



# Kansas Register

Kris W. Kobach, Secretary of State

Vol. 35, No. 31

August 4, 2016

Pages 685-704

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## State of Kansas

## Legislature

## Interim Committee Schedule

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email [legserv@las.ks.gov](mailto:legserv@las.ks.gov).

Date	Room	Time	Committee	Agenda
Aug 4	548-S	10:00 a.m.	Robert G. (Bob) Bethell Home and Community Based Services and KanCare Oversight	Tour Family Service & Guidance Center; Tour Medicaid Clearinghouse; Discussion Regarding Mental Health Issues; Discussion Regarding Medicaid Eligibility Application Backlog.
Aug 5	548-S	9:30 a.m.	Robert G. (Bob) Bethell Home and Community Based Services and KanCare Oversight	Presentations on KanCare; KanCare Report; KDADS Update; KanCare Ombudsman Update; Agencies' and MCOs' Response to Stakeholders' Concerns; MCO presentations.

Tom Day  
Director of Legislative  
Administrative Services

Doc. No. 044721

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State of Kansas

**Advisory Committee on Trauma**

**Notice of Meeting**

The Advisory Committee on Trauma will meet from 10 a.m. to 3 p.m. Wednesday, August 17, 2016, at the Kansas Medical Society, 623 S.W. 10th Ave., Topeka, KS 66612.

Susan Mosier, M.D.  
Secretary of Health  
and Environment

Doc. No. 044712

State of Kansas

**Children’s Cabinet and Trust Fund**

**Notice of Meeting**

The Kansas Children’s Cabinet and Trust Fund will conduct a board meeting from 9:30 a.m. to 1:30 p.m. Friday, August 12, 2016, in Marvin Auditorium Room 101-A at the Topeka and Shawnee County Public Library, 1515 S.W. 10th Ave., Topeka.

Janice Suzanne Smith  
Executive Director

Doc. No. 044723

(Published in the Kansas Register August 4, 2016.)

**City of Eudora, Kansas**

**Notice of Intent to Seek Private Placement  
General Obligation Bonds, Series 2016-A**

Notice is hereby given that the city of Eudora, Kansas (the issuer), proposes to seek a private placement of the above-referenced bonds. The maximum aggregate principal amount of the bonds shall not exceed \$1,440,000. The proposed sale of the bonds is in all respects subject to approval of a bond purchase agreement between the issuer and the purchaser of the bonds and the passage of an ordinance and adoption of a resolution by the governing body authorizing the issuance of the bonds and the execution of various documents necessary to deliver the bonds.

Dated August 4, 2016.

Pam Schmeck  
City Clerk

Doc. No. 044720

(Published in the Kansas Register August 4, 2016.)

**City of Edgerton, Kansas**

**Notice of Intent to Seek Private Placement  
General Obligation Bonds, Series 2016B**

Notice is hereby given that the city of Edgerton, Kansas (the issuer), proposes to seek a private placement of the above-referenced bonds. The maximum aggregate principal amount of the bonds shall not exceed \$250,000. The proposed sale of the bonds is in all respects subject to approval of a bond purchase agreement between the issuer and the purchaser of the bonds and the passage

of an ordinance and adoption of a resolution by the governing body authorizing the issuance of the bonds and the execution of various documents necessary to deliver the bonds.

Dated July 27, 2016.

Janeice Rawles  
City Clerk

Doc. No. 044722

State of Kansas

**Department of Transportation**

**Notice of Public Auction**

The Kansas secretary of Transportation will offer for sale at public auction at 11 a.m. Tuesday, September 6, 2016, the following parcel:

**Project: 7-54 Maint  
Tract KID-85**

**1.64 acres +/-, Linn Co., Description**

A tract of land in the NW quadrant, K-7 Highway and 875th Street, Mound City, Kansas

A complete legal description is available on request.

An inspection of property will take place at 10 a.m. on the day of the sale. The sale will be conducted on the premises. In case of inclement weather call the number below for alternate sale location and adjusted auction time.

The minimum acceptable bid is \$2920.

**Terms of Sale:**

Payment of \$292, representing ten percent (10%) of the minimum acceptable bid, is due at the time of the sale. The balance of the purchase price must be paid on or before 3 p.m. Friday, October 7, 2016. The successful bidder will receive a bill of sale on the day of the sale and a quit claim deed after balance is paid. If the balance of the purchase price is not paid on or before 3 p.m. Friday, October 7, 2016, the ten percent (10%) initial payment will be forfeited to the seller.

For additional terms and information contact the Bureau of Right of Way at 1-877-461-6817.

The seller reserves the right to reject any and all bids. Not responsible for accidents.

**Sold Subject to the Following:**

The tract will be sold subject to the easement for the right of ingress and egress, reconstruction and maintenance of all existing utilities and appurtenances thereto, as well as the following restrictive covenant: Grantees, for their heirs and assigns, do hereby covenant and agree, said covenant to run with the land, that the land conveyed herein shall not be used for billboards, signboards or other outdoor advertising purposes.

The prospective buyer is encouraged to research the chain of title of the tract.

The Kansas Department of Transportation makes no representations concerning the condition, value or suitability of use for this property or the improvements, attachments, fixtures, apparatuses and appliances thereof, if any. The property and said improvements, etc. will be sold in the present “as is” condition, without warranties or guarantees of any kind.

(continued)

The Kansas Department of Transportation insures the acceptance of any bid pursuant to this notice will be without discrimination on the grounds of sex, race, color, religion, physical handicap or national origin.

Mike King  
Secretary of Transportation

Doc. No. 044715

## State of Kansas

### Board of Regents Universities

#### Notice to Bidders

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 76-7,125 et seq.

**Emporia State University** – Bid postings: <http://www.emporia.edu/busaff/purchasing>. Additional contact info: phone 620-341-5145, fax: 620-341-5073, email: [purchaseorders@emporia.edu](mailto:purchaseorders@emporia.edu). Mailing address: Emporia State University Purchasing, Campus Box 4021, 1 Kellogg Circle, Emporia, KS 66801-5415.

**Fort Hays State University** – Bid postings: <http://www.fhsu.edu/purchasing/bids>. Additional contact info: phone: 785-628-4251, fax: 785-628-4046, email: [purchasing@fhsu.edu](mailto:purchasing@fhsu.edu). Mailing address: Fort Hays State Purchasing Office, 601 Park St., 318 Sheridan Hall, Hays, KS 67601.

**Kansas State University** – Bid postings: <https://dfs.k-state.edu/rfq>. Additional contact info: phone: 785-532-6214, fax: 785-532-5577, email: [kspurch@k-state.edu](mailto:kspurch@k-state.edu). Mailing address: Division of Financial Services/Purchasing, 21 Anderson Hall, Kansas State University, Manhattan, KS 66506.

**Pittsburg State University** – Bid postings: <http://www.pittstate.edu/office/purchasing>. Additional contact info: phone: 620-235-4169, fax: 620-235-4166, email: [purch@pittstate.edu](mailto:purch@pittstate.edu). Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762-7549.

**University of Kansas** – Electronic bid postings: <http://www.procurement.ku.edu/>. Paper bid postings and mailing address: KU Purchasing Services, 1246 W. Campus Road, Room 30, Lawrence, KS 66045. Additional contact info: phone: 785-864-5800, fax: 785-864-3454, email: [purchasing@ku.edu](mailto:purchasing@ku.edu).

**University of Kansas Medical Center** – Bid postings: <http://www.kumc.edu/finance/purchasing/bid-opportunities.html>. Additional contact info: phone: 913-588-1115. Mailing address: University of Kansas Medical Center, Purchasing Department, Mail Stop 2034, 3901 Rainbow Blvd., Kansas City, KS 66160.

**Wichita State University** – Bid postings: <http://www.wichita.edu/purchasing>. Additional contact info: phone: 316-978-3080, fax: 316-978-3528. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 12, Wichita, KS 67260-0012.

Ephrom Marks  
Associate Director of Procurement  
Operations & Strategic Sourcing  
The University of Kansas Procurement Services

Doc. No. 044666

## State of Kansas

### Pooled Money Investment Board

#### Notice of Investment Rates

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d) and K.S.A. 12-1675a(g).

#### Effective 8-1-16 through 8-7-16

Term	Rate
1-89 days	0.36%
3 months	0.34%
6 months	0.42%
12 months	0.62%
18 months	0.69%
2 years	0.70%

Scott Miller  
Director of Investments

Doc. No. 044708

## State of Kansas

### Department of Administration Procurement and Contracts

#### Notice to Bidders

Sealed bids for items listed will be received by the director of Procurement and Contracts until 2 p.m. on the date indicated. For more information call 785-296-2376:

08/17/2016      EVT0004517      Compact Track Loader

The above referenced bid documents can be downloaded at the following website:

<http://admin.ks.gov/offices/procurement-and-contracts/bid-solicitations>

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

<http://admin.ks.gov/offices/procurement-and-contracts/additional-files-for-bid-solicitations>

08/24/2016      A-013010REB      K, L, and M Housing  
Units Exterior Finish  
Replacement at  
Lansing Correctional

Information regarding prequalification, projects and bid documents can be obtained by calling 785-296-8899 or online at <http://admin.ks.gov/offices/ofpm/dcc>.

Tracy T. Diel, Director  
Procurement and Contracts

Doc. No. 044718

## State of Kansas

### Department of Health and Environment

#### Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the

U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation and reissuance of the designated permit or termination of the designated permit.

**Public Notice No. KS-AG-16-130/133**

**Pending Permits for Confined Feeding Facilities**

Name and Address of Applicant	Legal Description	Receiving Water
Chris Burris, Manager Ward Feedyard, Inc. (Grower Yard) P.O. Box H Larned, KS 67550	SW/4 of Section 25 T21S, R16W Pawnee County	Upper Arkansas River Basin

Kansas Permit No. A-UAPN-B006

This permit is being modified to change the required seepage tests and analysis compliance deadline for the existing wastewater retention structure. The seepage tests will be required to be completed within six months from the date the facility is repopulated. The permittee will be required to notify the department of the date the facility is repopulated. There are no other changes to the permit. Only the portions of the permit being modified are subject to comment.

Name and Address of Applicant	Legal Description	Receiving Water
Jeanette Tammen 3286 Avenue X Timken, KS 67575	NE/4 of Section 35 T19S, R17W Rush County	Upper Arkansas River Basin

Kansas Permit No. A-UARH-B008

This is a renewal/modified permit for an existing 400 head (400 animal units) of cattle weighing 700 pounds or more. Modifications include a grass buffer for a pen located adjacent to Dry Walnut Creek, and constructing berms and a sediment basin around the commodity storage area. The sediment basin will drain to the existing retention control structure. There is no change in the permitted animal units.

Name and Address of Applicant	Legal Description	Receiving Water
Mark G. Wells Wells M-M Dairy 7051 S. 375th West Cheney, KS 67025	E/2 of Section 32 T28S, R04W Sedgwick County	Lower Arkansas River Basin

Kansas Permit No. A-ARSG-M025

This permit is being reissued for an existing facility with a maximum capacity of 175 head (245 animal units) of mature dairy cattle, 75 head (75 animal units) of dairy heifers, and 75 head (37.5 animal units) of dairy calves, for a total of 357.5 animal units. This represents an increase in animal units from the previous permit cycle.

Name and Address of Applicant	Legal Description	Receiving Water
Tyson Fresh Meats, Inc. Tyson Fresh Meats (Seneca Station) P.O. Box 26 Washington, KS 66968	SW/4 of Section 30 T02S, R12E Washington County	Missouri River Basin

Kansas Permit No. A-MONM-S037

This permit is being reissued for an existing facility with a maximum capacity of 400 head (160 animal units) of swine more than 55 pounds. There is no change in the permitted animal units.

**Public Notice No. KS-Q-16-089/094**

The requirements of the draft permit public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28 (b-g), and Federal Surface Water Criteria.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Commodity Credit Corporation 1400 Independence Ave. S.W., Stop 0599 Washington, DC 20250-0599	Cottonwood Creek via Unnamed Tributary via Culvert	Groundwater Remediation Project

Kansas Permit No. I-BB10-PO02 Federal Permit No. KS0101061

Legal Description: NE¼, SW¼, NE¼, S9, T2S, R5E, Washington County, KS

Facility Name: Commodity Credit Corporation/USDA – Hanover Site

Facility Location: North from 300 Westminster Street, Hanover, KS 66945

Facility Description: The proposed action is to issue a new NPDES permit for discharge during a groundwater remediation project. The groundwater is impacted with carbon tetrachloride as a result of fumigant application at the former grain storage facility. The remediation system is designed to treat carbon tetrachloride in shallow groundwater. Groundwater will be pumped from both south and north ends of the horizontal well and conveyed to the water treatment system consisting of a particle filtration bag and diffused aeration stripper. Treated water will be discharged via underground piping to a 15,000 gallon tank for irrigation as needed. The remainder of the time treated water will be discharged to a 24-inch culvert to a graded drainage to Cottonwood Creek to Little Blue River. The permit contains limits for carbon tetrachloride and pH, as well as monitoring for chloroform and flow.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Dighton, City of P.O. Box 848 Dighton, KS 67839	South Fork Walnut Creek	Treated Domestic Wastewater

Kansas Permit No. M-UA10-OO01 Federal Permit No. KS0022527

Legal Description: SW¼, SW¼, NW¼, S29, T18S, T28W, Lane County, KS

The proposed action is to reissue an existing permit for Kansas/NPDES Water Pollution Control permit for an existing facility. The proposed permit contains limits for biochemical oxygen demand and total suspended solids, as well as monitoring for ammonia, E. coli, sulfates, total recoverable selenium and pH.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Jefferson County RWD No. 13 1951 Wellman Road Lawrence, KS 66044	Mud Creek	Process Wastewater

Kansas Permit No. I-KS31-PO20 Federal Permit No. KS0096814

Legal Description: SE¼, SE¼, SE¼, S8, T12S, R20E, Douglas County, KS

(continued)

The proposed action is to reissue an existing permit for Kansas/NPDES Water Pollution Control permit for an existing facility. This is an existing lime softening potable water treatment plant that receives water from two Kansas River alluvial wells. Wastewater from the lime softening operation and filter backwash water are discharged to an existing two cell wastewater treatment lagoon system. The proposed permit contains limits for total residual chlorine, total suspended solids, and pH.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Nelson Quarries, Inc. P.O. Box 100 Gas, KS 66742	Toronto Lake via Unnamed Tributary	Pit De-Watering and Stormwater Runoff
Kansas Permit No. I-VE36-PO01		Federal Permit No. KS0100234
Legal Description: SW¼, S26, T25S, R13E, Woodson County, KS		
Facility Name: Newson Quarries – Toronto Quarry		

The proposed action is to reissue an existing permit for discharge during quarrying activities. This facility is a limestone quarrying and crushing operation with no washing. Outfall 001 and Outfall 002 consists of quarry pit water and stormwater runoff. The proposed permit contains generic language to protect waters of the state.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Otis, City of P.O. Box 326 Otis, KS 67565	Walnut Creek via Boot Creek	Treated Domestic Wastewater
Kansas Permit No. M-UA31-OO01		Federal Permit No. KS0091758
Legal Description: SE¼, NE¼, NW¼, S36, T17S, R16W, Rush County, KS		

The proposed action is to reissue an existing permit for Kansas/NPDES Water Pollution Control permit for an existing facility. The proposed permit contains limits for biochemical oxygen demand and total suspended solids, as well as monitoring for ammonia, E. coli, nitrate + nitrite, total phosphorus, total recoverable selenium, and pH.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Sedan, City of 109 N. Chautauqua Sedan, KS 67361	Little Caney River via Middle Caney Creek	Treated Domestic Wastewater
Kansas Permit No. M-VE33-OO02		Federal Permit No. KS0089746
Legal Description: NE¼, NW¼, SE¼, S4, T34S, R11E, Chautauqua County, KS		

The proposed action is to reissue an existing permit for Kansas/NPDES Water Pollution Control permit for an existing facility. The proposed permit contains limits for biochemical oxygen demand and total suspended solids, as well as monitoring for ammonia, E. coli, nitrate + nitrite, and pH.

### Public Notice No. KS-EG-16-026

In accordance with K.A.R. 28-46-7 and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, draft permits have been prepared for the use of the well described below within the state of Kansas.

#### Name and Address of Applicant

Northern Natural Gas Company  
P.O. Box 47  
Mullinville, KS 67109

#### Well and Permit Number

1 – KS-01-097-001

#### Location

Latitude: 37.58786,  
Longitude: -99.414368

Facility Description: The proposed action is to issue a new Class I Non-Hazardous Waste Disposal Well permit. The fluids to be injected consist of primarily of cooling tower blowdown; water softener regeneration water; building floor drains; secondary containment for jacket water tower, small salt brine tank, liquid hydrocarbon storage tank, boiler blowdown; water tower water resulting from emergency or repairs; and wastewater from the Northern Natural Gas Macksville facility consisting of stormwater runoff, water softener regenerate and building floor drains during emergency conditions. Finally, the treatment chemical Petra Sodium Hypochlorite 10% is a bleach that is added to the ponds for the disposal well. Injection is into the Arbuckle and Simpson formations from a bottom depth of approximately 5,695 feet to a top depth of approximately 5,642 feet below ground surface. Disposal is by means of gravity flow, no pump pressure is allowed. The maximum rate of injection limit is 864,000 gallons per day per well. The current facility injection volume limit of 100,000 gallons per day will not be increased. All construction, monitoring and operation of these wells will meet all of the requirements that apply to Class I Injection Wells under the Kansas UIC Regulations, K.A.R. 28-46-1 through 28-46-44 and other requirements of KDHE.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural-related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 S.W. Jackson St., Suite 420, Topeka, KS 66612-1367.

All comments regarding the draft documents or application notices received on or before September 3, 2016, will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-16-130/133, KS-Q-16-089/094, KS-EG-16-026,) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the secretary of Health and Environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water, 1000 S.W. Jackson St., Suite 420, Topeka, Kansas. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at <http://www.kdheks.gov/feedlots>. Division of Environment offices are open from 8 a.m. to 5 p.m. Monday through Friday, excluding holidays.

Susan Mosier, M.D.  
Secretary of Health  
and Environment

Doc. No. 044719

## State of Kansas

## Secretary of State

## Code Mortgage Rate for August

Pursuant to the provisions of K.S.A. 16a-1-301, Section 11, the code mortgage rate during the period of August 1-31, 2016, is 12 percent. The reference rate referred to in the definition of "code mortgage rate" set forth in K.S.A. 16a-1-301(11)(b)(i) is discontinued, has become impractical to use, and/or is otherwise not readily ascertainable from the Federal Home Loan Mortgage Corporation.

Kris W. Kobach  
Secretary of State

Doc. No. 044725

## State of Kansas

## Kansas Housing Resources Corporation

## Notice of Hearing

A public hearing to receive comments on the Kansas Community Services Block Grant (CSBG) State Plan for Federal fiscal year 2017 will be conducted at 2 p.m. Thursday, August 18, 2016, at the Kansas Housing Resources Corporation, 611 S. Kansas Ave., Suite 300, Topeka, KS 66603. The plan will be available for public inspection on or about August 8, 2016, at [www.kshousingcorp.org/community-services.aspx](http://www.kshousingcorp.org/community-services.aspx). A paper copy can be obtained by calling 800-752-4422.

Individuals needing special accommodations to attend the hearing should contact the Kansas Housing Resources Corporation at 785-217-2001 at least five business days in advance of the hearing. Written comments regarding the plan will be accepted through August 17, 2016 and should be addressed to Doug Wallace, CSBG Program Manager, Kansas Housing Resources Corporation, 611 S. Kansas Ave., Suite 300, Topeka, KS 66603-3803. For more information contact Doug Wallace at 785-217-2044.

Dennis L. Mesa  
Executive Director

Doc. No. 044717

## State of Kansas

## Kansas Development Finance Authority

## Notice of Hearing

A public hearing will be conducted at 9 a.m. Thursday, August 18, 2016, in the conference room in the offices of the Kansas Development Finance Authority (KDFA), 534 S. Kansas Ave., Suite 800, Topeka, Kansas, regarding the issuance by the Health and Educational Facilities Authority of the State of Missouri (the Missouri Authority) of its Health Facilities Revenue Bonds (The Children's Mercy Hospital), Series 2016 (the bonds), in an aggregate principal amount not expected to exceed \$175,000,000.

The proceeds of the bonds will be loaned to The Children's Mercy Hospital, a Missouri nonprofit corporation (the Corporation), to provide funds necessary to refinance the Missouri Authority's Health Facilities Revenue Bonds (The Children's Mercy Hospital), Series 2009, the

proceeds of which were used to finance and refinance certain health facilities of the Corporation located at:

Children's Mercy Hospital – Adele Hall Campus, 2401 Gillham Road, Kansas City, MO 64108  
Children's Mercy Kansas, 5808 W. 110th St., Overland Park, KS 66211  
Children's Mercy East, 20300 E. Valley View Parkway., Independence, MO 64057  
Children's Mercy West-Cordell Meeks Clinic, 4313 State Ave., Kansas City, KS 66201  
Parallel Parkway Clinic, 4517 Troup, Kansas City, KS 66102  
TIES Family Friends Healthy Start, 3101 Broadway, Ste. 575, Kansas City, MO 64111  
College Blvd. Clinics, 5520 College Blvd., Overland Park, KS 66211  
D&TC Building Clinics, 660 E. 24th St., Kansas City, MO 64108  
Northland Clinic, 803C N.W. Barry Road, Kansas City, MO 64118  
Teen Clinic, 4605 Paseo, Kansas City, MO 64110  
Riss Building, 215 W. Pershing, Kansas City, MO 64108  
2400 Pershing-Hallmark Building, 2400 Pershing, Kansas City, MO 64108  
Don Chisholm Building, 610 E. 22nd St., Kansas City, MO 64108  
Crown Center, 2405 Grand Blvd., Kansas City, MO 64108  
Broadway Summit Building, 3101 Broadway, Kansas City, MO 64111; and  
Health facilities located at or near the northeast corner of 22nd and Gillham, Kansas City, MO 64108.

This public hearing does not impose any liability on the KDFA or the state of Kansas or in any way involve the KDFA or the state of Kansas in the issuance of the bonds or the projects being refinanced, but is an accommodation by the KDFA to satisfy the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended.

All individuals who appear at the hearing will be given an opportunity to express their views for or against the proposed financing and refinancing of the projects, and all written comments previously filed with the KDFA at its offices at 534 S. Kansas Ave., Suite 800, Topeka, KS 66603, will be considered. Additional information regarding the projects described above may be obtained by contacting the KDFA.

Rebecca E. Floyd  
Executive Vice President

Doc. No. 044724

## State of Kansas

Department of Agriculture  
Division of Water ResourcesNotice of Hearing on Proposed  
Administrative Regulations

A public hearing will be conducted at 10 a.m. Tuesday, October 4, 2016, in the 1st floor meeting room of the Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas, to consider the adoption of proposed regulations. Individuals wishing to participate by teleconference may go to the Garden City Field Office, 2508 Johns St., Garden City, on the date and time of the public hearing.

This 60-day notice of the public hearing shall constitute a public comment period for the purpose of receiving

(continued)

written public comments on the proposed rules and regulations. All interested parties may submit written comments prior to the hearing to the Secretary of Agriculture, 1320 Research Park Drive, Manhattan, KS, 66502, or by email at [ronda.hutton@ks.gov](mailto:ronda.hutton@ks.gov). All interested parties will be given a reasonable opportunity to present their views orally on the adoption of the proposed regulations during the hearing. In order to give all parties an opportunity to present their views, it may be necessary to request that each participant limit any oral presentation to five minutes. These regulations are proposed for adoption on a permanent basis. A summary of the proposed regulations and their economic impact follows:

**K.A.R. 5-21-3** – The proposed amendments to the regulation will modify the well spacing in the Dakota aquifer in the Western Kansas Groundwater Management District No. 1 (GMD 1) from one half of a mile to four (4) miles. This regulation was requested by GMD 1, and will be filed for adoption by the Chief Engineer of the Division of Water Resources.

**Economic Impact Statement:** The proposed amendment will limit well spacing to ensure the spacing is appropriate so Dakota wells do not impact one another. The four (4) mile spacing will help ensure impairment from a junior Dakota well does not occur. Spacing alone cannot guarantee impairment will not occur, but a four (4) mile spacing requirement will go a long way toward helping to prevent impairment.

This regulation is not mandated by federal law.

The proposed amendment will result in no fiscal impact to the department. The proposed amendments will result in no fiscal impact to GMD 1. The amendment will have a positive fiscal impact to existing water right holders in the areas of concern resulting from the additional protection against impairment by new development.

No other methods were considered by the state. Improved groundwater resource conditions, both quality and quantity, could be achieved through the adoption of this regulation change.

**K.A.R. 5-3-6a** – The proposed amendment to K.A.R. 5-3-6a clarifies the agency's authority to seal a water flowmeter to ensure the meter installation is not removed or altered without the agency's permission. The Kansas Department of Agriculture, Division of Water Resources (KDA) and the Groundwater Management Districts test meters to determine if they are performing properly and, after testing, the agency or the district will seal the meters to ensure the integrity of the test. To enforce compliance with water use permits, it is crucial to know if and when a tested meter is removed or altered. Accurate meters are critical to ensuring the integrity of water use records statewide.

**Economic Impact Statement:** The regulation will apply to new and existing meter installations. It is important to have the ability to seal meters to maintain the integrity of water use data. Sealing water flowmeter installations will discourage water users from diverting without meters, turning meters in reverse or removing meters to tamper with the readings. Currently, the water users are required to contact KDA when a meter is removed. Many users do not because it is easily overlooked. The seal will

remind users to contact us in addition to maintaining the water use record.

This regulation is not mandated by federal law.

The proposed amendment will result in a positive fiscal impact to the agency, as it will allow the agency to extend field staff work by saving time in inspecting meter installations, as meters previously tested and sealed can be considered still accurate. The agency will not have to re-test or re-inspect meter installations once the meters are tested and sealed. The proposed amendments will result in a positive fiscal impact to the groundwater management districts for the same reasons stated above for the agency. There will be no fiscal impact to other government agencies. It may have a negative fiscal impact on private businesses and individuals if civil penalties are imposed for removing the seal without permission.

No other methods were considered by the state.

The proposed amendment will have no environmental impact.

Any individual with a disability may request accommodations in order to participate in the public hearing and may request the proposed regulations and impact statements in an accessible format. Requests for accommodations should be made at least five working days in advance of the hearing by contacting Ronda Hutton at 785-564-6715 or fax 785-564-6777. Handicapped parking is located on the west side of the building located at 1320 Research Park Drive, Manhattan, and the west entrance to the building is accessible to individuals with disabilities.

Copies of the regulations and their economic impact statements may be obtained by contacting the Department of Agriculture, Ronda M. Hutton, 1320 Research Park Drive, Manhattan, KS 66502, 785-564-6715 or by accessing the department's website at [agriculture.ks.gov](http://agriculture.ks.gov). Comments may also be made through our website under the proposed regulation.

David W. Barfield  
Chief Engineer  
Division of Water Resources

Doc. No. 044711

State of Kansas

Department of Corrections

Notice of Hearing on Proposed  
Administrative Regulation

A public hearing will be conducted at 9 a.m. October 6, 2016, in the Department of Corrections Large Conference Room, Suite 300, 714 S.W. Jackson, Topeka, Kansas, to consider the adoption of a permanent amendment of a Kansas Department of Corrections administrative regulation.

The regulation proposed for permanent amendment is K.A.R. 44-12-301.

This 60-day notice constitutes a public comment period for the purpose of receiving written public comments on the proposed permanent regulation amendment. All interested parties may submit written comments prior to the hearing to Linden G. Appel, Chief Legal Counsel, Kansas Department of Corrections, 714 S.W. Jack-



son, Suite 300, Topeka, KS, 66603, or by email at Linden.Appel@doc.ks.gov. All interested parties will be given a reasonable opportunity at the hearing to present their views orally on the adoption of the proposed amendments. In order to give all parties an opportunity to express their views, it may be necessary to request each participant to limit oral presentation to five minutes.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed amendments and economic impact statement in an accessible format. Requests for accommodation to participate in the hearing should be made at least five working days in advance of the hearing by contacting Linden Appel at 785-296-4508, by TDD at 785-296-8443, by fax at 785-296-0014, or by email at Linden.Appel@doc.ks.gov. Handicapped parking is located on the east side of S.W. Jackson Street immediately in front of the west entrance to the building (known as Jayhawk Walk), which is the public access entrance, and which is accessible to individuals with disabilities.

The amendment is proposed for adoption on a permanent basis. A summary of the proposed amendment and its economic impact follows.

**K.A.R. 44-12-301. Fighting.** This regulation is amended by striking the clause “unless such activity is in self-defense” from the first sentence of the current version of the regulation. It is further amended by adding a new subsection (b) which provides that self-defense is an affirmative defense to a charge of Fighting, and that the offender so charged bears the entire burden of proof in regard to that defense. Regulatory history is updated.

No quantifiable economic impact on offenders, the Department, any other governmental agency or body, or private individuals in the public is now anticipated as a result of this amendment.

A complete copy of the proposed permanent regulation amendment and a complete economic impact statement may be obtained by writing to Linden G. Appel, Department of Corrections, at the mailing addresses specified above, by calling 785-296-4508 or TDD 785-296-8443 from 8 a.m. to 5 p.m. Monday through Friday, or by email to Linden.Appel@doc.ks.gov.

Joe Norwood  
Secretary of Corrections

Doc. No. 044714

(Published in the Kansas Register August 4, 2016.)

**Summary Notice of Bond Sale  
City of Topeka, Kansas  
\$22,915,000\*  
General Obligation Bonds  
Series 2016-B**

**(General obligation bonds payable from unlimited ad valorem taxes)**

**Bids**

Subject to the Official Notice of Bond Sale and Preliminary Official Statement to be dated on or about August 9, 2016, facsimile and electronic (explained below) bids for

the purchase of General Obligation Bonds, Series 2016-B, in the aggregate principal amount of \$22,915,000\* of the city of Topeka, Kansas, will be received, on behalf of the governing body of the city by the city’s financial advisor, in the case of facsimile bids at 913-312-8053 and in the case of electronic bids on the Columbia Capital Auction Website, <http://www.columbiacapitalauction.com>, until 10 a.m. (CDT) Tuesday, August 16, 2016. No bid of less than 98 percent of the aggregate principal amount of the bonds, plus accrued interest, if any, thereon to the date of delivery will be considered and no supplemental interest payments will be considered.

**Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will initially be registered in the name of Cede & Co., as nominee of The Depository Trust Company, New York, New York, to which payments of principal of and interest on the bonds will be made. Individual purchases of bonds will be made in book-entry form only. Purchasers will not receive certificates representing their interest in bonds purchased. The bonds will be dated September 13, 2016, and will become due on August 15, in the years as follows:

<b>Year (August 15)</b>	<b>Principal Amount*</b>
2017	\$1,435,000
2018	1,435,000
2019	1,470,000
2020	1,515,000
2021	1,575,000
2022	1,640,000
2023	1,705,000
2024	1,735,000
2025	1,775,000
2026	1,810,000
2027	1,225,000
2028	1,250,000
2029	1,285,000
2030	1,315,000
2031	1,350,000
2032	75,000
2033	75,000
2034	80,000
2035	80,000
2036	85,000

The city reserves the right to modify the total amount of the bonds and the amount of any maturity in order to properly structure certain funds and accounts and substantially obtain annual debt service parameters determined by the city, based upon the interest rates and reoffering yields submitted by the successful bidder. In formulating bids, bidders should consider that bids generating significant premium may result in greater principal amortization in later years and bids generating significant discount may result in greater principal in earlier years. Upon notification of preliminary award, the successful bidder must transmit to the city

(continued)

within 20 minutes, by fax or email, its reoffering yields on the bonds. The successful bidder will be notified by means of telephone or facsimile transmission of any modification to such principal amount not later than 2 p.m. (CDT) on the sale date. If the principal amounts are modified, the city will seek to modify the maturity schedule, or make other mutually agreeable changes, in a way that will neither increase nor reduce the successful bidder's spread as a percentage of the principal amount of the bonds issued after taking into account such adjustments. The successful bidder may not withdraw its bid or change the interest rates bid as a result of any changes made to the principal amount of the bonds or principal of any maturity as described herein.

The bonds will be subject to mandatory and optional redemption prior to maturity as provided in the Official Notice of Bond Sale.

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on February 15 and August 15 in each year, beginning on February 15, 2017.

#### Pre-Bid Revisions

The city reserves the right to issue a Supplemental Notice of Sale not later than 48 hours prior to the sale date via the electronic bidding website (<http://www.columbiacapitalauction.com>) (supplemental notice). If issued, the supplemental notice may modify (i) the maturity amounts of the bonds and/or (ii) such other terms of this notice as the city determines. Any such modifications will supersede the maturities and such other terms as set forth herein.

#### Paying Agent and Bond Registrar

The Kansas State Treasurer, Topeka, Kansas, is designated as the paying agent and bond registrar for the bonds.

#### Good Faith Deposit

Each bid shall be accompanied by either a cashier's or certified check drawn on a bank located in the United States of America, a qualified financial surety bond or wire transfer in the amount of \$458,300 (representing 2 percent of the principal amount of the bonds).

#### Delivery

The city will pay for printing the bonds and will deliver the same properly prepared, executed and registered to the facilities of The Depository Trust Company, Jersey City, New Jersey, without cost to the successful bidder within 45 days after the date of the sale.

#### Assessed Valuation and Indebtedness

The total assessed valuation of taxable tangible property in the city for the year 2015 is \$1,133,023,721. The total general obligation bonded indebtedness of the city is \$151,225,000, following the concurrent issuance of the bonds, and the issuance of the city's Temporary Notes, Series 2016-A in the principal amount of \$32,655,000 and less the city's Temporary Notes, Series 2015-A in the principal amount of \$49,620,000, being redeemed and paid on October, 2016.

#### Approval of Bonds

The bonds will be sold subject to the legal opinion of Nichols and Wolfe Chartered, Topeka, Kansas, bond

counsel, whose approving legal opinion as to the validity of the bonds, will be furnished and paid for by the city and delivered to the successful bidder as and when the bonds are delivered.

#### Additional Information

Electronic copies of the Preliminary Official Statement and Official Notice of Bond Sale may be found at <http://www.columbiacapitalauction.com>. Additional information regarding the bonds may be obtained from Mr. Brandon Kauffman, Finance Director, 785-368-3970 or fax 785-368-3975, or from the city's financial advisor, Columbia Capital Management, LLC, 6330 Lamar Ave., Suite 200, Overland Park, KS 66202, 913-248-8500 or fax 913-248-8900.

Dated July 28, 2016.

City of Topeka, Kansas  
Brenda Younger, City Clerk  
City Hall  
215 S.E. 7th St.  
Topeka, KS 66603  
785-368-3940

\* Subject to Change

Doc. No. 044716

(Published in the Kansas Register August 4, 2016.)

**Summary Notice of Bond Sale**  
**City Of Garden City, Kansas**  
**\$2,000,000 \***  
**General Obligation Bonds**  
**Series A, 2016**

#### Details of the Sale

Subject to the terms and requirements of the Official Notice of Bond Sale dated July 5, 2016, of the city of Garden City, Kansas, bids to purchase the city's General Obligation Bonds, Series A, 2016, will be received at the City Administrative Center, 301 N. 8th, Garden City, KS, 67846, in writing, by facsimile at 620-276-1169, or electronically, in the manner described in the Official Notice of Bond Sale, until 11 a.m. (CDT) Tuesday, August 16, 2016. The bids will be considered by the governing body at its meeting at 1 p.m. (CDT) on the sale date.

No oral or auction bids for the bonds shall be considered, and no bids for less than 100 percent of the total principal amount of the bonds and accrued interest to the date of delivery shall be considered.

#### Good Faith Deposit

Bidders must submit a good faith deposit in the form of a cash wire transfer, a certified or cashier's check made payable to the order of the city, or a financial surety bond, in an amount equal to 2 percent of the principal amount of the bonds, as described in the Official Notice of Bond Sale.

#### Details of the Bonds

The bonds will be dated September 1, 2016, and will be issued as registered bonds in denominations of \$5,000, or any integral multiple thereof. Interest on the bonds is payable semiannually on May 1 and November 1 of each year, beginning May 1, 2017. Principal of the bonds becomes due on November 1 in the years and amounts as shown below:

**Maturity Schedule**

Principal Amount *	Maturity Date
\$170,000	2017
185,000	2018
190,000	2019
195,000	2020
195,000	2021
200,000	2022
205,000	2023
215,000	2024
220,000	2025
225,000	2026

**Payment of Principal and Interest**

The Kansas State Treasurer will serve as the Bond Registrar and Paying Agent for the bonds.

**Book-Entry Bonds**

The bonds will be issued and registered under a book-entry-only system administered by The Depository Trust Company, New York, New York (DTC).

**Delivery of the Bonds**

The city will prepare the bonds at its expense and will deliver the registered bonds to DTC on or about September 7, 2016. Any bond printing costs will be paid by the city from the proceeds of the bonds or other city funds.

**Legal Opinion**

The bonds will be sold subject to the legal opinion of Triplett, Woolf & Garretson, LLC, Wichita, Kansas, the city's bond counsel, whose fees will be paid by the city.

**Financial Matters**

The city's current assessed valuation for purposes of calculating statutory debt limitations is \$219,125,600. As of September 1, 2016, the city's total outstanding general obligation debt (including the bonds), is \$49,110,000\*. The city's total indebtedness which is subject to debt limitation, as of September 1, 2016, is estimated to be \$27,381,609.32\*, which is 12.50 percent of the assessed valuation of the city.

**Additional Information**

For additional information contact the city clerk at the address and telephone number shown below, or the financial advisor, Mr. Chuck Bouilly, George K. Baum & Co., 100 N. Main, Suite 810, Wichita, KS 67202, 316-264-9351.

City Of Garden City, Kansas  
 By Celyn N. Hurtado, City Clerk  
 City Administrative Center, 301 N. 8th  
 Garden City, KS 67846  
 620-276-1100  
 Fax: 620-276-1169

\* Principal Amounts Subject to Change

Doc. No. 044713

**State of Kansas**

**Department of Agriculture  
 Division of Animal Health**

**Permanent Administrative Regulation**

**Article 27.—REPORTABLE DISEASES**

**9-27-1. Designation of infectious or contagious diseases.** The following diseases shall be designated as reportable infectious or contagious animal diseases and shall be reported in accordance with K.S.A. 47-622, and amendments thereto:

- (a) Anthrax;
- (b) all species of brucellosis;
- (c) equine infectious anemia;
- (d) classical swine fever, which is also known as hog cholera;
- (e) pseudorabies;
- (f) psoroptic mange;
- (g) rabies;
- (h) tuberculosis;
- (i) vesicular stomatitis;
- (j) avian influenza;
- (k) pullorum;
- (l) fowl typhoid;
- (m) psittacosis;
- (n) viscerotropic velogenic Newcastle disease, which is also known as exotic Newcastle disease;
- (o) foot-and-mouth disease;
- (p) rinderpest;
- (q) African swine fever;
- (r) piroplasmosis;
- (s) vesicular exanthema;
- (t) Johne's disease;
- (u) scabies;
- (v) scrapie;
- (w) trichomoniasis;
- (x) equine herpesvirus myeloencephalopathy;
- (y) western equine encephalomyelitis;
- (z) eastern equine encephalomyelitis;
- (aa) Venezuelan equine encephalomyelitis;
- (bb) West Nile virus;
- (cc) bovine spongiform encephalopathy;
- (dd) chronic wasting disease; and
- (ee) any other diseases that the animal health commissioner determines to be immediately reportable due to an animal health emergency situation. (Authorized by K.S.A. 2015 Supp. 47-610 and 47-1832; implementing K.S.A. 2015 Supp. 47-610 and 47-622; effective Jan. 23, 1998; amended Sept. 24, 2010; amended Aug. 19, 2016.)

Jackie McClaskey  
 Secretary of Agriculture

Doc. No. 044710

**State of Kansas**

**Board of Pharmacy**

**Permanent Administrative Regulations**

**Article 1.—REGISTRATION AND EXAMINATION OF PHARMACISTS**

**68-1-1b. Continuing education for pharmacists.** (a) (1) "Continuing education" shall mean an organized and systematic education experience beyond basic preparation that is designed to achieve the following:

(continued)

(A)(i) Increase knowledge, improve skills, or enhance the practice of pharmacy; or

(ii) improve protection of the public health and welfare; and

(B) ensure continued competence.

(2) "ACPE-NABP CPE monitor service" shall mean the electronic tracking service of the accreditation council for pharmacy education and the national association of boards of pharmacy for monitoring continuing education that pharmacists receive from continuing education providers.

(b) Thirty clock-hours of continuing education shall be required for renewal of a pharmacist license during each licensure period. Continuing education clock-hours may be prorated for licensure periods that are less than biennial at a rate of 1.25 clock-hours per month.

(c)(1) Each continuing education program shall be approved by the board. Each provider or licensee shall submit the continuing education program to the board at least 10 days in advance for consideration for approval. Each provider shall advertise the continuing education program as having only pending approval until the provider is notified of approval by the board.

(2) Continuing education programs shall not include in-service programs, on-the-job training, orientation for a job, an education program open to the general public, a cardiopulmonary resuscitation (CPR) course, a basic cardiac life support (BCLS) course, emergency or disaster training or direct experience at a healthcare facility under a code blue, testing out of a course, and medical school courses.

(3) Each provider shall furnish a certificate of completion to the licensee for each continuing education program that the licensee has successfully completed. Each certificate shall be in a format approved by the board and shall include the following:

(A) The licensee's name;

(B) the title and date of the approved continuing education program;

(C) the name of the provider;

(D) the number of continuing education clock-hours approved by the board;

(E) the number of continuing education clock-hours completed by the licensee;

(F) the approved program number issued by the board; and

(G) the provider's dated signature, certifying program completion.

(d) Within 30 days of completion, each licensee shall submit to the board proof of completion of any approved continuing education program not reported to the ACPE-NABP CPE monitor service. No credit shall be given for any certificate of completion received by the board after the June 30 expiration date of each licensure period.

(e) A licensee shall not be allowed to carry forward excess clock-hours earned in one licensure period into the next licensure period.

(f) The required continuing education shall be obtained in the two-year licensure period ending on the June 30 expiration date of each license. (Authorized by K.S.A. 65-1630; implementing K.S.A. 2015 Supp. 65-1632; effective, E-76-31, Aug. 11, 1975; effective May 1, 1976; amended May 1, 1978; amended May 1, 1983; amended

May 1, 1986; amended May 1, 1987; amended July 1, 1990; amended July 31, 1998; amended Oct. 20, 2006; amended April 23, 2010; amended Aug. 19, 2016.)

**68-1-1f. Foreign graduates.** (a) Each applicant who has graduated from a school or college of pharmacy or a pharmacy department of a university located outside of the United States or who is not a citizen of the United States shall provide proof that the applicant has reasonable ability to communicate verbally and in writing with the general public in English as specified in this regulation.

(b) Each foreign applicant shall be required to meet the English language requirements for licensure under the pharmacy act of the state of Kansas by passing the internet-based test of English as a foreign language (TOEFL iBT) with at least the following minimum scores:

(1) 22 in reading;

(2) 21 in listening;

(3) 26 in speaking; and

(4) 24 in writing. (Authorized by K.S.A. 65-1630 and K.S.A. 65-1631; implementing K.S.A. 65-1631; effective May 1, 1983; amended June 6, 1994; amended March 20, 1995; amended Aug. 1, 1997; amended Oct. 20, 2006; amended Aug. 19, 2016.)

**68-1-1g.** (Authorized by and implementing K.S.A. 65-1631; effective Oct. 20, 2006; revoked Aug. 19, 2016.)

#### Article 5.—GENERAL RULES

**68-5-18. Pharmacy technicians; continuing education.** (a)(1) "Continuing education" shall mean an organized and systematic education experience beyond basic preparation that is designed to achieve the following:

(A)(i) Increase knowledge, improve skills, or enhance the practice of pharmacy; or

(ii) improve protection of the public health and welfare; and

(B) ensure continued competence.

(2) "ACPE-NABP CPE monitor service" shall mean the electronic tracking service of the accreditation council for pharmacy education and the national association of boards of pharmacy for monitoring continuing education that pharmacy technicians receive from continuing education providers.

(b) Twenty clock-hours of continuing education shall be required for renewal of a pharmacy technician registration during each registration period. Continuing education clock-hours may be prorated for registration periods that are less than biennial at a rate of 0.8 clock-hours per month.

(c)(1) Each continuing education program shall be approved by the board. Each provider or registrant shall submit the continuing education program to the board at least 10 days in advance for consideration for approval. Each provider shall advertise the continuing education program as having only pending approval until the provider is notified of approval by the board.

(2) Continuing education programs shall not include in-service programs, on-the-job training, orientation for a job, an education program open to the general public, a cardiopulmonary resuscitation (CPR) course, a basic cardiac life support (BCLS) course, emergency or disas-

ter training or direct experience at a healthcare facility under a code blue, testing out of a course, and medical school courses.

(3) Each provider shall furnish a certificate of completion to the pharmacy technician for each continuing education program that the registrant has successfully completed. Each certificate shall be in a format approved by the board and shall include the following:

- (A) The registrant's name;
- (B) the title and date of the approved continuing education program;
- (C) the name of the provider;
- (D) the number of continuing education clock-hours approved by the board;
- (E) the number of continuing education clock-hours completed by the registrant;
- (F) the approved program number issued by the board; and
- (G) the provider's dated signature, certifying program completion.

(d) Within 30 days of completion, each pharmacy technician shall submit to the board proof of completion of any approved continuing education program not reported to the ACPE-NABP CPE monitor service. No credit shall be given for any certificate of completion received by the board after the October 31 expiration date of each registration period.

(e) A license shall not be allowed to carry forward excess clock-hours earned in one registration period into the next registration period.

(f) The required continuing education shall be obtained in the two-year registration period ending on the October 31 expiration date of each registration. (Authorized by K.S.A. 65-1630 and K.S.A. 2015 Supp. 65-1663; implementing K.S.A. 2015 Supp. 65-1663; effective Aug. 19, 2016.)

#### Article 7. — MISCELLANEOUS PROVISIONS

##### **68-7-10. Pharmacy-based drug distribution systems in long-term care facilities; emergency medication kits.**

(a) Each of the following terms, as used in this regulation, shall have the meaning specified in this subsection:

(1) "Automated drug delivery system" means a robotic, mechanical, or computerized device that is used to supply drugs for administration and meets the requirements of K.A.R. 68-9-3.

(2) "Formulary" means a prescription drug list approved by the pharmacy and therapeutics committee or an equivalent committee governing the security, control, and distribution of drugs within a long-term care facility.

(3) "Long-term care facility" means "nursing facility," as defined in K.S.A. 39-923 and amendments thereto.

(4) "Traditional system" means a drug distribution system in which the pharmacist receives a prescription order for an individual patient and fills the prescription in any manner other than packaging individual doses in unit-dose containers.

(5) "Unit-dose container" means a single-unit or multiple-unit container for articles intended for administration in single doses and directly from the container, by other than parenteral route.

(A) "Multiple-unit container" means a container that

permits the withdrawal of successive portions of the contents without changing the strength, quality, or purity of the remaining portion.

(B) "Single-unit container" means a container that is designed to hold a quantity of a drug intended for administration as a single dose promptly after the container is opened.

(6) "Unit-dose system" means a drug distribution system that is pharmacy-based and uses unit-dose containers that enable distribution of packaged doses in a manner that preserves the identity of the drug until the time of administration.

(b) Each pharmacy-based drug distribution system for a long-term care facility shall meet the following requirements:

(1) Be consistent with the medication needs of each patient;

(2) conform to all federal and state laws and regulations pertaining to pharmacies; and

(3) meet the following additional requirements:

(A) Each prescription shall be dispensed from a pharmacy within a time period that reasonably meets the needs of the patient, considering the following factors:

(i) The need for the drug as an emergency;

(ii) the availability of the drug;

(iii) the pharmacy's hours of operation; and

(iv) the stability of the drug;

(B) the supplying pharmacy shall be responsible for the safe delivery of drugs to a designated person or persons in the long-term care facility;

(C) the supplying pharmacy shall provide a method of identifying the date and quantity of medication dispensed;

(D) a patient medication profile record system shall be maintained for each long-term care facility patient serviced by the supplying pharmacy and shall contain the information necessary to allow the pharmacist to monitor each patient's drug therapy; and

(E) each medication distribution system container shall be labeled to permit the identification of the drug therapy.

(c) Each unit-dose system shall meet the following requirements, in addition to the requirements in subsection (b):

(1) All medication shall be packaged in unit-dose containers as far as practicable and the packaging shall meet the requirements of K.A.R. 68-7-15 and 68-7-16.

(2) The pharmacist shall be responsible for filling and refilling prescriptions or prescriber's orders, or both, according to the directions of the prescriber by relying on the original prescription or prescriber's order or a copy thereof.

(3) The pharmacist shall comply with all requirements for prescription orders, including inventory and record-keeping requirements, under the following:

(A) The Kansas uniform controlled substances act, K.S.A. 65-4101 et seq. and amendments thereto;

(B) the Kansas pharmacy act, K.S.A. 65-1625 et seq. and amendments thereto;

(C) the board's applicable regulations in articles 1 and 20; and

(D) all federal laws and regulations applicable to prescriptions or medication orders.

(4) Unit-dose dispensing shall take place at the address

(continued)

of the pharmacy providing the unit-dose system.

(5) Container requirements for unit-dose systems may include trays, bins, carts, and locked cabinets if the requirements of K.A.R. 68-7-14 are met. If these options are used, all patient medication trays or drawers shall be sufficiently labeled to identify each patient.

(6) Each unit-dose system shall provide a verification check at the point of patient administration in order to ensure proper drug utilization.

(7) The delivery time-cycle or hours of exchange shall not be limited to a specific time, but shall depend upon the pharmacist's discretion, the needs of the long-term care facility, the stability of the drug, and the type of container used.

(8) The pharmacist shall have sole responsibility for dispensing under the unit-dose system.

(d)(1) Each emergency medication kit shall contain only the drugs that are generally regarded by practitioners as essential to the prompt treatment of sudden and unforeseen changes in a patient's condition that present an imminent threat to the patient's life or well-being.

(2) Each drug to be contained within an emergency medication kit shall be approved by the long-term care facility's pharmaceutical services committee or its equivalent, either of which shall be composed of at least a practitioner and a pharmacist.

(3) The pharmacist providing each emergency medication kit shall ensure that the following requirements are met:

(A) The kit shall be supplied by a pharmacist, who shall retain possession of the drug until it is administered to the patient upon the valid order of a prescriber.

(B) If the kit is not in an automated drug delivery system, the kit shall be locked or sealed in a manner that indicates when the kit has been opened or tampered with.

(C) The kit shall be securely locked in a sufficiently well-constructed cabinet or cart or in an automated drug delivery system, with drugs properly stored according to the manufacturer's recommendations. Access to the cabinet or cart shall be available only to each nurse specified by the pharmaceutical services committee or its equivalent.

(D) The kit shall have an expiration date equivalent to the earliest expiration date of the drugs within the kit, but in no event more than one year after all of the drugs were placed in the kit.

(E) Unless the kit is in an automated drug delivery system, all drugs contained within the emergency medication kit shall be returned to the pharmacy as soon as the kit has been opened, along with the prescriber's drug order for medications administered. (Authorized by K.S.A. 65-1630; implementing K.S.A. 2015 Supp. 65-1637, K.S.A. 2015 Supp. 65-1642, and K.S.A. 65-1648; effective May 1, 1978; amended May 1, 1983; amended Sept. 9, 1991; amended Aug. 19, 2016.)

#### Article 9.—AUTOMATED PRESCRIPTION SYSTEMS

**68-9-2. Automated drug delivery systems in pharmacies.** (a) For purposes of this regulation, "automated drug delivery system" shall mean a robotic, mechanical, or computerized device located in a Kansas pharmacy

that performs operations or activities other than compounding or administration, involving the storage, packaging, or labeling of, or any other step before dispensing, drugs. Each prescription medication prepared by an automated drug delivery system shall be verified and documented by a Kansas-licensed pharmacist as part of the dispensing process.

(b) A pharmacist-in-charge of any licensed pharmacy, licensed health care facility, or other location that is required to be supervised by a pharmacist-in-charge and that uses an automated drug delivery system shall perform the following before allowing the automated drug delivery system to be used:

(1) Ensure that the automated drug delivery system is in good working order and accurately selects the correct strength, dosage form, and quantity of the drug prescribed while maintaining appropriate recordkeeping and security safeguards;

(2) ensure that the automated drug delivery system has a mechanism for securing and accounting for all drugs removed from and subsequently returned to the system;

(3) ensure that the automated drug delivery system has a mechanism for securing and accounting for all wasted or discarded drugs;

(4) ensure compliance with an ongoing continuous quality improvement program pursuant to K.S.A. 65-1695, and amendments thereto, or a risk management program that monitors total system performance and includes the requirement for accuracy in the drug and strength delivered;

(5) ensure that the automated drug delivery system is loaded accurately and according to the original manufacturer's storage requirements;

(6) approve and implement an operational policy that limits the personnel responsible for the loading and unloading of drugs to or from the automated drug delivery system to any of the following:

(A) A Kansas-licensed pharmacist;

(B) A Kansas-registered pharmacy intern; or

(C) a Kansas-registered pharmacy technician;

(7) at the location of the automated drug delivery system, maintain a current list of those approved individuals who are authorized to unload any drug from the automated drug delivery system;

(8) approve and implement security measures that meet the requirements of all applicable state and federal laws and regulations in order to prevent unauthorized individuals from accessing or obtaining drugs;

(9) preapprove all individuals who are authorized to unload any drug from the automated drug delivery system;

(10) ensure that all drugs loaded in the automated drug delivery system are packaged in the manufacturer's sealed original packaging or in repackaged containers, in compliance with K.A.R. 68-7-15 and K.A.R. 68-7-16;

(11) provide the board with prior written notice of the installation or removal of the automated drug delivery system; and

(12) ensure that a system of preventive maintenance and sanitation for the automated drug delivery system is established and followed. (Authorized by K.S.A. 65-1630; implementing K.S.A. 2015 Supp. 65-1637 and 65-1642; effective July 6, 2001; amended Feb. 7, 2003; amended Aug. 19, 2016.)

**68-9-3. Automated drug delivery system to supply drugs for administration in certain facilities.** (a) Each of the following terms, as used in this regulation, shall have the meaning specified in this subsection:

(1) "Automated drug delivery system" means a robotic, mechanical, or computerized device that is used in a facility outside of a pharmacy for supplying drugs for administration.

(2) "Facility" means any of the following:

(A) A medical care facility, as defined in K.S.A. 65-1626 and amendments thereto;

(B) an institutional drug room, as defined in K.S.A. 65-1626 and amendments thereto; or

(C) a long-term care facility, which shall mean a nursing facility, as defined in K.S.A. 39-923 and amendments thereto.

(3) "Managing pharmacy" means a pharmacy located in Kansas.

(4) "Pharmacist-in-charge" means the pharmacist-in-charge of the managing pharmacy.

(b) Before the initial stocking and use of an automated drug delivery system to supply drugs for administration, the pharmacist-in-charge shall meet the following requirements:

(1) Provide the board with at least 14-day prior written notice, on a form provided by the board; and

(2) ensure that all necessary licenses, registrations, and authorizations, including a drug enforcement administration registration if supplying controlled substances, have been obtained.

(c) The pharmacist-in-charge shall consult with the pharmacy and therapeutics committee or an equivalent committee in establishing the criteria and process for determining a formulary of approved drugs that may be stored in the automated drug delivery system.

(d) A bar code verification, electronic verification, or similar verification process shall be utilized to ensure the correct selection of drugs placed or to be placed into each automated drug delivery system. The utilization of a bar code, electronic verification, or similar verification process shall require an initial quality assurance validation, followed by a quarterly assurance review by a pharmacist.

(e) The pharmacist-in-charge shall ensure that a policy exists requiring that if, at the time of loading any controlled substance, a discrepancy in the count of that drug in the automated drug delivery system exists, the discrepancy is immediately reported to the pharmacist-in-charge.

Whenever the pharmacist-in-charge becomes aware of a discrepancy regarding the count of a controlled substance in the automated drug delivery system, the pharmacist-in-charge shall be responsible for reconciliation of the discrepancy or proper reporting of the loss.

(f) The pharmacist-in-charge shall be responsible for the following:

(1) Controlling access to the automated drug delivery system;

(2) maintaining policies and procedures for the following:

(A) Operating the automated drug delivery system;

(B) providing prior training and authorization of personnel who are authorized to remove any drug from the automated drug delivery system;

(C) maintaining, at the location of the automated drug delivery system, a list of those individuals who are authorized to remove any drug from the automated drug delivery system;

(D) maintaining patient services whenever the automated drug delivery system is not operating; and

(E) defining a procedure for a pharmacist to grant access to the drugs in the automated drug delivery system;

(3) securing the automated drug delivery system;

(4) ensuring that each patient receives the pharmacy services necessary for appropriate pharmaceutical care;

(5) ensuring that the automated drug delivery system maintains the integrity of the information in the system and protects patient confidentiality;

(6) ensuring compliance with all requirements for packaging and labeling each medication pursuant to K.A.R. 68-7-15 and K.A.R. 68-7-16, unless the medication is already packaged in the manufacturer's sealed original container or in repackaged containers;

(7) ensuring that a system of preventive maintenance and sanitation exists and is implemented for the automated drug delivery system;

(8) ensuring that a policy exists for securing and accounting for all drugs that are wasted or discarded from the automated drug delivery system;

(9) ensuring that inspections are conducted and documented at least monthly to ensure the accuracy of the contents of the automated drug delivery system; and

(10) ensuring the accurate loading and unloading of the automated drug delivery system by approving and implementing an operational policy that limits the personnel responsible for the loading and unloading of the automated drug delivery system to a Kansas-licensed pharmacist or either of the following, each of whom shall be under the supervision of a Kansas-licensed pharmacist:

(A) A Kansas-registered pharmacy intern; or

(B) a Kansas-registered pharmacy technician.

(g) A pharmacist shall comply with the medication order review and verification requirements specified in K.A.R. 68-7-11.

(h) Except in the event of a sudden and unforeseen change in a patient's condition that presents an imminent threat to the patient's life or well-being, any authorized individual at a facility may distribute patient-specific drugs utilizing an automated drug delivery system without verifying each individual drug selected or packaged by the automated drug delivery system only if both of the following conditions are met:

(1) The initial medication order has been reviewed and approved by a pharmacist.

(2) The drug is distributed for subsequent administration by a health care professional permitted by Kansas law to administer drugs.

(i) The pharmacist-in-charge shall be responsible for establishing a continuous quality improvement program for the automated drug delivery system. This program shall include written procedures for the following:

(1) Investigation of any medication error related to drugs supplied or packaged by the automated drug delivery system;

(2) review of any discrepancy or transaction reports

*(continued)*

and identification of patterns of inappropriate use of or access to the automated drug delivery system; and

(3) review of the operation of the automated drug delivery system.

(j) The pharmacist-in-charge shall ensure that the managing pharmacy maintains, in a readily retrievable manner and for at least five years, the following records related to the automated drug delivery system:

(1) Transaction records for all drugs or devices supplied by the automated drug delivery system; and

(2) any report or analysis generated as part of the continuous quality improvement program.

(k) A Kansas-registered pharmacy technician or a Kansas-registered pharmacy intern who the pharmacist-in-charge has determined is properly trained may be authorized by that pharmacist-in-charge to perform the functions of loading and unloading an automated drug delivery system utilizing a bar code verification, electronic verification, or similar verification process as specified in subsection (d).

(l) If any drug has been removed from the automated drug delivery system, that drug shall not be replaced into the automated drug delivery system unless either of the following conditions is met:

(1) The drug's purity, packaging, and labeling have been examined according to policies and procedures established by the pharmacist-in-charge to determine that the reuse of the drug is appropriate.

(2) The drug is one of the specific drugs, including multidosed vials, that have been exempted by the pharmacy and therapeutics committee or an equivalent committee.

(m) Upon the removal of any automated drug delivery system, the pharmacist-in-charge shall provide the board with notification, on a form provided by the board. (Authorized by K.S.A. 65-1630; implementing K.S.A. 2015 Supp. 65-1637, K.S.A. 2015 Supp. 65-1642, and K.S.A. 65-1648; effective Aug. 19, 2016.)

Article 11.—FEES

**68-11-3. Fees for registration as a pharmacy technician or pharmacy intern.** The following fees shall be paid to the board:

(a) Each applicant for initial registration as a pharmacy technician shall pay a fee of \$20.00.

(b) Each registered pharmacy technician shall pay a renewal fee of \$20.00.

(c) Each applicant for a pharmacy intern registration shall pay a fee of \$20.00. (Authorized by K.S.A. 65-1630, K.S.A. 2015 Supp. 65-1663, and K.S.A. 2015 Supp. 65-1676; implementing K.S.A. 2015 Supp. 65-1663 and 65-1676; effective Aug. 19, 2016.)

Alexandra Blasi  
Executive Secretary

Doc. No. 044709

INDEX TO ADMINISTRATIVE REGULATIONS

This index lists in numerical order the new, amended and revoked administrative regulations and the volume and page number of the *Kansas Register* issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the *Kansas Administrative Regulations* and the 2015 Supplement of the *Kansas Administrative Regulations*.

AGENCY 1: DEPARTMENT OF ADMINISTRATION

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1-16-4	Amended	V. 35, p. 44
1-16-8	Amended	V. 35, p. 44
1-16-15	Amended	V. 35, p. 45
1-16-18	Amended	V. 35, p. 45
1-16-18a	Amended	V. 35, p. 46
1-45-22	Amended	V. 34, p. 1227

AGENCY 4: DEPARTMENT OF AGRICULTURE

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4-5-1	Revoked	V. 35, p. 238
4-5-2	Revoked	V. 35, p. 238
4-5-4	New	V. 35, p. 238

AGENCY 5: DEPARTMENT OF AGRICULTURE—DIVISION OF WATER RESOURCES

Reg. No.	Action	Register
5-1-1	Amended	V. 35, p. 308
5-12-1	Amended	V. 35, p. 313

5-21-6	Amended	V. 35, p. 431
5-22-7	Amended	V. 35, p. 199
5-23-4	Amended	V. 35, p. 385
5-23-4b	Revoked	V. 35, p. 386
5-24-2	Amended	V. 35, p. 386
5-25-21	New	V. 35, p. 200

AGENCY 7: SECRETARY OF STATE

Reg. No.	Action	Register
7-23-14	Amended	V. 34, p. 1032
7-23-15	New	V. 34, p. 1033
7-23-16	New (T)	V. 35, p. 662

AGENCY 9: DEPARTMENT OF AGRICULTURE—DIVISION OF ANIMAL HEALTH

Reg. No.	Action	Register
9-7-4	Amended	V. 35, p. 428
9-7-4a	Amended	V. 35, p. 428
9-18-31	New	V. 35, p. 313
9-26-1	Revoked	V. 35, p. 314

AGENCY 14: DEPARTMENT OF REVENUE—DIVISION OF ALCOHOLIC BEVERAGE CONTROL

Reg. No.	Action	Register
14-19-40	New (T)	V. 34, p. 824
14-19-40	New	V. 34, p. 1053
14-20-42	New (T)	V. 34, p. 825
14-20-42	New	V. 34, p. 1054
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14-21-23	New	V. 34, p. 1054

AGENCY 16: ATTORNEY GENERAL

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16-14-10	New (T)	V. 35, p. 626
16-14-11	New (T)	V. 35, p. 626
16-15-1 through 16-15-4	New (T)	V. 35, p. 626-628

AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT

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28-4-94	New	V. 34, p. 420
28-16-28b	Amended	V. 34, p. 190
28-16-28c	Amended	V. 34, p. 194
28-16-28d	Amended	V. 34, p. 196
28-16-28e	Amended	V. 34, p. 197
28-16-28f	Amended	V. 34, p. 199
28-16-58	Amended	V. 34, p. 200
28-17-10	Amended	V. 35, p. 566
28-17-11	Revoked	V. 35, p. 567
28-17-20	Amended	V. 35, p. 567
28-19-274	New	V. 34, p. 1140
28-74-1	New	V. 35, p. 383
28-74-2	New	V. 35, p. 383
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30-10-19	Revoked	V. 35, p. 46
30-44-2	Amended	V. 35, p. 63
30-44-6	New	V. 35, p. 63
30-46-10	Amended	V. 35, p. 581

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40-1-48	Amended	V. 34, p. 120
40-2-18	Amended	V. 35, p. 405
40-2-20	Amended	V. 34, p. 1202
40-4-29a	Amended	V. 34, p. 996
40-4-34	Amended	V. 35, p. 384
40-4-37e	Amended	V. 34, p. 120
40-4-41	Amended	V. 35, p. 633
40-9-118	Amended	V. 34, p. 103
40-9-126	New	V. 34, p. 103

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60-3-102	Amended	V. 35, p. 323
60-3-103	Amended	V. 35, p. 323
60-3-110	Amended	V. 35, p. 323
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60-4-103	Amended	V. 34, p. 260
60-7-102	Amended	V. 35, p. 324
60-7-106	Amended	V. 35, p. 324
60-9-105	Amended	V. 35, p. 325
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60-17-102	Amended	V. 35, p. 327

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61-3-22	Amended	V. 34, p. 190
61-7-1	Revoked	V. 35, p. 385
61-7-2	New	V. 35, p. 385

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65-5-6	Amended	V. 34, p. 480
65-5-10	Revoked	V. 34, p. 481
65-5-11	Revoked	V. 34, p. 481
65-5-13	New	V. 34, p. 481

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66-14-3	Amended	V. 34, p. 618
66-14-5	Amended	V. 34, p. 618
66-14-7	Amended	V. 34, p. 618
66-14-10	Amended	V. 34, p. 618
66-14-11	Amended	V. 34, p. 619

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68-16-9	Revoked	V. 34, p. 70
68-20-10a	Amended	V. 34, p. 70
68-20-31	New (T)	V. 34, p. 103
68-20-31	New	V. 34, p. 480

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69-15-1	Amended	V. 34, p. 996
69-15-14	Amended	V. 34, p. 997
69-15-30	Amended	V. 34, p. 998

**AGENCY 70: DEPARTMENT OF AGRICULTURE, BOARD OF VETERINARY EXAMINERS**

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70-5-1	Amended	V. 35, p. 428

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71-6-5	Amended	V. 35, p. 140

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74-5-2b	New	V. 35, p. 88
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74-5-405a	Amended	V. 35, p. 90
74-5-406	Amended	V. 35, p. 90
74-5-407	Amended	V. 35, p. 91
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74-11-7	Amended	V. 35, p. 91
74-15-1	Amended	V. 35, p. 92

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81-2-1	Amended	V. 34, p. 1303
81-3-1	Amended	V. 34, p. 1304
81-3-2	Amended	V. 34, p. 1052
81-3-5	Amended	V. 34, p. 1305
81-3-6	Amended	V. 34, p. 1306
81-3-7	Amended	V. 34, p. 1310
81-4-1	Amended	V. 34, p. 1311
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81-5-15	Amended	V. 34, p. 1312
81-5-17	Amended	V. 34, p. 1313
81-5-21	Amended	V. 34, p. 1313
81-6-1	Amended	V. 34, p. 1313
81-7-1	Amended	V. 34, p. 1314
81-7-2	Amended	V. 34, p. 1314
81-14-1	Amended	V. 34, p. 1315
81-14-2	Amended	V. 34, p. 1052
81-14-5	Amended	V. 34, p. 1316
81-14-11	Amended	V. 34, p. 1321
81-21-1	Revoked	V. 34, p. 1053
81-22-1	Revoked	V. 34, p. 1053
81-22-3	Revoked	V. 34, p. 1053
81-23-3	Revoked	V. 34, p. 1053
81-24-2	Revoked	V. 34, p. 1053
81-24-3	Revoked	V. 34, p. 1053
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82-3-100	Amended	V. 34, p. 900

82-3-106	Amended	V. 34, p. 900
82-3-109	Amended	V. 34, p. 901
82-3-203	Amended	V. 34, p. 902
82-3-207	Amended	V. 34, p. 902
82-3-208	Amended	V. 34, p. 902
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82-3-304	Amended	V. 34, p. 1100
82-3-312	Amended	V. 34, p. 903
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82-3-1120	Revoked	V. 34, p. 903
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82-4-3a	Amended	V. 34, p. 846
82-4-3f	Amended	V. 34, p. 515
82-4-3g	Amended	V. 34, p. 518
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82-4-3o	Amended	V. 35, p. 366
82-4-8a	Amended	V. 35, p. 366
82-4-20	Amended	V. 35, p. 366

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85-7-1	Amended	V. 34, p. 177

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86-1-5	Amended	V. 34, p. 1159

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88-3-12	Revoked (T)	V. 34, p. 961
88-3-12	Revoked	V. 34, p. 1267
88-24-2	Amended	V. 34, p. 247
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88-26-8	Amended	V. 34, p. 247-250
88-26-7	Amended (T)	V. 34, p. 961
88-26-7	Amended	V. 34, p. 1267
88-26-9		
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88-26-16	Revoked	V. 34, p. 250
88-28-6	Amended	V. 34, p. 250
88-29-1	Amended	V. 34, p. 313
88-29-5	Amended	V. 34, p. 314
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88-29b-7	Amended	V. 34, p. 323
88-29b-7a	Amended	V. 34, p. 324

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91-42-1	Amended (T)	V. 35, p. 163
91-42-1	Amended	V. 35, p. 486

91-42-2	Amended (T)	V. 35, p. 163
91-42-2	Amended	V. 35, p. 486
91-42-3 through 91-42-7	New (T)	V. 35, p. 164-166
91-42-3 through 91-42-7	New	V. 35, p. 487-489

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92-23-30	Revoked	V. 35, p. 64
92-23-31	Revoked	V. 35, p. 64
92-23-37 through 92-23-40	Revoked	V. 35, p. 64
92-23-41 through 92-23-59	New	V. 35, p. 64-67
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92-56-2	Amended	V. 34, p. 1141
92-56-4	Amended	V. 34, p. 1356

**AGENCY 93: DEPARTMENT OF REVENUE—DIVISION OF PROPERTY VALUATION**

Reg. No.	Action	Register
93-6-3	Amended	V. 35, p. 357
93-9-1	New	V. 34, p. 260

**AGENCY 100: BOARD OF HEALING ARTS**

Reg. No.	Action	Register
100-28a-1a	New (T)	V. 34, p. 1334
100-28a-1a	New	V. 35, p. 353
100-28a-6	Amended (T)	V. 34, p. 1334
100-28a-6	Amended	V. 35, p. 353
100-28a-9	Amended (T)	V. 34, p. 1335
100-28a-9	Amended	V. 35, p. 354
100-28a-9a	New (T)	V. 34, p. 1335
100-28a-9a	New	V. 35, p. 354
100-28a-10	Amended (T)	V. 34, p. 1335
100-28a-10	Amended	V. 35, p. 354
100-28a-11	Amended (T)	V. 34, p. 1336
100-28a-11	Amended	V. 35, p. 355
100-28a-12	Amended (T)	V. 34, p. 1336
100-28a-12	Amended	V. 35, p. 355
100-28a-13	Amended (T)	V. 34, p. 1336
100-28a-13	Amended	V. 35, p. 355
100-28a-14	Amended (T)	V. 34, p. 1337
100-28a-14	Amended	V. 35, p. 356
100-28a-15	Amended (T)	V. 34, p. 1337
100-28a-15	Amended	V. 35, p. 356
100-28a-17	Amended (T)	V. 34, p. 1337
100-28a-17	Amended	V. 35, p. 356
100-29-9	Amended	V. 35, p. 387
100-29-16	Amended	V. 35, p. 388
100-54-7	Amended	V. 35, p. 389
100-54-12	New	V. 35, p. 390

**AGENCY 102: BEHAVIORAL SCIENCES REGULATORY BOARD**

Reg. No.	Action	Register
102-8-1	New (T)	V. 35, p. 628
102-8-2	New (T)	V. 35, p. 628
102-8-4	New (T)	V. 35, p. 629
102-8-6	New (T)	V. 35, p. 629
102-8-7	New (T)	V. 35, p. 629

102-8-8	New (T)	V. 35, p. 646
102-8-9 through 102-8-12	New (T)	V. 35, p. 630-632

**AGENCY 105: BOARD OF INDIGENTS' DEFENSE SERVICES**

Reg. No.	Action	Register
105-5-2	Amended	V. 34, p. 1248
105-5-3	Amended	V. 34, p. 1248
105-5-6	Amended	V. 34, p. 1248
105-5-7	Amended	V. 34, p. 1249
105-5-8	Amended	V. 34, p. 1249
105-11-1	Amended	V. 34, p. 1249

**AGENCY 109: BOARD OF EMERGENCY MEDICAL SERVICES**

Reg. No.	Action	Register
109-1-1	Amended	V. 35, p. 314
109-2-1	Amended	V. 35, p. 317
109-2-2	Amended	V. 35, p. 317
109-2-6	Amended	V. 35, p. 318
109-2-7	Amended	V. 35, p. 318
109-2-8	Amended	V. 35, p. 318
109-2-11	Amended	V. 35, p. 320
109-5-1	Amended	V. 34, p. 1299
109-5-1a through 109-5-1d	Amended	V. 34, p. 1299, 1300
109-5-2	Revoked	V. 34, p. 1300
109-5-5	Amended	V. 35, p. 582
109-7-1	Amended	V. 35, p. 321
109-8-1	Amended	V. 34, p. 1300
109-10-1	Revoked	V. 34, p. 344
109-10-1c	Amended	V. 34, p. 344
109-10-1e	Amended	V. 34, p. 345
109-10-2	Revoked	V. 34, p. 345
109-10-7	Amended	V. 34, p. 345
109-11-3a	Amended	V. 34, p. 345
109-11-4a	Amended	V. 34, p. 346
109-11-6a	Amended	V. 34, p. 346
109-11-10	Revoked	V. 34, p. 347

**AGENCY 111: KANSAS LOTTERY**

A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 *Kansas Register*. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No. 52, December 25, 2003 *Kansas Register*. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 *Kansas Register*. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27, 2007 *Kansas Register*. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 *Kansas Register*. A list of regulations filed from December 1, 2009, through December 21, 2011, can be found in the Vol. 30, No. 52, December 29, 2011 *Kansas Register*. A list of regulations filed from December 22, 2011, through November 6, 2013, can be found in the Vol. 32, No. 52, December 26, 2013 *Kansas Register*. A list of regulations filed from November 7, 2013, through December 31, 2015, can be found in the Vol. 34, No. 53, December 31, 2015 *Kansas Register*.

Reg. No.	Action	Register
111-2-62	Amended	V. 35, p. 491
111-4-3417 through 111-4-3421	New	V. 35, p. 131-135

111-4-3422	New	V. 35, p. 157
111-4-3423	New	V. 35, p. 157
111-4-3424 through 111-4-3431	New	V. 35, p. 406-408
111-4-3432	New	V. 35, p. 491
111-4-3433 through 111-4-3441	New	V. 35, p. 457-463
111-4-3442 through 111-4-3445	New	V. 35, p. 492-495
111-4-3446 through 111-4-3449	New	V. 35, p. 582-584
111-4-3450	New	V. 35, p. 678
111-7-66	Amended	V. 35, p. 158
111-7-68	Amended	V. 35, p. 159
111-7-73	Amended	V. 35, p. 159
111-7-75	Amended	V. 35, p. 159
111-9-216	New	V. 35, p. 586
111-9-217	New	V. 35, p. 586
111-16-1	Amended	V. 35, p. 464
111-16-2	Amended	V. 35, p. 464
111-16-5	Amended	V. 35, p. 464
111-17-21	Amended	V. 35, p. 160
111-17-24	New	V. 35, p. 136
111-17-25	New	V. 35, p. 161
111-17-27	New	V. 35, p. 408
111-17-28	New	V. 35, p. 465
111-17-29	New	V. 35, p. 466
111-17-30	New	V. 35, p. 498
111-17-31	New	V. 35, p. 499
111-17-32	New	V. 35, p. 678
111-401-35 through 111-401-37	Amended	V. 35, p. 162
111-401-142	Amended	V. 35, p. 500
111-401-148	Amended	V. 35, p. 504
111-401-185 through 111-401-188	Amended	V. 35, p. 139
111-401-190 through 111-401-194	Amended	V. 35, p. 140
111-401-200a	New	V. 35, p. 409
111-401-201 through 111-401-205	New	V. 35, p. 409-411
111-501-122 through 111-501-127	New	V. 35, p. 412-414

**AGENCY 112: RACING AND GAMING COMMISSION**

Reg. No.	Action	Register
112-102-2	Amended	V. 35, p. 612

**AGENCY 115: DEPARTMENT OF WILDLIFE, PARKS AND TOURISM**

Reg. No.	Action	Register
115-1-1	Amended	V. 34, p. 1204
115-2-1	Amended	V. 34, p. 1206
115-4-11	Amended	V. 34, p. 1208
115-4-13	Amended	V. 34, p. 1210
115-7-1	Amended	V. 34, p. 1211
115-7-2	Amended	V. 34, p. 103
115-7-10	Amended	V. 34, p. 1212
115-8-1	Amended	V. 35, p. 274
115-8-24	Revoked	V. 35, p. 633
115-9-6	Amended	V. 34, p. 104
115-30-1	Amended	V. 34, p. 104

**AGENCY 117: REAL ESTATE APPRAISAL BOARD**

Reg. No.	Action	Register
117-1-1	Amended	V. 35, p. 534
117-2-2	Amended	V. 35, p. 535
117-2-4	Amended	V. 35, p. 536
117-3-2	Amended	V. 35, p. 536
117-3-4	Amended	V. 35, p. 537
117-4-1	Amended	V. 35, p. 537
117-4-2	Amended	V. 35, p. 538
117-4-4	Amended	V. 35, p. 539
117-7-1	Amended	V. 34, p. 420
117-8-3	New	V. 35, p. 199

**AGENCY 123: DEPARTMENT OF CORRECTIONS—DIVISION OF JUVENILE SERVICES**

Reg. No.	Action	Register
123-6-105	Amended	V. 34, p. 868

123-6-105a	New	V. 34, p. 868
123-15-107	New	V. 24, p. 1183

**AGENCY 125: KANSAS AGRICULTURAL REMEDIATION BOARD**

Reg. No.	Action	Register
125-1-6	Amended	V. 35, p. 489
125-1-7	Amended	V. 35, p. 490

**AGENCY 127: KANSAS HOUSING RESOURCES CORPORATION**

Reg. No.	Action	Register
127-2-2	Amended	V. 34, p. 347

**AGENCY 129: DEPARTMENT OF HEALTH AND ENVIRONMENT—DIVISION OF HEALTH CARE FINANCE**

Reg. No.	Action	Register
129-5-1	Amended (T)	V. 34, p. 100
129-5-1	Amended	V. 34, p. 340

129-5-10 through 129-5-21	New	V. 34, p. 943, 944
129-10-18	Amended	V. 35, p. 46
129-10-19	New	V. 35, p. 49

**AGENCY 132: KANSAS 911 COORDINATING COUNCIL**

Reg. No.	Action	Register
132-1-1	New	V. 34, p. 103

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