

Kris W. Kobach, Secretary of State

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## State of Kansas

## Legislature

## Interim Committee Schedule

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email legserv@las.ks.gov.

| Date | Room | Time | Committee | Agenda |
| :--- | :--- | :--- | :--- | :--- |
| Aug. 21 <br> (Rescheduled <br> from Aug. 19) | $548-\mathrm{S}$ | 9:00 a.m. | Robert G. (Bob) Bethell Joint <br> Committee on Home and | Agenda not available. |
|  |  | Community Based Services <br> and KanCare Oversight |  |  |

Tom Day
Director of Legislative
Administrative Services

The Kansas Register (USPS 0662-190) is an official publication of the state of Kansas, published by authority of K.S.A. 75-430. The Kansas Register is published weekly and a cumulative index is published annually by the Kansas Secretary of State. One-year subscriptions are $\$ 80$ (Kansas residents must include applicable state and local sales tax). Single copies, if available, may be purchased for \$2. Periodicals postage paid at Topeka, Kansas. POSTMASTER: Send change of address form to Kansas Register, Secretary of State, 1st Floor, Memorial Hall, 120 S.W. 10th Ave., Topeka, KS 66612-1594.
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Hard copy subscription information and current and back issues of the Kansas Register (PDF format) can be found at the following link: http://www.sos.ks.gov/pubs/pubs_kansas_register.asp

Published by Kris W. Kobach Secretary of State 1st Floor, Memorial Hall 120 S.W. 10th Ave.<br>Topeka, KS 66612-1594<br>785-296-4564<br>www.sos.ks.gov



Register Office:
1st Floor, Memorial Hall 785-296-3489
Fax 785-296-8577
kansasregister@sos.ks.gov

## State of Kansas

Kansas Water Authority

Notice of Meetings

The Kansas Water Authority will meet at 1 p.m. Wednesday, August 19, and at 8:30 a.m. Thursday, August 20, at the Atrium Hotel \& Conference Center, 1400 N. Lorraine, Hutchinson. For more information go to www.kwo.org.

> Gary Harshberger
> Chairman

Doc. No. 043771

## State of Kansas

## Pooled Money Investment Board

## Notice of Investment Rates

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 2014 Supp. 12-1675(b)(c)(d) and K.S.A. 2014 Supp. 12-1675a (g).

## Effective 8-10-15 through 8-16-15

| Term | Rate |
| :--- | :---: |
| 1-89 days | $0.14 \%$ |
| 3 months | $0.14 \%$ |
| 6 months | $0.26 \%$ |
| 12 months | $0.41 \%$ |
| 18 months | $0.59 \%$ |
| 2 years | $0.74 \%$ |

Scott Miller
Director of Investments
Doc. No. 043785

## State of Kansas

## Department of Revenue

## Notice of Available Publications

Listed below are all the Private Letter Rulings, Opinion Letters, Final Written Determinations, Revenue Rulings, Memorandums, Property Valuation Division Directives, Q\&A's, Information Guides and Notices published by the Department of Revenue for July 2015. Copies can be obtained by accessing the Policy Information Library located on the Internet at www.ksrevenue.org or by calling the Office of Policy and Research at 785-296-3081.

## Private Letter Rulings

P-2015-002 Diesel Exhaust Fluid

## Opinion Letters

No new publications
Final Written Determinations
No new publications

## Revenue Rulings

No new publications

## Notices

15-03 Instructions for Reporting Sales Receipts on Sales Tax Returns Filed for July 2015
15-04 2015 Motor Fuel Legislative Update

15-05 Certain Individuals Exempt from Income Tax beginning in Tax Year 2016
15-06 Income Tax Rates Changed for Individuals, Estates, and Trusts
15-07 Itemized Deductions for Individual Income Tax
15-08 Modification for Christmas Trees Grown in Kansas
15-09 Rural Opportunity Zone Credit Extended
15-10 Social Security Numbers Required for Income Tax Credits
15-11 Subtraction Modification Changed to Exclude Guaranteed Payments
15-12 Kansas Disaster Utilities Response Act
15-13 Policy for Liability Relief from Changes in Taxability Matrix
15-14 Liquor Enforcement Tax Due on Distributor Samples

## Memorandums

2015 Legislative Changes and Enactments
Property Valuation Division Directives
No new publications
Q\&A's
No new publications
Information Guides
No new publications
Nick Jordan
Secretary of Revenue
Doc. No. 043791

> (Published in the Kansas Register August 13, 2015.)

## City of Wichita, Kansas

## Notice to Bidders

The city of Wichita will receive bids at the Purchasing Office, 455 N. Main, 12th Floor, Wichita, 67202, until 10 a.m. Friday, September 11, for the following project:

> KDOT Project No. 87N-0612-01/
> 472-85120/249148/774078
> (OCA Code 715732/636309)
> KDOT/Paving
> 21st Street Bridge at Derby Refinery

Requests for the bid documents and plans should be directed to QuikPrint at 316-942-2208 or to Jody Doyle at 316-268-4503. Other questions should be directed to the respective design engineer, 316-268-4632.

All bids received will thereafter be publicly opened, read aloud, and considered by the Board of Bids and Contracts. All work is to be done under the direction and supervision of the city manager and according to plans and specifications on file in the office of the city engineer. Bidders are required to enclose a bid bond in the amount of 5 percent with each bid as a guarantee of good faith. The Wichita City Council reserves the right to reject any and all bids.

The successful bidder may contact Kim Pelton at 316-268-4499 for extra sets of plans and specifications.

Jody Doyle
Administrative Aide II
City of Wichita-Engineering
Doc. No. 043793
(Published in the Kansas Register August 13, 2015.)

## Stanton County, Kansas

## Notice of Proposed DBE Program

Stanton County, Kansas, has established a Disadvantaged Business Enterprise (DBE) Program in accordance with regulations of the U.S. Department of Transportation, 49 CFR Part 26, for FAA funding at the Stanton County Municipal Airport. The county anticipates receiving federal financial assistance from the Department of Transportation and, as a condition of receiving this assistance, the county will sign an assurance that it will comply with 49 CFR Part 26.
The county's overall goal for FY 2016-2018 is the following: a three-year goal of 5.26 percent of the federal financial assistance.
The proposed DBE Program is available for public inspection and comment at the office of the airport manager, 105 N. Airport Road, Johnson, 67855. The county will accept comments on the goals for 45 days from the date of this notice. Comments can be sent to Jacob Nix, airport manager.

> Jacob Nix
> Airport Manager

Doc. No. 043788

## State of Kansas

## Real Estate Commission

## Notice of Hearing on Proposed Administrative Regulation

A public hearing will be conducted at 8:30 a.m. Friday, October 16, in the Pioneer Room of the Maner Conference Center, Capitol Plaza Hotel, Topeka, to consider the adoption of a proposed rule and regulation of the Kansas Real Estate Commission on a permanent basis.
This 60-day notice of the public hearing shall constitute a public comment period for the purpose of receiving written public comments on the proposed rule and regulation. All interested parties may submit written comments prior to the hearing to the Kansas Real Estate Commission, Three Townsite Plaza, 120 S.E. 6th Ave., Suite 200, Topeka, 66603, or by email to erik.wisner@krec. ks.gov. All interested parties will be given a reasonable opportunity to present their views orally regarding the adoption of the proposed regulation during the public hearing. In order to provide all parties an opportunity to present their views, it may be necessary to request that each participant limit any oral presentation to five minutes.
Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulation and economic impact statement in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Kraig Knowlton at 785-296-3411.
Summaries of the proposed regulation and the economic impact follow. Copies of the proposed regulation and the economic impact statement for the proposed reg-
ulation can be viewed at the following website: http:// www.kansas.gov/krec/.
K.A.R. 86-1-5. Fees. The purpose of the proposed regulation is to update the fees for broker and salesperson licensure following the passage of 2015 Senate Bill 108, which increased the statutory cap on licensure fees. The proposed regulation also lowers fees for background checks due to lower pass through costs to the commission. Finally, the proposed regulation clarifies the calculation method for pro-rated license application fees. In order to ensure proper implementation of the proposed changes the commission is proposing a delayed effective date of December 1, 2015. The economic impact will be borne solely by applicants for licensure and current licensees who renew their license.

Erik Wisner
Executive Director
Doc. No. 043797

## State of Kansas <br> Department of Administration Procurement and Contracts

## Notice to Bidders

Sealed bids for items listed will be received by the director of Procurement and Contracts until 2 p.m. on the date indicated. For more information call 785-296-2376:

| $08 / 25 / 2015$ | EVT0003905 | Vehicles |
| :--- | :--- | :--- |
| $08 / 25 / 2015$ | EVT0003908 | Cell Door Control System- <br>  <br>  <br>  <br> Ellsworth Correctional Facility <br> $08 / 25 / 2015$ |
| EVT0003911 | Ford Police Vehicles |  |
| $08 / 28 / 2015$ | EVT0003903 | Midwest HIDTA Executive |
|  |  | Director |

The above-referenced bid documents can be downloaded at the following website:
http://admin.ks.gov/offices/procurement-and-contracts/ bid-solicitations
Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):
http://admin.ks.gov/offices/procurement-and-contracts/ additional-files-for-bid-solicitations

| $08 / 25 / 2015$ | A-012826 | KHP Academy Dormitory <br> Building Window Replacement - <br> Phase II at Salina |
| :---: | :---: | :--- |
| $08 / 26 / 2015$ | A-012771(A) | Fort Hays University Institute of <br> Applied Technology Parking Lot <br> at Hays |
| $08 / 26 / 2015$ | A-012892 | Hill City Salt Dome Reroof at |
| $09 / 08 / 2015$ | A-012895 | Hill City <br> Hutchison Correctional Facility <br> Gym/Industries Bldg. Metal Roof <br> Retrofit <br> Fort Hays University Dane G. <br> Hansen Scholarship Hall at Hays |
| $09 / 09 / 2015$ | A-012834 | Han |

Information regarding prequalification, projects and bid documents can be obtained by calling 785-296-8899 or online at http://admin.ks.gov/offices/ofpm/dcc.

Tracy T. Diel, Director
Procurement and Contracts
Doc. No. 043804

## State of Kansas <br> Board of Regents Universities

## Notice to Bidders

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 767,125 et seq.
Emporia State University - Bid postings: www.emporia.edu/ busaff/. Additional contact info: phone 620-341-5145, fax: 620-341-5073, email: tshepher@emporia.edu. Mailing address: Emporia State University Purchasing, Campus Box 4021, 1 Kellogg Circle, Emporia, KS 66801-5415.
Fort Hays State University - Bid postings: www.fhsu.edu/ purchasing/bids. Additional contact info: phone 785-628-4251, fax: 785-628-4046, email: purchasing@fhsu.edu. Mailing address: Fort Hays State Purchasing Office, 601 Park St., 318 Sheridan Hall, Hays, KS 67601.
Kansas State University - Bid postings: www.k-state.edu/ purchasing/rfq. Additional contact info: phone: 785-532-6214, fax: 785-532-5577, email: kspurch@k-state.edu. Mailing address: Division of Financial Services/Purchasing, 21 Anderson Hall, Kansas State University, Manhattan, KS 66506.

Pittsburg State University - Bid postings: www.pittstate.edu/ office/purchasing. Additional contact info: phone: 620-2354169, fax: 620-235-4166, email: purch@pittstate.edu. Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762-7549.
University of Kansas - Electronic bid postings: http:// www.procurement.ku.edu/. Paper bid postings and mailing address: KU Purchasing Services, 1246 W. Campus Road, Room 20, Lawrence, KS 66045. Additional contact info: phone: 785-864-5800, fax: 785-864-3454, email: purchasing@ku.edu.
University of Kansas Medical Center - Bid postings: http:// www2.kumc.edu/finance/purchasing/bids.html. Additional contact info: phone: 913-588-1100, fax: 913-588-1102. Mailing address: University of Kansas Medical Center, Purchasing Department, Mail Stop 2034, 3901 Rainbow Blvd., Kansas City, KS 66160.
Wichita State University - Bid postings: www.wichita.edu/ purchasing. Additional contact info: phone: 316-978-3080, fax: 316-978-3528. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 12, Wichita, KS 67260-0012.

Kathy Herrman
Chair of Regents Purchasing Group
Director of Purchasing
Fort Hays State University

Doc. No. 043663

## City of Olathe, Kansas

## Notice to Bidders

Sealed bids will be received online at www.public purchase.com until 2 p.m. local time September 3, 2015, for the construction of 159th Street (I-35 to Old 56 Highway) Road Improvements, KDOT Project No. 46 N-0610-01, Olathe Project No. 3-C-002-13.
At said time and place, and promptly thereafter, all bids that have been duly received will be publicly opened online at www.publicpurchase.com. Only bids submitted electronically at www.publicpurchase.com will be accepted.
The project consists of road improvements of 159th Street from I-35 to Old 56 Highway. This project includes the construction of 2 miles of two-lane concrete-paved roadway with curb and gutter, sidewalks, three large culverts, enclosed storm sewer, pavement marking, signing and street lighting. A 735 LF above-grade bridge crossing over the BNSF railroad tracks and Cedar Creek will be constructed with the project. This project also includes the full reconstruction of the 159th Street and Old 56 intersection, including approximately 1,500 LF of Old 56 Highway and 750 LF of 159th Street west of Old 56 Highway. Additionally, the project will include asphalt mill and overlay of Old 56 Highway from 159th Street to 1 mile north.
Bid documents including drawings and specifications are on file at the Olathe Office of Public Works and are open for public inspection. Bid documents and drawings may be downloaded free of charge from www.public purchase.com.
A satisfactory bid bond executed by the bidder or an acceptable surety, in an amount equal to 5 percent of the total bid for work, shall be submitted with each proposal. A scanned copy of the bid bond must be included with the online bid submitted at www.publicpurchase.com. The original copy of the bid bond form must be submitted to the engineer within 48 hours of bid opening. Failure to submit the original copy of the bid bond will result in rejection of the bid and the owner's selection of the next low qualified bidder.
The successful bidder will be required to furnish and pay satisfactory performance and payment bond or bonds.
Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project, and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, sex or national origin. Contractors must comply with Title 29 relating to the employment of apprentices in accordance with requirements published by the U.S. Department of Labor as contained in the contract documents.
Bidders are informed that the prime contractor and subcontractors are required to comply with Section 109 of the Housing and Community Development Act of 1974, Title VI of the Civil Rights Act of 1964, Executive Order 11246, and Section 3 of the Housing and Urban

Development Act of 1968. Contractors' responsibilities under these laws are outlined at Title 24, CFR Part 1 and Part 570, relating to nondiscrimination in federally assisted programs of the Department of Housing and Urban Development; Title 24, Part 130, relating to equal employment opportunity under HUD-assisted construction contract; and Title 24, Part 135, relating to employment opportunities for businesses and lower income persons in connection with assisted projects.

The prime general contractor, and subcontractors where appropriate, under the terms of the contract shall be required to comply with the following requirements prior to issuance of a construction work order:
(A) Maintain an affirmative action file detailing efforts to meet affirmative action hiring responsibilities and utilize minority firms as subcontractors and suppliers;
(B) Submit a copy of their affirmative action plan to the city for review and HUD concurrence;
(C) Provide a preliminary statement of workforce needs by category for the project and goals for minorities; and
(D) Attend a scheduled preconstruction conference for orientation on HUD equal opportunity and labor standards requirements.
The city of Olathe reserves the right to reject any or all bids or to waive any informalities in the bidding.

Bids may be held by the city of Olathe for a period not to exceed 60 days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of bidders, prior to awarding the contract.

Donald T. Howell Olathe City Clerk
Doc. No. 043794

## State of Kansas Department of Transportation

## Request for Comments

In accordance with Federal Highway Administration (FHWA) and Federal Transit Administration (FTA) requirements, the Kansas Department of Transportation requests comments on the draft federal fiscal year (FFY) 2016-2019 Statewide Transportation Improvement Program (STIP) for Kansas.

The STIP is a project-specific publication that lists KDOT-administered projects, regardless of funding source, including projects for counties and cities as well as projects on the state highway system, for a four-year period (October 1, 2015 to September 30, 2019). Supplementing the project information is a narrative section that briefly describes KDOT's program financing anticipated for the four years of the STIP including fiscal constraint, KDOT's public involvement and project selection processes, and an overview of KDOT's public transportation program.

Also included within the STIP narrative are brief descriptions of the programs administered by entities outside KDOT. These programs include: the Federal Lands \& Tribal Transportation programs administered by the Office of Federal Lands Highway and the Bureau of In-
dian Affairs; Recreational Trails (RT), a set-aside program of the MAP-21 Transportation Alternatives program administered by the Kansas Department of Wildlife, Parks and Tourism; and the Transportation Improvement Programs (TIPs) administered by each of the metropolitan planning organizations for the six urbanized areas of Kansas: the Mid-America Regional Council (MARC) for the Kansas City area; the Lawrence-Douglas County Metropolitan Planning Office; the Wichita Area Metropolitan Planning Organization (WAMPO) that serves Sedgwick County and the cities of Andover and Mulvane; the Metropolitan Topeka Planning Organization; the Flint Hills Metropolitan Planning Organization that serves the cities of Manhattan, Ogden and Junction City; and the St. Joseph Area Transportation Study Organization that serves Doniphan County in the cities of Wathena and Ellwood.

The STIP is available for review on the KDOT website at www.ksdot.org/bureaus/burProgProjMgmt/stip/stip.asp (select the draft STIP FFY 2016-2019 link). To receive a print copy of the draft STIP or to comment on the contents of the STIP, contact the Kansas Department of Transportation, Bureau of Program and Project Management, 2nd Floor Tower, Eisenhower State Office Building, 700 S.W. Harrison, Topeka, 66603-3754, 785-296-2252 or fax 785-296-8168.

A draft STIP document is available for review at the following locations:
Metropolitan planning organization (MPO) offices:

- Mid-America Regional Council (MARC), 600 Broadway, Suite 200, Kansas City, MO 64105
- WAMPO, 455 N. Main, City Hall, 10th Floor, Wichita, 67202
- Metropolitan Topeka Planning Organization, 620 S.E. Madison, Topeka, 66607
- Lawrence-Douglas County Metropolitan Planning Organization, City Hall, 6 E. 6th St., Lawrence, 66044
- Flint Hills Metropolitan Planning Organization, 1801 Buffalo Soldier, Fort Riley, 66442
- St. Joseph Area Transportation Study Organization, 1100 Frederick Ave., Room 204, St. Joseph, MO 64501


## KDOT district offices:

- District One, 121 S.W. 21st St., Topeka, 66612
- District Two, 1006 N. 3rd, Salina, 67402
- District Three, 312 S. 2nd, Norton, 67654
- District Four, 411 W. 14th, Chanute, 66720
- District Five, 500 N. Hendricks, Hutchinson, 67504
- District Six, 121 N. Campus Drive, Garden City, 67846
Note: This information is available in alternative accessible formats. To obtain an alternative format, contact Transportation Information, 2nd Floor West, Eisenhower State Office Building, 700 S.W. Harrison, Topeka, 666033754, or 785-296-3585 (voice/hearing impaired -711).

The comment period for the draft STIP will conclude September 11, 2015.

> Mike King
> Secretary of Transportation

Doc. No. 043795

State of Kansas<br>Department of Transportation

## Notice of Public Auction

The Kansas secretary of transportation will offer for sale at public auction at 11 a.m. September 15, 2015, the following parcel:

## Project: 35-46 K-3347-01 <br> Tract 1910-2

15.7 acres +/-, Johnson County, I-35 and 175th Street A tract of land in the W/2 SW/4 Section 20-14S-23E, NW quadrant of 175th and I-35, north of U.S. 56
A complete legal description is available on request.
An inspection of property will take place beginning one hour prior to the sale. The sale will be conducted on the premises. In case of inclement weather call the number below for an alternate sale location and adjusted auction time.
The minimum acceptable bid is $\$ 575,000$.

## Terms of Sale:

Initial payment of $\$ 10,000$ is due at the time of the sale. The balance of the purchase price must be paid on or before 3 p.m. Friday, November 13, 2015. The successful bidder will receive a bill of sale on the day of the sale and a quit claim deed after the balance is paid. If the balance of the purchase price is not paid on or before 3 p.m. Friday, November 13, 2015, the down payment will be forfeited to the seller.
For additional terms and information contact the Bureau of Right of Way at 877-461-6817.
The seller reserves the right to reject any and all bids and is not responsible for accidents.

## Sold Subject to the Following:

The tract will be sold subject to the easement for the right of ingress and egress, reconstruction and maintenance of all existing utilities and appurtenances thereto, as well as the following restrictive covenant: Grantees, for their heirs and assigns, do hereby covenant and agree, said covenant to run with the land, that the land conveyed herein shall not be used for billboards, signboards or other outdoor advertising purposes.
The prospective buyer is encouraged to research the chain of title of the tract.
The Kansas Department of Transportation makes no representations concerning the condition, value or suitability of use for this property or the improvements, attachments, fixtures, apparatuses and appliances thereof, if any. The property and said improvements, etc., will be sold in the present "as is" condition, without warranties or guarantees of any kind.
The Kansas Department of Transportation ensures the acceptance of any bid pursuant to this notice will be without discrimination on the grounds of sex, race, color, religion, physical handicap or national origin.
For more information see the KDOT website at www.ksdot.org/burrow/RID or contact Kurt Daniels at the Kansas Department of Transportation, 877-461-6817.

Mike King
Secretary of Transportation

## State of Kansas <br> Department of Transportation

## Notice of Public Auction

The Kansas secretary of transportation will offer for sale at public auction at 2 p.m. September 15, 2015, the following parcel:

## Project: 132-105 ER 69

Tract 8274 - 5

### 2.29 acres +/-, Wyandotte County

A tract of land in Section 14, Township 11 South, Range 24 East, northwest corner of Turner Diagonal Highway and 59th Lane, Kansas City
A complete legal description is available on request.
An inspection of property will take place beginning one hour prior to the sale. The sale will be conducted on the premises. In case of inclement weather call the number below for an alternate sale location and adjusted auction time.

The minimum acceptable bid is $\$ 25,000$.

## Terms of Sale:

Payment of $\$ 2,500$, representing 10 percent of the minimum acceptable bid, is due at the time of the sale. The balance of the purchase price must be paid on or before 3 p.m. Friday, October 16, 2015. The successful bidder will receive a bill of sale on the day of the sale and a quit claim deed after the balance is paid. If the balance of the purchase price is not paid on or before 3 p.m. Friday, October 16, 2015, the 10 percent down payment will be forfeited to the seller.
For additional terms and information contact the Bureau of Right of Way at 877-461-6817.

The seller reserves the right to reject any and all bids and is not responsible for accidents.

## Sold Subject to the Following:

The tract will be sold subject to the easement for the right of ingress and egress, reconstruction and maintenance of all existing utilities and appurtenances thereto, as well as the following restrictive covenant: Grantees, for their heirs and assigns, do hereby covenant and agree, said covenant to run with the land, that the land conveyed herein shall not be used for billboards, signboards or other outdoor advertising purposes.
The prospective buyer is encouraged to research the chain of title of the tract.

The Kansas Department of Transportation makes no representations concerning the condition, value or suitability of use for this property or the improvements, attachments, fixtures, apparatuses and appliances thereof, if any. The property and said improvements, etc., will be sold in the present "as is" condition, without warranties or guarantees of any kind.
The Kansas Department of Transportation ensures the acceptance of any bid pursuant to this notice will be without discrimination on the grounds of sex, race, color, religion, physical handicap or national origin.

Mike King<br>Secretary of Transportation

Doc. No. 043799

## State of Kansas <br> Department of Administration <br> Office of Facilities and Property Management

## Request for Bids for Construction Services

Notice is hereby given for the receipt of subcontractor bids for the University of Kansas Medical Center Health Education Building, Kansas City, Project Number A012550. This project will be delivered under the construction management at-risk statute, K.S.A. 75-37,144. McCownGordon Construction is the construction manager.

Subcontractor bids will be received for work as shown on the plans and specifications dated July 31, 2015, and specifically in accordance with McCownGordon's published Scopes of Work for each bid package. The first bid package (Bid Package 1) includes earthwork, surveying, site utilities (domestic water, fire mains, storm, sanitary), underground plumbing, underground electrical, drilled piers, concrete (footings, foundations, flatwork, site), structural and miscellaneous steel, foundation waterproofing and elevators.
Future bid packages will include stone/masonry, metal wall panels, fireproofing, roofing, waterproofing and joint sealants, storefront/curtain wall, glass and glazing, carpentry, overhead doors, doors/frames/hardware, architectural millwork/casework, drywall, ceilings, tile, flooring, paint, specialties, folding partitions, window treatments, fire protection, mechanical, electrical, plumbing, site furnishings, landscaping and associated scopes to complete the Health Education Building Package 2. Special conditions for this project include, but are not limited to, special site conditions for parking and storage, usage and access, and construction schedule requirements. Subcontractors and suppliers are encouraged to carefully review all of the bidding documents for the unique aspects of the project.
Subcontractor bids will be received until 11 a.m. central time August 28, 2015, at the office of McCownGordon Construction and opened privately. Fax and email bids will be accepted. Bids shall be directed to Shawn Cross at scross@mccowngordon.com or to McCownGordon Construction, 422 Admiral Blvd., Kansas City, MO 64106, 816-877-0667 or fax 816-960-1182. Scope or schedule questions must be submitted to Shawn Cross and/or Anwar Garcia (agarcia@mccowngordon.com, 816-215-2696) in writing via email. Bidders who are not on McCownGordon Construction's preapproved bidders list and wish to bid must also complete and submit a McCownGordon prequalification statement prior to submitting a bid. The prequalification form can be found at the following link: https:// Score.lockton.com/login.aspx?R-GCL-12052324

Construction documents, plans, specifications, scopes of work, bid forms/documents and associated information will be available by contacting Shawn Cross or Anwar Garcia who will then provide you with an invitation to bid. All subcontract bids must be submitted on the McCownGordon-provided forms with full document acknowledgement and any associated attachments included to be considered for this project.

A pre-bid conference will be held at 9 a.m. Thursday, August 20, at Hemenway Life Sciences Innovation Center (for room number contact Shawn Cross).

> Mark J. McGivern, Director Office of Facilities and
> Procurement Management

Doc. No. 043800

## State of Kansas

## Department of Administration

 Office of Facilities and Property Management
## Notice of Requested Architectural Services

Notice is hereby given of the commencement of the selection process for architectural services at Kansas State University for the minor renovation of Jardine Apartments F, N, I, V and Y buildings. Work will include new roofs, second floor exterior walking decks, fire alarms, and repairs to plumbing and electrical systems. Also included are new kitchen cabinets, appliances, bathroom fixtures, exterior doors, carpet, sheetrock repair and paint. The project construction budget is $\$ 4.9$ million.

For more information contact Mark Taussig at taus@ksu.edu or 785-532-1732. An architectural program is available at http://admin.ks.gov/offices/ofpm/dcc/arch-eng-programs.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at http://admin.ks.gov/offices/ofpm/dcc/f-and-d. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation and an abbreviated project name in the title of the PDF document. Proposals should be less than 5MB and follow the current State Building Advisory Commission guidelines found in Part B-Chapter 2 of the Building Design and Construction Manual at http://www. admin.ks.gov/offices/ofpm/dcc/bdcm.
Proposals should be sent on a CD, DVD or flash drive along with a transmittal to Randy Riveland, Office of Facilities and Property Management, Suite 700, 800 S.W. Jackson, Topeka, 66612-1216. Proposals sent via email will no longer be accepted and paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity, shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions call 785-2960749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2 p.m. on or before August 28, 2015.

Mark J. McGivern, Director Office of Facilities and Property Management

Doc. No. 043801

# State of Kansas <br> Department of Health <br> and Environment 

Notice of Hearing

A public hearing will be held at 1 p.m. Monday, September 14, in the Azure Room, fourth floor, Curtis State Office Building, 1000 S.W. Jackson, Topeka, to discuss and present the Draft Affordability Criteria as required by the Water Resources Reform and Development Act (WRRDA) for the Kansas Water Pollution Control Revolving Loan Fund.
The Kansas Department of Health and Environment, Bureau of Water, has prepared the referenced documents. The documents are available on the KDHE website at www.kdheks.gov/muni/index.htm. Comments on the documents are welcome and requested. Any questions should be directed by email to rgeisler@kdheks.gov or to Rodney R. Geisler, P.E., Chief, Municipal Programs Section, Bureau of Water, Kansas Department of Health and Environment, Suite 420, Curtis State Office Building, 1000 S.W. Jackson, Topeka, 66612-1367, prior to the date of the hearing.

Susan Mosier, M.D. Secretary of Health and Environment
Doc. No. 043792

## State of Kansas <br> Department of Health and Environment

## Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.
The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation and reissuance of the designated permit or termination of the designated permit.

| Public Notice No. KS-AG-15-284/293 |  |  |  |
| :--- | :--- | :--- | :---: |
| Pending Permits for Confined Feeding Facilities |  |  |  |
| Name and Address | Legal | Receiving |  |
| of Applicant | Description | Water |  |
| Jeff George | S/2 of Section 31, | Upper Arkansas |  |
| Finney County Feed Yard, | T23S, R31W, | River Basin |  |
| LLC | Finney County |  |  |
|  |  |  |  |

4170 N. Finney County
Feeders Road
Garden City, KS 67846
Kansas Permit No. A-UAFI-C002
Federal Permit No. KS0037583
This is a permit modification for an existing facility with the proposed maximum capacity of 32,700 head ( 32,700 animal units) of cattle weighing greater than 700 pounds. Construction of the east portion of the proposed pens has been reapproved. The construction timeframe in Section E, Schedule of Compliance of the permit has been modified. The facility name has also been changed. There are no other changes to the permit. Only the portions of the permit being modified are subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| C. Steve Frank | SE/4 of Section 12, | Kansas River |
| Frank Farms | T08S, R08E, | Basin |
| 12955 Turkey Hollow Road | Pottawatomie |  |
| Westmoreland, KS 66549 | County |  |

## Kansas Permit No. A-KSPT-S020

This is a permit modification and reissuance for an existing facility. The permittee will be reducing the swine herd and expanding the cattle herd. As a result of the changes there will be 1,600 head ( 640 animal units) of swine weighing more than 55 pounds each, 800 head ( 80 animal units) of swine weighing less than 55 pounds each and 224 head (224 animal units) of cattle weighing more than 700 pounds each. There will be no changes in the existing swine waste controls. Buffer areas will be established or expanded for the cattle operations.

## Name and Address <br> of Applicant

Rick Blattner
Fowler Feeders L.L.C. 5113 23rd Road Fowler, KS 67844
Kansas Permit No. A-CIME-C003 Federal Permit No. KS0086142
This is a permit modification for an existing facility for 20,000 head ( 20,000 animal units) of beef cattle weighing more than 700 pounds each. A sedimentation basin is being added and the permit updated to reflect changes during recent construction. This facility has an approved Nutrient Management Plan on file with KDHE.

## Name and Address

of Applicant
Willem Vanderknaap
Deerfield Dairy, LLC
18080 80th Ave.
Coopersville, MI 49404
Kansas Permit No. A-UAKE-D002 Federal Permit No. KS0094641
This permit is being modified to add manure and feed storage areas and two diversions to control the runoff. There are no other changes to the permit. Only the portions of the permit being modified are subject to comment. The existing dairy facility has a maximum capacity of 2,500 head ( 3,500 animal units) of mature dairy cattle and 4,000 head ( 4,000 animal units) of dairy cattle weighing greater than 700 pounds, for a total of 7,500 animal units. This facility has an approved Nutrient Management Plan on file with KDHE.

| Name and Address <br> of Applicant | Legal | Receiving |
| :--- | :--- | :--- |
| Merton Ikenberry | Description | Water |
| Quinkan Land \& Cattle, | E/2 of Section 36, | Smoky Hill River |
| LLC R27W, | Basin |  |
| 5551 County Road 70 | Gove County |  |

Qui County Road

Quinter, KS 67752
Kansas Permit No. A-SHGO-B021
This permit is being reissued for an existing facility with a maximum capacity of 300 head ( 300 animal units) of cattle more than 700 pounds and 680 head ( 340 animal units) of cattle 700 pounds or less, (continued)
for a total of 640 animal units. This represents a decrease in animal units from the previous permit cycle.

| Name and Address | Legal | Receiving |
| :--- | :--- | :--- |
| of Applicant | Description | Water |
| Ronald Ohlde | SE/4 of Section 08, | Lower Republican |
| Ohlde Farms, Inc. | T05S, R03E, | River Basin |
| 1577 4th Road <br> Palmer, KS 66962 | Washington County |  |

Kansas Permit No. A-LRWS-B002
This permit is being reissued for an existing facility with a maximum capacity of 650 head ( 650 animal units) of cattle more than 700 pounds. This represents a decrease in animal units from the previous permit cycle.

## Name and Address

of Applicant
Larry C. Jones
JO Cattle Company, Inc.
P.O. Box 7
Legal
Description
NE/4 of Section 11,
T24S, R34W,
Finney County

## Receiving

Water
Upper Arkansas
River Basin
Holcomb, KS 67851
Kansas Permit No. A-UAFI-B007
This is a renewal permit for an existing facility for the maximum capacity of 999 head ( 999 animal units) of cattle weighing greater than 700 pounds. There is no change in the permitted animal units.

Name and Address
of Applicant
Robert Seiler
Seiler Dairy
13435 W. 85th North

## Valley Center, KS 67147

Kansas Permit No. A-ARSG-M044
This is a reissuance of a permit for an existing facility for the maximum capacity of 150 head ( 210 animal units) of mature dairy cattle, 45 head ( 45 animal units) of cattle weighing more than 700 pounds and 80 head (40 animal units) of cattle weighing less than 700 pounds. There is no change in the permitted animal units.

## Name and Address <br> of Applicant

Lynn Rock
Lynn Rock Location \#2
16691300 Ave.
Hope, KS 67451
Kansas Permit No. A-SHDK-B029
This is a renewal permit for an existing facility for the maximum capacity of 500 head ( 500 animal units) of beef cattle weighing more than 700 pounds. There is no change in the permitted animal units.

Name and Address
of Applicant
of Applicant
Richard Jennison
Jennison Ranch Feedlot
239 N. Hickock Road
Healy, KS 67850
Kansas Permit No
Kansas Permit No. A-SHLE-B003
This is a reissuance of a permit for an existing facility for the maximum capacity of 900 head ( 900 animal units) of cattle weighing more than 700 pounds. There is no change in the permitted animal units from the previous permit.

## Public Notice No. KS-Q-15-115/116

The requirements of the draft permits public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28 (b-g), and Federal Surface Water Criteria:
Name and Address
of Applicant
City of Emporia
P.O. Box 928
Emporia, KS 66801

[^0]Legal
Description
NE/4 of Section 05,
T17S, R29W,
Lane County

## Receiving

 Water Smoky Hill River BasinLegal
Description
SW/4 of Section 25,
T14S, R03E,
Dickinson County

## Receiving

 Water Smoky Hill River Basin
## Receiving

Water
Lower Arkansas River Basin

Name and Address
of Applicant
Ottawa, City of
101 S. Hickory
Ottawa, KS 66067
Kansas Permit No. I-MC31-PO04 Federal Permit No. KS0079804 Legal Description: NE¼, SW¼, S35, T16S, R19E, Franklin County, KS Facility Name: Ottawa Municipal Power Plant
Facility Address: 1000 W. 2nd St., Ottawa, KS 66067
The proposed action consists of reissuance of an existing Kansas/NPDES Water Pollution Control permit for an existing facility. The proposed permit contains limits for free available oxidant, total suspended solids, oil and grease, whole effluent toxicity and pH , as well as monitoring for temperature, priority pollutants and flow.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural-related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 S.W. Jackson, Suite 420, Topeka, 66612-1367.

All comments regarding the draft documents or application notices received on or before September 12, 2015, will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-15-284/ 293, KS-Q-15-115/116) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the secretary of health and environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at http://www.kdheks.gov/feedlots. Division of Environment offices are open from 8 a.m. to 5 p.m. Monday through Friday, excluding holidays.

> Susan Mosier, M.D.
> Secretary of Health and Environment

## State of Kansas

Department of Administration
Office of the Chief Financial Officer

Public Notice

Under requirements of K.S.A. 65-34,117(c), as amended, records of the Office of the Chief Financial Officer show the unobligated balances are $\$ 7,082,271.37$ in the Underground Petroleum Storage Tank Release Trust Fund and $\$ 1,479,757.92$ in the Aboveground Petroleum Storage Tank Release Trust Fund at July 31, 2015.

Annette Witt, Manager
Office of the Chief Financial Officer
Doc. No. 043789
(Published in the Kansas Register August 13, 2015.)

## City of Rolla, Kansas

## Notice of Intent to Seek Private Placement \$75,000 General Obligation Bonds, Series 2015

Notice is hereby given that the city of Rolla, Kansas (the issuer), proposes to seek a private placement of the above-referenced bonds. The maximum aggregate principal amount of the bonds shall not exceed $\$ 75,000$. The proposed sale of the bonds is in all respects subject to approval of a bond purchase agreement between the issuer and the purchaser of the bonds and the passage of an ordinance and adoption of a resolution by the governing body of the issuer authorizing the issuance of the bonds and the execution of various documents necessary to deliver the bonds.

Jean A. Hull<br>City Clerk

Doc. No. 043806

## (Published in the Kansas Register August 13, 2015.)

## City of Belle Plaine, Kansas

## Notice of Intent to Seek Private Placement General Obligation Bonds, Series 2015

Notice is hereby given that the city of Belle Plaine, Kansas (the issuer), proposes to seek a private placement of the above-referenced bonds. The maximum aggregate principal amount of the bonds shall not exceed $\$ 103,000$. The proposed sale of the bonds is in all respects subject to approval of a bond purchase agreement between the issuer and the purchaser of the bonds and the passage of an ordinance and adoption of a resolution by the governing body of the issuer authorizing the issuance of the bonds and the execution of various documents necessary to deliver the bonds.

Dated August 6, 2015.

## Katherine Terry City Clerk

Doc. No. 043807

## State of Kansas

## Department of Health and Environment

## Request for Comments

The Kansas Department of Health and Environment is soliciting comments regarding a proposed air quality operating permit. WTG Hugoton, L.P. has applied for a Class I operating permit renewal in accordance with the provisions of K.A.R. 28-19-510 et al. The purpose of a Class I permit is to identify the sources and types of regulated air pollutants emitted from the facility; the emission limitations, standards and requirements applicable to each source; and the monitoring, record keeping and reporting requirements applicable to each source as of the effective date of permit issuance.
WTG Hugoton, L.P., 211 N. Colorado, Midland, TX 79701, owns and operates Finney County \#4 Compressor Station - Class I Renewal located at Section 17, T25S, R33W.
A copy of the proposed permit, permit application, all supporting documentation and all information relied upon during the permit application review process is available for public review during normal business hours, 8 a.m. to 5 p.m., at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, and at the KDHE Southwest District Office, 302 W. McArtor Road, Dodge City. To obtain or review the proposed permit and supporting documentation contact Cathy Richardson, 785-296-1947, at the KDHE central office, or Ethel Evans, 620-356-1075, at the KDHE Southwest District Office. The standard departmental cost will be assessed for any copies requested.
Written comments or questions regarding the proposed permit may be directed to Cathy Richardson, KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received not later than noon September 14, 2015.
A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Cathy Richardson, KDHE, Bureau of Air, not later than noon September 14, 2015, in order for the secretary of health and environment to consider the request.
The U.S. Environmental Protection Agency has a 45day review period, which will start concurrently with the public comment period, within which to object to the proposed permit. If the EPA has not objected in writing to the issuance of the permit within the 45 -day review period, any person may petition the administrator of the EPA to review the permit. The 60-day public petition period will directly follow the EPA's 45-day review period. Interested parties may contact KDHE to determine if the EPA's 45-day review period has been waived.
Any such petition shall be based only on objections to the permit that were raised with reasonable specificity during the public comment period provided for in this notice, unless the petitioner demonstrates that it was impracticable to raise such objections within such period, or
unless the grounds for such objection arose after such period. Contact Ward Burns, U.S. EPA, Region 7, Air Permitting and Compliance Branch, 11201 Renner Blvd., Lenexa, KS 66219, 913-551-7960, to determine when the 45 -day EPA review period ends and the 60-day petition period commences.

Susan Mosier, M.D. Secretary of Health and Environment
Doc. No. 043796
(Published in the Kansas Register August 13, 2015.)
Summary Notice of Bond Sale City of Lawrence, Kansas $\$ 9,610,000^{*}$
General Obligation Improvement Bonds Series 2015-A

## (General obligation bonds payable from unlimited ad valorem taxes)

## Bids

Subject to the Notice of Bond Sale dated August 4, 2015, written and facsimile bids will be received on behalf of the clerk of the city of Lawrence, Kansas (the issuer), at the address and facsimile number set forth below, and in the case of electronic bids, through PARITY, until 11 a.m. central time August 25, 2015, for the purchase of the above-referenced bonds. No bid of less than 98.85 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

## Bond Details

The bonds will consist of fully registered bonds in the denomination of $\$ 5,000$ or any integral multiple thereof. The bonds will be dated September 29, 2015 (the dated date), and will become due in principal installments on September 1 in the years as follows:

| Maturity <br> (September 1) | Principal <br> Amount |
| :---: | ---: |
| 2016 | $\$ 580,000$ |
| 2017 | 565,000 |
| 2018 | 570,000 |
| 2019 | 580,000 |
| 2020 | 590,000 |
| 2021 | 600,000 |
| 2022 | 610,000 |
| 2023 | 625,000 |
| 2024 | 635,000 |
| 2025 | 660,000 |
| 2026 | 675,000 |
| 2027 | 695,000 |
| 2028 | 720,000 |
| 2029 | 740,000 |
| 2030 | 765,000 |

The bonds will bear interest from the dated date at rates to be determined when the bonds are sold, which interest will be payable semiannually on March 1 and September 1 in each year, beginning March 1, 2016.

## Book-Entry-Only System

The bonds shall be registered under a book-entry-only system administered through DTC.

## Paying Agent and Bond Registrar <br> Kansas State Treasurer, Topeka, Kansas.

## Good Faith Deposit

The successful bidder shall submit a good faith deposit in the form of a wire transfer in the manner that complies with the requirements set forth in the Notice of Sale in the amount of $\$ 192,200$.

## Delivery

The issuer will pay for printing the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about September 29, 2015, to DTC for the account of the successful bidder.

## Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2014 is $\$ 958,124,464$. The total general obligation indebtedness of the issuer as of the issue date, including the bonds and the temporary notes being sold contemporaneously with the bonds, but excluding the temporary notes to be retired with a portion of the proceeds of the bonds and temporary notes, is $\$ 108,980,000$.

## Approval of Bonds

The bonds will be sold subject to the legal opinion of Gilmore \& Bell, P.C., Kansas City, Missouri, bond counsel to the issuer, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

## Additional Information

Additional information regarding the bonds may be obtained from the undersigned municipal advisor or the finance director at the addresses set forth below.

Municipal Advisor - Facsimile Bid Address:<br>Springsted Incorporated<br>380 Jackson St., Suite 300<br>St. Paul, MN 55101<br>Attn: Bond Services<br>651-226-3000<br>Fax: 651-223-3046<br>bond_services@springsted.com<br>Dated August 4, 2015.

City of Lawrence, Kansas
By Bryan Kidney, Finance Director
City Hall, 6 E. 6th St. Lawrence, KS 66044

785-832-3214
Fax: 785-832-3405
bkidney@lawrenceks.org

[^1](Published in the Kansas Register August 13, 2015.)

Summary Notice of Bond Sale<br>City of Ellsworth, Kansas<br>\$1,435,000*<br>General Obligation Bonds<br>Series 2015-A<br>\$855,000*<br>General Obligation Bonds<br>Series 2015-B

(General obligation bonds payable from
unlimited ad valorem taxes

## Bids

Subject to the Notice of Bond Sale dated July 27, 2015, written and electronic bids will be received on behalf of the clerk of the city of Ellsworth, Kansas (the issuer), in the case of written bids, at the address set forth below, and in the case of electronic bids, through PARITY, until 10 a.m. (CDT) August 24, 2015, for the purchase of the above-referenced bonds (jointly, the bonds). No bid of less than 100 percent for the Series 2015-A Bonds and no bid of less than 100 percent for the Series 2015-B Bonds of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

## Bond Details

The General Obligation Bonds, Series 2015-A, will consist of fully registered bonds in the denomination of $\$ 5,000$ or any integral multiple thereof (the authorized denomination). The Series 2015-A Bonds will be dated September 15, 2015 (the dated date), and will become due on September 1 in the years as follows:

| Year | Principal <br> Amount |
| ---: | ---: |
| 2016 | $\$ 130,000$ |
| 2017 | 130,000 |
| 2018 | 135,000 |
| 2019 | 140,000 |
| 2020 | 140,000 |
| 2021 | 145,000 |
| 2022 | 150,000 |
| 2023 | 150,000 |
| 2024 | 155,000 |
| 2025 | 160,000 |

The General Obligation Bonds, Series 2015-B, will consist of fully registered bonds in an authorized denomination. The Series 2015-B Bonds will be dated as of the dated date, and will become due in principal installments on September 1 in the years as follows:

| Year | Principal <br> Amount |
| ---: | ---: |
| 2016 | $\$ 70,000$ |
| 2017 | 70,000 |
| 2018 | 75,000 |
| 2019 | 80,000 |
| 2020 | 85,000 |
| 2021 | 85,000 |
| 2022 | 90,000 |
| 2023 | 95,000 |
| 2024 | 100,000 |
| 2025 | 105,000 |

The bonds will bear interest from the dated date at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning March 1, 2016 (the interest payment dates).

## Adjustment of Issue Size

The issuer reserves the right to increase or decrease the total principal amount of the bonds, depending on the purchase price and interest rates bid and the offering prices specified by the successful bidder. The principal amount of any maturity may be adjusted by the issuer in order to properly size the bond issue based on the required size of the refunding escrow created for the bonds to be refunded with proceeds of the bonds and discount and interest rates bid on the bonds. The successful bidder may not withdraw its bid or change the interest rates bid as a result of any changes made to the principal amount of the bonds or principal of any maturity as described herein. If there is an increase or decrease in the final aggregate principal amount of the bonds or the schedule of principal payments as described above, the issuer will notify the successful bidder by means of telephone or facsimile transmission, subsequently confirmed in writing, not later than 2 p.m. (CDT) on the business day immediately following the sale date. The actual purchase price for the bonds shall be calculated by applying the percentage of par value bid by the successful bidder against the final aggregate principal amount of the bonds, as adjusted, plus accrued interest from the date of the bonds to the date of delivery.

## Book-Entry-Only System

The bonds shall be registered under a book-entry-only system administered through DTC.

## Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

## Good Faith Deposit

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States, a qualified financial surety bond or a wire transfer in Federal Reserve funds immediately available for use by the issuer in the amount of $\$ 28,700$ for the General Obligation Bonds, Series 2015A, and $\$ 17,100$ for the General Obligation Bonds, Series 2015-B.

## Delivery

The issuer will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about September 15, 2015, to DTC for the account of the successful bidder.

## Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2014 is $\$ 16,433,436$. The total general obligation indebtedness of the issuer as of the dated date, including the bonds being sold, is $\$ 3,685,000$.

## Approval of Bonds

The bonds will be sold subject to the legal opinion of

Gilmore \& Bell, P.C., Wichita, bond counsel, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

## Additional Information

Additional information regarding the bonds may be obtained from the undersigned, or from the financial advisor, at the addresses set forth below.
Issuer Address:
121 W. 1st St., P.O. Box 163
Ellsworth, KS 67439
785-472-5566
Fax: 785-472-4145
pbooher@ellsworthks.net
Financial Advisor - Written and
Facsimile Bid Delivery Address:
Piper Jaffray \& Co.
11635 Rosewood St.
Leawood, KS 66211
Attn: Dustin Avey
913-345-3374
Fax: 913-345-3393
dustin.j.avey@pjc.com
Dated July 27, 2015.

## *Subject to change, and adjustment of issue size.

Doc. No. 043802

## State of Kansas

## Kansas Lottery

## Temporary Administrative Regulations

## Article 4.-INSTANT GAMES AND DRAWINGS

111-4-3401. " $\$ 100,000$ Crossword" instant ticket lottery game number 611. (a) The Kansas lottery may conduct an instant winner lottery game entitled "\$100,000 Crossword." The rules for this game are contained in K.A.R. 111-3-1 et seq. and 111-4-3401.
(b) The "play symbols" for this game are as follows:

Doubler Puzzle Play Symbols: A - B - C - D - E - F - G - H-I - J - K - L-M - N-O-P - Q - R - S - T - U - V - W $-\mathrm{X}-\mathrm{Y}-\mathrm{Z}$ - and symbol of a money bag.

Mega Puzzle Play Symbols: A - B - C - D - E - F - G -H-I - J - K - L-M - N - O-P - Q - R - S - T - U-V - W - X - Y - Z.

Bonus Word Play Symbols: A - B - C - D - E - F - G - H -I - J - K - L - M - N - O-P - Q - R - S - T - U-V - W - X - Y - Z.

Your Letters Play Symbols: A - B - C - D - E - F - G - H - I-J - K - L - M - N - O-P - Q - R - S - T - U-V - W - X - Y - Z.

App Play Code Symbols: 0-1-2-3-4-5-6-7-8-$9-\mathrm{C}-\mathrm{D}-\mathrm{F}-\mathrm{G}-\mathrm{H}-\mathrm{I}-\mathrm{J}-\mathrm{K}-\mathrm{M}-\mathrm{N}-\mathrm{O}-\mathrm{P}-\mathrm{R}-\mathrm{T}-\mathrm{V}-$ $\mathrm{W}-\mathrm{Y}-\mathrm{Z}$.
There are no "play symbol captions" in this game puzzle.
(c) The " $\$ 100,000$ " Crossword ticket features four separate play areas, "YOUR LETTERS," "DOUBLER PUZZLE," "MEGA PUZZLE," and a "BONUS WORD," plus a code that allows the player to play Crossword online or with a smartphone.

In the "CROSSWORD" games, the player will scratch the "YOUR LETTERS" play area to reveal 20 "YOUR LETTERS." Each "YOUR LETTER" may be used in both crossword puzzles, ("DOUBLER PUZZLE" and "MEGA PUZZLE") and the "BONUS WORD." A player matches the corresponding letters in both crossword puzzles and the "BONUS WORD" by removing the translucent scratch-off material covering the matching letter. A player wins according to the prize legend associated with each puzzle. Each puzzle plays separately.
In the "DOUBLER PUZZLE," if the player scratches three or more completed words, the player wins the corresponding prize in the prize legend. If one of the winning combinations shown in the prize legend has a completed word with a "MONEY BAG" symbol, the player wins double the prize amount shown in the prize legend. Only the highest corresponding prize can be won. A player can win up to one time on this puzzle.

In the "MEGA PUZZLE," if the player scratches five or more completed words, the player wins the corresponding prize in the prize legend. Only the highest corresponding prize can be won. A player can win up to one time on this puzzle.

In the "BONUS WORD" play area, if the player completely uncovers the "BONUS WORD" using "YOUR LETTERS," the players wins $\$ 15$ instantly.

In "CROSSWORD APP," the player plays online or with a smartphone. The player saves his or her non-winning ticket and visits www.kslottery.com to play crossword online for a chance to win entries into the secondchance drawing. The player will download the kscrossword app and play on his or her smartphone by scanning the code on the ticket back or the player can visit the app store.
(d) For this game, a play symbol shall appear in each of 20 play spots within the "YOUR LETTERS" play area, in each of five play spots within the "BONUS WORD" play area, and a variable number of times within the crossword puzzle grids.
(e) The ticket numbers in each book of tickets in this game shall start with 000 and end with 029.
(f) The price of instant tickets sold by a retailer for this game shall be $\$ 10.00$ each.
(g) Each ticket in this game may win up to three times.
(h) Approximately 600,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
(i) The expected number and value of instant prizes in this game shall be as follows:

|  | Puzzle 2 | Bonus <br> Word | Prize | Expected <br> Number <br> of Prizes <br> in Game | Expected <br> Value <br> in Game |
| :--- | :---: | :---: | :---: | ---: | :---: |
| Puzzle 1 |  |  | $\$ 10$ | 44,000 | $\$ 440,000$ |
| 3 words | 5 words |  | $\$ 10$ | 44,000 | 440,000 |
|  |  | $\$ 15$ | $\$ 15$ | 42,000 | 630,000 |


| 4 words |  |  | \$20 | 10,000 | 200,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3 words (dbl) |  |  | \$20 | 10,000 | 200,000 |
| 3 words | 5 words |  | \$20 | 10,000 | 200,000 |
| 5 words |  |  | \$25 | 6,000 | 150,000 |
|  | 6 words |  | \$25 | 6,000 | 150,000 |
| 3 words |  | \$15 | \$25 | 6,000 | 150,000 |
|  | 5 words | \$15 | \$25 | 6,000 | 150,000 |
| 6 words |  |  | \$50 | 1,000 | 50,000 |
| 4 words (dbl) | 5 words |  | \$50 | 1,000 | 50,000 |
| 5 words (dbl) |  |  | \$50 | 1,000 | 50,000 |
|  | 7 words |  | \$50 | 1,000 | 50,000 |
| 5 words | 6 words |  | \$50 | 1,000 | 50,000 |
| 3 words | 6 words | \$15 | \$50 | 900 | 45,000 |
| 5 words | 5 words | \$15 | \$50 | 900 | 45,000 |
| 7 words |  |  | \$75 | 450 | 33,750 |
|  | 8 words |  | \$75 | 450 | 33,750 |
| 6 words | 6 words |  | \$75 | 450 | 33,750 |
| 5 words | 7 words |  | \$75 | 450 | 33,750 |
| 8 words |  |  | \$100 | 260 | 26,000 |
| 6 words (dbl) |  |  | \$100 | 260 | 26,000 |
|  | 9 words |  | \$100 | 260 | 26,000 |
| 6 words | 7 words |  | \$100 | 260 | 26,000 |
| 3 words | 8 words | \$15 | \$100 | 250 | 25,000 |
|  | 10 words |  | \$200 | 200 | 40,000 |
| 7 words (dbl) | 7 words |  | \$200 | 200 | 40,000 |
| 8 words (dbl) |  |  | \$200 | 200 | 40,000 |
| 9 words |  |  | \$500 | 120 | 60,000 |
|  | 11 words |  | \$500 | 120 | 60,000 |
| 9 words (dbl) |  |  | \$1,000 | 28 | 28,000 |
|  | 12 words |  | \$1,000 | 28 | 28,000 |
| 9 words | 11 words |  | \$1,000 | 28 | 28,000 |
|  | 13 words |  | \$10,000 | 6 | 60,000 |
|  | 14 words |  | \$100,000 | 5 | 500,000 |
| TOTAL |  |  |  | 194,825 | \$4,198,000 |

dbl - denotes "Money Bag" doubler feature
(j) The odds of winning a prize in this game are approximately one in 3.08. (Authorized by K.S.A. 2014 Supp. 74-8710; implementing K.S.A. 2014 Supp. 74-8710, and K.S.A. 74-8720; effective, T-111-8-3-15, July 15, 2015.)

111-4-3402. "Zombie Adventure" instant ticket lottery game number 617. (a) The Kansas lottery may conduct an instant winner lottery game entitled "Zombie Adventure." The rules for this game are contained in K.A.R. 111-3-1 et seq. and 111-4-3402.
(b) The "play and prize symbols" and "captions" for this game are as follows:

| Play Symbols | Captions |
| :---: | :---: |
| 01 | ONE |
| 02 | TWO |
| 03 | THR |
| 04 | FOR |
| 05 | FIV |
| 06 | SIX |
| 07 | SEV |
| 08 | EGT |
| 09 | NIN |
| 10 | TEN |
| 11 | ELVN |
| 12 | TWLV |
| 13 | THRN |
| 14 | FRTN |
| 15 | FIFTN |
| 16 | SIXTN |
| 17 | SEVTN |
| 18 | EGTN |
| 19 | NINTN |
| 20 | TWNTY |
| 21 | TWONE |
| 22 | TWTWO |
| 23 | TWTHR |
| 24 | TWFOR |


| 25 | TWFIV |
| :---: | :---: |
| 26 | TWSIX |
| 27 | TWSEV |
| 28 | TWEGT |
| 29 | TWNIN |
| Prize Symbols | Captions |
| FREE | TICKET |
| $\$ 2^{.00}$ | TWO\$ |
| $\$ 4.00$ | FOUR\$ |
| $\$ 5^{.00}$ | FIVE\$ |
| $10^{.00}$ | TEN\$ |
| $25^{.00}$ | TWEN-FIV |
| $50^{.00}$ | FIFTY |
| $\$ 200$ | TWO-HUN |
| Symbol of a bike | BIKE |

(c) For this game, a play/prize symbol shall appear in 18 play spots within the play area or areas.
(d) The ticket numbers in each book of tickets in this game shall start with 000 and end with 149.
(e) The price of instant tickets sold by a retailer for this game shall be $\$ 2.00$ each.
(f) "Zombie Adventure" is a key number match game with a chance to win a MOTOPED. A player will scratch the play area to reveal two "WINNING NUMBERS" and eight "YOUR NUMBERS." An associated prize symbol appears below each of the "YOUR NUMBERS." If the player matches either of the "WINNING NUMBERS" to any of the "YOUR NUMBERS," the player wins the prize shown below that number. If a player matches either of the "WINNING NUMBERS" to any of the "YOUR NUMBERS" that has an associated prize symbol which is a bike, the player wins a MOTOPED.
(g) Each ticket in this game may win up to eight times.
(h) Approximately 1,800,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 300,000 tickets, and the same odds as were contained in the initial ticket order.
(i) The expected number and value of instant prizes in this game shall be as follows:

|  | Prize | Expected Number of Prizes in Game | Expected Value in Game |
| :---: | :---: | :---: | :---: |
| Free | Free Ticket | 180,000 | \$0 |
| \$2 | \$2 | 132,000 | 264,000 |
| \$4 | \$4 | 30,600 | 122,400 |
| \$2 + \$2 | \$4 | 30,000 | 120,000 |
| \$5 | \$5 | 48,000 | 240,000 |
| \$10 | \$10 | 10,800 | 108,000 |
| \$5 + \$5 | \$10 | 10,800 | 108,000 |
| (\$2 x 5) | \$10 | 10,800 | 108,000 |
| $(\$ 4 \times 2)+\$ 2$ | \$10 | 11,100 | 111,000 |
| \$25 | \$25 | 6,600 | 165,000 |
| (\$5 x 5) | \$25 | 6,600 | 165,000 |
| (\$10 x 2) + \$5 | \$25 | 6,780 | 169,500 |
| \$50 | \$50 | 2,400 | 120,000 |
| $(\$ 5 \times 6)+(\$ 10 \times 2)$ | \$50 | 2,400 | 120,000 |
| $(\$ 5 \times 4)+(\$ 10 \times 2)+(\$ 5 \times 2)$ | \$50 | 2,400 | 120,000 |
| (\$25 x 2) | \$50 | 2,400 | 120,000 |
| \$200 | \$200 | 48 | 9,600 |
| Merchandise | \$3,075 | 200 | 615,000 |
| TOTAL |  | $\underline{\underline{493,928}}$ | \$2,785,500 |

(j) The odds of winning a prize in this game are approximately one in 3.65. (Authorized by K.S.A. 2014 (continued)

Supp. 74-8710; implementing K.S.A. 2014 Supp. 74-8710, and K.S.A. 74-8720; effective, T-111-8-3-15, July 15, 2015.)

111-4-3403. "Plants vs. Zombies" instant ticket lottery game number 682. (a) The Kansas lottery may conduct an instant winner lottery game entitled "Plants vs. Zombies." The rules for this game are contained in K.A.R. 111-3-1 et seq. and 111-4-3403.
(b) The "play and prize symbols" and "captions" for this game are as follows:

| Play Symbols | Captions |
| :---: | :---: |
| \$5 | FIVE\$ |
| \$25 | TWEN-FIV |
| \$10 | TEN\$ |
| $\leftarrow$ |  |
| \$50 | FIFTY\$ |
| $\leftarrow$ |  |
| \$100 | ONE-HUN |
| $\stackrel{\$ 500}{\leftarrow}$ | FIVE-HUN |
| $\underset{\$ 1000}{\leftarrow}$ | ONE-THOU |
| Symbol of the sun | SUN |
| Symbol of a waterpot | WATERPOT |
| $\leftarrow$ | GO LEFT |
| \$5 $\uparrow$ | FIVE\$ |
| \$25 $\uparrow$ | TWEN-FIV |
| \$10个 | TEN\$ |
| \$50 $\uparrow$ | FIFTY\$ |
| \$100 $\uparrow$ | ONE-HUN |
| \$500 $\uparrow$ | FIVE-HUN |
| \$1000 $\uparrow$ | ONE-THOU |
| Symbol of the sun $\uparrow$ | SUN |
| Symbol of a waterpot $\uparrow$ | WATERPOT |
| $\uparrow$ | GO UP |
| \$5 $\downarrow$ | FIVE\$ |
| \$25 $\downarrow$ | TWEN-FIV |
| \$10 $\downarrow$ | TEN\$ |
| \$50 $\downarrow$ | FIFTY\$ |
| \$100 $\downarrow$ | ONE-HUN |
| \$500 $\downarrow$ | FIVE-HUN |
| \$1000 $\downarrow$ | ONE-THOU |
| Symbol of the sun $\downarrow$ | SUN |
| Symbol of a waterpot $\downarrow$ | WATERPOT |
| $\downarrow$ | GO DOWN |
| Symbol of an X | GAMEOVER |
| Prize Symbols | Captions |
| FREE | \$5 TICKET |
| \$5.00 | FIVE\$ |
| \$10.00 | TEN\$ |
| \$20.00 | TWENTY |
| \$25.00 | TWEN-FIV |
| \$50.00 | FIFTY |
| \$100 | HUNDRED |
| \$500 | FIV-HUN |
| \$1,000 | ONE-THO |
| \$25,000 | TWNFVTHO |

(c) For this game, a play/prize symbol shall appear in 36 play spots within the play area or areas.
(d) The ticket numbers in each book of tickets in this game shall start with 000 and end with 059.
(e) The price of instant tickets sold by a retailer for this game shall be $\$ 5.00$ each.
(f) The "Plants vs. Zombies" ticket features three ways to win. A player will scratch "ZOMBIE 1" to reveal an arrow. A player will scratch only the square in the direction indicated by the arrow (as shown on the LEGEND on the front of the ticket). A player will repeat the play action for "ZOMBIE 2 " and "ZOMBIE 3." If the path revealed by following the arrows ends in the "FINISH PRIZE" play area for "ZOMBIE 1," "ZOMBIE 2," or "ZOMBIE 3," the player wins the prize shown in the "FINISH PRIZE" area. If, within all three revealed paths, the player finds three identical symbols, the player wins the prize shown in the "LEGEND." If, within all three revealed paths, the player finds three identical prize amounts, the player wins that prize.

If the path revealed by following the arrows contains a GAME OVER " $X$ " symbol, the path ends. If a player reveals a "SUN" or "WATERPOT"' symbol in the path, the player keeps scratching in the direction of the arrow also found within that box. When the player finds a prize amount, the player keeps scratching in the direction of the arrow also found within that box. Prize amounts revealed in the "FINISH PRIZE" play area cannot be used in combination with any other prize amount.
(g) Each ticket in this game may win up to four times.
(h) Approximately 600,000 tickets shall be ordered initially for this instant game. Additional ticket orders shall have the same prize structure, the same number of prizes per prize pool of 150,000 tickets, and the same odds as were contained in the initial ticket order.
(i) The expected number and value of instant prizes in this game shall be as follows:

|  | Prize | Expected Number of Prizes in Game | Expected <br> Value <br> in Game |
| :---: | :---: | :---: | :---: |
| Free Ticket (FINISH) | Free Ticket | 60,000 | \$0 |
| \$5 (FINISH) | \$5 | 30,000 | 150,000 |
| \$5 (PATH) | \$5 | 15,000 | 75,000 |
| \$10 (FINISH) | \$10 | 7,500 | 75,000 |
| \$10 (PATH) | \$10 | 7,500 | 75,000 |
| (\$5 (FINISH) x 2) | \$10 | 15,000 | 150,000 |
| \$5 (FINISH) + \$10 (PATH) | \$15 | 7,500 | 112,500 |
| (\$5 (FINISH) x 3) | \$15 | 7,500 | 112,500 |
| (\$10 (FINISH) x 2) | \$20 | 4,500 | 90,000 |
| (\$5 (FINISH) x 2) + \$10 (PATH) | \$20 | 7,500 | 150,000 |
| \$25 (FINISH) | \$25 | 300 | 7,500 |
| \$25 (PATH) | \$25 | 1,500 | 37,500 |
| \$25 (SUN) | \$25 | 1,500 | 37,500 |
| \$5 (PATH) + (\$10 (FINISH) x 2) | \$25 | 4,200 | 105,000 |
| \$5 (FINISH) + \$25 (SUN) | \$30 | 2,400 | 72,000 |
| $\begin{aligned} & (\$ 5(\text { FINISH })+\$ 10(\text { FINISH }))+ \\ & \$ 25 \text { (SUN) } \end{aligned}$ | \$40 | 1,500 | 60,000 |
| (\$5 (FINISH) x 3) + \$25 (SUN) | \$40 | 1,830 | 73,200 |
| \$50 (FINISH) | \$50 | 300 | 15,000 |
| \$50 (PATH) | \$50 | 300 | 15,000 |
| \$50 (WTRPOT) | \$50 | 450 | 22,500 |
| $\begin{aligned} & \$ 25 \text { (SUN) + \$20 (FINISH) + } \\ & \$ 5 \text { (FINISH) } \end{aligned}$ | \$50 | 1,350 | 67,500 |
| \$25 (FINISH) + \$50 (WTRPOT) | \$75 | 300 | 22,500 |
| \$100 (FINISH) | \$100 | 300 | 30,000 |
| \$100 (PATH) | \$100 | 300 | 30,000 |
| $\underset{\$ 50(\text { WTRPOT })}{(\$ 25 \text { (FINISH) } \times 2)+}$ | \$100 | 600 | 60,000 |


| (\$25 (FINISH) x 2) + |  |  |  |
| :---: | :---: | :---: | :---: |
| \$100 (FINISH) | \$150 | 240 | 36,000 |
| (\$50 (FINISH) x 3) + |  |  |  |
| \$50 (WTRPOT) | \$200 | 90 | 18,000 |
| \$500 (FINISH) | \$500 | 15 | 7,500 |
| \$500 (PATH) | \$500 | 15 | 7,500 |
| \$1,000 (FINISH) | \$1,000 | 3 | 3,000 |
| \$1,000 (PATH) | \$1,000 | 3 | 3,000 |
| (\$500 (FINISH) x 2) | \$1,000 | 9 | 9,000 |
| \$25,000 (FINISH) | \$25,000 | 3 | 75,000 |
| TOTAL |  | 179,508 | \$1,804,200 |

(j) The odds of winning a prize in this game are approximately one in 3.34. (Authorized by K.S.A. 2014 Supp. 74-8710; implementing K.S.A. 2014 Supp. 74-8710, and K.S.A. 74-8720; effective, T-111-8-3-15, July 15, 2015.)

Terry P. Presta
Executive Director
Doc. No. 043790

## State of Kansas <br> Department of Health and Environment Division of Health Care Finance

Permanent Administrative Regulations

## Article 5.-PROVIDER PARTICIPATION, SCOPE OF SERVICES, AND REIMBURSEMENTS FOR THE MEDICAID (MEDICAL ASSISTANCE) PROGRAM

129-5-10. Definitions. Each of the following terms, when used in K.A.R. 129-5-10 through 129-5-21, shall have the meaning specified in this regulation:
(a) "Act" means kancare prompt payment act, K.S.A. 2014 Supp. 39-709f and amendments thereto.
(b) "Allowed amount" means any claim or portion of a claim that the provider and the managed care organization agree in good faith is correct and should be paid under the participating provider agreement with the managed care organization and under kancare program policies.
(c) "Claim" means any of the following:
(1) A bill for services;
(2) a line item of service; or
(3) all services for one beneficiary within a bill.
(d) "Clean claim" means any claim that can be processed without obtaining additional information from the provider of the service or from a third party. This term shall include any claim with errors originating in the state's claims system. This term shall not include any claim from a provider who is under investigation for fraud or abuse and any claim under review for medical necessity.
(e) "Day" means calendar day. If the 30th calendar day or the 90th calendar day falls on a weekend or a holiday, then the 30th calendar or 90th calendar day shall be deemed to occur on the following business day.
(f) "Managed care organization" means an entity that has contracted with the Kansas medical assistance program for the provision of managed care services to medicaid beneficiaries in Kansas.
(g) "Provider" means a health care provider that has entered into a participating provider agreement with a managed care organization.
(h) "Unpaid claim" means any claim that has not been paid by a managed care organization and meets one of the following conditions:
(1) Is not subject to a bona fide dispute as specified in K.A.R. 129-5-15; or
(2) has not yet been processed and denied by a managed care organization. (Authorized by and implementing K.S.A. 2014 Supp. 39-709f and 75-7403; effective Aug. 28, 2015.)

129-5-11. Applicability. The act shall apply only to each claim with a date of service on or after the effective date of the act, which was July 1, 2014. (Authorized by and implementing K.S.A. 2014 Supp. 39-709f and 75-7403; effective Aug. 28, 2015.)

129-5-12. Electronic and paper claims. The act shall apply to each claim submitted under kancare to a managed care organization, whether the claim is submitted in electronic or paper format. (Authorized by and implementing K.S.A. 2014 Supp. 39-709f and 75-7403; effective Aug. 28, 2015.)

129-5-13. Date claim is deemed to be received. If a provider submits a claim to a managed care organization by mail, the managed care organization shall be deemed to have received the claim no more than three business days after the claim was mailed, unless proven otherwise. If the provider submits the claim electronically, the managed care organization shall be deemed to have received the claim no more than 24 hours after the claim was submitted, unless proven otherwise. (Authorized by and implementing K.S.A. 2014 Supp. 39-709f and 75-7403; effective Aug. 28, 2015.)

129-5-14. Notice of denial or need for additional information; processing additional information; suspension of time periods. (a) If a claim is not a clean claim and cannot be either paid or processed and denied within 30 days after the managed care organization's receipt of the claim, the managed care organization shall send a written or electronic notice acknowledging receipt and indicating the status of the claim. The notice shall include the date on which the claim was received by the managed care organization and shall state one of the following:
(1) The managed care organization refuses to pay all or part of the claim, with specification of each reason for denial.
(2) Additional information is necessary to determine whether all or any part of the claim shall be paid, with specification of what information is necessary. This notice shall constitute the managed care organization's request for additional information from the provider.

Each notice shall also identify the code for each reason for denial or for requesting additional information, if any, and shall include any other information necessary to inform the provider of the specific issues related to each claim.
(b)(1) The 90-day period for payment or for processing and denial of claims other than clean claims shall not include the days between the managed care organization's first request for additional information and the managed care organization's receipt of the provider's initial re-
sponse to the request. The time period for payment of claims shall not be suspended following the submission by the managed care organization of a second or subsequent request for additional information to a provider on any single claim.
(2) After receipt of all requested additional information, the managed care organization shall perform one of the following:
(A) Pay the claim in accordance with the 90-day time period specified in the act; or
(B) issue a notice to the provider stating that the managed care organization refuses to pay all or part of the claim and specifying each reason for denial.
(c) Failure to comply with this regulation shall subject the managed care organization to a direct cause of action by the provider for interest on the unpaid portion of the claim as specified in the act. (Authorized by and implementing K.S.A. 2014 Supp. 39-709f and 75-7403; effective Aug. 28, 2015.)

129-5-15. Claims subject to bona fide dispute. An unpaid claim that is subject to a bona fide dispute, including any claim that a managed care organization has reason to believe is fraudulent and any claim undergoing a review for medical necessity, shall not be subject to the interest requirements of the act. (Authorized by and implementing K.S.A. 2014 Supp. 39-709f and 75-7403; effective Aug. 28, 2015.)

129-5-16. Partially paid claims. If a managed care organization pays a portion of a claim within the time limits specified in the act, then only the unpaid portion of that claim shall be subject to the interest provisions of the act. (Authorized by and implementing K.S.A. 2014 Supp. 39-709f and 75-7403; effective Aug. 28, 2015.)

129-5-17. Resubmitted claims. For each corrected claim resubmitted by a provider due to a provider error on the initial submission of the claim, the applicable 30day or 90-day time limit for processing and full payment of the allowed amount or for processing and denial shall begin on receipt of the corrected claim by the managed care organization. (Authorized by and implementing K.S.A. 2014 Supp. 39-709f and 75-7403; effective Aug. 28, 2015.)

129-5-18. Date claim is deemed to be paid. Each claim shall be deemed paid on one of the following dates:
(a) The date on which the managed care organization issued a check for payment and any corresponding explanation of benefits to the provider; or
(b) the date on which the managed care organization electronically transmitted a notice of payment to the provider. (Authorized by and implementing K.S.A. 2014 Supp. 39-709f and 75-7403; effective Aug. 28, 2015.)

129-5-19. Interest on unpaid claims. (a) The principal amount due on which the interest payment shall be calculated shall be the allowed amount due but unpaid at the contracted rate for the service. All interest due under the act shall be applied only to the principal amount due as specified in this subsection and not to any unpaid interest. Interest calculated under the act shall not be compounded.
(b) Each managed care organization shall keep accurate and sufficient records for each interest payment and its corresponding claim documentation and shall provide a detailed report to the state upon request. (Authorized by and implementing K.S.A. 2014 Supp. 39-709f and 75-7403; effective Aug. 28, 2015.)

129-5-20. Retroactive rate, program, and policy changes and clarifications. A claim shall not be deemed to be an unpaid claim if a retroactive rate, program, or policy change creates an unpaid balance on a claim that the managed care organization has previously paid. (Authorized by and implementing K.S.A. 2014 Supp. 39-709f and 75-7403; effective Aug. 28, 2015.)

129-5-21. Retroactive eligibility. If a provider submits a request for payment to a managed care organization before the patient is determined by the state to be eligible for medicaid, then the request shall not be deemed a claim under the act until the date on which the managed care organization is notified by the state that the patient was medicaid-eligible on the date of service. (Authorized by and implementing K.S.A. 2014 Supp. 39$709 f$ and 75-7403; effective Aug. 28, 2015.)

Michael Randol, Director
Division of Health Care Finance
Doc. No. 043787

## INDEX TO ADMINISTRATIVE REGULATIONS

This index lists in numerical order the new, amended and revoked administrative regulations and the volume and page number of the Kansas Register issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the Kansas Administrative Regulations and the 2014 Supplement of the Kansas Administrative Regulations.

AGENCY 1: DEPARTMENT OF ADMINISTRATION

| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| $1-9-22$ | Amended | V. 33, p. 885 |
| $1-14-11$ | Amended | V. 33, p. 886 |


| AGENCY 5: DEPARTMENT OF AGRICULTURE-DIVISION OF WATER RESOURCES |  |  | AGENCY 10: KANSAS BUREAU OF INVESTIGATION |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Reg. No. | Action | Register |
| Reg. No. | Action | Register |  |  |  |
|  | Amended | V. 33, p. 325 | $\begin{aligned} & 10-10-5 \\ & 10-10-5 \end{aligned}$ | Amended (1) |  |
| 5-7-4 | Amended | V. 33, p. 325 |  |  |  |
| 5-7-4b | New | V. 33, p. 326 | AGENC | 4: DEPARTME | REVENUE- |
| 5-22-7 | Amended | V. 34, p. 513 | DIVI | N OF ALCOH | EVERAGE |
| AGENCY 9: DEPARTMENT OF AGRICULTURE-DIVISION OF ANIMAL HEALTH |  |  |  | CONTR |  |
|  |  |  | Reg. No. | Action | Register |
| Reg. No. | Action | Register | 14-19-40 | New (T) | $\text { V. } 34 \text {, p. } 824$ |
| 9-3-6 through |  |  | 14-21-23 | New (T) | V. 34, p. 825 |
| 9-3-17 | New | V. 33, p. 922-926 | AGENCY 16: ATTORNEY GENERAL |  |  |
| $\begin{aligned} & \text { 9-29-1 } \\ & \text { through } \\ & 9-29-15 \end{aligned}$ |  |  | Reg. No. | Action | Register |
|  | Revoked | V. 33, p. 927 | 16-11-7 | Amended (T) | V. 33, p. 730 |
|  |  |  | 16-11-7 | Amended | V. 33, p. 1047 |
|  |  |  | 16-13-1 | New (T) | V. 33, p. 731 |
|  |  |  | 16-13-1 | New | V. 33, p. 1048 |


| AGENCY 17: OFFICE OF THE |  |  |
| :--- | :---: | :--- |
| STATE BANK COMMISSIONER |  |  |
| Reg. No. | Action | Register |
| $17-11-18$ | Amended | V. 33, p. 684 |
| $17-11-21$ | Amended | V. 33, p. 684 |
| $17-24-2$ | Amended | V. 33, p. 946 |
| $17-25-1$ | Amended | V. 33, p. 946 |


| AGENCY 22: STATE FIRE MARSHAL |  |  |
| :--- | :--- | :--- |
| Reg. No. | Action | Register |
| $22-8-4$ | Revoked | V. 33, p. 371 |
| $22-8-7$ | Revoked | V. 33, p. 371 |
| $22-8-11$ | Amended | V. 33, p. 371 |
| $22-8-12$ | Amended | V. 33, p. 371 |


| AGENCY 26: DEPARTMENT FOR AGING AND DISABILITY SERVICES |  |  |
| :---: | :---: | :---: |
| Reg. No. | Action | Register |
| $\begin{aligned} & 26-39-500 \\ & \text { through } \end{aligned}$ |  |  |
| 26-39-506 | New (T) | V. 33, p. 956-959 |
| 26-39-500 |  |  |
| through |  |  |
| 26-39-506 | New | V. 33, p. 1171-1174 |

## AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $28-1-23$ | New | V. 33, p. 309 |
| $28-4-94$ | New | V. 34, p. 420 |
| $28-4-550$ | Amended | V. 33, p. 200 |
| $28-4-552$ | Revoked | V. 33, p. 202 |
| $28-4-556$ | Revoked | V. 33, p. 202 |
| $28-4-564$ | Amended | V. 33, p. 202 |
| $28-4-565$ | Amended | V. 33, p. 203 |
| $28-4-568$ | Amended | V. 33, p. 203 |
| $28-4-569$ | Amended | V. 33, p. 204 |
| $28-4-573$ | New | V. 33, p. 204 |
| $28-4-1250$ |  |  |
| through |  |  |
| $28-4-1269$ | New (T) | V. 33, p. $8-24$ |
| $28-4-1250$ |  |  |
| through |  |  |
| $28-4-1269$ | New | V. 33, p. $262-278$ |
| $28-14-1$ | Amended | V. 33, p. 518 |
| $28-14-2$ | Amended | V. 33, p. 518 |
| $28-16-28 b$ | Amended | V. 34, p. 190 |
| $28-16-28$ c | Amended | V. 34, p. 194 |
| $28-16-28 d$ | Amended | V. 34, p. 196 |
| $28-16-28 \mathrm{e}$ | Amended | V. 34, p. 197 |
| $28-16-28 f$ | Amended | V. 34, p. 199 |
| $28-16-28 \mathrm{~g}$ | Amended | V. 33, p. 643 |
| $28-16-58$ | Amended | V. 34, p. 200 |
| $28-19-720$ | Amended | V. 33, p. 1125 |
| $28-19-750$ | Amended | V. 33, p. 1126 |

## AGENCY 30: DEPARTMENT FOR CHILDREN

 AND FAMILIES| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 30-6-34 | Revoked | V. 33, p. 142 |
| 30-6-35 | Revoked | V. 33, p. 142 |
| 30-6-36 | Revoked | V. 33, p. 142 |
| 30-6-39 | Revoked | V. 33, p. 142 |
| 30-6-40 | Revoked | V. 33, p. 142 |
| 30-6-41 | Revoked | V. 33, p. 142 |
| 30-6-50 |  |  |
| through |  |  |
| 30-6-56 | Revoked | V. 33, p. 142, 143 |
| 30-6-60 | Revoked | V. 33, p. 143 |
| 30-6-63 | Revoked | V. 33, p. 143 |
| 30-6-65 | Revoked | V. 33, p. 143 |
| 30-6-70 | Revoked | V. 33, p. 143 |
| 30-6-78 | Revoked | V. 33, p. 143 |
| 30-6-80 | Revoked | V. 33, p. 143 |
| 30-6-81 | Revoked | V. 33, p. 143 |
| 30-6-82 | Revoked | V. 33, p. 143 |
| 30-6-85 |  |  |
| through |  |  |
| 30-6-89 | Revoked | V. 33, p. 143 |
| 30-6-91 | Revoked | V. 33, p. 143 |
| 30-6-94 | Revoked | V. 33, p. 143 |
| 30-6-95 | Revoked | V. 33, p. 143 |
| 30-6-103 | Revoked | V. 33, p. 144 |


| 30-6-106 |  |  |
| :---: | :---: | :---: |
| through |  |  |
| 30-6-113 | Revoked | V. 33, p. 144, 145 |
| 30-6-120 | Revoked | V. 33, p. 145 |
| 30-6-140 | Revoked | V. 33, p. 145 |
| 30-6-150 | Revoked | V. 33, p. 145 |
| 30-14-1 | Revoked | V. 33, p. 145 |
| 30-14-2 | Revoked | V. 33, p. 145 |
| 30-14-3 | Revoked | V. 33, p. 145 |
| 30-14-20 | Revoked | V. 33, p. 145 |
| 30-14-21 | Revoked | V. 33, p. 145 |
| 30-14-23 |  |  |
| through |  |  |
| 30-14-26 | Revoked | V. 33, p. 145 |
| 30-14-28 |  |  |
| through |  |  |
| 30-14-31 | Revoked | V. 33, p. 145 |
| 30-14-50 | Revoked | V. 33, p. 145 |
| AGENCY 40: KANSAS INSURANCE <br> DEPARTMENT |  |  |
| Reg. No. | Action | Register |
| 40-1-28 | Amended | V. 34, p. 216 |
| 40-1-37 | Amended | V. 34, p. 120 |
| 40-1-48 | Amended | V. 34, p. 120 |
| 40-3-59 | New | V. 33, p. 68 |
| 40-4-37e | Amended | V. 34, p. 120 |
| 40-9-118 | Amended | V. 34, p. 103 |
| 40-9-126 | New | V. 34, p. 103 |
| 40-16-1 | New | V. 33, p. 69 |
| 40-16-2 | New | V. 33, p. 69 |
| AGENCY 44: DEPARTMENT OF |  |  |


| 66-9-6 | Amended (T) | V. 33, p. 629 |
| :---: | :---: | :---: |
| 66-9-6 | Amended | V. 33, p. 953 |
| 66-9-7 | Amended | V. 33, p. 953 |
| 66-10-1 | Amended | V. 33, p. 953 |
| 66-10-10 | Amended | V. 33, p. 953 |
| 66-10-10a | Amended | V. 33, p. 953 |
| 66-10-11 | Revoked | V. 33, p. 953 |
| 66-10-12 | Amended | V. 33, p. 953 |
| 66-10-13 | Amended (T) | V. 33, p. 629 |
| 66-10-13 | Amended | V. 33, p. 954 |
| 66-10-14 | Amended (T) | V. 33, p. 629 |
| 66-10-14 | Amended | V. 33, p. 954 |
| 66-11-1a | Amended (T) | V. 33, p. 630 |
| 66-11-1a | Amended | V. 33, p. 954 |
| 66-11-1b | Amended | V. 33, p. 955 |
| 66-11-4 | Amended (T) | V. 33, p. 630 |
| 66-11-4 | Amended | V. 33, p. 955 |
| 66-11-5 | Amended | V. 33, p. 955 |
| 66-12-1 | Amended (T) | V. 33, p. 630 |
| 66-12-1 | Amended | V. 33, p. 955 |
| 66-14-1 | Amended | V. 34, p. 617 |
| 66-14-2 | Amended | V. 34, p. 617 |
| 66-14-3 | Amended | V. 34, p. 618 |
| 66-14-5 | Amended | V. 34, p. 618 |
| 66-14-6 | Amended | V. 33, p. 955 |
| 66-14-7 | Amended | V. 34, p. 618 |
| 66-14-10 | Amended | V. 34, p. 618 |
| 66-14-11 | Amended | V. 34, p. 619 |

AGENCY 68: BOARD OF PHARMACY

| Reg. No. | Action | Register |
| :--- | :--- | ---: |
| $68-2-22$ | Amended | V. 34, p. 70 |
| $68-11-1$ | Amended | V. 33, p. 493 |
| $68-11-2$ | Amended | V. 33, p. 493 |
| $68-16-1$ |  |  |
| through |  |  |
| $68-16-9$ | Revoked | V. 34, p. 70 |
| $68-20-10 \mathrm{a}$ | Amended | V. 34, p. 70 |
| $68-20-31$ | New (T) | V. 34, p. 103 |
| $68-20-31$ | New | V. 34, p. 480 |
| $68-21-1$ | Amended | V. 33, p. 493 |
| $68-21-2$ | Amended | V. 33, p. 494 |
| $68-21-7$ | Amended | V. 33, p. 1150 |

AGENCY 69: BOARD OF COSMETOLOGY

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $69-3-27$ | Amended | V. 33, p. 108 |
| $69-3-29$ | New | V. 33, p. 108 |
| $69-11-1$ | Amended | V. 33, p. 108 |
| $69-11-2$ | Amended | V. 33, p. 108 |
| $69-12-5$ | Amended | V. 33, p. 108 |
| $69-15-1$ | Amended | V. 33, p. 517 |
| $69-15-3$ | Amended | V. 33, p. 108 |
| $69-15-4$ | Amended | V. 33, p. 109 |
| $69-15-5$ | Amended | V. 33, p. 109 |
| $69-15-7$ | Amended | V. 33, p. 109 |
| $69-15-12$ |  |  |
| through |  | V. 33, p. 109-111 |
| $69-15-15$ | Amended | V. 33, p. 111 |
| $69-15-17$ | Amended | V. 33, p. 518 |
| $69-15-30$ | Amended |  |

AGENCY 71: KANSAS DENTAL BOARD

| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| $71-4-1$ | Amended | V. 33, p. 492 |

AGENCY 74: BOARD OF ACCOUNTANCY

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $74-2-1$ | Amended | V. 33, p. 241 |
| $74-2-7$ | Amended | V. 33, p. 242 |
| $74-4-9$ | Amended | V. 33, p. 242 |
| $74-5-2$ | Amended | V. 33, p. 243 |
| $74-5-101$ | Amended | V. 33, p. 244 |
| $74-5-202$ | Amended | V. 33, p. 244 |
| $74-5-406$ | Amended | V. 33, p. 244 |
| $74-5-407$ | Amended | V. 33, p. 245 |
| $74-6-2$ | Amended | V. 33, p. 245 |
| $74-11-6$ | Amended | V. 33, p. 245 |
| $74-11-7$ | Amended | V. 33, p. 246 |
| $74-11-15$ | Revoked | V. 33, p. 246 |
|  |  | (continued) |


| AGENCY 82: STATE CORPORATION COMMISSION |  |  |
| :---: | :---: | :---: |
| Reg. No. | Action | Register |
| 82-2-402 | Revoked | V. 34, p. 900 |
| 82-2-506 | Revoked | V. 34, p. 900 |
| 82-2-507 | Revoked | V. 34, p. 900 |
| 82-3-100 | Amended | V. 34, p. 900 |
| 82-3-106 | Amended | V. 34, p. 900 |
| 82-3-109 | Amended | V. 34, p. 901 |
| 82-3-203 | Amended | V. 34, p. 902 |
| 82-3-207 | Amended | V. 34, p. 902 |
| 82-3-208 | Amended | V. 34, p. 902 |
| 82-3-209 | Amended | V. 34, p. 902 |
| 82-3-312 | Amended | V. 34, p. 903 |
| 82-3-1100 |  |  |
| through |  |  |
| 82-3-1120 | Revoked | V. 34, p. 903 |
| 82-4-3a | Amended (T) | V. 34, p. 373 |
| 82-4-3a | Amended | V. 34, p. 846 |
| 82-4-3f | Amended | V. 34, p. 515 |
| 82-4-3g | Amended | V. 34, p. 518 |
| 82-11-1 | Amended | V. 33, p. 1308 |
| 82-11-4 | Amended | V. 33, p. 1308 |
| 82-11-11 | Amended | V. 33, p. 1313 |



| AGENCY 108: STATE EMPLOYEES |  |  |
| :--- | :---: | :---: |
| HEALTH CARE COMMISSION |  |  |
| Reg. No. | Action | Register |
| $108-1-1$ | Amended | V. 33, p. 1284 |
| $108-1-3$ | Amended | V. 33, p. 1286 |
| $108-1-4$ | Amended | V. 33, p. 1288 |

AGENCY 109: BOARD OF
EMERGENCY MEDICAL SERVICES

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $109-2-7$ | Amended | V. 33, p. 644 |
| $109-2-8$ | Amended | V. 34, p. 71 |
| $109-2-11$ | Amended | V. 33, p. 644 |
| $109-2-13$ | Amended | V. 33, p. 646 |
| $109-3-5$ | Amended | V. 33, p. 849 |
| $109-10-1$ | Revoked | V. 34, p. 344 |
| $109-10-1 \mathrm{c}$ | Amended | V. 34, p. 344 |
| $109-10-1 \mathrm{e}$ | Amended | V. 34, p. 345 |
| $109-10-2$ | Revoked | V. 34, p. 345 |
| $109-10-7$ | Amended | V. 34, p. 345 |
| $109-11-3 \mathrm{a}$ | Amended | V. 34, p. 345 |
| $109-11-4 \mathrm{a}$ | Amended | V. 34, p. 346 |
| $109-11-6 \mathrm{a}$ | Amended | V. 34, p. 346 |
| $109-11-10$ | Revoked | V. 34, p. 347 |
| $109-15-1$ | Amended | V. 33, p. 1283 |

## AGENCY 111: KANSAS LOTTERY

A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 Kansas Register. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No. 52, December 25, 2003 Kansas Register. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 Kansas Register. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27, 2007 Kansas Register. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 Kansas Register. A list of regulations filed from December 1, 2009 through December 21, 2011, can be found in the Vol. 30, No. 52, December 29, 2011 Kansas Register. A list of regulations filed from December 22, 2011 through November 6, 2013, can be found in the Vol. 32, No. 52, December 26, 2013 Kansas Register. The following regulations were filed after December 15, 2013:

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 111-2-62 | Amended | V. 34, p. 376 |
| 111-2-314 | New | V. 33, p. 59 |
| 111-2-315 | New | V. 33, p. 758 |
| 111-2-316 | New | V. 33, p. 1101 |
| 111-2-317 | New | V. 33, p. 1101 |
| 111-4-3295 through |  |  |
| 111-4-3305 | New | V. 33, p. 35-44 |
| 111-4-3306 |  |  |
| through |  |  |
| 111-4-3310 | New | V. 33, p. 60-64 |

111-4-3311
through

| 111-4-3316 | New | V. 33, p. 395-397 |
| :---: | :---: | :---: |
| 111-4-3317 |  |  |
| through |  |  |
| 111-4-3325 | New | V. 33, p. 646-653 |
| 111-4-3326 |  |  |
| through |  |  |
| 111-4-3333 | New | V. 33, p. 685-688 |
| 111-4-3334 | New | V. 33, p. 709 |
| 111-4-3335 | New | V. 33, p. 710 |
| 111-4-3336 |  |  |
| through |  |  |
| 111-4-3340 | New | V. 33, p. 732-736 |
| 111-4-3341 | New | V. 33, p. 758 |
| 111-4-3342 | New | V. 33, p. 759 |
| 111-4-3343 | New | V. 33, p. 760 |
| 111-4-3344 | New | V. 33, p. 887 |
| 111-4-3345 | New | V. 33, p. 761 |
| 111-4-3346 |  |  |
| through |  |  |
| 111-4-3355 | New | V. 33, p. 888-898 |
| 111-4-3356 |  |  |
| through |  |  |
| 111-4-3362 | New | V. 33, p. 998-1003 |
| 111-4-3363 V. |  |  |
| through |  |  |
| 111-4-3368 | New | V. 33, p. 1101-1106 |
| 111-4-3369 | New | V. 33, p. 1195 |
| 111-4-3370 | New | V. 34, p. 6 |
| 111-4-3371 | New | V. 34, p. 7 |
| 111-4-3372 |  |  |
| through |  |  |
| 111-4-3379 | New | V. 34, p. 90-93 |
| 111-4-3380 |  |  |
| through |  |  |
| 111-4-3383 | New | V. 34, p. 121-123 |
| 111-4-3384 | New | V. 34, p. 244 |
| 111-4-3385 |  |  |
| through |  |  |
| 111-4-3394 | New | V. 34, p. 376-383 |
| 111-4-3393 | Amended | V. 34, p. 546 |
| 111-4-3395 |  |  |
| through |  |  |
| 111-4-3398 | New | V. 34, p. 547-550 |
| 111-4-3399 | New | V. 34, p. 849 |
| 111-4-3400 | New | V. 34, p. 850 |
| 111-5-23 | Amended | V. 33, p. 397 |
| 111-5-25 | Amended | V. 33, p. 398 |
| 111-5-26 | Amended | V. 33, p. 398 |
| 111-5-28 | Amended | V. 33, p. 399 |
| 111-5-31 | Amended | V. 33, p. 400 |
| 111-5-200 | Amended | V. 33, p. 400 |
| 111-5-212a | New | V. 33, p. 688 |
| 111-5-213 |  |  |
| through |  |  |
| 111-5-217 | New | V. 33, p. 689, 690 |
| 111-5-218 | New | V. 33, p. 898 |
| 111-7-66 | Amended | V. 34, p. 383 |
| 111-7-261 | New | V. 33, p. 654 |
| 111-7-262 | New | V. 33, p. 898 |
| 111-7-263 | New | V. 33, p. 1196 |
| 111-7-264 | Amended | V. 34, p. 384 |
| 111-9-199 A |  |  |
| through |  |  |
| 111-9-203 | New | V. 33, p. 45-47 |
| 111-9-204 | New | V. 33, p. 690 |
| 111-9-205 | New | V. 33, p. 691 |
| 111-9-206 | New | V. 33, p. 737 |
| 111-9-207 | New | V. 33, p. 737 |
| 111-9-208 |  |  |
| through |  |  |
| 111-9-211 | New | V. 33, p. 1196-1198 |
| 111-9-212 | New | V. 34, p. 246 |
| 111-9-213 | New | V. 34, p. 246 |
| 111-9-214 | New | V. 34, p. 852 |
| 111-9-215 | New | V. 34, p. 852 |
| 111-15-1 | Amended | V. 33, p. 1004 |
| 111-15-2 | Amended | V. 33, p. 1004 |
| 111-15-3 | Amended | V. 33, p. 1005 |
| 111-15-5 | Amended | V. 33, p. 1006 |
| 111-15-8 | Amended | V. 33, p. 1006 |
| 111-15-21 | Amended | V. 33, p. 1007 |
| 111-17-9 | Amended | V. 33, p. 48 |
| 111-17-10 | Amended | V. 33, p. 48 |



Kansas Register
Secretary of State
1st Floor, Memorial Hall
120 S.W. 10th Ave.
Topeka, KS 66612-1594


[^0]:    Legal
    Location
    Cottonwood River
    via Unnamed
    Tributary

[^1]:    * Preliminary; subject to change
    as provided in the Notice of Sale.
    Doc. No. 043805

