

Vol. 34, No. 41
October 8, 2015
Pages 1085-1108

## In this issue

Legislative interim committee schedule ..... 1086
Kansas Children's Cabinet and Trust Fund Notice of meeting. ..... 1087
Historic Sites Board of Review Notice of meeting ..... 1087
Kansas Public Employees Retirement System Request for proposals for group life insurance benefit plans ..... 1087
The University of Kansas Hospital
Request for proposals for patient financing outsourcing. ..... 1087
Kansas Board of Regents Universities
Notice to bidders ..... 1088
City of Augusta
Request for bids for train depot restoration (re-bid). ..... 1088
Department of Administration-Procurement and Contracts
Notice to bidders for state purchases. ..... 1088
Kansas Department of Transportation Request for applications for FTA programs ..... 1089
North Central Regional Planning Commission
Notices to bidders ..... 1090
Department of Revenue
Notice of available publications. ..... 1090
Kansas State University-Salina
Notice of aircraft for sale ..... 1090
Department of Health and Environment
Notice of hearing on proposed State Implementation Plan revision ..... 1090
Request for comments on proposed air quality permits ..... 1091
Notice concerning water pollution control permits/applications. ..... 1092
Notice of Bond Sale
City of Andover. ..... 1093
U.S.D. 443, Ford County (Dodge City) ..... 1094
Sedgwick County ..... 1095
City of Bel Aire. ..... 1096
Department of Administration-Office of the Chief Financial Officer
Public notice. ..... 1097
Department of Administration
Notice of hearing on proposed administrative regulations. ..... 1097
Annual statement of ownership, management and circulation ..... 1099
Pooled Money Investment Board
Notice of investment rates. ..... 1099
Kansas Insurance Department
Notice of changes in pharmacy networks ..... 1099
Permanent Administrative Regulations
State Corporation Commission. ..... 1100
Office of the Governor
Executive Order 15-06, designating the KANSASWORKS State Board as the State Workforce Development Board ..... 1101
Index to administrative regulations ..... 1103

## State of Kansas

## Legislature

## Interim Committee Schedule

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email legserv@las.ks.gov.

| Date | Room | Time | Committee | Agenda |
| :--- | :--- | :--- | :--- | :--- |
| Oct. 20 | 159-S | TBA | Joint Committee on <br> Building Construction | Agenda not available. |
| Oct. 21 | 159-S | TBA | Joint Committee on <br> Building Construction | Agenda not available. |
| Oct. 21 | $548-\mathrm{S}$ | TBA | Joint Committee on Health <br> Care Stabilization Fund | Agenda not available. |
| Oct. 23 | 112-N | $9: 00$ aversight | Over <br> K-12 Student Success <br> Interim Study Committee | Agenda not available. |

Director of Legislative
Administrative Services
Doc. No. 043966

The Kansas Register (USPS 0662-190) is an official publication of the state of Kansas, published by authority of K.S.A. 75-430. The Kansas Register is published weekly and a cumulative index is published annually by the Kansas Secretary of State. One-year subscriptions are $\$ 80$ (Kansas residents must include applicable state and local sales tax). Single copies, if available, may be purchased for $\$ 2$. Periodicals postage paid at Topeka, Kansas. POSTMASTER: Send change of address form to Kansas Register, Secretary of State, 1st Floor, Memorial Hall, 120 S.W. 10th Ave., Topeka, KS 66612-1594.
© Kansas Secretary of State 2015. Reproduction of the publication in its entirety or for commercial purposes is prohibited without prior permission. Official enactments of the Kansas Legislature and proposed and adopted administrative regulations of state agencies may be reproduced in any form without permission.
Hard copy subscription information and current and back issues of the Kansas Register (PDF format) can be found at the following link: http://www.sos.ks.gov/pubs/pubs_kansas_register.asp

Published by
Kris W. Kobach
Secretary of State
1st Floor, Memorial Hall
120 S.W. 10th Ave.
Topeka, KS 66612-1594
785-296-4564
www.sos.ks.gov


Register Office:
1st Floor, Memorial Hall 785-296-3489
Fax 785-296-8577
kansasregister@sos.ks.gov

State of Kansas<br>Children's Cabinet and Trust Fund<br>Notice of Meeting

The Kansas Children's Cabinet and Trust Fund will conduct a board meeting from 9 a.m. to 1 p.m. Friday, October 16, in Marvin Auditorium Room 101-A at the Topeka \& Shawnee County Public Library, 1515 S.W. 10th Ave., Topeka.

## Janice Suzanne Smith

 Executive DirectorDoc. No. 043960

## State of Kansas

## Historic Sites Board of Review

## Notice of Meeting

The Kansas Historic Sites Board of Review will meet at 9 a.m. Saturday, November 7, in the classrooms in the Kansas Museum of History, 6425 S.W. 6th Ave., Topeka. The board will consider the following items:

- Approval of minutes of August 8, 2015, meeting.
- National Register of Historic Places - Nominations: Beal House - 1624 Indiana St., Lawrence, Douglas County

Senate \& Curtis Court Apartments Historic District -900-914 S.W. Tyler St., Topeka, Shawnee County

Security Benefit Association Historic District 5820 S.W. 6th Ave., Topeka, Shawnee County
East Badger Creek Culvert - 182nd Road, Winfield vicinity, Cowley County
Woodland Place Stock Farm - Address Restricted, Courtland vicinity, Republic County
Prehistoric Sites of Wildcat Creek Watershed, Riley County, Kansas, Multiple Property Nomination

- Register of Historic Kansas Places - Nomination: Colorado-Derby Building - 201 N. Water St., Wichita, Sedgwick County
- National Register of Historic Places - Removals:

Highland Water Tower - 108 N. Genessee St., Highland, Doniphan County
Yount, George W., Barn - 14704 91st Road, Winfield vicinity, Cowley County
Persons requiring special accommodations to attend the meeting should contact the Cultural Resources Division of the Kansas State Historical Society, 6425 S.W. 6th Ave., Topeka, 66615-1099, 785-272-8681, ext. 240, at least two weeks prior to the meeting to discuss how the board may ensure participation.

Jennie Chinn
Executive Director

Doc. No. 043955

## State of Kansas <br> Public Employees Retirement System

## Request for Proposals

The Kansas Public Employees Retirement System (KPERS) is soliciting competitive fee proposals from qualifying institutions with the intent to establish term contracts for the group life insurance benefit plans that are administered by KPERS. Candidates should respond to this RFP for the purpose of underwriting a basic life insurance plan that covers approximately 150,000 active KPERS members and an optional life insurance plan that currently covers appoximately 43,000 members.
Details are available in the RFP document at the KPERS website at www.kpers.org.www.kpers.org. Proposals must be received in the KPERS office by 3 p.m. (CST) November 16, 2015. All related questions should be in writing and directed to Mary Beth Green, Chief Benefits Officer, 611 S. Kansas Ave., Suite 100, Topeka, 666033803, or mgreen@kpers.org.

Alan D. Conroy Executive Director
Doc. No. 043969
(Published in the Kansas Register October 8, 2015.)

## The University of Kansas Hospital

## Request for Proposals

The University of Kansas Hospital is issuing a request for proposals (RFP) for patient financing outsourcing. The University of Kansas Hospital wishes to outsource patient financing activities for a subset of self-pay accounts. The accounts will be placed with the selected vendor, and all account activity will be managed by the selected vendor. The vendor selected will complete all follow-up activity necessary to enable accounts to be paid in accordance with The University of Kansas Hospital policies/ procedures.
This includes, but is not limited to, contacting patients and accessing information via patient accounting systems. The patient financing outsourcing vendor will provide collection services to The University of Kansas Hospital. The selected vendor will be expected to provide services on a contingency basis for the population of selfpay accounts defined in the RFP. The University of Kansas Hospital is committed to building long-lasting partnerships with vendors that demonstrate high performance.
A detailed RFP can be requested by contacting Michael Quintero, director of patient accounting, via email at mquintero@kumc.edu. Proposals will be accepted until October 23, 2015.

Michael Quintero Director of Patient Accounting

## State of Kansas <br> Board of Regents Universities

## Notice to Bidders

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 767,125 et seq.
Emporia State University - Bid postings: www.emporia.edu/ busaff/. Additional contact info: phone 620-341-5145, fax: 620-341-5073, email: tshepher@emporia.edu. Mailing address: Emporia State University Purchasing, Campus Box 4021, 1 Kellogg Circle, Emporia, KS 66801-5415.
Fort Hays State University - Bid postings: www.fhsu.edu/ purchasing/bids. Additional contact info: phone 785-628-4251, fax: 785-628-4046, email: purchasing@fhsu.edu. Mailing address: Fort Hays State Purchasing Office, 601 Park St., 318 Sheridan Hall, Hays, KS 67601.
Kansas State University - Bid postings: www.k-state.edu/ purchasing/rfq. Additional contact info: phone: 785-532-6214, fax: 785-532-5577, email: kspurch@k-state.edu. Mailing address: Division of Financial Services/Purchasing, 21 Anderson Hall, Kansas State University, Manhattan, KS 66506.
Pittsburg State University - Bid postings: www.pittstate.edu/ office/purchasing. Additional contact info: phone: 620-2354169, fax: 620-235-4166, email: purch@pittstate.edu. Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762-7549.
University of Kansas - Electronic bid postings: http:// www.procurement.ku.edu/. Paper bid postings and mailing address: KU Purchasing Services, 1246 W. Campus Road, Room 20, Lawrence, KS 66045. Additional contact info: phone: 785-864-5800, fax: 785-864-3454, email: purchasing@ku.edu.
University of Kansas Medical Center - Bid postings: http:// www2.kumc.edu/finance/purchasing/bids.html. Additional contact info: phone: 913-588-1100, fax: 913-588-1102. Mailing address: University of Kansas Medical Center, Purchasing Department, Mail Stop 2034, 3901 Rainbow Blvd., Kansas City, KS 66160.
Wichita State University - Bid postings: www.wichita.edu/ purchasing. Additional contact info: phone: 316-978-3080, fax: 316-978-3528. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 12, Wichita, KS 67260-0012.

Kathy Herrman Chair of Regents Purchasing Group Director of Purchasing Fort Hays State University

Doc. No. 043663

# City of Augusta, Kansas 

## Request for Bids

Sealed bids for the re-bid of the restoration of the Frisco Train Depot at 618 State St., Augusta, Kansas, according to construction documents approved by the Kansas Department of Transportation, will be received by and/or delivered to the city clerk of the city of Augusta, Kansas, City Hall, 113 E. 6th St., Augusta, 67010, until 2 p.m. (CDT) October 30, 2015, and then opened publicly.
Hard copies of the documents may be viewed at the office of William Morris Associates Architects, 114 E. Fifth Ave., Augusta, or the office of Kansas Construction News, 230 Laura St., Wichita. There is a $\$ 50$ deposit for each hard copy of the documents.
A mandatory pre-bid conference will be conducted at 1:30 p.m. October 13 in the second floor conference room of the Augusta City Hall.

City of Augusta, Kansas
Doc. No. 043953

## State of Kansas <br> Department of Administration Procurement and Contracts

## Notice to Bidders

Sealed bids for items listed will be received by the director of Procurement and Contracts until 2 p.m. on the date indicated. For more information call 785-296-2376:

| $10 / 21 / 2015$ | EVT0003989 | LE Boots QVL |
| :--- | :--- | :--- |
| $10 / 21 / 2015$ | EVT0004003 | Leather, Web Gear and |
|  |  | Accessories |
| $10 / 21 / 2015$ | EVT0004005 | Shooting Range - Phase I |
| $10 / 21 / 2015$ | EVT0004014 | Aboveground Fuel Tanks |
| $10 / 27 / 2015$ | EVT0004012 | Aggregate, Maintenance Repair |
| $10 / 29 / 2015$ | EVT0004001 | XRF Spectrometer, KDOT |
| $10 / 29 / 2015$ | EVT0004004 | Kansas Byways Interpretive Plan |
|  |  | - Implementation Phase I |
| $11 / 10 / 2015$ | EVT0003995 | Temporary Nursing Services |
| $11 / 16 / 2015$ | EVT0004010 | Well Plugging Hendrickson - |
|  |  | Edwards Project |

The above-referenced bid documents can be downloaded at the following website:
http://admin.ks.gov/offices/procurement-and-contracts/ bid-solicitations
Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):
http://admin.ks.gov/offices/procurement-and-contracts/ additional-files-for-bid-solicitations
Information regarding prequalification, projects and bid documents can be obtained by calling 785-296-8899 or online at http://admin.ks.gov/offices/ofpm/dcc.

Tracy T. Diel, Director
Procurement and Contracts
Doc. No. 043971

## State of Kansas

# Department of Transportation 

## Request for Applications for FTA Programs

The Kansas Department of Transportation, Office of Public Transportation is accepting applications for the following Federal Transit Administration (FTA) programs:

- U.S.C. 49-5310 - Specialized Transportation for the Elderly and Disabled
- U.S.C. 49-5311 - General Public Transportation in Non-urbanized Areas
This application is to fund agency needs for state fiscal year 2017 (July 1, 2016 through June 30, 2017). The application is required annually from all KDOT-funded 5310 and 5311 transit provider agencies including those not requesting capital and/or operating expenses.

Please Note: The application process for state fiscal year 2017 has changed. Be sure to read this entire notice for important details on how to apply for funding. Application packets will no longer be accepted by mail.

The purpose of the U.S.C. $49-5310$ program is to provide funds to support private nonprofit corporations and authorized governments to provide transportation services to meet the special needs of the elderly and persons with disabilities. Federal funding under this program is available for capital expenditures only. State funding is available for operating expenses with the maximum award set by KDOT.

The purpose of the U.S.C. 49-5311 program is to provide funds to support rural and non-urbanized (cities less than 50,000 population) public transportation projects. The goal of the U.S.C. 49-5311 program is to provide services to the general public on an equal opportunity basis. Funds can be used for either operating or capital expenses.

The state funding for urban and rural public transportation for state fiscal year 2017 is budgeted at $\$ 11$ million.

Applicants for 5310 and 5311 funds must be local units of government, Indian tribes, or private nonprofit organizations registered with the Kansas Secretary of State to do business in Kansas. In addition, all applicants must be an active member in good standing of their coordinated transit district (CTD) in order to receive funding. Those agencies applying for funds in the metropolitan areas of Kansas City, Lawrence, Topeka and Wichita need to contact their respective metropolitan planning organization (MPO) to ensure that their application request is included in the MPO's transportation improvement program (TIP).

## New Application Process:

The Office of Public Transportation is currently implementing a new grants management system that will streamline applying for new funding as well as make required reporting for agencies in its programs much easier.

To that end, all agencies, new or returning, must request funding application materials by emailing the Office of Public Transportation at PTAPPS@ksdot.org. This is the only way to receive an application, and this will be the only way to sign up for training and to gain access to the new system. Your email should include what
program or programs you are applying to, the full legal name of your organization, the full name, title and contact information for your agency's primary representative, including email and phone. Please include the name, title, email address and phone number of any other agency representatives that will require system training. Once you receive your application packet via email from the Office of Public Transportation, fill it out at your convenience and then hold on to it - do not send your application back to KDOT. One of the main goals of the new system is to eliminate the need for application packages to be mailed in to the Office of Public Transportation. You will need the information you compile in your packet to complete your application online.

The Office of Public Transportation is in the process of establishing a combination of regional meetings and online webinar training sessions through its new grants management software company, Panther International. Upon receipt of your email request and within three weeks of October 1, 2015, the Office of Public Transportation will notify you of your training options. This training is mandatory for each applicant agency and it is where you will receive your access information for the new system. You will be quickly trained on how to complete and submit your funding application online as well as how to submit your monthly ridership and expense reports. The Office of Public Transportation understands that the process for applying for funding is very different this year, and as such it has extended the deadline for application submission to December 16, 2015. The CTD and KDOT contact lists will remain available online at http://www.ksdot.org/burTransPlan/pubtrans/index.asp. Any potential applicants that do not have Internet access can request an application by contacting the KDOT Public Transit Office at 785-296-4907.

Once provided, applications must indicate whether the request is for replacement vehicles, an expansion of services currently provided, a new start application, or if the application is for the funding of only operating assistance. "New start" is defined as any proposed service that was not previously in existence. "Expansion" is defined as adding transit service to areas not already receiving services (for example: providing services to new locations or adding evening and weekend service).

KDOT has developed selection criteria to be used by the Kansas Coordinated Transit District Council (KCTDC) in evaluating the capital request applications. The applications will be ranked by the KCTDC in January 2016. After the application ranking by the KCTDC, KDOT staff will use the selection criteria in their evaluation of the applications. It should be noted that all items on the application must be completed. Points will be deducted in the ranking process for missing or incomplete information.

All applications must be received to KDOT online by 3 p.m. Wednesday, December 16, 2015. Applications received after the deadline will not be accepted.

For more information contact Joshua C. Powers, MPA, State Public Transit Manager, Bureau of Transportation Planning, Eisenhower State Office Building, 700 S..W Harrison, Topeka, 66603-3745, 785-296-4907 or joshuap@ ksdot.org.

Mike King Secretary of Transportation

Doc. No. 043972
(Published in the Kansas Register October 8, 2015.)

## North Central Regional Planning Commission

## Notice to Bidders

Bids for a stop movement trailer will be accepted by the North Central Regional Planning Commission, 109 N. Mill St., Beloit, KS 67420, until 4 p.m. Thursday, October 22, 2015, at which time they will be publicly opened and read aloud at the same address. Copies of the Request for Proposals and project specifications can be accessed by going to http://procurement.ncrpc.org/HS/projects.html or by contacting the NCRPC at 785-738-2218 or lcpeters@ ncken.com. This action is being taken on behalf of the Southwest Kansas Regional Homeland Security Council. The estimated project value exceeds $\$ 25,000$.

Lisa Peters
Homeland Security Clerk
Doc. No. 043959

## State of Kansas

## Department of Revenue

## Notice of Available Publications

Listed below are all the Private Letter Rulings, Opinion Letters, Final Written Determinations, Revenue Rulings, Memorandums, Property Valuation Division Directives, Q\&A's, Information Guides and Notices published by the Department of Revenue for September 2015. Copies can be obtained by accessing the Policy Information Library located on the Internet at www.ksrevenue.org or by calling the Office of Policy and Research at 785-296-3081.

## Private Letter Rulings

P-2015-003 Interface Data Exchange-access records or data

## Opinion Letters

O-2015-001 Internet Tax Freedom Act
Final Written Determinations
No new publications

## Revenue Rulings

No new publications

## Notices

No new publications
Memorandums
No new publications

## Property Valuation Division Directives

No new publications
Q\&A's
No new publications
Information Guides
No new publications
Nick Jordan
Secretary of Revenue

Doc. No. 043968

## North Central Regional Planning Commission

## Notice to Bidders

Bids for tactical equipment will be accepted by the North Central Regional Planning Commission, 109 N. Mill St., Beloit, KS 67420, until 4 p.m. Thursday, October 22, 2015, at which time they will be publicly opened and read aloud at the same address. Copies of the Request for Bid and project specifications can be accessed by going to http://procurement.ncrpc.org/HS/projects.html or by contacting the NCRPC at 785-738-2218 or lcpeters@ ncken.com. This action is being taken on behalf of the Northeast Kansas Regional Homeland Security Council. The estimated project value exceeds $\$ 25,000$.

Lisa Peters
Homeland Security Clerk
Doc. No. 043961

## State of Kansas

Kansas State University-Salina

## Notice of Aircraft for Sale

Kansas State University at Salina is offering for sale the following aircraft:

- Schleicher ASK-21 Glider, N804KS, SN 21235, Airframe TT 3039.9 with Cobra trailer; $\$ 35,000$ OBO
- Schweizer SGM2-37, Motorglider, SN 5, Airframe TT 4438.63, Engine TSMOH 47.0, Prop TSO 1141.3, annual due 1/2016, \$90,000 OBO
For more information contact Mark Lundquist, senior maintenance manager, at 785-826-2689 or mlund@ksu.edu.

Mark Lundquist
Senior Maintenance Manager
Doc. No. 043975
State of Kansas

## Department of Health and Environment

## Notice of Hearing

The Kansas Department of Health and Environment proposes revisions to the State of Kansas Plan for Implementation, Maintenance and Enforcement of the 2012 Annual Fine Particulate Matter $\left(\mathrm{PM}_{2.5}\right)$ National Ambient Air Quality Standards (NAAQS). This State Implementation Plan (SIP) update, posted for public review on the KDHE website at http://www.kdheks.gov/bar/planning/pnplanning.html, is proposed in accordance with the requirements of Section 110 of the Federal Clean Air Act Amendments (CAAA) of 1990. Section 110 of the CAAA requires that each state submit a plan demonstrating the implementation, maintenance and enforcement of the NAAQS to the United States Environmental Protection Agency.

Any member of the public may request a public hearing and submit comments regarding this public action by contacting Pat Gibbs at 785-291-3278, pgibbs@ kdheks.gov, or fax 785-296-7455. If requested, the KDHE

Bureau of Air will conduct a public hearing at 10 a.m. Tuesday, November 10, in the Curtis State Office Building, Flint Hills Conference Room, third floor, 1000 S.W. Jackson, Topeka, to consider Kansas' 2012 Annual PM $_{2.5}$ NAAQS SIP Revisions. If no request for hearing is received by noon November 6, the scheduled hearing will be cancelled with an announcement on the KDHE Bureau of Air website as cited above.
The proposed SIP revision does not include any rulemaking action. Copies of the proposed plan also may be viewed at the following locations:

- Department of Air Quality, Unified Government of Wyandotte County - Kansas City, Kansas Health Department, 619 Ann Ave., Kansas City, Kansas
- Johnson County Department of Health and Environment, 11811 S. Sunset, Suite 2700, Olathe
- KDHE Northwest District Office, 2301 E. 13th St., Hays
- KDHE North Central District Office, 2501 Market Place, Suite D, Salina
- KDHE Northeast District Office, 800 W. 24th St., Lawrence
- KDHE Southeast District Office, 1500 W. 7th St., Chanute
- Wichita Department of Environmental Health, 1900 E. 9th St., Wichita
- KDHE Southwest District Office, 302 W. McArtor Road, Dodge City
Comments from the interested public may be faxed to 785-296-7455; mailed to KDHE, Bureau of Air, Attn: Pat Gibbs, 1000 S.W. Jackson, 3rd Floor, Topeka, 66612; or emailed to pgibbs@kdheks.gov, and must be received not later than November 10.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed plan in an accessible format. Requests for accommodation should be submitted to Pat Gibbs at least one week prior to the hearing.

Susan Mosier, M.D. Secretary of Health and Environment
Doc. No. 033964

## State of Kansas <br> Department of Health and Environment

## Request for Comments

The Kansas Department of Health and Environment is soliciting comments regarding a proposed air quality operating permit renewal and amendment to previously issued construction permit. Crestwood, Inc. has applied for a Class I operating permit renewal in accordance with the provisions of K.A.R. 28-19-510 et al. The purpose of a Class I permit is to identify the sources and types of regulated air pollutants emitted from the facility; the emission limitations, standards and requirements applicable to each source; and the monitoring, record keeping and
reporting requirements applicable to each source as of the effective date of permit issuance. Notice also is given that certain requirements in the construction permit dated June 1, 2001, are being modified by a modification of permit/approval conditions.
Crestwood, Inc. owns and operates a wood kitchen cabinet and vanity manufacturing facility located at 601 E. Water Well Road, Salina, KS 67401.

A copy of the proposed permit, permit application, all supporting documentation, all information relied upon during the permit application review process and a copy of the modification of approval conditions are available for public review during normal business hours at the KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka. Also, a copy of only the proposed permit can be reviewed at the KDHE North Central District Office, 2501 Market Place, Suite D, Salina. To obtain or review either document contact Rasha Allen, 785-296-1581, at the KDHE central office, and to review only the proposed permit contact Stan Marshall, 785-827-9639, at the KDHE North Central District Office. The standard departmental cost will be assessed for any copies requested.
Written comments or questions regarding the documents may be directed to Rasha Allen, KDHE, Bureau of Air, 1000 S.W. Jackson, Suite 310, Topeka, 66612-1366. In order to be considered in formulating final document decisions, written comments must be received not later than noon November 9, 2015.
A person may request a public hearing be held on the proposed documents. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Rasha Allen, KDHE, Bureau of Air, not later than noon November 9, 2015, in order for the secretary of health and environment to consider the request.
The U.S. Environmental Protection Agency has a 45day review period, which will start concurrently with the public comment period, within which to object to the proposed permit. If the EPA has not objected in writing to the issuance of the permit within the 45 -day review period, any person may petition the administrator of the EPA to review the permit. The 60 -day public petition period will directly follow the EPA's 45-day review period. Interested parties may contact KDHE to determine if the EPA's 45-day review period has been waived.
Any such petition shall be based only on objections to the permit that were raised with reasonable specificity during the public comment period provided for in this notice, unless the petitioner demonstrates that it was impracticable to raise such objections within such period, or unless the grounds for such objection arose after such period. Contact Ward Burns, U.S. EPA, Region 7, Air Permitting and Compliance Branch, 11201 Renner Blvd., Lenexa, KS 66219, 913-551-7960, to determine when the 45 -day EPA review period ends and the 60-day petition period commences.

Susan Mosier, M.D.
Secretary of Health and Environment
Doc. No. 043958

# State of Kansas <br> Department of Health and Environment 

## Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through $33,28-16-150$ through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.
The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation and reissuance of the designated permit or termination of the designated permit.

## Public Notice No. KS-AG-15-342/346 Pending Permits for Confined Feeding Facilities

Name and Address
of Applicant
Jhan LaRosh
LaRosh Farm
2097 W. 100th Drive
Osborne, KS 67473
Kansas Permit No. A-SOOB-B014
This permit is being reissued for an existing facility with a maximum capacity of 40 head ( 40 animal units) of cattle more than 700 pounds and 150 head ( 75 animal units) of cattle 700 pounds or less, for a total of 190 head ( 115 animal units) of cattle. There is no change in the permitted animal units from the previous permit cycle.

Name and Address
of Applicant
William J. Boeckman
Boeckman Farms
1146 O Road
Legal
Description
SW/4 of Section 09,
T04S, R13E,
Nemaha County

Receiving
Water
Missouri River Basin

Goff, KS 66428
Kansas Permit No. A-MONM-B003
This is a renewal permit for an existing facility for a maximum capacity of 70 head ( 70 animal units) of beef cattle weighing more than 700 pounds and 50 head ( 25 animal units) of beef cattle weighing 700 pounds or less, for a total of 95 animal units. There is no change in the permitted animal units.

| Name and Address <br> of Applicant | Legal <br> Description <br> Albert Goetz | Receiving <br> Water |
| :--- | :--- | :--- |
| 5042 E. Road 130 South | SE/4 of Section 17, | S10S, R27W, |
| Saline River Basin |  |  |

than 55 pounds, for a total of 733 animal units. There is no change in the permitted animal units.

| Name and Address <br> of Applicant | Legal <br> Description | Receiving <br> Water |
| :--- | :--- | :--- |
| Joe Pistora | NW/4 of Section 20, | Kansas River |
| 24457 Linwood Road | T12S, R21E, | Basin |
| Lawrence, KS 66044 | Leavenworth <br> County |  |
|  |  |  |

Kansas Permit No. A-KSLV-S001
This is a renewal permit for an existing facility for a maximum capacity of 225 head ( 90 animal units) of swine more than 55 pounds and 1,480 head ( 148 animal units) of swine 55 pounds or less, for a total of 1,705 head ( 238 animal units). There is no change in the permitted animal units.

| Name and Address <br> of Applicant | Legal <br> Description <br> Rodney Voth, Manager | SE/4 of Section 29, <br> Bluestem Farms |
| :--- | :--- | :--- | | Water |
| :--- |
| Neosho River |
| 843 N. Holly Road |
| Peabody, KS 66866 |$\quad$ T21S, R02E, | Marion County |
| :--- |

## Public Notice No. KS-AG-R-15-032

Per K.S.A. 65-171d, the following registration has been received for a proposed confined feeding facility:

| Name and Address <br> of Registrant | Legal <br> Description | County |
| :--- | :--- | :--- |
| Leo Huninghake | SE/4 of Section $06 \&$ | Marshall |
| 2633 26th Road | NE/4 of Section $07 \&$ |  |
| Frankfort, KS 66427 | SW/4 of Section 08, |  |
|  | T05S, R10E |  |
|  |  |  |

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural-related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 S.W. Jackson, Suite 420, Topeka, 66612-1367.

All comments regarding the draft documents or application notices received on or before November 7, 2015, will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-15-342/ 346, KS-AG-R-15-032) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the secretary of health and environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).
All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water.

These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at http://www.kdheks.gov/feedlots. Division of Environment offices are open from 8 a.m. to 5 p.m. Monday through Friday, excluding holidays.

Susan Mosier, M.D. Secretary of Health and Environment

Doc. No. 043967
(Published in the Kansas Register October 8, 2015.)

## Summary Notice of Bond Sale City of Andover, Kansas \$6,820,000* <br> General Obligation Refunding and Improvement Bonds Series A, 2015

## Details of the Sale

Subject to the terms and requirements of the Official Notice of Bond Sale dated September 8, 2015, of the city of Andover, Kansas, bids to purchase the city's General Obligation Refunding and Improvement Bonds, Series A, 2015, will be received at the office of the city clerk at City Hall, 1609 E. Central, Andover, KS 67002, or by telefacsimile at 316-733-4634 or electronically through the i DEAL, LLC BiDCOMP/PARITY electronic bid submission system, until 11 a.m. central time Tuesday, October 27, 2015. The bids will be considered by the governing body at its meeting at 7 p.m. on the sale date.

No oral or auction bids for the bonds shall be considered, and no bids for less than 100 percent of the total principal amount of the bonds and accrued interest to the date of delivery shall be considered.

## Good Faith Deposit

Each bidder must submit a good faith deposit in the form of a wire transfer or certified or cashier's check made payable to the order of the city, or a financial surety bond (if then available), in an amount equal to 2 percent of the principal amount of the bonds.

## Details of the Bonds

The bonds will be dated November 12, 2015, and will be issued as registered bonds in the denomination of $\$ 5,000$ or any integral multiple thereof. Interest on the bonds is payable semiannually on April 1 and October 1 of each year, beginning April 1, 2017. Principal of the bonds becomes due on October 1 in the years and amounts as shown below:

| Maturity Schedule |  |
| :---: | :---: |
| Principal Amount* | Maturity Date |
| $\$ 300,000$ | 2017 |
| 470,000 | 2018 |
| 480,000 | 2019 |
| 495,000 | 2020 |
| 515,000 | 2021 |
| 520,000 | 2022 |
| 545,000 | 2023 |
| 555,000 | 2024 |


| 575,000 | 2025 |
| :--- | :--- |
| 245,000 | 2026 |
| 240,000 | 2027 |
| 240,000 | 2028 |
| 250,000 | 2029 |
| 265,000 | 2030 |
| 270,000 | 2031 |
| 160,000 | 2032 |
| 165,000 | 2033 |
| 175,000 | 2034 |
| 175,000 | 2035 |
| 180,000 | 2036 |

Payment of Principal and Interest
The Kansas State Treasurer will serve as the bond registrar and paying agent for the bonds.

## Book-Entry Bonds

The bonds will be issued and registered under a book-entry-only system administered by the Depository Trust Company, New York, New York (DTC).

## Delivery of the Bonds

The city will prepare the bonds at its expense and will deliver the registered bonds to DTC on or about November 12, 2015.

## Legal Opinion

The bonds will be sold subject to the legal opinion of Triplett, Woolf \& Garretson, LLC, Wichita, Kansas, bond counsel, whose fees will be paid by the city.

## Financial Matters

The city's current assessed valuation for purposes of calculating statutory debt limitations is $\$ 141,185,581$. As of November 12, 2015, the city's total outstanding general obligation debt (including the bonds) is $\$ 33,695,000^{*}$, which excludes temporary notes outstanding in the amount of $\$ 2,595,000$ and bonds outstanding in the amount of $\$ 2,590,000$, which will be retired out of the proceeds of the bonds herein offered for sale. The city's total indebtedness that is subject to debt limitation, as of November 12, 2015, is estimated to be $\$ 12,720,796.47$, which is 9.01 percent of the assessed valuation of the city.

## Additional Information

For additional information contact the city clerk at the address and telephone number shown below, or the city's financial advisor for the bonds, Greg Vahrenberg, Piper Jaffray \& Co., 11635 Rosewood St., Leawood, KS 662112000, 913-345-3374.

City of Andover, Kansas By Susan C. Renner, City Clerk

City Hall, 1609 E. Central Andover, KS 67002 316-733-1303
*Subject to change.
Doc. No. 043973

# (Published in the Kansas Register October 8, 2015.) <br> Summary Notice of Bond Sale Unified School District No. 443 Ford County, Kansas (Dodge City) <br> \$85,600,000* <br> General Obligation Bonds <br> Series 2015-A <br> $\$ 10,340,000^{*}$ <br> General Obligation Refunding Bonds <br> Series 2015-B <br> (General obligation bonds payable from unlimited ad valorem taxes) 

## Bids

Subject to the Notice of Bond Sale dated September 14, 2015, separate electronic bids will be received on behalf of the executive director of business and operations/clerk of Unified School District No. 443, Ford County, Kansas (Dodge City) (the issuer), through PARITY until 10 a.m. (CDT) October 26, 2015, for the purchase of the abovereferenced bonds (the Series 2015-A Bonds, Series 2015-B Bonds, or collectively, the bonds). No bid for less than 100 percent of the principal amount of the Series 2015-A Bonds and 99 percent of the principal amount of the Series 2015-B Bonds and accrued interest thereon to the date of delivery will be considered.

## Bond Details

The bonds will consist of fully registered bonds in the denomination of $\$ 5,000$ or any integral multiple thereof. The bonds will be dated November 17, 2015, and will become due as set forth below. The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning September 1, 2016, with respect to the Series 2015-A Bonds, and beginning March 1, 2016, with respect to the Series 2015-B Bonds.
Series 2015-A Bonds. The Series 2015-A Bonds will become due in principal installments as follows:

| Payment Date <br> (March 1) | Principal <br> Amount |
| :---: | ---: |
| 2020 | $\$ 3,540,000$ |
| 2021 | $3,655,000$ |
| 2022 | $3,785,000$ |
| 2023 | $3,925,000$ |
| 2024 | $4,080,000$ |
| 2025 | $4,250,000$ |
| 2026 | $4,435,000$ |
| 2027 | $4,630,000$ |
| 2028 | $4,845,000$ |
| 2029 | $5,080,000$ |
| 2030 | $5,325,000$ |
| 2031 | $5,585,000$ |
| 2032 | $5,860,000$ |
| 2033 | $6,160,000$ |
| 2034 | $6,475,000$ |
| 2035 | $6,810,000$ |
| 2036 | $7,160,000$ |

Series 2015-B Bonds. The Series 2015-B Bonds will become due in principal installments as follows:

| Payment Date <br> (March 1) | Principal <br> Amount | Payment Date <br> (September 1) | Principal <br> Amount |
| :---: | :---: | :---: | :---: |
| 2016 | $\$ 170,000$ | 2016 | $\$ 1,260,000$ |
| 2017 | $1,260,000$ | 2017 | $1,875,000$ |
| 2018 | $1,880,000$ | 2018 | $3,895,000$ |

## Book-Entry-Only System

The bonds shall be registered under a book-entry-only system administered through DTC.

## Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

## Good Faith Deposit

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States or a wire transfer in Federal Reserve funds immediately available for use by the city in an amount equal to 2 percent of the principal amount of each series of the bonds as stated above.

## Delivery

The issuer will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about November 17, 2015, to DTC for the account of the successful bidder.

## Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2015 is $\$ 245,318,640$. The total general obligation indebtedness of the issuer as of the dated date, including the bonds being sold, is $\$ 100,080,000$.

## Approval of Bonds

The bonds will be sold subject to the legal opinion of Gilmore \& Bell, P.C., Wichita, Kansas, bond counsel to the issuer, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

## Additional Information

Additional information regarding the bonds may be obtained from the undersigned, or from the financial advisor, at the addresses set forth below.

```
Written Bid and Good Faith Deposit
Delivery Address:
    U.S.D. 443, Ford County, Kansas
    William Hammond, Executive Director of
        Business and Operations/Clerk
    Office of the Board of Education
    1000 2nd Ave.
    Dodge City, KS 67801-0460
    620-227-1620
    Fax: 620-227-1734
    hammond.william@usd443.org
Financial Advisor:
    Ranson Financial Consultants, L.L.C.
    200 W. Douglas, Suite }60
    Wichita, KS }6720
    Attn: John Haas
    316-264-3400
    Fax: 316-265-5403
    jhaas@ransonfinancial.com
```

Dated September 14, 2015.
Unified School District No. 443 Ford County, Kansas (Dodge City)
*Subject to change; see Notice of Bond Sale dated September 14, 2015.
Doc. No. 043965
(Published in the Kansas Register October 8, 2015.)

## Summary Notice of Bond Sale Sedgwick County, Kansas <br> \$13,680,000* <br> General Obligation Refunding and Improvement Bonds, Series A, 2015 <br> (General obligation bonds payable from unlimited ad valorem taxes)

## Bids

Subject to the Notice of Bond Sale dated September 2, 2015, written and electronic bids will be received on behalf of the chief financial officer of Sedgwick County, Kansas (the issuer), in the case of written bids, at the address set forth below, and in the case of electronic bids, through PARITY, until 10 a.m. (CDT) October 21, 2015, for the purchase of the above-referenced bonds. No bid of less than 99 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered.

## Bond Details

The bonds will consist of fully registered bonds in the denomination of $\$ 5,000$ or any integral multiple thereof. The bonds will be dated November 19, 2015, and will become due on August 1 in the years as follows:

| Year | Principal <br> Amount* |
| :--- | ---: |
| 2016 | $\$ 695,000$ |
| 2017 | 920,000 |
| 2018 | 930,000 |
| 2019 | 935,000 |
| 2020 | 955,000 |
| 2021 | 915,000 |
| 2022 | 850,000 |
| 2023 | 865,000 |
| 2024 | 885,000 |
| 2025 | 915,000 |
| 2026 | 590,000 |
| 2027 | 415,000 |
| 2028 | 425,000 |
| 2029 | 440,000 |
| 2030 | 450,000 |
| 2031 | 465,000 |
| 2032 | 480,000 |
| 2033 | 500,000 |
| 2034 | 515,000 |
| 2035 | 535,000 |

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on February 1 and August 1 in each year, beginning February 1, 2016.

## Book-Entry-Only System

The bonds shall be registered under a book-entry-only system administered through DTC.

## Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

## Good Faith Deposit

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States or a wire transfer in Federal Reserve funds immediately available for use by the issuer in the amount of $\$ 273,600$.

## Delivery

The issuer will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about November 19, 2015, to DTC for the account of the successful bidder.

## Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2015 is $\$ 4,898,084,022$. The total general obligation indebtedness of the issuer as of the dated date, including the bonds being sold, is $\$ 137,416,000$.

## Approval of Bonds

The bonds will be sold subject to the legal opinion of Gilmore \& Bell, P.C., Wichita, Kansas, bond counsel to the issuer, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the bonds are delivered.

## Additional Information

Additional information regarding the issuer or the bonds may be obtained from the issuer, attention: Chris Chronis, chief financial officer, at the address set forth below, 316-660-7591, fax 316-383-7729, or chris.chronis@ sedgwick.gov; or from the municipal advisor, Springsted Incorporated, attention: Bond Services, at the address set forth below, 651-223-3000, fax 651-223-3046, or bond_services@springsted.com.

```
Written Bid and Good Faith Deposit
Delivery Address:
    Sara Jantz
    Director of Accounting
    Sedgwick County Courthouse
    525 N. Main, Suite }82
    Wichita, KS }6720
```

```
Facsimile Bid and Good Faith Deposit
Delivery Address:
    Springsted Incorporated
    380 Jackson St., Suite 300
    St. Paul, MN 55101-2887
    Fax: 651-223-3046
```

Dated September 2, 2015.
*Subject to change; see Notice of
Bond Sale dated September 2, 2015.

Doc. No. 043962
(Published in the Kansas Register October 8, 2015.)

Summary Notice of Sale<br>City of Bel Aire, Kansas<br>\$4,045,000*<br>General Obligation Bonds<br>Series 2015D<br>\$220,000*<br>Taxable General Obligation Bonds Series 2015E<br>$\$ 465,000^{*}$<br>General Obligation Temporary Notes Series 2015F

## (General obligation bonds and general obligation

 notes payable from unlimited ad valorem taxes)
## Bids

Subject to the Notice of Sale dated September 15, 2015, written and electronic bids will be received on behalf of the clerk of the city of Bel Aire, Kansas (the issuer), in the case of written bids, at the address set forth below, and in the case of electronic bids, through PARITY, until 9:30 a.m. central time for the General Obligation Bonds, Series 2015D, and Taxable General Obligation Bonds, Series 2015E, and 10 a.m. central time for the General Obligation Temporary Notes, Series 2015F, on October 20, 2015, for the purchase of the above-referenced General Obligation Bonds, Series 2015D, and Taxable General Obligation Bonds, Series 2015E (jointly, the bonds), and General Obligation Temporary Notes, Series 2015F. No bid of less than 99 percent of the principal amount of the bonds and notes (collectively, the obligations) and accrued interest thereon to the date of delivery will be considered.

## Obligation Details

The obligations will consist of fully registered bonds and notes in the denomination of $\$ 5,000$ or any integral multiple thereof. The obligations will be dated November 24, 2015.
The Series 2015D Bonds will become due November 1 in the years as follows:

| Year | Principal <br> Amount |
| :---: | ---: |
| 2017 | $\$ 175,000$ |
| 2018 | 175,000 |
| 2019 | 180,000 |
| 2020 | 180,000 |
| 2021 | 180,000 |
| 2022 | 185,000 |
| 2023 | 190,000 |
| 2024 | 190,000 |
| 2025 | 195,000 |
| 2026 | 200,000 |
| 2027 | 205,000 |
| 2028 | 205,000 |
| 2029 | 210,000 |
| 2030 | 215,000 |
| 2031 | 225,000 |
| 2032 | 215,000 |
| 2033 | 220,000 |
| 2034 | 225,000 |
| 2035 | 235,000 |

$$
2036 \quad 240,000
$$

The Series 2015E Bonds will become due on November 1 in the years as follows:

| Year | Principal <br> Amount |
| :---: | ---: |
| 2017 | $\$ 10,000$ |
| 2018 | 10,000 |
| 2019 | 10,000 |
| 2020 | 10,000 |
| 2021 | 10,000 |
| 2022 | 10,000 |
| 2023 | 10,000 |
| 2024 | 10,000 |
| 2025 | 10,000 |
| 2026 | 10,000 |
| 2027 | 10,000 |
| 2028 | 10,000 |
| 2029 | 10,000 |
| 2030 | 10,000 |
| 2031 | 10,000 |
| 2032 | 10,000 |
| 2033 | 15,000 |
| 2034 | 15,000 |
| 2035 | 15,000 |
| 2036 | 15,000 |

The notes will become due as follows:

| Stated Maturity <br> (December 1) | Principal <br> Amount |
| :---: | :---: |
| 2017 | $\$ 465,000$ |

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on May 1 and November 1 in each year, beginning May 1, 2016.
The notes will bear interest from the date thereof at rates to be determined when the notes are sold as hereinafter provided, which interest will be payable semiannually on June 1 and December 1 in each year, beginning June 1, 2016.

## Adjustment of Issue Size

The issuer reserves the right to increase or decrease the total principal amount of the obligations, depending on the purchase price and interest rates bid and the offering prices specified by the successful bidder. The principal amount of any maturity may be adjusted by the issuer in order to properly size the obligation issue based on the discount or premium and interest rates bid on the obligations. The successful bidder may not withdraw its bid or change the interest rates bid as a result of any changes made to the principal amount of the obligations or principal of any maturity as described herein. If there is an increase or decrease in the final aggregate principal amount of the obligations or the schedule of principal payments as described above, the issuer will notify the successful bidder by means of telephone or facsimile transmission, subsequently confirmed in writing, not later than 2 p.m. central time on the business day immediately following the sale date. The actual purchase price for the obligations shall be calculated by applying
the percentage of par value bid by the successful bidder against the final aggregate principal amount of the obligations, as adjusted.

## Book-Entry-Only System

The obligations shall be registered under a book-entryonly system administered through DTC.

## Paying Agent and Bond Registrar

Kansas State Treasurer, Topeka, Kansas.

## Good Faith Deposit

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States, a qualified financial surety bond or a wire transfer in Federal Reserve funds immediately available for use by the issuer in the amount of $\$ 80,900$ for the Series 2015D Bonds, $\$ 4,400$ for the Series 2015E Bonds, and $\$ 9,300$ for the notes.

## Delivery

The issuer will pay for preparation of the obligations and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about November 24, 2015, to DTC for the account of the successful bidder.

## Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2015 is $\$ 54,069,283$. The total general obligation indebtedness of the issuer as of the dated date, including the bonds being sold, is $\$ 34,310,000$.

## Approval of Bonds

The obligations will be sold subject to the legal opinion of Gilmore \& Bell, P.C., Wichita, Kansas, bond counsel to the issuer, whose approving legal opinion as to the validity of the obligations will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder when the obligations are delivered.

## Additional Information

Additional information regarding the obligations may be obtained from the undersigned, or from the financial advisor, at the addresses set forth below.

```
Written Bid and Good Faith Deposit
Delivery Address:
    7651 E. Central Park Ave
    Bel Aire, KS 67226
    316-744-2451
    Fax: 316-744-3739
    jhayes@belaireks.gov
Financial Advisor - Facsimile Bid
Delivery Address:
    Columbia Capital Management, LLC
    6330 Lamar Ave., Suite 200
    Overland Park, KS 66202
    913-312-8055
    Fax: 913-312-8056
    kspurgeon@columbiacapital.com
```

Dated September 15, 2015.
City of Bel Aire, Kansas
Doc. No. 043974

## State of Kansas

Department of Administration
Office of the Chief Financial Officer

Public Notice

Under requirements of K.S.A. 65-34,117(c), as amended, records of the Office of the Chief Financial Officer show the unobligated balances are $\$ 4,856,386.32$ in the Underground Petroleum Storage Tank Release Trust Fund and $\$ 1,277,019.75$ in the Aboveground Petroleum Storage Tank Release Trust Fund at September 30, 2015.

Annette Witt, Manager
Office of the Chief Financial Officer
Doc. No. 043976

## State of Kansas <br> Department of Administration

## Notice of Hearing on Proposed Administrative Regulations

A public hearing will be conducted at 10 a.m. Wednesday, December 9, in Room 450, Auditorium A of the Eisenhower State Office Building, 700 S.W. Harrison, Topeka, to consider the adoption of proposed changes to existing rules and regulations of the Department of Administration.
This 60-day notice of the public hearing shall constitute a public comment period for the purpose of receiving written public comments on the proposed rules and regulations. All interested parties may submit written comments prior to the hearing to the Office of the Chief Financial Officer, Attn: Janette Martin, 700 S.W. Harrison, Suite 300, Topeka, 66603, or by email to Janette. Martin@da.ks.gov. All interested parties will be given a reasonable opportunity to present their views orally regarding the adoption of the proposed changes during the public hearing. In order to provide all parties an opportunity to present their views, it may be necessary to request that each participant limit any oral presentation to five minutes.
Any individual with a disability may request an accommodation in order to participate in the public hearing and may request the proposed regulations and economic impact statement in an accessible format. Requests for accommodation should be made at least five working days in advance of the hearing by contacting Janette Martin at 785-296-2708 or TTY 800-766-3777. The north entrance to the Eisenhower State Office Building is accessible. Handicapped parking is located across the street from the north entrance to the building.
The state of Kansas proposes to adopt federal subsistence rates effective January 1, 2016. The current methodology establishes rates set by Department of Administration policy based on geographic areas or categories of travel. In addition, the current methodology reimburses travelers based on a meals allowance also set by Department of Administration policy. Federal subsis-
(continued)
tence rates (including meals and lodging) are established based on a standard rate and "non-standard areas." The adoption of these rates will result in subsistence reimbursement which aligns closely with actual travel locations and costs.

With the adoption of federal rates, meal reimbursement will be calculated on a set schedule with a day divided into quarters and the daily meal reimbursement amount divided equally between quarters. This change will utilize delivered SMART functionality, eliminating modifications in place to support current meals allowance policy. The proposed changes will allow the agency head, or the agency head's designee, to approve paying reduced subsistence rates, allowing flexibility to manage travel costs within the approved agency travel budget. Currently, subsistence reductions must be approved by the secretary of administration. The current rate-setting methodology is not mandated in federal law. The changes are not mandated by federal law as a requirement for participating in or implementing a federally subsidized or assisted program.

Copies of the proposed regulations and the economic impact statement for the proposed changes to the regulations can be obtained at the following website: http:// www.admin.ks.gov/offices/chief-financial-officer/other-useful-links/Regulation Changes. Summaries of the proposed regulations and their economic impact follow:
K.A.R. 1-16-4. Date and hour of departure and return. This regulation addresses the completion of a travel voucher for a period of official state business travel to reflect a leave of absence for proper determination of allowable subsistence expenses. Minor changes are proposed to this regulation to update the wording to current standardized language as well as remove the reference to the DA-121 form and replace it with a broader reference to a subsistence allowance claim. The Department of Administration does not anticipate any economic impact resulting from these changes. These changes will be effective January 1, 2016.
K.A.R. 1-16-8. Use of privately owned or operated conveyance, limitations; reimbursement for transportation and subsistence expenses. This regulation addresses the calculations that agencies use to reimburse state employees who are traveling on state business either in-state or out-of-state. Minor changes are proposed to this regulation to update the wording to current standardized language and grammar usage as well as to incorporate the change in reimbursement methodology from meal allowances to quarter days. The actual economic impact is a function of the frequency and locations traveled by agencies. Under the proposed regulation changes, the agency head has the direct ability to approve reduced subsistence for travel, giving flexibility to manage the approved agency travel budget. These changes will be effective January 1, 2016.
K.A.R. 1-16-15. Reduced allowances. This regulation addresses an agency's ability to reimburse its employees at a rate that is less than the standard rates set by the Department of Administration. Minor changes are proposed to this regulation to update the wording to current standardized language and grammar usage as well as to
incorporate the change in reimbursement methodology from a meals allowance to quarter days. Change is also proposed to allow the agency head, or the agency head's designee, to approve paying reduced subsistence rates, which currently requires approval by the secretary of administration. The actual economic impact is a function of the frequency and locations traveled by agencies. Under the proposed regulation changes, the agency head has the direct ability to approve reduced subsistence for travel, giving flexibility to manage the approved agency travel budget. These changes will be effective January 1, 2016.
K.A.R. 1-16-18. Subsistence allowance. This regulation addresses all subsistence allowances, including meals and lodging, and the limits to those allowances. Minor changes are proposed to this regulation to update the wording to current standardized language and grammar usage as well as to incorporate the change in reimbursement methodology from meal allowances to quarter days. Change is also proposed to delete the use of "out-of-state, designated high cost geographic areas" and "out-of-state, special designated high cost geographic areas" as well as "border city." With the adoption of federal subsistence rates, out-of-state travel will no longer include these designated areas. Additionally, Department of Administration policy will no longer include allowances for border city travel. Another proposed change deletes the exception to allow actual meal expenses for international travel claims. In addition, change is proposed for meal and lodging rates to be issued through, rather than published in, informational circulars. The actual economic impact is a function of the frequency and locations traveled by agencies. Under the proposed regulation changes, the agency head has the direct ability to approve reduced subsistence for travel, giving flexibility to manage the approved agency travel budget. These changes will be effective January 1, 2016.
K.A.R. 1-16-18a. Designated high-cost geographic areas. This regulation defines high-cost geographic areas and addresses how state travelers would be reimbursed if traveling to a high-cost geographic area. Minor changes are proposed to this regulation to update the wording to current standardized language and grammar usage as well as to incorporate the change in reimbursement methodology from a meals allowance to quarter days. Change is proposed to delete the use of "out-of-state, designated high cost geographic areas" and "out-of-state, special designated high cost geographic areas." Current locations with these designations, as well as the option for new locations to be added as designated high cost geographic areas, are deleted as well. With the adoption of federal subsistence rates, which includes meals and lodging, effective with the upgrade to version 9.2 of SMART, out-of-state travel will no longer include these designated areas. In addition, an exception for conference lodging will be added to the K.A.R. title. The actual economic impact is a function of the frequency and locations traveled by agencies. Under the proposed regulation changes, the agency head has the direct ability to approve reduced subsistence for travel, giving flexibility to manage the approved agency travel budget. These changes will be effective January 1, 2016.

Sarah Shipman
Acting Secretary of Administration
Doc. No. 043963


PS Form 3526, July 2014 (Page 2 of 4)


## State of Kansas

## Pooled Money Investment Board

## Notice of Investment Rates

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 2014 Supp. 12-1675(b)(c)(d) and K.S.A. 2014 Supp. 12-1675a(g).

Effective 10-5-15 through 10-11-15

| Term | Rate |
| :--- | ---: |
| $1-89$ days | $0.12 \%$ |
| 3 months | $0.06 \%$ |
| 6 months | $0.10 \%$ |
| 12 months | $0.32 \%$ |
| 18 months | $0.46 \%$ |
| 2 years | $0.59 \%$ |

Scott Miller
Director of Investments
Doc. No. 043954

## State of Kansas

## Kansas Insurance Department

## Notice of Changes in Pharmacy Networks

Pursuant to K.S.A. 40-2,153, the Kansas commissioner of insurance is publishing notice that the following changes have occurred in pharmacy networks in the state of Kansas:

CIGNA/CGLIC Pharmacy Network has notified the Insurance Department of the following additions to its pharmacy network:

| Name | City |
| :--- | :--- |
| IDC Pharmacy | Wichita |
| Irwin-Potter Drug | Anthony |
| Wal-Mart Pharmacy 10-4362 | Rose Hill |
| Walmart Pharmacy 10-6585 | Topeka |
| Lanning Pharmacy | Marion |
| Costco Pharmacy \#1200 | Wichita |

In addition, CIGNA/CGLIC Pharmacy Network has notified the department of the following terminations from its pharmacy network:
(continued)

Name
Davis Family Pharmacy
Meriden Pharmacy
Cleland Pharmacy, LLC
Ward Drug Store
Marion Healthmart Pharmacy
Evans Drug Inc.
Gibson Pharmacy
Boelling Pharmacy
Medicine Store

City
Wichita
Meriden
WaKeeney
Oberlin
Marion
Columbus
Salina
Herington
Olathe

Humana Health Plan and Humana Insurance Company Pharmacy Network has notified the department of the following additions to its pharmacy network:

| Pharmacy Name | City | Effective |
| :---: | :---: | :---: |
| Irwin-Potter Drug | Anthony | 2015-01-13 |
| Wal-Mart Pharmacy 10-4353 \#104 | Burlington | 2015-01-02 |
| Caldwell Pharmacy \#8101 | Caldwell | 2015-03-02 |
| Clark Pharmacy | Cimarron | 2015-01-27 |
| Wal-Mart Pharmacy 10-3369 \#103 | Clearwater | 2015-01-27 |
| Wal-Mart Pharmacy 10-4360 \#1043 | Columbus | 2015-03-24 |
| Target Pharmacy \#2448 | Derby | 2015-02-02 |
| Walmart Pharmacy 10-4361 \#1043 | Ellsworth | 2015-02-03 |
| Genoa Healthcare \#157 | Emporia | 2015-03-02 |
| Garden Pharmacy | Garden City | 2015-03-24 |
| Stevens County Retail Pharmacy | Hugoton | 2015-03-24 |
| Fraese Drug and Soda Fountain | Hutchinson | 2015-03-24 |
| Kollhoff Pharmacy | Junction City | 2015-03-17 |
| Childrens Mercy West Pharmacy | Kansas City | 2015-03-02 |
| Target Pharmacy \#2222 | Kansas City | 2015-02-02 |
| Wal-Mart Pharmacy 10-6172 \#1061 | Kansas City | 2015-03-24 |
| Kare Pharmacy of Lansing | Lansing | 2015-02-02 |
| Orchards Drug LC | Lawrence | 2015-01-20 |
| Target Pharmacy \#0531 | Lawrence | 2015-02-02 |
| Soleo Health | Lenexa | 2015-01-02 |
| Uvanta Pharmacy - Kansas City | Lenexa | 2015-03-02 |
| Lincoln County Pharmacy | Lincoln | 2015-02-02 |
| Hy-Vee Pharmacy 1398 | Manhattan | 2015-03-17 |
| Target Pharmacy \#1821 | Manhattan | 2015-02-02 |
| Lanning Pharmacy | Marion | 2015-03-03 |
| Target Pharmacy \#1487 | Mission | 2015-02-02 |
| Moundridge Pharmacy | Moundridge | 2015-01-02 |
| QOL Meds \#966 | Newton | 2015-01-20 |
| Target Pharmacy \#1543 | Olathe | 2015-02-02 |
| Target Pharmacy \#1756 | Olathe | 2015-02-02 |
| Stark Professional Pharmacy | Overland Park | 2015-03-17 |
| Target Pharmacy \#1757 | Overland Park | 2015-02-02 |
| Target Pharmacy \#1842 | Overland Park | 2015-02-02 |
| Target Pharmacy \#2043 | Overland Park | 2015-02-02 |
| Parsons Family Pharmacy | Parsons | 2015-01-20 |
| Crowell Drug | Pittsburg | 2015-03-02 |
| Lindburg Pharmacy North | Pittsburg | 2015-03-02 |
| Wal-Mart Pharmacy 10-4362 \#104 | Rose Hill | 2015-02-02 |
| Target Pharmacy \#1759 | Shawnee | 2015-02-02 |
| Hamilton County Drug | Syracuse | 2015-02-24 |
| Stormont-Vail Retail Pharmacy | Topeka | 2015-02-02 |
| Walmart Pharmacy 10-6585 \#1065 | Topeka | 2015-02-02 |
| Valley Falls Pharmacy | Valley Falls | 2015-03-17 |
| The University of Kansas Hospital | Westwood | 2015-03-17 |
| Costco Pharmacy 1200 | Wichita | 2015-03-24 |
| Custom Rx Pharmacy \& Wellness | Wichita | 2015-02-02 |
| IDC Pharmacy | Wichita | 2015-01-02 |
| Kansas Pain Specialists | Wichita | 2015-03-02 |
| Target Pharmacy \#0092 | Wichita | 2015-02-02 |
| Target Pharmacy \#1943 | Wichita | 2015-02-02 |
| Target Pharmacy \#1944 | Wichita | 2015-02-02 |
| Target Pharmacy \#1945 | Wichita | 2015-02-02 |

## State of Kansas State Corporation Commission <br> Permanent Administrative Regulations

## Article 3.-PRODUCTION AND CONSERVATION OF OIL AND GAS

82-3-304. Tests of gas wells. (a) Initial test.
(1) Each operator shall conduct a multipoint back-pressure test and a one-point stabilized flow test, as specified in K.A.R. 82-3-303, on each gas well producing at least 250 mcf per day. The tests shall be conducted within 30 days of the first gas sales. The test results shall be filed with the commission within 60 days of the first gas sales.
(2) Each operator shall conduct a 24 -hour shut-in pressure test on each gas well producing less than 250 mcf per day. Each test shall be conducted within 120 days of the first gas sales. The test results shall be filed with the commission within 150 days of the first gas sales.
(b) Annual test. Before April 1 of each calendar year, each operator shall conduct a one-point stabilized flow test on each gas well producing at least 500 mcf per day. The test results shall be filed with the commission before May 1 of each calendar year.
(c) Test witnessing. Each test shall be conducted under the supervision of the conservation division, which may have an employee witness any test. A test of any individual well may be required by the commission at any time.
(d) Coalbed natural gas exemption.
(1) Any operator of a well producing only coalbed natural gas may seek an exemption from subsection (a) or (b) by filing an application with the conservation division stating that only coalbed natural gas is produced from the well and that testing would be physically impossible or contrary to prudent practices. No well shall be exempt unless the application has been approved by the conservation division.
(2) If the exemption is granted, the exemption shall continue in effect until the well no longer meets the criteria for exemption. The operator shall notify the conservation division immediately if the well begins producing oil or gas other than coalbed natural gas or if the well characteristics change so that testing becomes possible. (Authorized by K.S.A. 55-704; implementing K.S.A. 2014 Supp. 55-164 and K.S.A. 55-703; effective, T-83-44, Dec. 8, 1982; effective May 1, 1983; amended May 1, 1986; amended May 1, 1987; amended May 1, 1988; amended April 23, 1990; amended Aug. 29, 1997; amended Jan. 25, 2002; amended Jan. 14, 2005; amended June 1, 2007; amended Oct. 23, 2015.)

Amy L. Gilbert Secretary

Doc. No. 043957

Any questions should be directed to the Insurance Department at 785-296-3071.

Ken Selzer
Kansas Insurance Commissioner
Doc. No. 043956

## State of Kansas

Office of the Governor

Executive Order 15-06

## Designation of the KANSASWORKS State Board as the State Workforce Development Board

WHEREAS, The Workforce Innovation and Opportunity Act, 29 U.S.C. Sec. 3101 et. seq., calls for the Governor to establish a State workforce development board, and the Act allows for the designation of any established State entity in existence on December 31, 1997 (including a State council, State workforce development board, or combination of regional boards) as the State workforce investment board, 29 U.S.C. Sec. 3111 (e); and

WHEREAS, The Workforce Network of Kansas Board created through Executive Orders 01-6, 99-6 and 96-3 fulfills the requirements of the Workforce Innovation and Opportunity Act, 29 U.S.C. Sec. 3111 et. seq.; and
WHEREAS, The Workforce Network of Kansas Board was established to increase the effectiveness of the training and employment system through combined boards and enhanced cooperation and collaboration among stakeholders at the local and State levels; and

WHEREAS, A multi-partner, multi-component system exists within Kansas comprised of Local Workforce Development boards, Kansas state agencies, one-stop operators, community based organizations and electronic job matching; and
WHEREAS, These individual components have valid and important missions which can be enhanced through continued cooperation and collaboration; and

WHEREAS, Benefits to the several components will be realized through identification as a partner within a system;

NOW, THEREFORE, pursuant to the authority vested in me as Governor of the State of Kansas, I hereby change the name of the Workforce Network of Kansas Board, created through Executive Order 01-6, to the KANSASWORKS State Board and designate the KANSASWORKS State Board (KWSB) as the State workforce development board as set forth in 29 U.S.C. Sec. 3111(a) and (e).
(1) Membership
(a) Membership of the KWSB State Board shall be by official commission of appointment by the Governor, certified by and filed with the Secretary of State.
(b) The membership shall be composed of such representatives with optimum policy-making authority and demonstrated expertise and experience as may be required by applicable federal or state law. The KSWB shall include the following members:
(i) the Governor;
(ii) a member of each chamber of the Kansas legislature, which shall be selected by the presiding officer of such chamber;
(iii) representatives of private businesses (owners, CEOs, or executives), including at least one small businesses, from among those nominated by Kansas business organizations and trade associations, comprising at least $50 \%$ membership on the KSWB;
(iv) representatives of labor organizations nominated by Kansas labor federations, and a member of a labor organization or training director from a joint labor-management apprenticeship program, comprising at least $20 \%$ membership on the KSWB;
(v) lead State government officials responsible for core programs, including those administering Wagner-Peyser, Adult Education and Literacy, Vocational Rehabilitation, and Youth, Adult and Dislocated Worker programs; and
(vi) chief elected officials representing cities and counties.
(c) The Governor shall appoint members to the KWSB that represent diverse geographic areas of the State, including urban, rural and suburban areas.
(d) All required members shall be voting members of the KWSB.
(e) Consistent with federal law, the Governor may appoint ad hoc members to the KWSB that may be designated as voting or non-voting members. Such members may include representatives of community based organizations, onestop partners, education, veteran affairs, state and local government, tribal organizations, as well as those with expertise handling youth, individuals with barriers to employment, older workers, or economic development.
(f) The Chairperson of the KWSB shall be a member representing private sector business and appointed by the Governor by official commission of appointment by the Governor, certified by and filed with the Secretary of State. The Chairperson shall serve at the pleasure of the Governor. A Vice-Chairperson shall also be appointed by the Governor by official commission of appointment by the Governor, certified by and filed with the Secretary of State, and shall serve at the pleasure of the Governor.
(g) The KWSB shall meet upon the call of the Chairperson as necessary to carry out its duties under this Executive Order.
(2) Compensation. Members of the KWSB shall receive no compensation. To the extent permitted by law, the Workforce Innovation and Opportunity Act, and the School-to-Work and One-Stop Career Center grants, members of the KWSB shall receive subsistence allowances, mileage, and expense reimbursements as provided in K.S.A. 75-3223 and amendments thereto for travel to and attendance at official meetings of the KWSB. The subsistence allowances, mileage, and expense reimbursements
shall be paid from Workforce Innovation and Opportunity Act funds appropriated to the Kansas Department of Commerce, except that expenses of other state agency representatives shall be paid by the agencies represented.
(3) Duties. The KWSB shall assist and advise the Governor in:
(a) developing, implementing, and modifying the State plan;
(b) reviewing statewide policies, programs, and recommendations on actions that should be taken to align workforce development programs in a manner that supports a comprehensive and streamlined workforce development system in Kansas, including the review and provision of comments on the State plans, if any, for programs and activities of one-stop partners that are not core programs;
(c) developing and continuously improving the workforce development system in Kansas, including:
(i) identifying barriers and means for removing barriers to better coordinate, align and avoid duplication among the programs and activities carried out through the system;
(ii) developing strategies to support the use of career pathways for the purpose of providing individuals, including low-skilled adults, youth and individuals with barriers to employment (including individuals with disabilities), with workforce development activities, education and supportive services to enter or retain employment;
(iii) developing strategies for providing effective outreach to and improved access for individuals and employers who could benefit from services provided through the workforce development system;
(iv) developing and expanding strategies for meeting the needs of employers, workers and jobseekers, particularly through industry or sector partnerships related to in-demand industry sectors and occupations;
(v) identifying regions, including planning regions, for the 106(a), and designating local development areas, after consultation with local boards and chief elected officials;
(vi) developing and continuously improving the one-stop delivery system in local areas, including providing assistance to local boards, one-stop operators, one-stop partners and providers with planning and delivering services, including training services and supportive services, to support effective delivery of services to workers, jobseekers, and employers; and
(vii) developing and updating comprehensive State performance accountability measures, including State adjusted levels of performance, to assess the effectiveness of the core programs in the State;
(d) developing and updating comprehensive State performance accountability measures, including State adjusted levels of performance, to assess the effectiveness of the core programs in the State;
(e) identifying and disseminating information on best practices, including:
(i) effective operation of one-stop centers, relating to the use of business outreach, partnerships, and service delivery strategies, including strategies for serving individuals with barriers to employment;
(ii) development of effective local boards, which may include information on factors that contribute to enabling local boards to exceed negotiated local levels of performance, sustain fiscal integrity, and achieve other measures of effectiveness; and
(iii) effective training programs that respond to real-time labor market analysis, that effectively use direct assessment and prior learning assessment to measure an individual's prior knowledge, skills, competencies, and experiences, and that evaluate such skills, and competencies for adaptability, to support efficient placement into employment or career pathways;
(f) developing and reviewing statewide policies affected the coordinated provision of services through the State's one-stop delivery system, including:
(i) objective criteria and procedures for use by local boards in assessing the effectiveness and continuous improvement of one-stop centers;
(ii) guidance for the allocation of one-stop center infrastructure funds; and
(iii) policies relating to the appropriate roles and contributions of entities carrying out one-stop partner programs within the onestop delivery system, including approaches to facilitating equitable and efficient cost allocation;
(g) developing strategies for technological improvement to facilitate access to, and improve the quality of, services and activities provided through the one-stop delivery system, including digital literacy skills, accelerated acquisition of skills and recognized post-secondary credentials by participants, professional development of providers and workforce professionals, and accessible technology for individuals with disabilities and individuals in remote areas;
(h) developing strategies for aligning technology and data systems across one-stop partner programs to enhance service delivery and improve efficiencies in reporting on performance accountability measures;
(i) developing allocation formulas for the distribution of funds to local areas for employment and training activities for adults and youth workforce development activities;
(j) preparing annual reports;
(k) developing statewide workforce and labor market information system described in the Wag-ner-Peyser Act;
(1) developing other such policies as may promote statewide objectives for, and enhance the performance of, the workforce development system in Kansas; and
( m ) performing any additional duties as may be required by current and future applicable employment, training or workforce development federal laws and amendments thereto.
(4) Bylaws. The KWSB shall establish bylaws to improve operations and ensure the orderly administration and functioning of the KWSB, which shall
include such terms and provisions as required by applicable federal or state law.
Any provision of Executive Order 01-6, Executive Order 99-6 or Executive Order 96-3 inconsistent with the provisions of this Executive Order is hereby rescinded.
This document shall be filed with the Secretary of State as Executive Order No. 15-06 and shall become effective immediately.

Dated September 30, 2015.
Sam Brownback
Governor
Doc. No. 043970

## INDEX TO ADMINISTRATIVE REGULATIONS

This index lists in numerical order the new, amended and revoked administrative regulations and the volume and page number of the Kansas Register issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the Kansas Administrative Regulations and the 2014 Supplement of the Kansas Administrative Regulations.

| AGENCY 1: DEPARTMENT OF ADMINISTRATION |  |  |
| :---: | :---: | :---: |
| Reg. No. | Action | Register |
| 1-9-22 | Amended | V. 33, p. 885 |
| 1-14-11 | Amended | V. 33, p. 886 |
| AGENCY 5: DEPARTMENT OF AGRICULTURE-DIVISION OF WATER RESOURCES |  |  |
| Reg. No. | Action | Register |
| 5-7-1 | Amended | V. 33, p. 325 |
| 5-7-4 | Amended | V. 33, p. 325 |
| 5-7-4b | New | V. 33, p. 326 |
| 5-22-7 | Amended | V. 34, p. 513 |


| AGENCY 7: SECRETARY OF STATE |  |  |
| :--- | :--- | :---: |
| Reg. No. | Action | Register |
| $7-23-14$ | Amended | V. 34, p. 1032 |
| $7-23-15$ | New | V. 34, p. 103 |

AGENCY 9: DEPARTMENT OF
AGRICULTURE-DIVISION OF ANIMAL HEALTH
Reg. No. Action Register
 AGENCY 14: DEPARTMENT OF REVENUE-
DIVISION OF ALCOHOLIC BEVERAGE
CONTROL

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $14-19-40$ | New (T) | V. 34, p. 824 |
| $14-19-40$ | New | V. 34, p. 1053 |
| $14-20-42$ | New (T) | V. 34, p. 825 |


| 14-20-42 | New | V. 34, p. 1054 | 28-16-28c | Amended | V. 34, p. 194 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 14-21-23 | New (T) | V. 34, p. 825 | 28-16-28d | Amended | V. 34, p. 196 |
| 14-21-23 | New | V. 34, p. 1054 | 28-16-28e | Amended | V. 34, p. 197 |
| AGENCY 16: ATTORNEY GENERAL |  |  | 28-16-28f | Amended | V. 34, p. 199 |
| Reg. No. | Action | Register | 28-16-28g | Amended | V. 33, p. 643 |
| 16-11-7 | Amended (T) | V. 33, p. 730 | 28-19-720 | Amended | V. 33, p. 1125 |
| 16-11-7 | Amended | V. 33, p. 1047 | 28-19-750 | Amended | V. 33, p. 1126 |
| 16-13-1 | New (T) | V. 33, p. 731 | AGENCY 30: DEPARTMENT FOR CHILDREN AND FAMILIES |  |  |
| 16-13-1 | New | V. 33, p. 1048 |  |  |  |
| 16-14-1 through |  |  | Reg. No. | Action | Register |
| 16-14-9 | New (T) | V. 34, p. 962, 963 | 30-6-34 | Revoked | V. 33, p. 142 |
| AGENCY 17: OFFICE OF THE STATE BANK COMMISSIONER |  |  | 30-6-35 | Revoked | V. 33, p. 142 |
|  |  |  | 30-6-36 | Revoked | V. 33, p. 142 |
|  |  |  | $30-6-39$ $30-6-40$ | Revoked Revoked | V. 33, p. 142 |
| 17-11-18 | Amended | V. 33, p. 684 | 30-6-41 | Revoked | V. 33, p. 142 |
| 17-11-21 | Amended | V. 33, p. 684 | 30-6-50 |  |  |
| 17-24-2 | Amended | V. 33, p. 946 | through |  |  |
| 17-25-1 | Amended | V. 33, p. 946 | 30-6-56 | Revoked | V. 33, p. 142, 143 |
| AGENCY 22: STATE FIRE MARSHAL |  |  | 30-6-60 | Revoked | V. 33, p. 143 |
| Reg. No. | Action |  | 30-6-63 | Revoked | V. 33, p. 143 |
| Reg. No. | Action | Register | 30-6-65 | Revoked | V. 33, p. 143 |
| 22-8-4 | Revoked | V. 33, p. 371 | 30-6-70 | Revoked | V. 33, p. 143 |
| 22-8-7 | Revoked | V. 33, p. 371 | 30-6-78 | Revoked | V. 33, p. 143 |
| 22-8-11 | Amended | V. 33, p. 371 | 30-6-80 | Revoked | V. 33, p. 143 |
| 22-8-12 | Amended | V. 33, p. 371 | 30-6-81 | Revoked | V. 33, p. 143 |
| AGENCY 26: DEPARTMENT FOR AGING AND DISABILITY SERVICES |  |  | 30-6-82 | Revoked | V. 33, p. 143 |
|  |  |  | $30-6-85$through |  |  |
| Reg. No. | Action | Register | 30-6-89 | Revoked | V. 33, p. 143 |
| 26-39-500 |  |  | 30-6-91 | Revoked | V. 33, p. 143 |
| through |  |  | 30-6-94 | Revoked | V. 33, p. 143 |
| 26-39-506 | New (T) | V. 33, p. 956-959 | 30-6-95 | Revoked | V. 33, p. 143 |
| 26-39-500 |  |  | 30-6-103 | Revoked | V. 33, p. 144 |
| through |  |  | 30-6-106 |  |  |
| 26-39-506 | New | V. 33, p. 1171-1174 | through |  |  |
| AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT |  |  | $30-6-113$ $30-6-120$ | Revoked Revoked | $\begin{array}{r} \text { V. } 33 \text {, p. } 144,145 \\ \text { V. } 33, \text { p. } 145 \end{array}$ |
|  |  |  | 30-6-140 | Revoked | V. 33, p. 145 |
| Reg. No. | Action | Register | 30-6-150 | Revoked | V. 33, p. 145 |
| 28-1-23 | New | V. 33, p. 309 | 30-14-1 | Revoked | V. 33, p. 145 |
| 28-4-94 | New | V. 34, p. 420 | 30-14-2 | Revoked | V. 33, p. 145 |
| 28-4-550 | Amended | V. 33, p. 200 | 30-14-3 | Revoked | V. 33, p. 145 |
| 28-4-552 | Revoked | V. 33, p. 202 | 30-14-20 | Revoked | V. 33, p. 145 |
| 28-4-556 | Revoked | V. 33, p. 202 | 30-14-23 |  |  |
| 28-4-564 | Amended | V. 33, p. 202 |  |  |  |
| 28-4-565 | Amended | V. 33, p. 203 | through |  |  |
| 28-4-568 | Amended | V. 33, p. 203 | 30-14-26 | Revoked | V. 33, p. 145 |
| 28-4-569 | Amended | V. 33, p. 204 | 30-14-28 |  |  |
| 28-4-573 | New | V. 33, p. 204 | through |  |  |
| 28-4-1250 |  |  | $\begin{aligned} & 30-14-31 \\ & 30-14-50 \end{aligned}$ | Revoked Revoked | $\text { V. 33, p. } 145$ $\text { V. 33, p. } 145$ |
| through |  |  | 30-14-50 |  | V. 33, p. 145 |
| 28-4-1269 | New (T) | V. 33, p. 8-24 | AGENCY 40: KANSAS INSURANCEDEPARTMENT |  |  |
| 28-4-1250 |  |  |  |  |  |
| through <br> 28-4-1269 | New | V. 33, p. 262-278 | Reg. No. | Action | Register |
| 28-14-1 | Amended | V. 33, p. 518 | 40-1-28 | Amended | V. 34, p. 216 |
| 28-14-2 | Amended | V. 33, p. 518 | 40-1-37 | Amended | V. 34, p. 120 |
| 28-16-28b | Amended | V. 34, p. 190 |  |  | (continued) |


| $40-1-48$ | Amended | V. 34, p. 120 |
| :--- | :--- | ---: |
| $40-3-59$ | New | V. 33, p. 68 |
| $40-4-29 \mathrm{a}$ | Amended | V. 34, p. 996 |
| $40-4-37 \mathrm{e}$ | Amended | V. 34, p. 120 |
| $40-9-118$ | Amended | V. 34, p. 103 |
| $40-9-126$ | New | V. 34, p. 103 |
| $40-16-1$ | New | V. 33, p. 69 |
| $40-16-2$ | New | V. 33, p. 69 |

AGENCY 44: DEPARTMENT OF CORRECTIONS

| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| $44-12-211$ | Amended | V. 33, p. 577 |
| $44-12-212$ | Amended | V. 33, p. 577 |
| $44-12-601$ | Amended | V. 33, p. 577 |



AGENCY 61: BOARD OF BARBERING

| Reg. No. | Action | Register |
| :--- | :---: | :--- |
| $61-3-7$ | Amended | V. 34, p. 190 |
| $61-3-22$ | Amended | V. 34, p. 190 |

AGENCY 65: BOARD OF EXAMINERS

| IN OPTOMETRY |  |  |
| :---: | :---: | :---: |
| Reg. No. | Action | Register |
| 65-5-6 | Amended | V. 34, p. 480 |
| 65-5-10 | Revoked | V. 34, p. 481 |
| 65-5-11 | Revoked | V. 34, p. 481 |
| 65-5-13 | New | V. 34, p. 481 |
| AGENCY 66: BOARD OF TECHNICAL PROFFESSIONS |  |  |
| Reg. No. | Action | Register |
| 66-6-1 | Amended (T) | V. 33, p. 627 |
| 66-6-1 | Amended | V. 33, p. 950 |
| 66-6-4 | Amended (T) | V. 33, p. 628 |
| 66-6-4 | Amended | V. 33, p. 950 |
| 66-6-6 | Amended | V. 33, p. 951 |
| 66-6-10 | New | V. 33, p. 951 |
| 66-8-4 | Amended | V. 33, p. 952 |
| 66-8-6 | Amended | V. 33, p. 952 |
| 66-8-7 | Amended (T) | V. 33, p. 629 |
| 66-8-7 | Amended | V. 33, p. 952 |
| 66-8-8 | Amended | V. 33, p. 952 |
| 66-9-5 | Amended | V. 33, p. 952 |
| 66-9-6 | Amended (T) | V. 33, p. 629 |
| 66-9-6 | Amended | V. 33, p. 953 |
| 66-9-7 | Amended | V. 33, p. 953 |
| 66-10-1 | Amended | V. 33, p. 953 |
| 66-10-10 | Amended | V. 33, p. 953 |
| 66-10-10a | Amended | V. 33, p. 953 |
| 66-10-11 | Revoked | V. 33, p. 953 |
| 66-10-12 | Amended | V. 33, p. 953 |
| 66-10-13 | Amended (T) | V. 33, p. 629 |
| 66-10-13 | Amended | V. 33, p. 954 |
| 66-10-14 | Amended (T) | V. 33, p. 629 |
| 66-10-14 | Amended | V. 33, p. 954 |
| 66-11-1a | Amended (T) | V. 33, p. 630 |
| 66-11-1a | Amended | V. 33, p. 954 |
| 66-11-1b | Amended | V. 33, p. 955 |
| 66-11-4 | Amended (T) | V. 33, p. 630 |
| 66-11-4 | Amended | V. 33, p. 955 |
| 66-11-5 | Amended | V. 33, p. 955 |
| 66-12-1 | Amended (T) | V. 33, p. 630 |
| 66-12-1 | Amended | V. 33, p. 955 |
| 66-14-1 | Amended | V. 34, p. 617 |
| 66-14-2 | Amended | V. 34, p. 617 |
| 66-14-3 | Amended | V. 34, p. 618 |


| 66-14-5 | Amended | V. 34, p. 618 |
| :---: | :---: | :---: |
| 66-14-6 | Amended | V. 33, p. 955 |
| 66-14-7 | Amended | V. 34, p. 618 |
| 66-14-10 | Amended | V. 34, p. 618 |
| 66-14-11 | Amended | V. 34, p. 619 |
| AGENCY 68: BOARD OF PHARMACY |  |  |
| Reg. No. | Action | Register |
| 68-2-22 | Amended | V. 34, p. 70 |
| 68-11-1 | Amended | V. 33, p. 493 |
| 68-11-2 | Amended | V. 33, p. 493 |
| 68-16-1 through |  |  |
|  |  |  |
| 68-16-9 | Revoked | V. 34, p. 70 |
| 68-20-10a | Amended | V. 34, p. 70 |
| 68-20-31 | New (T) | V. 34, p. 103 |
| 68-20-31 | New | V. 34, p. 480 |
| 68-21-1 | Amended | V. 33, p. 493 |
| 68-21-2 | Amended | V. 33, p. 494 |
| 68-21-7 | Amended | V. 33, p. 1150 |

AGENCY 69: BOARD OF COSMETOLOGY

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $69-3-27$ | Amended | V. 33, p. 108 |
| $69-3-29$ | New | V. 33, p. 108 |
| $69-11-1$ | Amended | V. 34, p. 996 |
| $69-11-2$ | Amended | V. 33, p. 108 |
| $69-12-5$ | Amended | V. 33, p. 108 |
| $69-15-1$ | Amended | V. 34, p. 996 |
| $69-15-3$ | Amended | V. 33, p. 108 |
| $69-15-4$ | Amended | V. 33, p. 109 |
| $69-15-5$ | Amended | V. 33, p. 109 |
| $69-15-7$ | Amended | V. 33, p. 109 |
| $69-15-12$ |  |  |
| through |  | V. 33, p. 109-111 |
| $69-15-15$ | Amended | V. 34, p. 997 |
| $69-15-14$ | Amended | V. 33, p. 111 |
| $69-15-17$ | Amended | V. 34, p. 998 |
| $69-15-30$ | Amended |  |

AGENCY 71: KANSAS DENTAL BOARD

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $71-4-1$ | Amended | V. 33, p. 4 |

AGENCY 74: BOARD OF ACCOUNTANCY

| Reg. No. | Action | Register |
| :--- | :--- | :--- |
| $74-2-1$ | Amended | V. 33, p. 241 |
| $74-2-7$ | Amended | V. 33, p. 242 |
| $74-4-9$ | Amended | V. 33, p. 242 |
| $74-5-2$ | Amended | V. 33, p. 243 |
| $74-5-101$ | Amended | V. 33, p. 244 |
| $74-5-202$ | Amended | V. 33, p. 244 |
| $74-5-406$ | Amended | V. 33, p. 244 |
| $74-5-407$ | Amended | V. 33, p. 245 |
| $74-6-2$ | Amended | V. 33, p. 245 |
| $74-11-6$ | Amended | V. 33, p. 245 |
| $74-11-7$ | Amended | V. 33, p. 246 |
| $74-11-15$ | Revoked | V. 33, p. 246 |

AGENCY 81: OFFFICE OF THE

| SECURITIES COMMISSIONER |  |  | $91-1-200$ <br> through |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Reg. No. | Action | Register |  |  |  |
| 81-3-2 | Amended | V. 34, p. 1052 | 91-1-204 | Amended (T) | V. 33, p. 764-772 |
| 81-14-2 | Amended | V. 34, p. 1052 | 91-1-200 |  |  |
| 81-21-1 | Revoked | V. 34, p. 1053 | through |  |  |
| 81-22-1 | Revoked | V. 34, p. 1053 | 91-1-204 | Amended | V. 33, p. 1049-1057 |
| 81-22-3 | Revoked | V. 34, p. 1053 | 91-1-214 | Amended | V. 33, p. 1081 |
| 81-23-3 | Revoked | V. 34, p. 1053 | 91-1-220 | Amended (T) | V. 33, p. 775 |
| 81-24-2 | Revoked | V. 34, p. 1053 | 91-1-220 | Amended | V. 33, p. 1060 |
| 81-24-3 | Revoked | V. 34, p. 1053 | AGENCY 92: DEPARTMENT OF REVENUE |  |  |
| 81-25-4 | Revoked | V. 34, p. 1053 |  |  |  |
| 81-26-1 | Revoked | V. 34, p. 1053 | Reg. No. | Action | Register |
| 81-26-2 | Revoked | V. 34, p. 1053 | 92-12-146 |  |  |
| 81-27-1 | Revoked | V. 34, p. 1053 | through |  |  |
| 81-27-2 | Revoked | V. 34, p. 1053 | 92-12-149 | New | V. 33, p. 1194 |
| 81-29-1 | Revoked | V. 34, p. 1053 | 92-14-6 | Amended | V. 33, p. 1028 |
| 81-29-2 | Revoked | V. 34, p. 1053 | 92-14-9 | Revoked | V. 33, p. 1028 |
| AGENCY 82: STATE CORPORATION |  |  | 92-56-1 | Amended | V. 33, p. 371 |
| COMMISSION |  |  | 92-56-2 | Amended | V. 33, p. 372 |
| Reg. No. | Action | Register | 92-56-4 | Amended | V. 33, p. 374 |
| 82-2-402 | Revoked | V. 34, p. 900 | 92-56-6 |  | V.33, p. 37 |
| 82-2-506 | Revoked | V. 34, p. 900 | through |  |  |
| 82-2-507 | Revoked | V. 34, p. 900 | 92-56-9 | New | V. 33, p. 375, 376 |


| AGENCY 93: DEPARTMENT OF REVENUEDIVISION OF PROPERTY VALUATION |  |  |
| :---: | :---: | :---: |
| Reg. No. | Action | Register |
| 93-4-2 <br> through |  |  |
| 93-4-6 | Amended | V. 33, p. 974, 975 |
| 93-9-1 | New | V. 34, p. 260 |
| AGENCY 102: BEHAVIORAL SCIENCES REGULATORY BOARD |  |  |
| Reg. No. | Action | Register |
| 102-3-3a | Amended | V. 33, p. 1219 |
| AGENCY 105: BOARD OF INDIGENTS' DEFENSE SERVICES |  |  |
| Reg. No. | Action | Register |
| 105-11-1 | Amended | V. 33, p. 1253 |
| AGENCY 108: STATE EMPLOYEES HEALTH CARE COMMISSION |  |  |
| Reg. No. | Action | Register |
| 108-1-1 | Amended | V. 33, p. 1284 |
| 108-1-3 | Amended | V. 33, p. 1286 |
| 108-1-4 | Amended | V. 33, p. 1288 |
| AGENCY 109: BOARD OF EMERGENCY MEDICAL SERVICES |  |  |
|  |  |  |
| Reg. No. | Action | Register |
| 109-2-7 | Amended | V. 33, p. 644 |
| 109-2-8 | Amended | V. 34, p. 71 |
| 109-2-11 | Amended | V. 33, p. 644 |
| 109-2-13 | Amended | V. 33, p. 646 |
| 109-3-5 | Amended | V. 33, p. 849 |
| 109-10-1 | Revoked | V. 34, p. 344 |
| 109-10-1c | Amended | V. 34, p. 344 |
| 109-10-1e | Amended | V. 34, p. 345 |
| 109-10-2 | Revoked | V. 34, p. 345 |
| 109-10-7 | Amended | V. 34, p. 345 |
| 109-11-3a | Amended | V. 34, p. 345 |
| 109-11-4a | Amended | V. 34, p. 346 |
| 109-11-6a | Amended | V. 34, p. 346 |
| 109-11-10 | Revoked | V. 34, p. 347 |
| 109-15-1 | Amended | V. 33, p. 1283 |

## AGENCY 111: KANSAS LOTTERY

A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 Kansas Register. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No. 52, December 25, 2003 Kansas Register. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 Kansas Register. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27, 2007 Kansas Register. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 Kansas Register. A list of regulations filed from December 1, 2009 through December 21, 2011, can be found in the Vol. 30, No. 52, December 29, 2011 Kansas Register. A list of regulations filed from December 22, 2011 through November 6, 2013, can be found in the Vol. 32, No. 52, December 26, 2013 Kansas Register. The following regulations were filed after December 15, 2013:

| Reg. No. | Action | Register |
| :---: | :---: | :---: |
| 111-2-62 | Amended | V. 34, p. 376 |
| 111-2-314 | New | V. 33, p. 59 |
| 111-2-315 | New | V. 33, p. 758 |
| 111-2-316 | New | V. 33, p. 1101 |
| 111-2-317 | New | V. 33, p. 1101 |
| 111-4-3295 <br> through |  |  |
| 111-4-3305 | New | V. 33, p. 35-44 |
| 111-4-3306 <br> through |  |  |
| 111-4-3310 | New | V. 33, p. 60-64 |
| 111-4-3311 |  |  |
| through |  |  |
| 111-4-3316 | New | V. 33, p. 395-397 |

111-4-3317
through
111-4-3325
111-4-43326 through
 $111-4-3335$
$111-4-3336$ through

## 11 <br> \section*{111 11 11 1 t 11 11

}11
11
11
11
11
11
11
thr
11
11
th
11-4-334
$111-4-3345$
$111-4346$
through
111-4-3355
111-4-3356
through

111
111
thr
111
$111-4-3368$
$111-4-3369$
$111-4-3370$
$111-4-3371$
$111-4-372$
111-4-3372
through
111-4-3379
111-4-3380
through
through
111-4-3384
through
111-4-3394
111-4-3395
through
111-4-3398

111-4-3401
111-4-3402
111-4-3403
111-4-3404
111-4-3405
111-4-3406
$111-5-23$
$111-5-25$
111-5-26
111-5-28
111-5-31
111-5-200
111-5-212a
111-5-213
through

| $111-5-217$ | New |
| :--- | :--- |
| $111-5-218$ | New |
| $111-7-66$ | Amended |
| $111-7-261$ | New |
| $111-7-262$ | New |
| $111-7-263$ | New |
| $111-7-264$ | Amended |
| $111-9-199$ |  |
| through |  |
| $111-9-203$ | New |
| $111-9-204$ | New |
| $111-9-205$ | New |
| $111-9-206$ | New |
| $111-9-207$ | New |
| $111-9-208$ |  |
| through |  |
| $111-9-211$ | New |
| $111-9-212$ | New |
| $111-9-213$ | New |
| $111-9-214$ | New |
| $111-9-215$ | New |
| $111-15-1$ | Amended |
| $111-15-2$ | Amended |
| $111-15-3$ | Amended |
| $111-15-5$ | Amended |
| $111-15-6$ | Amended |


|  | 111-15-8 | Amended | V. 33, p. 1006 |
| :---: | :---: | :---: | :---: |
|  | 111-15-21 | Amended | V. 34, p. 1079 |
| V. 33, p. 646-653 | 111-17-9 | Amended | V. 33, p. 48 |
|  | 111-17-10 | Amended | V. 33, p. 48 |
|  | 111-17-12 | New | V. 33, p. 65 |
| V. 33, p. 685-688 | 111-17-13 | New | V. 33, p. 403 |
| V. 33, p. 709 | 111-17-14 | New | V. 33, p. 738 |
| V. 33, p. 710 | 111-17-15 | Amended | V. 33, p. 899 |
|  | 111-17-16 | New | V. 33, p. 1007 |
|  | 111-17-17 | New | V. 34, p. 93 |
| V. 33, p. 732-736 | 111-17-18 | New | V. 34, p. 619 |
| V. 33, p. 758 | 111-17-19 | New | V. 34, p. 853 |
| V. 33, p. 759 | 111-17-20 | New | V. 34, p. 854 |
| V. 33, p. 760 | 111-17-21 | New | V. 34, p. 1079 |
| V. 33, p. 761 | 111-301-17 | Amended | V. 34, p. 123 |
|  | 111-301-18 | Amended | V. 33, p. 900 |
|  | 111-301-19 | Amended | V. 34, p. 124 |
| V. 33, p. 888-898 | 111-301-21 | Amended | V. 34, p. 551 |
|  | 111-301-22 | Amended | V. 34, p. 551 |
|  | 111-301-24 | Amended | V. 34, p. 551 |
| V. 33, p. 998-1003 | 111-301-25 | Amended | V. 34, p. 552 |
|  | 111-301-26 | Amended | V. 34, p. 552 |
|  | 111-301-28 | Amended | V. 34, p. 552 |
| $\begin{array}{r} \text { V. 33, p. } 1101-1106 \\ \text { V. } 33, \text { p. } 1195 \\ \text { V. } 34, \text { p. } 6 \\ \text { V. } 34, \text { p. } 7 \end{array}$ | 111-301-29 | Amended | V. 34, p. 552 |
|  | 111-301-32 |  |  |
|  | through <br> 111-301-36 | Amended | V. 34, p. 552, 553 |
|  | 111-301-45 | New | V. 34, p. 33, p. 901 |
|  | 111-301-46 | Amended | V. 33, p. 1107 |
| V. 34, p. 90-93 | 111-312-5 | Amended | V. 33, p. 763 |
|  | 111-312-7 | Amended | V. 33, p. 763 |
|  | 111-401-129 | Amended | V. 34, p. 554 |
| V. 34, p. 121-123 | 111-401-195 | Amended | V. 34, p. 96 |
| V. 34, p. 244 | 111-401-196 <br> through |  |  |
|  | 111-401-200 | New | V. 34, p. 97, 98 |
| V. 34, p. 376-383 | 111-501-6 | Amended | V. 34, p. 556 |
| V. 34, p. 546 | 111-501-101 | Amended | V. 33, p. 67 |
|  | AGENCY 115: DEPARTMENT OF WILDLIFE, PARKS AND TOURISM |  |  |
|  |  |  |  |
| V. 34, p. 849 | Reg. No. | Action | Register |
| V. 34, p. 850 | 115-2-1 | Amended | V. 33, p. 1126 |
| V. 34, p. 940 | 115-2-3 | Amended | V. 33, p. 1127 |
| V. 34, p. 1073 | 115-4-2 | Amended | V. 33, p. 708 |
| V. 34, p. 942 V. 34, p. 1074 | 115-4-4 | Amended | V. 33, p. 921 |
| V. 34, p. 1075 | 115-4-13 | Amended | V. 34, p. 312 |
| V. 34, p. 1076 | 115-4-15 | Amended | V. 33, p. 90 |
| V. 33, p. 397 | 115-7-2 | Amended | V. 34, p. 103 |
| V. 33, p. 398 | $115-7-3$ $115-7-10$ | Amended | V. 33, p. 1128 |
| V. 33, p. 398 | $115-7-10$ $115-8-1$ | Amended | V. 33, p. 1128 V. 33, p. 709 |
| V. 33, p. 399 | 115-8-1 | Amended | V. 33, p. 709 |
| V. 33, p. 400 | $115-9-6$ $115-15-1$ | Amended | V. 34, p. 104 |
| V. 33, p. 400 | 115-15-1 | Amended | V. 33, p. 1129 |
| V. 33, p. 688 | 115-15-2 | Amended | V. 33, p. 1130 |
|  | 115-18-21 | Revoked | V. 33, p. 1131 |
|  | 115-30-1 | Amended | V. 34, p. 104 |
| V. 33, p. 689, 690 | AGENCY 117: REAL ESTATE APPRAISAL BOARD |  |  |
| V. 33, p. 898 |  |  |  |
| V. 34, p. 383 |  | Action |  |
| V. 33, p. 654 | Reg. No. | Action | Register |
| V. 33, p. 898 | 117-2-1 | Amended | V. 33, p. 1253 |
| V. 33, p. 1196 | 117-2-2 | Amended | V. 33, p. 1254 |
| V. 34, p. 384 | 117-2-2a | Amended | V. 33, p. 1255 |
|  | 117-2-3 | Amended | V. 33, p. 1256 |
|  | 117-3-1 | Amended | V. 33, p. 1256 |
| V. 33, p. 45-47 | 117-3-2 | Amended | V. 33, p. 1257 |
| V. 33, p. 690 | 117-3-2a | Amended | V. 33, p. 1258 |
| V. 33, p. 691 | 117-3-3 | Amended | V. 33, p. 1258 |
| V. 33, p. 737 | 117-4-1 | Amended | V. 33, p. 1259 |
|  | 117-4-2 | Amended | V. 33, p. 1260 |
|  | 117-4-2a | Amended | V. 33, p. 1261 |
| V. 33, p. 1196-1198 | 117-4-3 | Amended | V. 33, p. 1261 |
| $\text { V. } 34, \text { p. } 246$ | 117-5-1 | Amended | V. 33, P. 1261 |
| V. 34, p. 246 | 117-5-2 | Amended | V. 33, p. 1261 |
| V. 34, p. 852 | 117-5-2a | Amended | V. 33, p. 1262 |
| V. 34, p. 852 | 117-6-1 | Amended | V. 33, p. 1262 |
| V. 34, p. 1077 | 117-6-2 | Amended | V. 33, p. 1263 |
| V. 34, p. 1077 | 117-6-3 | Amended | V. 33, p. 1264 |
| V. 34, p. 1078 | 117-7-1 | Amended | V. 34, p. 420 |
| V. 34, p. 1079 | 117-20-4 | Amended | V. 33, p. 834 |
| V. 34, p. 1079 |  |  | (continued) |


| AGENCY 123: DEPARTMENT OF CORRECTIONS-DIVISION OF JUVENILE SERVICES |  |  | 129-2-2 | New | V. 33, p. 146 | 129-6-106 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 129-5-1 | Amended (T) | V. 34, p. 100 | through |  |  |
|  |  |  | 129-5-1 | Amended | V. 34, p. 340 | 129-6-113 | New | V. 33, p. 163-171 |
| Reg. No. | Action | Register | 129-5-10 |  |  | 129-6-120 | New | V. 33, p. 172 |
| 123-6-105 | Amended (T) | V. 33, p. 732 | through |  |  | 129-6-140 | New | V. 33, p. 173 |
| 123-6-105 | Amended | V. 34, p. 868 | 129-5-21 | New | V. 34, p. 943, 944 | 129-6-150 | New | V. 33, p. 173 |
| 123-6-105a | New (T) | V. 33, p. 732 | 129-6-30 | New | V. 33, p. 146 | 129-6-151 | Amended | V. 33, p. 173 |
| 123-6-105a | New | V. 34, p. 868 | 129-6-34 | New | V. 33, p. 146 | 129-6-152 | Amended | V. 33, p. 174 |
| AGENCY 125: KANSAS AGRICULTURAL REMEDIATION BOARD |  |  | 129-6-35 | New | V. 33, p. 148 | 129-6-153 | New | V. 33, p. 174 |
|  |  |  | 129-6-36 | New | V. 33, p. 148 | 129-14-2 | New | V. 33, p. 174 |
| Reg. No. | Action | Register | 129-6-38 | Revoked | V. 33, p. 148 | 129-14-3 | New | V. 33, p. 175 |
| 125-1-7 | Amended | V. 34, p. 17 | 129-6-39 | New | V. 33, p. 148 | 129-14-20 | New | V. 33, p. 175 |
| AGENCY 127: KANSAS HOUSING |  |  | 129-6-41 | New | V. 33, p. 149 | 129-14-21 | New | V. 33, p. 175 |
|  |  |  | 129-6-42 | New | V. 33, p. 149 | 129-14-22 | Revoked | V. 33, p. 175 |
| Reg. No. | Action | Register | 129-6-50 |  |  | 129-14-23 | New | V. 33, p. 176 |
| 127-2-2 | Amended | V. 34, p. 347 | through |  |  | 129-14-25 | New | V. 33, p. 176 |
| AGENCY 128: DEPARTMENT OF COMMERCEKANSAS ATHLETIC COMMISSION |  |  | 129-6-6-60 | New | V. 33, p. 149-154 | 129-14-26 | New | V. 33, p. 176 |
|  |  |  | 129-6-63 | New | V. 33, p. 157 | 129-14-27 | Amended | V. 33, p. 177 |
| Reg. No. | Action | Register | 129-6-65 | New | V. 33, p. 157 | 129-14-28-30 | New | V. 33, p. 177 |
| 128-2-1 | Amended | V. 33, p. 946 | 129-6-70 |  |  | through |  |  |
| 128-2-3 | Amended | V. 33, p. 947 | through |  |  | 129-14-37 | New | V. 33, p. 178-180 |
| 128-2-4 | Amended | V. 33, p. 947 | 129-6-74 | New | V. 33, p. 157, 158 | 129-14-40 | New | V. 33, p. 180 |
| 128-2-12 | Amended | V. 33, p. 947 | 129-6-77 | Revoked | V. 33, p. 159 | 129-14-50 | New | V. 33, p. 180 |
| $\begin{aligned} & 128-2-13 \\ & 128-3-1 \end{aligned}$ | Amended Amended | V. 33, p. 948 V. 33, p. 949 | 129-6-80 |  |  | 129-14-51 | Amended | V. 33, p. 180 |
| AGENCY 129: DEPARTMENT OF HEALTH AND ENVIRONMENT-DIVISION OF HEALTH CARE FINANCE |  |  | through | New | V. 33, p. 159-161 | 129-14-52 | Amended | V. 33, p. 180 |
|  |  |  | 129-6-91 New |  | V. 33, p. 161 | AGENCY 132: KANSAS 911 COORDINATING COUNCIL |  |  |
| Reg. No. | ActionNew | Register | through129-6-97 | New | V. 33, p. 161, 162 | Reg. No. | Action | Register |
| Reg. No. 129-1-1 |  | V. 33, p. 146 |  |  |  |  |  |  |
| 129-2-1 | New | V. 33, p. 146 | 129-6-103 | New | V. 33, p. 162 | 132-1-1 | New | V. 34, p. 1032 |

Kansas Register
Secretary of State
1st Floor, Memorial Hall
120 S.W. 10th Ave.
Topeka, KS 66612-1594

