation in the drawing or with acceptance and use of any prize.
(m) If any event or game in any prize package awarded for this drawing is postponed, changed, or canceled in whole or in part, no cash prize substitutions or other compensation shall be provided.
(n) The Kansas lottery reserves the right to substitute prizes at its sole and total discretion of approximate equal value.
(o) Rules applicable to this online event drawing are contained in K.A.R. 111-17-20 and K.A.R. 111-16-1 et seq. (Authorized by K.S.A. 2014 Supp. 74-8710 and K.S.A. 748748; implementing K.S.A. 2014 Supp. 74-8710; effective, T-111-7-1-15, June 10, 2015.)

Terry P. Presta Executive Director

Doc. No. 043698

## INDEX TO ADMINISTRATIVE REGULATIONS

This index lists in numerical order the new, amended and revoked administrative regulations and the volume and page number of the Kansas Register issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the Kansas Administrative Regulations and the 2014 Supplement of the Kansas Administrative Regulations.

AGENCY 1: DEPARTMENT OF
ADMINISTRATION

| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| $1-9-22$ | Amended | V. 33, p. 885 |
| $1-14-11$ | Amended | V. 33, p. 886 |

AGENCY 5: DEPARTMENT OF AGRICULTURE-DIVISION OF WATER RESOURCES

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $5-7-1$ | Amended | V. 33, p. 325 |
| $5-7-4$ | Amended | V. 33, p. 325 |
| $5-7-4$ b | New | V. 33, p. 326 |
| $5-22-7$ | Amended | V. 34, p. 513 |

AGENCY 9: DEPARTMENT OF AGRICULTURE-DIVISION OF ANIMAL HEALTH

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| $9-3-6$ <br> through |  |  |
| 9-3-17 | New | V. 33, p. 922-926 |
| 9-29-1 |  |  |
| through 9-29-15 | Revoked | V. 33, p. 927 | AGENCY 10: KANSAS BUREAU OF INVESTIGATION


| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| 10-10-5 | Amended (T) | V. 33, p. 627 |


| $10-10-5$ | Amended (T) | V. 33, p. 627 |
| :--- | :--- | :--- |
| 10-10-5 | Amended | V. 33, p. 921 |

AGENCY 14: DEPARTMENT OF REVENUE-
DIVISION OF ALCOHOLIC BEVERAGE CONTROL

| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| $14-19-40$ | New (T) | V. 34, p. 824 |
| $14-20-42$ | New (T) | V. 34, p. 825 |
| $14-21-23$ | New (T) | V. 34, p. 825 |

AGENCY 16: ATTORNEY GENERAL

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $16-11-7$ | Amended (T) | V. 33, p. 730 |
| $16-11-7$ | Amended | V. 33, p. 1047 |
| $16-13-1$ | New (T) | V. 33, p. 731 |


| 16-13-1 | New | V. 33, p. 1048 |
| :--- | :---: | :---: |
| AGENCY 17: OFFICE OF THE |  |  |

AGENCY 26: DEPARTMENT FOR AGING AND DISABILITY SERVICES
Re
26
th
26
26
th
26

| Reg. No. | Action | Register |
| :--- | :--- | :---: |
| 26-39-500 |  |  |
| through |  |  |
| $26-39-506$ | New (T) | V. 33, p. 956-959 |
| 26-39-500 <br> through <br> $26-39-506$ | New | V. 33, p. 1171-1174 | AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT


| Reg. No. |  |
| :--- | :--- |
| $28-1-23$ | N |
| $28-4-94$ | N |
| $28-4-550$ | A |
| $28-4-552$ | Re |
| $28-4-556$ | Re |
| $28-4-564$ | A |
| $28-4-565$ | A |
| $28-4-568$ | A |
| $28-4-569$ | A |
| $28-4-573$ | N |
| $28-4-1250$ |  |
| through |  |
| $28-4-1269$ | N |
| $28-4-1250$ |  |
| through |  |
| $28-4-1269$ | N |
| $28-14-1$ | A |

28-14-2 Amen
28-14-2 8 b Amen
28-16-28b Amended
28-16-28c Amended V. 34 , p. 194
28-16-28d Amended V. 34, p. 196
28-16-28e Amended
V. 34, p. 197

28-16-28f Amended V. 34, p. 199
$\begin{array}{lll}28-16-28 \mathrm{~g} & \text { Amended } & \text { V. } 33, \text { p. } 643 \\ 28-16-58 & \text { Amended } & \text { V. } 34, \text { p. } 200\end{array}$
28-19-720 Amended V. 33, p. 1125
28-19-750 Amended V.33, p. 1126
AGENCY 30: DEPARTMENT FOR CHILDREN AND FAMILIES

| Reg. No. | Action | Register |
| :--- | ---: | :--- |
| $30-6-34$ | Revoked | V. 33, p. 142 |
| $30-6-35$ | Revoked | V. 33, p. 142 |
| $30-6-36$ | Revoked | V. 33, p. 142 |


| 30-6-39 | Revoked | V. 33, p. 142 |
| :---: | :---: | :---: |
| 30-6-40 | Revoked | V. 33, p. 142 |
| 30-6-41 | Revoked | V. 33, p. 142 |
| 30-6-50 |  |  |
| through |  |  |
| 30-6-56 | Revoked | V. 33, p. 142, 143 |
| 30-6-60 | Revoked | V. 33, p. 143 |
| 30-6-63 | Revoked | V. 33, p. 143 |
| 30-6-65 | Revoked | V. 33, p. 143 |
| 30-6-70 | Revoked | V. 33, p. 143 |
| 30-6-78 | Revoked | V. 33, p. 143 |
| 30-6-80 | Revoked | V. 33, p. 143 |
| 30-6-81 | Revoked | V. 33, p. 143 |
| 30-6-82 | Revoked | V. 33, p. 143 |
| 30-6-85 |  |  |
| through |  |  |
| 30-6-89 | Revoked | V. 33, p. 143 |
| 30-6-91 | Revoked | V. 33, p. 143 |
| 30-6-94 | Revoked | V. 33, p. 143 |
| 30-6-95 | Revoked | V. 33, p. 143 |
| 30-6-103 | Revoked | V. 33, p. 144 |
| 30-6-106 |  |  |
| through |  |  |
| 30-6-113 | Revoked | V. 33, p. 144, 145 |
| 30-6-120 | Revoked | V. 33, p. 145 |
| 30-6-140 | Revoked | V. 33, p. 145 |
| 30-6-150 | Revoked | V. 33, p. 145 |
| 30-14-1 | Revoked | V. 33, p. 145 |
| 30-14-2 | Revoked | V. 33, p. 145 |
| 30-14-3 | Revoked | V. 33, p. 145 |
| 30-14-20 | Revoked | V. 33, p. 145 |
| 30-14-21 | Revoked | V. 33, p. 145 |
| 30-14-23 |  |  |
| through |  |  |
| 30-14-26 | Revoked | V. 33, p. 145 |
| 30-14-28 |  |  |
| through |  |  |
| 30-14-31 | Revoked | V. 33, p. 145 |
| 30-14-50 | Revoked | V. 33, p. 145 |

AGENCY 40: KANSAS INSURANCE
DEPARTMENT

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $40-1-28$ | Amended | V. 34, p. 216 |
| $40-1-37$ | Amended | V. 34, p. 120 |
| $40-1-48$ | Amended | V. 34, p. 120 |
| $40-3-59$ | New | V. 33, p. 68 |
| $40-4-37 \mathrm{e}$ | Amended | V. 34, p. 120 |
| $40-9-118$ | Amended | V. 34, p. 103 |
| $40-9-126$ | New | V. 34, p. 103 |
| $40-16-1$ | New | V. 33, p. 69 |
| $40-16-2$ | New | V. 33, p. 69 |

AGENCY 44: DEPARTMENT OF

## CORRECTIONS

| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| $44-12-211$ | Amended | V. 33, p. 577 |
| $44-12-212$ | Amended | V. 33, p. 577 |
| $44-12-601$ | Amended | V. 33, p. 577 |

AGENCY 51: DEPARTMENT OF LABORDIVISION OF WORKERS COMPENSATION

| Reg. No. | Action | Register |
| :--- | :---: | :---: |
| $51-9-7$ | Amended | V. 33, p. 1253 |


| AGENCY 54: STATE LIBRARY OF KANSAS |  |  |
| :--- | :--- | :--- |
| Reg. No. | Action | Register |
| $54-4-1$ | New | V. 33, p. 225 |
| AGENCY 60: BOARD OF NURSING |  |  |
| Reg. No. | Action | Register |
| $60-4-101$ | Amended | V. 33, p. 580 |
| $60-4-103$ | Amended | V. 34, p. 260 |
| $60-8-101$ | Amended | V. 33, p. 580 |
| $60-11-119$ | Amended | V. 33, p. 580 |
| $60-13-101$ | Amended | V. 33, p. 580 |

AGENCY 61: BOARD OF BARBERING

| Reg. No. | $\quad$ Action | Register |
| :--- | :--- | :--- |
| $61-3-7$ | Amended | V. 34, p. 190 |
| $61-3-22$ | Amended | V. 34, p. 190 |

AGENCY 65: BOARD OF EXAMINERS

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 65-5-6 | Amended | V. 34, p. 480 |
| 65-5-10 | Revoked | V. 34, p. 481 |
| 65-5-11 | Revoked | V. 34, p. 481 |
| 65-5-13 | New | V. 34, p. 481 |
| AGENCY 66: BOARD OF TECHNICAL PROFFESSIONS |  |  |
| Reg. No. | Action | Register |
| 66-6-1 | Amended (T) | V. 33, p. 627 |
| 66-6-1 | Amended | V. 33, p. 950 |
| 66-6-4 | Amended (T) | V. 33, p. 628 |
| 66-6-4 | Amended | V. 33, p. 950 |
| 66-6-6 | Amended | V. 33, p. 951 |
| 66-6-10 | New | V. 33, p. 951 |
| 66-8-4 | Amended | V. 33, p. 952 |
| 66-8-6 | Amended | V. 33, p. 952 |
| 66-8-7 | Amended (T) | V. 33, p. 629 |
| 66-8-7 | Amended | V. 33, p. 952 |
| 66-8-8 | Amended | V. 33, p. 952 |
| 66-9-5 | Amended | V. 33, p. 952 |
| 66-9-6 | Amended (T) | V. 33, p. 629 |
| 66-9-6 | Amended | V. 33, p. 953 |
| 66-9-7 | Amended | V. 33, p. 953 |
| 66-10-1 | Amended | V. 33, p. 953 |
| 66-10-10 | Amended | V. 33, p. 953 |
| 66-10-10a | Amended | V. 33, p. 953 |
| 66-10-11 | Revoked | V. 33, p. 953 |
| 66-10-12 | Amended | V. 33, p. 953 |
| 66-10-13 | Amended (T) | V. 33, p. 629 |
| 66-10-13 | Amended | V. 33, p. 954 |
| 66-10-14 | Amended (T) | V. 33, p. 629 |
| 66-10-14 | Amended | V. 33, p. 954 |
| 66-11-1a | Amended (T) | V. 33, p. 630 |
| 66-11-1a | Amended | V. 33, p. 954 |
| 66-11-1b | Amended | V. 33, p. 955 |
| 66-11-4 | Amended (T) | V. 33, p. 630 |
| 66-11-4 | Amended | V. 33, p. 955 |
| 66-11-5 | Amended | V. 33, p. 955 |
| 66-12-1 | Amended (T) | V. 33, p. 630 |
| 66-12-1 | Amended | V. 33, p. 955 |
| 66-14-1 | Amended | V. 34, p. 617 |
| 66-14-2 | Amended | V. 34, p. 617 |
| 66-14-3 | Amended | V. 34, p. 618 |
| 66-14-5 | Amended | V. 34, p. 618 |
| 66-14-6 | Amended | V. 33, p. 955 |
| 66-14-7 | Amended | V. 34, p. 618 |
| 66-14-10 | Amended | V. 34, p. 618 |
| 66-14-11 | Amended | V. 34, p. 619 |


| AGENCY 68: BOARD OF PHARMACY |  |  |
| :--- | :--- | ---: |
| Reg. No. | Action | Register |
| $68-2-22$ | Amended | V. 34, p. 70 |
| $68-11-1$ | Amended | V. 33, p. 493 |
| $68-11-2$ | Amended | V. 33, p. 493 |
| $68-16-1$ |  |  |
| through |  |  |
| $68-16-9$ | Revoked | V. 34, p. 70 |
| $68-20-10 \mathrm{a}$ | Amended | V. 34, p. 70 |
| $68-20-31$ | New (T) | V. 34, p. 103 |
| $68-20-31$ | New | V. 34, p. 480 |
| $68-21-1$ | Amended | V. 33, p. 493 |
| $688-21-2$ | Amended | V. 33, p. 494 |
| $68-21-7$ | Amended | V. 33, p. 1150 |

AGENCY 69: BOARD OF COSMETOLOGY

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $69-3-27$ | Amended | V. 33, p. 108 |
| $69-3-29$ | New | V. 33, p. 108 |


| $69-11-1$ | Amended | V. 33, p. 108 |
| :--- | :--- | ---: |
| $69-11-2$ | Amended | V. 33, p. 108 |
| $69-12-5$ | Amended | V. 33, p. 108 |
| $69-15-1$ | Amended | V. 33, p. 517 |
| $69-15-3$ | Amended | V. 33, p. 108 |
| $69-15-4$ | Amended | V. 33, p. 109 |
| $69-15-5$ | Amended | V. 33, p. 109 |
| $69-15-7$ | Amended | V. 33, p. 109 |
| $69-15-12$ |  |  |
| through |  |  |
| $69-15-15$ | Amended | V. 33, p. 109-111 |
| $69-15-17$ | Amended | V. 33, p. 111 |
| $69-15-30$ | Amended | V. 33, p. 518 |


| AGENCY 71: KANSAS DENTAL BOARD |  |
| :--- | :---: | :--- |
| Reg. No. Action | Register |

AGENCY 74: BOARD OF ACCOUNTANCY

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $74-2-1$ | Amended | V. 33, p. 241 |
| $74-2-7$ | Amended | V. 33, p. 242 |
| $74-4-9$ | Amended | V. 33, p. 242 |
| $74-5-2$ | Amended | V. 33, p. 243 |
| $74-5-101$ | Amended | V. 33, p. 244 |
| $74-5-202$ | Amended | V. 33, p. 244 |
| $74-5-406$ | Amended | V. 33, p. 244 |
| $74-5-407$ | Amended | V. 33, p. 245 |
| $74-6-2$ | Amended | V. 33, p. 245 |
| $74-11-6$ | Amended | V. 33, p. 245 |
| $74-11-7$ | Amended | V. 33, p. 246 |
| $74-11-15$ | Revoked | V. 33, p. 246 |

## AGENCY 82: STATE CORPORATION

 COMMISSION| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| $82-4-3 \mathrm{a}$ | Amended (T) | V. 34, p. 373 |
| $82-4-3 \mathrm{f}$ | Amended | V. 34, p. 515 |
| $82-4-3 \mathrm{~g}$ | Amended | V. 34, p. 518 |
| $82-11-1$ | Amended | V. 33, p. 1308 |
| $82-11-4$ | Amended | V. 33, p. 1308 |
| $82-11-11$ | Amended | V. 33, p. 1313 |
| AGENCY 85: ABSTRACTERS' |  |  |
| BOARD OF EXAMINERS |  |  |


| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $85-4-1$ | Amended | V. 34, p. 177 |
| $85-7-1$ | Amended | V. 34, p. 177 |


| AGENCY 88: BOARD OF REGENTS |  |  | 109-2-7 | Amended | V. 33, p. 644 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | $109-2-8$ $109-2-11$ | Amended | V. 34, p. 71 V. 33, p. 644 |
| 88-24-2 | Amended | V. 34, p. 247 | 109-2-13 | Amended | V. 33, p. 646 |
| 88-26-1 |  |  | 109-3-5 | Amended | V. 33, p. 849 |
| through |  |  | 109-10-1 | Revoked | V. 34, p. 344 |
| 88-26-8 | Amended | V. 34, p. 247-250 | 109-10-1c | Amended | V. 34, p. 344 |
| 88-26-9 |  |  | 109-10-1e | Amended | V. 34, p. 345 |
| through |  |  | 109-10-2 | Revoked | V. 34, p. 345 |
| 88-26-16 | Revoked | V. 34, p. 250 | 109-10-7 | Amended | V. 34, p. 345 |
| 88-28-6 | Amended | V. 34, p. 250 | 109-11-3a | Amended | V. 34, p. 345 |
| 88-29-1 | Amended | V. 34, p. 313 | 109-11-4a | Amended | V. 34, p. 346 |
| 88-29-5 | Amended | V. 34, p. 314 | 109-11-6a | Amended | V. 34, p. 346 |
| 88-29-6 | Amended | V. 34, p. 314 | 109-11-10 | Revoked | V. 34, p. 347 |
| 88-29-7 | Amended | V. 34, p. 315 | 109-15-1 | Amended | V. 33, p. 1283 |
| 88-29-7a | Amended | V. 34, p. 315 |  | (111. | TTERY |

A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 Kansas Register. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No. 52, December 25, 2003 Kansas Register. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 Kansas Register. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27, 2007 Kansas Register. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 Kansas Register. A list of regulations filed from December 1, 2009 through December 21, 2011, can be found in the Vol. 30, No. 52, December 29, 2011 Kansas Register. A list of regulations filed from December 22, 2011 through November 6, 2013, can be found in the Vol. 32, No. 52, December 26, 2013 Kansas Register. The following regulations were filed after December 15, 2013:

| Reg. No. | Action |
| :---: | :---: |
| 111-2-62 | Amended |
| 111-2-314 | New |
| 111-2-315 | New |
| 111-2-316 | New |
| 111-2-317 | New |
| 111-4-3295 |  |
| through | New |
| 111-4-3306 |  |
| through |  |
| 111-4-3310 | New |
| 111-4-3311 |  |
| through |  |
| 111-4-3316 | New |
| 111-4-3317 |  |
| through |  |
| 111-4-3325 | New |
| 111-4-3326 |  |
| through |  |
| 111-4-3333 | New |
| 111-4-3334 | New |
| 111-4-3335 | New |
| 111-4-3336 |  |
| through |  |
| 111-4-3340 | New |
| 111-4-3341 | New |
| 111-4-3342 | New |
| 111-4-3343 | New |
| 111-4-3344 | New |
| 111-4-3345 | New |
| 111-4-3346 |  |
| through |  |
| 111-4-3355 | New |
| 111-4-3356 |  |
| through |  |
| 111-4-3362 | New |
| 111-4-3363 |  |
| through |  |
| 111-4-3368 | New |
| 111-4-3369 | New |
| 111-4-3370 | New |
| 111-4-3371 | New |
| 111-4-3372 |  |
| through |  |
| 111-4-3379 | New |
| 111-4-3380 |  |
| through |  |
| 111-4-3383 | New |
| 111-4-3384 | New |
| 111-4-3385 |  |
| through |  |
| 111-4-3394 | New |
| 111-4-3393 | Amended |
| 111-4-3395 |  |
| through |  |
| 111-4-3398 | New |
| 111-5-23 | Amended |
| 111-5-25 | Amended |
| 111-5-26 | Amended |
| 111-5-28 | Amended |
| 111-5-31 | Amended |
| 111-5-200 | Amended |
| 111-5-212a | New |
| 111-5-213 |  |
| through |  |
| 111-5-217 | New |
| 111-5-218 | New |
| 111-7-66 | Amended |
| 111-7-261 | New |
| 111-7-262 | New |
| 111-7-263 | New |
| 111-7-264 | Amended |
| 111-9-199 |  |
| through |  |
| 111-9-203 | New |
| 111-9-204 | New |
| 111-9-205 | New |
| 111-9-206 | New |
| 111-9-207 | New |
| 111-9-208 |  |
| through |  |
| 111-9-211 | New |
| 111-9-212 | New |
| 111-9-213 | New |
| 111-15-1 | Amended |



| 111-15-2 | Amended | V. 33, p. 1004 | AGENCY 125: KANSAS AGRICULTURAL REMEDIATION BOARD |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 111-15-3 | Amended | V. 33, p. 1005 |  |  |  |
| 111-15-5 | Amended | V. 33, p. 1006 |  |  |  |
| 111-15-8 | Amended | V. 33, p. 1006 | Reg. No. | Action | Register |
| 111-15-21 | Amended | V. 33, p. 1007 | 125-1-7 | Amended | V. 34, p. 17 |
| 111-17-9 | Amended | V. 33, p. 48 | AGENCY 127: KANSAS HOUSING |  |  |
| 111-17-12 | New | V. 33, p. 65 | RESOURCES CORPORATION |  |  |
| 111-17-13 | New | V. 33, p. 403 | Reg. No. | Action | Register |
| 111-17-14 | New | V. 33, p. 738 | Reg. No. |  |  |
| 111-17-15 | Amended | V. 33, p. 899 | 127-2-2 | Amended | V. 34, p. 347 |
| 111-17-16 | New | V. 33, p. 1007 | AGENCY 128: DEPARTMENT OF COMMERCEKANSAS ATHLETIC COMMISSION |  |  |
| 111-17-17 | New | V. $34, \mathrm{p} .93$ |  |  |  |
| 111-17-18 $111-301-17$ | New | V. 34, p. 619 |  |  |  |
| $111-301-17$ $111-301-18$ | Amended | V. 34, p. 123 V. 33, p. 900 | Reg. No. | Action | Register |
| 111-301-19 | Amended | V. 34, p. 124 | 128-2-1 | Amended | V. 33, p. 946 |
| 111-301-21 | Amended | V. 34, p. 551 | 128-2-3 | Amended | V. 33, p. 947 |
| 111-301-22 | Amended | V. 34, p. 551 | 128-2-4 | Amended | V. 33, p. 947 |
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| 111-301-28 | Amended | V. 34, p. 552 | AGENCY 129: DEPARTMENT OF HEALTH AND ENVIRONMENT-DIVISION OF HEALTH CARE FINANCE |  |  |
| $\begin{aligned} & 111-301-29 \\ & 111-301-32 \end{aligned}$ | Amended | V. 34, p. 552 |  |  |  |
| through |  |  |  |  |  |
| 111-301-36 | Amended | V. 34, p. 552, 553 | Reg. No. | Action | Register |
| 111-301-45 | New | V. 33, p. 901 | Reg. No. | Action | Register |
| 111-301-46 | Amended | V. 33, p. 1107 | 129-1-1 | New | V. 33, p. 146 |
| 111-312-5 | Amended | V. 33, p. 763 | 129-2-1 | New | V. 33, p. 146 |
| 111-312-7 | Amended | V. 33, p. 763 | 129-2-2 | New | V. 33, p. 146 |
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