| Kris W. Kobach, Secretary of State  | ster            |
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### State of Kansas

### Legislature

### Interim Committee Schedule

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email legserv@las.ks.gov.

| Date    | Room  | Time    | Committee   | Agenda  |
|---------|-------|---------|---|---|
| Nov. 29 | 152-S | 9 a.m.  | Capitol Preservation Committee                        | General Issues; Brown v. Board of Education<br>Mural Finalist Presentations; Committee<br>Comments and Questions; Other Business.   |
| Nov. 30 | 548-S | 1 p.m.  | Health Care Stabilization Fund<br>Oversight Committee | Reports of the Health Care Stabilization Fund<br>Board of Governors and its actuary; update<br>on the medical malpractice market, the Joint<br>Underwriting Association and related matters.  |
| Dec. 7  | 112-N | 10 a.m. | Legislative Post Audit                                | Presentation of Contracted Financial Audits,<br>Other Contracted Audits and Evaluations,<br>Presentation of Staff Performance Audits,<br>Presentation of Staff IT Audits, Foster Care<br>Updates and Legislative Post Audit Operations. |
|         |       |         |   | Tom Day<br>Director of Legislative<br>Administrative Services   |

Doc. No. 045003

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Revised Summary Notice of Bond Sale Leavenworth County, Kansas

\$9,850,000\* General Obligation Sales Tax Bonds Series 2016-A

\$4,165,000\* Taxable General Obligation Sales Tax Bonds, Series 2016-B

# (General obligation sales tax bonds payable from unlimited ad valorem taxes)

### Bids

Subject to the Notice of Bond Sale dated November 17, 2016, written and electronic bids will be received on behalf of the clerk of Leavenworth County, Kansas (the issuer), in the case of written bids, at the address set forth below, and in the case of electronic bids, through PARITY<sup>®</sup> until 9 a.m. (CST) December 8, 2016, for the purchase of the above-referenced bonds (the bonds). No bid of less than 100 percent of the principal amount of the bonds and accrued interest thereon to the date of delivery will be considered. Bids may be submitted for one or more series of the bonds.

#### **Bond Details**

The bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The bonds will be dated December 22, 2016, and will become due on March 1 in the years as follows:

| <b>·</b> · | 0016    |
|------------|---------|
| Series     | 2016-A  |
| ocnes      | 2010 11 |

| Series 2010-A |           |  |  |
|---------------|-----------|--|--|
| Principal     |           |  |  |
| Year          | Amount*   |  |  |
| 2018          | \$200,000 |  |  |
| 2019          | 290,000   |  |  |
| 2020          | 315,000   |  |  |
| 2021          | 335,000   |  |  |
| 2022          | 355,000   |  |  |
| 2023          | 380,000   |  |  |
| 2024          | 405,000   |  |  |
| 2025          | 425,000   |  |  |
| 2026          | 445,000   |  |  |
| 2027          | 470,000   |  |  |
| 2028          | 490,000   |  |  |
| 2029          | 515,000   |  |  |
| 2030          | 545,000   |  |  |
| 2031          | 575,000   |  |  |
| 2032          | 605,000   |  |  |
| 2033          | 630,000   |  |  |
| 2034          | 665,000   |  |  |
| 2035          | 695,000   |  |  |
| 2036          | 735,000   |  |  |
| 2037          | 775,000   |  |  |
|               |           |  |  |

| Serie | Series 2016-B<br>Principal |  |  |
|-------|----------------------------|--|--|
| Year  | Amount*                    |  |  |
| 2018  | \$445,000                  |  |  |
| 2019  | 580,000                    |  |  |
| 2020  | 590,000                    |  |  |
| 2021  | 610,000                    |  |  |
| 2022  | 625,000                    |  |  |
| 2023  | 645,000                    |  |  |
| 2024  | 670,000                    |  |  |

The bonds will bear interest from the date thereof at rates to be determined when the bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning on September 1, 2017.

#### Adjustment of Issue Size

The issuer reserves the right to increase or decrease the total principal amount of either series of the bonds, depending on the purchase price and interest rates bid and the offering prices specified by the successful bidder(s). The principal amount of any maturity may be adjusted by the issuer in order to properly size the bond issues. The successful bidder may not withdraw its bid or change the interest rates bid as a result of any changes made to the principal amount of the bonds or principal of any maturity as described herein. If there is an adjustment in the final aggregate principal amount of the bonds or the schedule of principal payments as described above, the issuer will notify the successful bidder by means of telephone or facsimile transmission, subsequently confirmed in writing, no later than 11 a.m. (CST) on the sale date. The actual purchase price for the bonds shall be calculated by applying the percentage of par value bid by the successful bidder against the final aggregate principal amount of the bonds, as adjusted, plus accrued interest from the date of the bonds to the date of delivery.

#### **Book-Entry-Only System**

The bonds shall be registered under a book-entry-only system administered through DTC.

### **Paying Agent and Bond Registrar**

Kansas State Treasurer, Topeka, Kansas.

#### **Good Faith Deposit**

Each bid shall be accompanied by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States of America, a qualified financial surety bond or a wire transfer in Federal Reserve funds immediately available for use by the issuer in the amount of 2 percent of the total par value of the applicable series of bonds.

### Delivery

The issuer will pay for preparation of the bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about December 22, 2016, to DTC for the account of the successful bidder.

### Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2016 is (continued) \$693,714,883. The total general obligation indebtedness of the issuer as of the dated date, including the bonds being sold, is \$25,340,000.

### **Approval of Bonds**

The bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Kansas City, Missouri, bond counsel to the issuer, whose approving legal opinion as to the validity of the bonds will be furnished and paid for by the issuer, printed on the bonds and delivered to the successful bidder as and when the bonds are delivered.

### **Additional Information**

Additional information regarding the bonds may be obtained from the undersigned, or from the financial advisor at the addresses set forth below:

### Written Bid and Good Faith Deposit Delivery Address:

Ms. Janet Klasinski, County Clerk 300 Walnut St., Suite 106 Leavenworth, KS 66048 913-684-0421 jklasinski@leavenworthcounty.org

Financial Advisor-Facsimile Bid Delivery Address:

Piper Jaffray & Co. Attn: Greg Vahrenberg 11635 Rosewood St. Leawood, KS 66211 913-345-3374 Fax: 913-345-3393 gregory.m.vahrenberg@pjc.com

Dated November 17, 2016.

Leavenworth County, Kansas

\* Preliminary; subject to change. Doc. No. 045006

### State of Kansas

### Department for Aging and Disability Services

### **Request for Comments**

On March 17, 2014, the Centers for Medicare and Medicaid Services (CMS) issued the Home and Community Based Services Settings Rule (called the Rule in this transition plan). The Rule requires states to review and evaluate Home and Community-Based Services (HCBS) Settings, including residential and nonresidential settings. States are required to analyze all HCBS settings where HCBS participants receive services to determine current compliance with the Rule. The Kansas Department for Aging and Disability Services (KDADS) has created a Transition Plan to assess compliance with the HCBS Settings Rule and identify strategies and timelines for coming into compliance with the Rule. The federal regulation for the new rule is 42 CFR 441.301(c)(4)-(5). More information on the Rule can be found on the CMS website at <u>www.medicaid.gov/hcbs</u>. The plan includes all HCBS waivers in Kansas.

The Rule applies to all programs that provide home and community based services. In Kansas, the Rule applies to all settings where home and community based services are provided in the following programs:

- Frail Elderly (Ages 65+): Services provided in an individual's home or Adult Care Home. State Licensed Adult Care Homes include Assisted Living, Residential Health Care, Home Plus and Adult Day Care.
- Intellectual and Developmental Disabilities (Ages 5+): Services provided in an individual's home, shared living or group setting, day programs and sheltered workshop shared living or group setting, day programs and sheltered workshops.
- **Physical Disability (Ages 16 64):** Services provided in an individual's home or Adult Care Home.
- Serious Emotional Disturbance (Ages 0 18): Services provided in an individual's home.
- Technology Assisted (Ages 0 21): Services provided in an individual's home.
- **Traumatic Brain Injury (Ages 16 64):** Services provided in an individual's home.

The Kansas Department for Aging and Disability Services is seeking public comments from November 28, 2016 through December 28, 2016. The draft Statewide Transition Plan is available at <u>www.kdads.ks.gov</u>. Comments can be made:

- Online (KDADS website): <u>www.kdads.ks.gov</u> (on the home page).
- In person: At any local community developmental disability organization (CDDO), aging and disability resource center (ADRC).
- By email: HCBS-KS@kdads.ks.gov (please notify KDADS if an accommodation is needed).

Timothy Keck Acting Secretary

Doc. No. 044999

(Published in the Kansas Register November 24, 2016.)

### Workforce Alliance of South Central Kansas

### **Request for Proposals**

The Kansas Local Workforce Development Board for Local Area IV is issuing this Request for Proposals (RFP) for the purpose of selecting a qualified contractor as a One-Stop Operator under the Workforce Innovation and Opportunity Act of 2014 (WIOA) for the Kansas Local Area IV Workforce Development Area. The RFP is available at <u>www.workforce-ks.com</u> for download. A mandatory preconference is scheduled for 9 a.m. December 7, 2016 at the Wichita Workforce Center at 2021 N. Amidon, Wichita, KS 67202. Proposals are due by 9 a.m. January 11, 2017, as directed in the RFP.

> Chad Pettera Chief Operating Officer

Doc. No. 045000

### State of Kansas

### **Department of Transportation**

### **Request for Bids for Transit Vehicles**

The Kansas Department of Transportation's Office of Public Transportation announces that the Kansas Coor-

dinated Transit District Council (KCTDC) is now accepting courtesy bids for Kansas' transit vehicles.

These courtesy bids will cover four types of 2017/2018 model-year transit vehicles, including ramp minivans, full-size vans, and 20-passenger small transit buses with optional wheelchair lifts. The transit vehicles will be funded by the Federal Transit Administration and the state of Kansas, and must comply with all applicable federal laws (including FMVSS and ADA requirements) and state laws for passenger vehicles of this type. These vehicles will be used in the KDOT Public Transportation Program to transport the elderly, persons with disabilities, and the general public.

The bid opening is scheduled for 11 a.m. January 17, 2017, in Topeka, Kansas. Inquiries or requests for a bid package (on CD-ROM) should be made directly to Ms. Sarah Krom, Chairperson, Kansas Coordinated Transit District Council, P.O. Box 838, Great Bend, KS 67530, 620-792-1321.

Richard Carlson Acting Secretary of Transportation

Doc. No. 044998

#### State of Kansas

### **Department of Transportation**

### Notice to Contractors

Electronic copies of the letting proposals and plans are available on the KDOT website at http://www.ksdot.org/ <u>burconsmain/contracts/proposal.asp</u>. The website will allow the contractor to request approval from KDOT to bid as a prime contractor and be included on the "Bid Holders List," or to be included on the "Non-Bid Holders List" as a subcontractor/supplier. KDOT's approval is required to bid as a prime contractor. To bid as a prime contractor, KDOT needs to be notified of the intent to bid no later than the close of business on the Monday preceding the scheduled letting date. Failure to obtain prior approval to bid as a prime contractor on any projects listed below will be reason to reject your bid. The Secretary reserves the right to reject bids that do not comply with all requirements for preparing a bidding proposal as specified in the 2015 edition of the Kansas Department of Transportation Standard Specifications for State Road and Bridge Construction.

KDOT will only accept electronic Internet proposals using the Bid Express website at <u>http://www.bidx.com</u> until 1 p.m. local time December 14, 2016. KDOT will open and read these proposals at the Eisenhower State Office Building, 700 S.W. Harrison, Topeka, Kansas, at 1:30 p.m. local time December 14, 2016. An audio broadcast of the bid letting is available at <u>http://www.ksdot.</u> org/burconsmain/audio.asp.

Each bidder shall certify that such person, firm, association or corporation has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the submitted bid. This certification shall be in the form of a required contract provision provided by the state to each prospective bidder. Failure to complete the required contract provision and certify the completeness of the preceding statement when electronically signing the proposal will make the bid nonresponsive and not eligible for award consideration.

#### **District One – Northeast**

**Leavenworth**–73-52 KA-4057-01 – U.S. 73 and Marion Street intersection, grading and surfacing. (State Funds)

**Marshall**–58 C-4809-01 – All major collectors in the county except for RS 436 and RS 1222 in the city of Blue Rapids, signing, 254.0 miles. (Federal Funds)

**Riley**–113-81 KA-3042-01 – K-113, at the K-113/K-18 interchange, intersection improvement, 0.2 mile. (State Funds)

**Shawnee**–89 C-4830-01 – Northwest 94th Street over Little Soldier Creek, bridge replacement, 0.2 mile. (Federal Funds)

**Wabaunsee**–70-99 KA-4415-01 – I-70 at the rest area near Paxico, lighting. (State Funds)

### District Two - North Central

**Cloud**–09-15 KA-3998-01 – K-9, bridge #029 (Wolf Creek) located 0.81 mile southwest of the K-9/K-83 junction and bridge #026 located 2.85 miles southwest of K-28, bridge repair. (State Funds)

#### **District Four – Southeast**

**Chautauqua**–10 KA-4499-01 – U.S. 166B, beginning at the west U.S. 166/ U.S. 166B junction east to the west city limits of Sedan and K-99, beginning at the Kansas /Oklahoma state line north to the south U.S. 166/K-99 junction, sealing, 9.6 miles. (State Funds)

### **District Five** — South Central

**Sedgwick**–87 N-0564-01 – Madison Avenue at Derby High School, milling and overlay, 0.7 mile. (Federal Funds)

#### **District Six – Southwest**

**Statewide**–106 KA-4115-01 – Sign improvements on U.S. 56, U.S. 160 and K-144 in Gray and Haskell counties, signing, 60.9 miles. (Federal Funds)

**Statewide**–106 KA-4115-02 – Sign improvements on U.S. 54, U.S. 283, U.S. 400, K-34 and K-94 in Clark and Ford counties, signing, 94.7 miles. (Federal Funds)

Richard Carlson Acting Secretary of Transportation

Doc. No. 044987

### State of Kansas

### **Board of Regents Universities**

#### Notice to Bidders

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 76-7,125 et seq.

(continued)

**Emporia State University** – Bid postings: <u>http://www.emporia.</u> <u>edu/busaff/purchasing</u>. Additional contact info: phone 620-341-5145, fax: 620-341-5073, email: purchaseorders@emporia. edu. Mailing address: Emporia State University Purchasing, Campus Box 4021, 1 Kellogg Circle, Emporia, KS 66801-5415.

Fort Hays State University – Bid postings: <u>http://www.fhsu.edu/purchasing/bids</u>. Additional contact info: phone: 785-628-4251, fax: 785-628-4046, email: purchasing@fhsu.edu. Mailing address: Fort Hays State Purchasing Office, 601 Park St., 318 Sheridan Hall, Hays, KS 67601.

Kansas State University – Bid postings: <u>https://dfs.k-state.edu/rfq</u>. Additional contact info: phone: 785-532-6214, fax: 785-532-5577, email: kspurch@k-state.edu. Mailing address: Division of Financial Services/Purchasing, 21 Anderson Hall, Kansas State University, Manhattan, KS 66506.

**Pittsburg State University** – Bid postings: <u>http://www.pittstate.edu/office/purchasing</u>. Additional contact info: phone: 620-235-4169, fax: 620-235-4166, email: purch@pittstate.edu. Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762-7549.

University of Kansas – Electronic bid postings: <u>http://www.procurement.ku.edu/</u>. Paper bid postings and mailing address: KU Purchasing Services, 1246 W. Campus Road, Room 30, Lawrence, KS 66045. Additional contact info: phone: 785-864-5800, fax: 785-864-3454, email: purchasing@ku.edu.

University of Kansas Medical Center – Bid postings: http:// www.kumc.edu/finance/purchasing/bid-opportunities.html. Additional contact info: phone: 913-588-1115. Mailing address: University of Kansas Medical Center, Purchasing Department, Mail Stop 2034, 3901 Rainbow Blvd., Kansas City, KS 66160.

Wichita State University – Bid postings: <u>http://www.wichita.edu/purchasing</u>. Additional contact info: phone: 316-978-3080, fax: 316-978-3528. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 12, Wichita, KS 67260-0012.

Ephrom Marks Associate Director of Procurement Operations & Strategic Sourcing The University of Kansas Procurement Services

Doc. No. 044666

(Published in the Kansas Register November 24, 2016.)

### **Golden Plains Credit Union**

### Notice of Application for Change in Field of Membership

This is to certify that at a regular meeting of the Board of Directors of the Golden Plains Credit Union, located at 1714 E. Kansas Ave., Garden City, KS 67846, was held at Quebec City, Quebec, Canada, on the 15th day of August 2016, legal notice having been given that the following amendment to the bylaws was to be submitted, and a quorum being present, the following resolution was adopted by at least two-thirds (2/3) vote of all board members present:

Membership in this credit union is limited to persons residing, working, or worshiping in or organizations located within a geographic area consisting of the following 66 counties: Allen, Anderson, Barber, Barton, Bourbon, Cherokee, Cheyenne, Clark, Comanche, Crawford, Decatur, Edwards, Ellis, Ellsworth, Finney, Ford, Gove, Graham, Grant, Gray, Greeley, Hamilton, Harper, Harvey, Haskell, Hodgeman, Kearny, Kingman, Kiowa, Labette, Lane, Linn, Logan, McPherson, Meade, Mitchell, Montgomery, Morton, Neosho, Ness, Norton, Osborne, Pawnee, Phillips, Pratt, Rawlins, Reno, Rice, Rooks, Rush, Russell, Saline, Scott, Sedgwick, Seward, Sheridan, Sherman, Smith, Stafford, Stanton, Stevens, Thomas, Trego, Wallace, Wichita, and Wilson. Those who live or work in the Liberal Kansas trade area. Family members, members of the Friends of Lee Richardson Zoo, and members of the Leave a Legacy Foundation.

> K. Erich Schaefer Member-President

Doc. No. 044990

### State of Kansas

### **Pooled Money Investment Board**

### Notice of Investment Rates

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d) and K.S.A. 12-1675a(g).

| Effective 11-21-16 th | hrough 11-27-16 |
|-----------------------|-----------------|
|-----------------------|-----------------|

|           | , unougn 11 2/ 10 |
|-----------|-------------------|
| Term      | Rate              |
| 1-89 days | 0.41%             |
| 3 months  | 0.48%             |
| 6 months  | 0.62%             |
| 12 months | 0.81%             |
| 18 months | 0.93%             |
| 2 years   | 1.03%             |
|           |                   |

Scott Miller Director of Investments

Doc. No. 044995

State of Kansas

### Department of Administration Procurement and Contracts

### Notice to Bidders

Sealed bids for items listed will be received by the director of Procurement and Contracts until 2 p.m. on the date indicated. For more information call 785-296-2376:

| 12/08/2016 | EVT0004753  | Tree Control Services, Parsons |
|------------|-------------|--------------------------------|
| 12/15/2016 | EVT0004762  | Aircraft Parts and Maintenance |
| 12/20/2016 | EVT0004761  | Ebola Response–Decontamination |
| 10/00/001/ | EV/T0004740 | and Clean-up Services          |
| 12/29/2016 | EVT0004742  | Operation of Osawatomie State  |
|            |             | Hospital                       |

The above referenced bid documents can be down-loaded at the following website:

### http://admin.ks.gov/offices/procurement-and-contracts/ bid-solicitations

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

http://admin.ks.gov/offices/procurement-and-contracts/ additional-files-for-bid-solicitations

| 12/13/2016 | A-012709(B) | Larned State Hospital Adult |
|------------|-------------|-----------------------------|
|            |             | Treatment Center Roof       |
|            |             | Replacement Building A      |

1011

12/15/2016 A-013020

Kansas State University Pittman Building Walk-in Freezer Renovation

Information regarding prequalification, projects and bid documents can be obtained at 785-296-8899 or <u>http://admin.ks.gov/offices/ofpm/dcc</u>.

Tracy T. Diel, Director Procurement and Contracts

Doc. No. 045005

State of Kansas

# Department of Agriculture Division of Conservation

### Notice to Contractors

Sealed bids for the rehabilitation of detention dam Site I-33 for Long-Scott WD 93, Coffey County, Kansas, will be received by King Co. Services, 24400 M Road Holton, KS 66436, on or before December 7, 2016. Bids may be hand delivered to the New Strawn Community Center, 312 Getz St., New Strawn, KS 66839 until 6 p.m. (CST) December 8, 2016.

**Project Specification:** Replace existing principal spillway pipe with 113 ft. 12 in DR 21 PVC. Other specifications: riprap, fencing and seeding.

A copy of the Invitation for Bid, plans and specifications can be obtained from King Co. Services, 24400 M Road Holton, KS 66436, 785-364-7480. A \$25 nonrefundable deposit is required for each set of plans requested.

For engineering questions contact Tony Duever, P.E., CES Engineering, at 785-562-5148. For construction questions contact Greg Maxwell at 785-608-1222. For all other questions pertaining to the project listed above contact Mr. Hakim Saadi, P.E., Watershed Program Manager, at 785-291-3099 or hakim.saadi@ks.gov.

Robert Reschke Executive Director

Doc. No. 045002

### State of Kansas

### **Department of Health and Environment**

### Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation and reissuance of the designated permit or termination of the designated permit.

#### Public Notice No. KS-AG-16-203 **Application for New or Expansion** of Existing Swine Facilities Name and Address **Owner of Property Where** Facility Will Be Located of Applicant Anthony and Carmen Unruh Anthony and Carmen Unruh 7829 N.W. 96th St. Cottonwood Hog Farm 7829 N.W. 96th St. Hesston, KS 67062 Hesston, KS 67062 Legal Description **Receiving Water** SE/4 of Section 24, Little Arkansas River Basin T22S, R01W, Harvey County Kansas Permit No. A-LAHV-H002 Federal Permit No. KS0094331

The existing facility consists of three (3) enclosed confinement buildings for a maximum capacity of 3,000 head (1,200 animal units) of swine weighing more than 55 pounds. Manure and wastewater are contained in concrete pits located beneath each building; a total of three (3) concrete pits are present at the facility. Proposed expansion includes construction of a fourth building for finishing swine, a mortality compost structure and an additional 1,200 head (480 animal units) of swine weighing more than 55 pounds, for a total capacity of 4,200 head (1,680 animal units) of swine weighing more than 55 pounds. The complete application can be viewed at the office of the Harvey County Clerk, the KDHE South Central District Office in Salina, Kansas or the KDHE Main Office in Topeka, Kansas. A permit to operate the proposed swine waste management system will not be issued without additional public notice.

### Public Notice No. KS-AG-16-204/206

### **Pending Permits for Confined Feeding Facilities**

| Name and Address<br>of Applicant  | Legal Description                                   | Receiving Water                |
|---|---|--------------------------------|
| Anthony and<br>Carmen Unruh<br>Cottonwood Hog Farm<br>7829 N.W. 96th St.<br>Hesston, KS 67062 | SE/4 of Section 24,<br>T22S, R01W,<br>Harvey County | Little Arkansas River<br>Basin |

Kansas Permit No. A-LAHV-H002 Federal Permit No. KS0094331

| This is a renewal permit for an expanding facility for 4,200 head (1,680 animal units) of swine weighing more than 55 pounds. This facility has an approved Nutrient Management Plan on file with KDHE. |   |                               |  |
|---|---|-------------------------------|--|
| Name and Address<br>of Applicant  | Legal Description                                   | Receiving Water               |  |
| Kinsley Feeders, LLC<br>1278 P Road<br>Kinsley, KS 67547  | All of Section 13,<br>T25S, R19W,<br>Edwards County | Upper Arkansas River<br>Basin |  |

Kansas Permit No. A-UAED-C001 Federal Permit No. KS0053562

This permit is being modified to change the description of Area 8 and update the operating level of RCS 8 and RCS 8A. There are no other changes to the permit. Only the portions of the permit being modified are subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE.

| Name and Address of Applicant   | Legal Description                                    | Receiving Water    |
|---|--|--------------------|
| Jerry Nelson<br>Trailane Kennels<br>22549 C Road<br>Soldier, KS 66540 | SE/4 of Section 07,<br>T07S, R13E,<br>Jackson County | Kansas River Basin |

(continued)

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Kansas Permit No. A-KSJA-K001

This permit is being reissued for an existing facility with a maximum capacity of 300 dogs (10 animal units) and 35 head (35 animal units) of cattle more than 700 pounds, for a total of 45 animal units of dogs and cattle. There is no change in the permitted animal units.

#### Public Notice No. KS-AG-R-16-030

Per Kansas Statutes Annotated 65-171d, the following registration has been received for a proposed confined feeding facility:

| Name and Address<br>of Registrant  | Legal Description                 | County  |
|--|-----------------------------------|---------|
| Loren D. Baldwin<br>Shamrock Feeders<br>596 N. 1200 Road<br>Lawrence, KS 66047 | SW/4 of Section 22,<br>T13S, R18E | Douglas |

#### Public Notice No. KS-Q-16-141/147

The requirements of the draft permit public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28 (b-g), and Federal Surface Water Criteria.

| Name and Address<br>of Applicant                    | Receiving Stream | Type of Discharge              |
|---|------------------|--------------------------------|
| Eudora, City of<br>P.O. Box 650<br>Eudora, KS 66025 | Wakarusa River   | Treated Domestic<br>Wastewater |

Kansas Permit No. M-KS17-OO02 Federal Permit No. KS0094609

Legal Description: S½, NE¼, SW¼, S25, T13S, R21E, Douglas County, KS

The proposed action is to reissue an existing NPDES permit for an existing facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, ammonia, E. coli, and pH as well as monitoring for total phosphorus, nitrate + nitrite, total Kjeldahl nitrogen, total nitrogen and flow.

| Name and Address<br>of Applicant                              | Receiving Stream | Type of Discharge              |
|---|------------------|--------------------------------|
| Garden City, City of<br>P.O. Box 998<br>Garden City, KS 67846 | Arkansas River   | Treated Domestic<br>Wastewater |

Kansas Permit No. M-UA14-OO01 Federal Permit No. KS0038962

Legal Description: S½, NE¼ & N½, SE¼, S21, T24S, R32W, Finney County, KS

The proposed action is to reissue an existing NPDES permit for an existing facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, ammonia, E. coli, whole effluent toxicity, and pH, as well as monitoring for total phosphorus, nitrate + nitrite, total Kjeldahl nitrogen, total nitrogen, sulfate, total recoverable boron and selenium, priority pollutants, and flow.

| Name and Address of Applicant                                | Receiving Stream | Type of Discharge              |
|--|------------------|--------------------------------|
| Great Bend, City of<br>P.O. Box 1168<br>Great Bend, KS 67530 | Arkansas River   | Treated Domestic<br>Wastewater |

Kansas Permit No. M-UA16-OO01 Federal Permit No. KS0038491

Legal Description: SE¼, SW¼, NW¼ & NE¼, NW¼, SW¼, S35, T19S, R13W, Barton County, KS

The proposed action is to reissue an existing NPDES permit for an existing facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, ammonia, E. coli, whole effluent toxicity, and pH, as well as monitoring for total phosphorus, nitrate + nitrite, total Kjeldahl nitrogen, total nitrogen, sulfate, total recoverable selenium, priority pollutants, and flow.

| Name and Address<br>of Applicant   | Receiving Stre | am Type of Discharge           |
|--|----------------|--------------------------------|
| Unified Government<br>of Kansas City/<br>Wyandotte Co.<br>50 Market St.<br>Kansas City, KS 66118 | Kansas River   | Treated Domestic<br>Wastewater |
| Kansas Permit No. M-K  | S27-OO20       | Federal Permit No. KS0080195   |

Legal Description: NW¼, NE¼, NE¼, S31, T11S, T24E, Wyandotte County, KS

Facility Name: Kansas City Treatment Plant #20

Facility Location: 2443 S. 88th St., Kansas City, KS 66111

The proposed action is to reissue an existing NPDES permit for an existing facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, ammonia, E. coli, whole effluent toxicity, and pH, as well as monitoring for total phosphorus, nitrate + nitrite, total Kjeldahl nitrogen, total nitrogen, priority pollutants, and flow.

| Name and Address of Applicant   | Receiving Stream                    | Type of Discharge              |
|---|-------------------------------------|--------------------------------|
| Lakewood Hills<br>Improvement<br>District<br>9125 Lake Hill Road<br>Ozawkie, KS 66070 | Lake Perry via<br>Unnamed Tributary | Treated Domestic<br>Wastewater |
| Kansas Permit No. M-K   | S56-OO03 Federa                     | l Permit No. KS0095061         |

Legal Description: SE¼, NE¼, NE¼, S7, T10S, R18E, Jefferson County, KS

The proposed action is to reissue an existing NPDES permit for an existing facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, ammonia, E. coli, total phosphorus, total nitrogen, and pH, as well as monitoring for total nitrate + nitrite, total Kjeldahl nitrogen, and flow. The proposed permit contains a schedule of compliance requiring the permittee to implement recommendations to reduce total phosphorus and meet TMDL treatment goals.

| Name and Address<br>of Applicant                          | Receiving Stream | Type of Discharge              |
|---|------------------|--------------------------------|
| Lecompton, City of<br>P.O. Box 100<br>Lecompton, KS 66050 | Kansas River     | Treated Domestic<br>Wastewater |

Kansas Permit No. M-KS33-OO01 Federal Permit No. KS0055581

Legal Description: E½, SW¼, SW¼, S35, T11S, R18E, Douglas County, KS

The proposed action is to reissue an existing NPDES permit for an existing facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, and E. coli, and pH, as wells monitoring for ammonia, total phosphorus, and chlorides.

| Name and Address<br>of Applicant                      | Receiving Stream | Type of Discharge              |
|---|------------------|--------------------------------|
| Toronto, City of<br>P.O. Box 235<br>Toronto, KS 66777 | Verdigris River  | Treated Domestic<br>Wastewater |

Kansas Permit No. M-VE36-OO01 Federal Permit No. KS0021890

Legal Description: SE¼, SW¼, NW¼, S11, T26S, R13E, Woodson County, KS

The proposed action is to reissue an existing NPDES permit for an existing facility. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, ammonia, E. coli, total phosphorus, total nitrogen pH as wells monitoring for nitrate + nitrite, total Kjeldahl nitrogen, dissolved oxygen, lead, and flow.

Kansas Register

#### Public Notice No. KS-PT-16-007/008

The requirements of the draft permits public noticed below are pursuant to the Kansas Administrative Regulations 26-16-82 through 28-16-98, and U.S. Environmental Protection Agency Pretreatment Regulation 40 CFR 403.

| Name and Address of Applicant                                       | Receiving Fac        | ility Type of Discharge      |
|---|----------------------|------------------------------|
| AGCO Corporation<br>4205 Green River<br>Parkway<br>Duluth, GA 30096 | Cawker City<br>MWWTP | Process Wastewater           |
| Kansas Permit No. P-SO  | 008-0001             | Federal Permit No. KSP000093 |
| Facility Name: AGCO   | Corporation          |                              |

Facility Location: 815 Locust St, Cawker City, KS

The proposed action consists of reissuing an existing pretreatment permit for an existing facility. This facility manufactures farm tillage equipment and performs conversion coating (iron phosphating) on steel parts, prior to painting the parts, using a three stage washer. Outfall 001 consists of process and rinse wastewater from the three stage washer. The proposed permit contains limits for total toxic organics, cadmium, chromium, copper, lead, nickel, silver, zinc, cyanide, and pH, as well as monitoring of flow.

| Name and Address<br>of Applicant   | Receiving Facility  | Type of Discharge  |
|--|---------------------|--------------------|
| Bradford Build Inc.<br>1803 Industrial Park<br>Drive<br>Washington, KS 66968 | Washington<br>MWWTP | Process Wastewater |

Kansas Permit No. P-BB21-OO01 Federal Permit No. KSP000107

The proposed action consists of reissuing an existing pretreatment permit for an existing facility. This facility manufactures customized agricultural products, such as truck flatbeds and grain hoppers made of steel. A conversion coating (phosphating) operation is used to prepare the steel products for painting. The phosphating chemical is sprayed on the steel in a wash bay. Outfall 001 represents wastewater from the conversion coating operation, from the wash bay. The proposed permit contains limits for total toxic organics, cadmium, chromium, copper, lead, nickel, silver, zinc, cyanide, and pH, as well as monitoring of flow.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural-related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 S.W. Jackson St., Suite 420, Topeka, KS 66612-1367.

All comments regarding the draft documents or application notices received on or before December 24, 2016, will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-16-203/206, KS-AG-R-16-030, KS-Q-16-141/147, KS-PT-16-007/008) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the secretary of Health and Environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water, 1000 S.W. Jackson St., Suite 420, Topeka, Kansas. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at <u>http://www.kdheks.gov/feedlots</u>. Division of Environment offices are open from 8 a.m. to 5 p.m., Monday through Friday, excluding holidays.

Susan Mosier, M.D. Secretary of Health and Environment

Doc. No. 044997

#### State of Kansas

### Department of Health and Environment

#### **Request for Comments**

Notice is hereby given that the Kansas Department of Health and Environment (KDHE) is soliciting comments regarding a proposed air quality operating permit. Deffenbaugh Industries, Inc. has applied for a Class I operating permit renewal in accordance with the provisions of K.A.R. 28-19-510 et al. The purpose of a Class I permit is to identify the sources and types of regulated air pollutants emitted from the facility; the emission limitations, standards and requirements applicable to each source; and the monitoring, record keeping and reporting requirements applicable to each source as of the effective date of permit issuance.

Deffenbaugh Industries, Inc., P.O. Box 3220, Shawnee, KS 66203 owns and operates Municipal Solid Waste Landfill located at 17955 Holiday Drive, Johnson County, KS 66203.

A copy of the proposed permit, permit application, all supporting documentation, and all information relied upon during the permit application review process are available for public review during normal business hours, 8 a.m. to 5 p.m., at the KDHE, Bureau of Air (BOA), 1000 S.W. Jackson, Suite 310, Topeka, KS 66612-1366 and at the Johnson County Department of Health and Environment (JCDHE), 11811 S. Sunset, Suite 2700, Olathe, KS 66061. To obtain or review the proposed permit and supporting documentation, contact Allyson Prue, 785-296-1994, at the KDHE central office or Mike Boothe, 913-715-6939, at the JCDHE. The standard departmental cost will be assessed for any copies requested.

Written comments or questions regarding the proposed permit may be directed to Allyson Prue, KDHE, BOA, 1000 S.W. Jackson, Suite 310, Topeka, KS 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received no later than noon Tuesday, December 27, 2016.

(continued)

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Allyson Prue, KDHE, BOA, no later than noon Tuesday, December 27, 2016 in order for the secretary of Health and Environment to consider the request.

The U.S. Environmental Protection Agency has a 45day review period, which will start concurrently with the public comment period, within which to object to the proposed permit. If the EPA has not objected in writing to the issuance of the permit within the 45-day review period, any person may petition the administrator of the EPA to review the permit. The 60-day public petition period will directly follow the EPA's 45-day review period. Interested parties may contact KDHE to determine if the EPA's 45-day review period has been waived.

Any such petition shall be based only on objections to the permit that were raised with reasonable specificity during the public comment period provided for in this notice, unless the petitioner demonstrates that it was impracticable to raise such objections within such period, or unless the grounds for such objection arose after such period. Contact Ward Burns, U.S. EPA, Region 7, Air Permitting and Compliance Branch, 11201 Renner Blvd., Lenexa, KS 66219, 913-551-7960, to determine when the 45-day EPA review period ends and the 60-day petition period commences.

> Susan Mosier, M.D. Secretary of Health and Environment

Doc. No. 044996

### State of Kansas

### **Kansas Development Finance Authority**

### Notice of Hearing

A public hearing will be conducted at 9 a.m. Thursday, December 8, 2016, in the offices of the Kansas Development Finance Authority (KDFA), 534 S. Kansas Ave., Suite 800, Topeka, on the proposal for the KDFA to issue its Agricultural Development Revenue Bond for the project numbered below in the respective maximum principal amount. The bond will be issued to assist the borrower named below (who will be the owner and operator of the project) to finance the cost in the amount of the bond, which is then typically purchased by a lender bank who then, through the KDFA, loans the bond proceeds to the borrower for the purposes of acquiring the project. The project shall be located as shown:

**Project No. 000963—Maximum Principal Amount: \$469,500.** Owner/Operator: Ryan A and Amy E Mathewson; Description: Acquisition of 160 acres of agricultural land and related improvements and equipment to be used by the owner/operator for farming purposes. The project is being financed by the lender for Ryan A and Amy E Mathewson and is located at the Southeast Quarter of Section 3, Township 1, Range 9, Marshall County, Kansas, approximately 2 miles west of Summerfield, Kansas on Arrowhead Road. The bond, when issued, will be a limited obligation of the KDFA and will not constitute a general obligation or indebtedness of the state of Kansas or any political subdivision thereof, including the KDFA, nor will it be an indebtedness for which the faith and credit and taxing powers of the state of Kansas are pledged. The bond will be payable solely from amounts received from the respective borrower, the obligation of which will be sufficient to pay the principal of, interest and redemption premium, if any, on the bond when it becomes due.

All individuals who appear at the hearing will be given an opportunity to express their views concerning the proposal to issue the bond to finance the project, and all written comments previously filed with the KDFA at its offices at 534 S. Kansas Ave., Suite 800, Topeka, 66603, will be considered. Additional information regarding the project may be obtained by contacting the KDFA.

> Tim Shallenburger President

Doc. No. 045001

### State of Kansas

### **Department of Education**

### **Permanent Administrative Regulation**

### Article 31.—ACCREDITATION

**91-31-32.** Performance and quality criteria. (a) Each school shall be assigned its accreditation status based upon the extent to which the school has met the performance and quality criteria established by the state board in this regulation.

(b) The performance criteria shall be as follows:

(1) Except as provided in subsection (d), having met the percentage prescribed by the state board of students performing at or above the proficient level on state assessments or having increased overall student achievement by a percentage prescribed by the state board;

(2) having 95% or more of all students and 95% or more of each student subgroup take the state assessments;

(3) having an attendance rate equal to or greater than that prescribed by the state board; and

(4) for high schools, having a graduation rate equal to or greater than that prescribed by the state board.

(c) The quality criteria shall consist of the following quality measures, which shall be required to be in place at each school:

(1) A school improvement plan that includes a resultsbased staff development plan;

(2) an external technical assistance team;

(3) locally determined assessments that are aligned with the state standards;

(4) formal training for teachers regarding the state assessments and curriculum standards;

(5) 100% of the teachers assigned to teach in those areas assessed by the state or described as core academic subjects by the United States department of education, and 95% or more of all other faculty, fully certified for the positions they hold;

(6) policies that meet the requirements of S.B.R. 91-31-34;

(7) local graduation requirements that include at least those requirements imposed by the state board;

(8) curricula that allow each student to meet the regent's qualified admissions requirements and the state scholarship program;

(9) programs and services to support student learning and growth at both the elementary and secondary levels, including the following:

(A) Computer literacy;

(B) counseling services;

(C) fine arts;

(D) language arts;

(E) library services;

(F) mathematics;

(G) physical education, which shall include instruction in health and human sexuality;

(H) science;

(I) services for students with special learning needs; and

(J) history, government, and celebrate freedom week. Each local board of education shall include the following in its history and government curriculum:

(i) Within one of the grades seven through 12, a course of instruction in Kansas history and government. The course of instruction shall be offered for at least nine consecutive weeks. The local board of education shall waive this requirement for any student who transfers into the district at a grade level above that in which the course is taught; and

(ii) for grades kindergarten through eight, instruction concerning the original intent, meaning, and importance of the declaration of independence and the United States constitution, including the bill of rights, in their historical contexts, pursuant to K.S.A. 2015 Supp. 72-1130 and amendments thereto. The study of the declaration of independence shall include the study of the relationship of the ideas expressed in that document to subsequent American history;

4-5-2

5-24-2

5-25-21

(10) programs and services to support student learning and growth at the secondary level, including the following: (A) Business;

(B) family and consumer science;

(C) foreign language; and

(D) industrial and technical education;

(11) local policies ensuring compliance with other accreditation regulations and state education laws; and

(12) programs for all school staff regarding suicide awareness and prevention. Each local board of education shall include the following in its suicide awareness and prevention programs:

(A) At least one hour of training each calendar year based on programs approved by the state board of education. The training requirement may be met through independent self-review of suicide prevention training material; and

(B) a building crisis plan developed for each school building. The building crisis plan shall include the following:

(i) Steps for recognizing suicide ideation;

9-26-1

9-27-1

Reg. No.

14-19-40

14-19-40

14-20-42

14-20-42

14-21-23

14-21-23

Reg. No.

16-14-1 through 16-14-9

16 - 14 - 1

through

16-14-9

16-14-10

16-14-10

16-14-11

16-14-1

16-15-1 through 16-15-4

(ii) appropriate methods of intervention; and

(iii) a crisis recovery plan.

(d) If the grade configuration of a school does not include any of the grades included in the state assessment program, the school shall use an assessment that is aligned with the state standards. (Authorized by and implementing Article 6, Section 2(a) of the Kansas Constitution and K.S.A. 2015 Supp. 72-1130; effective July 1, 2005; amended Jan. 10, 2014; amended Dec. 9, 2016.)

> Randy Watson Commissioner of Education

> > V. 35, p. 314

V. 35, p. 695

Register

V. 34, p. 824

V. 34, p. 1053

V. 34, p. 825

V. 34, p. 1054

V. 34, p. 825

V. 34, p. 1054

Register

V. 34, p. 962, 963

V. 34, p. 1228, 1229

V. 35, p. 626

V. 35, p. 858

V. 35, p. 626

V. 35, p. 858

V. 35, p. 626-628

Revoked

Action

New

New

New

New (T)

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Action

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**AGENCY 16: ATTORNEY GENERAL** 

Amended **AGENCY 14: DEPARTMENT OF** 

**REVENUE-DIVISION OF ALCOHOLIC** 

**BEVERAGE CONTROL** 

Doc. No. 045004

V. 35, p. 238

V. 35, p. 386

V. 35, p. 200

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| REGULATIONS             |  |

This index lists in numerical order the new, amended and revoked administrative regulations and the volume and page number of the Kansas Register issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the Kansas Administrative Regulations and the 2015 Supplement of the Kansas Administrative Regulations.

#### AGENCY 1: DEPARTMENT OF ADMINISTRATION

| Reg. No. | Action  | Register       |
|----------|---------|----------------|
| 1-16-4   | Amended | V. 35, p. 44   |
| 1-16-8   | Amended | V. 35, p. 44   |
| 1-16-15  | Amended | V. 35, p. 45   |
| 1-16-18  | Amended | V. 35, p. 45   |
| 1-16-18a | Amended | V. 35, p. 46   |
| 1-45-22  | Amended | V. 34, p. 1227 |

#### **AGENCY 4: DEPARTMENT OF** AGRICULTURE

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 4-5-1    | Revoked | V. 35, p. 238 |

| 4-5-4   | New     | V. 35, p. 238 |
|---|---------|---------------|
| AGENCY 5: DEPARTMENT OF<br>AGRICULTURE—DIVISION OF<br>WATER RESOURCES |         |               |
| Reg. No.  | Action  | Register      |
| 5-1-1   | Amended | V. 35, p. 308 |
| 5-12-1  | Amended | V. 35, p. 313 |
| 5-21-6  | Amended | V. 35, p. 431 |
| 5-22-7  | Amended | V. 35, p. 199 |
| 5-23-4  | Amended | V. 35, p. 385 |
| 5-23-4b   | Revoked | V. 35, p. 386 |
|   |         | TT 05 1 000   |

Revoked

#### AGENCY 7: SECRETARY OF STATE

Amended

New

| Reg. No. | Action  | Register       |
|----------|---------|----------------|
| 7-23-14  | Amended | V. 34, p. 1032 |
| 7-23-15  | New     | V. 34, p. 1033 |
| 7-23-16  | New (T) | V. 35, p. 662  |

#### **AGENCY 9: DEPARTMENT OF** AGRICULTURE-DIVISION OF ANIMAL HEALTH

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 9-7-4    | Amended | V. 35, p. 428 |
| 9-7-4a   | Amended | V. 35, p. 428 |
| 9-18-31  | New     | V. 35, p. 313 |

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#### AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT

| Reg. No.<br>28-4-94<br>28-16-28b<br>28-16-28c<br>28-16-28d<br>28-16-28e<br>28-16-28f<br>28-16-58<br>28-17-10<br>28-17-10<br>28-17-11<br>28-17-20<br>28-19-11<br>28-19-274<br>28-19-300<br>28-19-304<br>28-74-1 | Amended<br>Amended | Register<br>V. 34, p. 420<br>V. 34, p. 190<br>V. 34, p. 194<br>V. 34, p. 196<br>V. 34, p. 197<br>V. 34, p. 197<br>V. 34, p. 200<br>V. 35, p. 566<br>V. 35, p. 567<br>V. 35, p. 567<br>V. 35, p. 930<br>V. 34, p. 1140<br>V. 35, p. 955<br>V. 35, p. 955<br>V. 35, p. 933 |
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|  | Amended            | V. 35, p. 954  |

#### AGENCY 30: KANSAS DEPARTMENT FOR CHILDREN AND FAMILIES

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 30-10-19 | Revoked | V. 35, p. 46  |
| 30-44-2  | Amended | V. 35, p. 63  |
| 30-44-6  | New     | V. 35, p. 63  |
| 30-46-10 | Amended | V. 35, p. 581 |

#### AGENCY 40: KANSAS INSURANCE DEPARTMENT

| Reg. No. | Action  | Register       |
|----------|---------|----------------|
| 40-1-28  | Amended | V. 34, p. 216  |
| 40-1-37  | Amended | V. 34, p. 120  |
| 40-1-48  | Amended | V. 34, p. 120  |
| 40-2-18  | Amended | V. 35, p. 405  |
| 40-2-20  | Amended | V. 34, p. 1202 |
| 40-4-29a | Amended | V. 34, p. 996  |
| 40-4-34  | Amended | V. 35, p. 384  |
| 40-4-37e | Amended | V. 34, p. 120  |
| 40-4-41  | Amended | V. 35, p. 633  |
| 40-9-118 | Amended | V. 34, p. 103  |
| 40-9-126 | New     | V. 34, p. 103  |

#### AGENCY 44: DEPARTMENT OF CORRECTIONS

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|-----------|-------------|---------------|
| 44-12-301 | Amended (T) | V. 35, p. 742 |
| 44-12-301 | Amended     | V. 35, p. 898 |

#### AGENCY 60: BOARD OF NURSING

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|-----------|---------|---------------|
| 60-2-101  | Amended | V. 35, p. 322 |
| 60-3-102  | Amended | V. 35, p. 323 |
| 60-3-103  | Amended | V. 35, p. 323 |
| 60-3-110  | Amended | V. 35, p. 323 |
| 60-3-113  | Amended | V. 35, p. 324 |
| 60-4-103  | Amended | V. 34, p. 260 |
| 60-7-102  | Amended | V. 35, p. 324 |
| 60-7-106  | Amended | V. 35, p. 324 |
| 60-9-105  | Amended | V. 35, p. 325 |
| 60-9-106  | Amended | V. 35, p. 326 |
| 60-17-102 | Amended | V. 35, p. 327 |

#### **AGENCY 61: BOARD OF BARBERING**

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 61-1-24  | Amended | V. 35, p. 991 |
| 61-3-2   | Amended | V. 35, p. 991 |
| 61-3-3   | Amended | V. 35, p. 991 |

| 61-3-5<br>61-3-7<br>61-3-20<br>61-3-22<br>61-4-2<br>61-7-1<br>61-7-2<br>AGENCY 6                                     | Amended<br>Amended<br>Amended<br>Amended<br>Amended<br>Revoked<br>New<br>55: BOARD OF E                             | V. 35, p. 991<br>V. 35, p. 384<br>V. 35, p. 991<br>V. 34, p. 190<br>V. 35, p. 991<br>V. 35, p. 385<br>V. 35, p. 385<br><b>XAMINERS</b>  |  |  |
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| 74-2-7                             | Amended | V. 35, p. 85  |  |  |

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32, No. 52, December 26, 2013 Kansas Register. A list of regulations filed from November 7, 2013, through December 31, 2015, can be found in the Vol. 34, No. 53, December 31, 2015 Kansas Register.

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| 111-17-21<br>111-17-24<br>111-17-25<br>111-17-27<br>111-17-28<br>111-17-29<br>111-17-30<br>111-17-31<br>111-17-32<br>111-17-33<br>111-17-34<br>111-17-35<br>111-301-45<br>111-307-5 | Amended<br>New<br>New<br>New<br>New<br>New<br>New<br>New<br>New<br>New<br>Am<br>Am | V. 35, p. 160<br>V. 35, p. 136<br>V. 35, p. 161<br>V. 35, p. 408<br>V. 35, p. 465<br>V. 35, p. 466<br>V. 35, p. 498<br>V. 35, p. 499<br>V. 35, p. 678<br>V. 35, p. 769<br>V. 35, p. 908<br>V. 35, p. 909<br>V. 35, p. 770<br>V. 35, p. 771 |
|---|--|--|
| 111-307-7   | Am   | V. 35, p. 771  |
| 111-401-35<br>through   |  |  |
| 111-401-37<br>111-401-142<br>111-401-148<br>111-401-185   | Amended<br>Amended<br>Amended  | V. 35, p. 162<br>V. 35, p. 500<br>V. 35, p. 504  |
| through<br>111-401-188  | Amended  | V. 35, p. 139  |
| 111-401-190<br>through  |  |  |
| 111-401-194<br>111-401-200a<br>111-401-201<br>through   | Amended<br>New   | V. 35, p. 140<br>V. 35, p. 409   |
| 111-401-205<br>111-501-122<br>through   | New  | V. 35, p. 409-411  |
| 111-501-127<br>111-501-128<br>through   | New  | V. 35, p. 412-414  |
| 111-501-138   | New  | V. 35, p. 910-912  |
|   |  |  |

#### AGENCY 112: RACING AND GAMING COMMISSION

Reg. No. Action Register 112-102-2 Amended V. 35, p. 612

#### **AGENCY 115: DEPARTMENT OF** WILDLIFE, PARKS AND TOURISM

| ed | V. 35, p. 159 | Reg. No. | Action  | Register       |
|----|---------------|----------|---------|----------------|
| ed | V. 35, p. 159 | 115-1-1  | Amended | V. 34, p. 1204 |
|    | V. 35, p. 586 | 115-2-1  | Amended | V. 34, p. 1206 |
|    | V. 35, p. 586 | 115-2-2  | Amended | V. 35, p. 973  |
| ed | V. 35, p. 821 | 115-2-3  | Amended | V. 35, p. 973  |
| ed | V. 35, p. 821 | 115-4-11 | Amended | V. 34, p. 1208 |
| ed | V. 35, p. 822 | 115-4-13 | Amended | V. 34, p. 1210 |
| ed | V. 35, p. 823 | 115-7-1  | Amended | V. 35, p. 974  |
| ed | V. 35, p. 823 | 115-7-2  | Amended | V. 34, p. 103  |
| ed | V. 35, p. 823 | 115-7-10 | Amended | V. 35, p. 975  |
| ed | V. 35, p. 464 | 115-8-1  | Amended | V. 35, p. 274  |
| ed | V. 35, p. 464 | 115-8-13 | Amended | V. 35, p. 975  |
| ed | V. 35, p. 464 | 115-8-24 | Revoked | V. 35, p. 633  |
|    |               |          |         |                |

| 115-17-2                                   | Amended | V. 35, p. 976 |  |
|--|---------|---------------|--|
| 115-18-20                                  | Amended | V. 35, p. 977 |  |
| 115-30-1                                   | Amended | V. 34, p. 104 |  |
| AGENCY 117: REAL ESTATE<br>APPRAISAL BOARD |         |               |  |
| Reg. No.                                   | Action  | Register      |  |
| 117-1-1                                    | Amended | V. 35, p. 534 |  |
| 117-2-2                                    | Amended | V. 35, p. 535 |  |
| 117-2-4                                    | Amended | V. 35, p. 536 |  |
| 117-3-2                                    | Amended | V. 35, p. 536 |  |
| 117-3-4                                    | Amended | V. 35, p. 537 |  |
| 117-4-1                                    | Amended | V. 35, p. 537 |  |
| 117-4-2                                    | Amended | V. 35, p. 538 |  |
| 117-4-4                                    | Amended | V. 35, p. 539 |  |
| 117-7-1                                    | Amended | V. 34, p. 420 |  |
|  |         |               |  |

Amended

115-9-6

117-8-3

#### AGENCY 123: DEPARTMENT OF CORRECTIONS-DIVISION OF JUVENILE SERVICES

New

| Reg. No.   | Action  | Register       |
|------------|---------|----------------|
| 123-6-105  | Amended | V. 34, p. 868  |
| 123-6-105a | New     | V. 34, p. 868  |
| 123-15-107 | New     | V. 24, p. 1183 |

#### AGENCY 125: KANSAS AGRICULTURAL **REMEDIATION BOARD**

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 125-1-6  | Amended | V. 35, p. 489 |
| 125-1-7  | Amended | V. 35, p. 490 |

#### AGENCY 127: KANSAS HOUSING **RESOURCES CORPORATION**

| Reg. No. | Action  | Register      |
|----------|---------|---------------|
| 127-2-2  | Amended | V. 34, p. 347 |

#### **AGENCY 129: DEPARTMENT OF** HEALTH AND ENVIRONMENT-DIVISION OF HEALTH CARE FINANCE

| Reg. No.  | Action    | Register           |
|-----------|-----------|--------------------|
| 129-5-1   | Amended ( | Γ) V. 34, p. 100   |
| 129-5-1   | Amended   | V. 34, p. 340      |
| 129-5-10  |           |                    |
| through   |           |                    |
| 129-5-21  | New       | V. 34, p. 943, 944 |
| 129-10-18 | Amended   | Ŷ. 35, p. 46       |
| 129-10-19 | New       | V. 35, p. 49       |

#### AGENCY 132: KANSAS 911 COORDINATING COUNCIL

| Reg. No. | Action | Register      |
|----------|--------|---------------|
| 132-1-1  | New    | V. 34, p. 103 |

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