



# Kansas Register

Kris W. Kobach, Secretary of State

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State of Kansas

Legislature

Interim Committee Schedule

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email [legserv@las.ks.gov](mailto:legserv@las.ks.gov).

Date	Room	Time	Committee	Agenda
Nov 13	548-S	9:00 a.m.	Special Committee on Natural Resources	Further committee discussion, presentation of follow-up information, additional presentations, and final recommendations.
Nov 14	112-N	9:00 a.m.	Child Welfare System Task Force	Overview of Courts' Role in and Judicial Perspective on the Child Welfare System; presentation of follow-up information; facilitator update; workgroup updates; testimony parameters discussion; 2018 schedule discussion; and other matters.
Nov 27	548-S	10:00 a.m.	Joint Committee on Pensions, Investments and Benefits	2016 Valuation of Kansas Public Employees Retirement System; Update on Performance of Bond Proceeds 2007 and 2015 Series; Overview of 2017 Legislation Enacted; Implementation of New Provisions: Participating Services, KP&F, Working After Retirement; Submission of KPERS Sudan Report.

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Nov 28	346-S	9:00 a.m.	Joint Committee on Home and Community Based Services and KanCare Oversight (Bob Bethell)	Presentations on KanCare from individuals, providers and organizations; KanCare program update; KanCare report on Managed Care Organizations financial status; Medicaid eligibility backlog; KanCare request for proposal; Children's Health Insurance Program Reauthorization status update; Opioid Crisis Response Plan related to Medicaid recipients, treatment of additions; Centers for Medicare and Medicaid Services goals for anti-psychotic drugs for dementia patients; Update on Osawatomie State Hospital; Update on Larned State Hospital; Intellectual/Developmental Disability Home and Community Based Services Waiver Update/Long-Term Services and Supports; Waiting Lists Update; Program of All-Inclusive Care for the Elderly Update; and MCO Presentations.
Nov 29	346-S	TBA	Joint Committee on Home and Community Based Services and KanCare Oversight (Bob Bethell)	Agenda not available.
Nov 30	159-S	9:00 a.m.	Joint Committee on State Building Construction	Department of Corrections; Tour of State Owned/Leased Buildings.

Tom Day  
Director of Legislative  
Administrative Services

Doc. No. 045850

## State of Kansas

### Pooled Money Investment Board

#### Notice of Investment Rates

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d) and K.S.A. 12-1675a(g).

Effective 11-13-17 through 11-19-17	
Term	Rate
1-89 days	1.16%
3 months	1.25%
6 months	1.33%
12 months	1.51%
18 months	1.58%
2 years	1.65%

Scott Miller  
Director of Investments

Doc. No. 045844

## State of Kansas

### Board of Emergency Medical Services

#### Notice of Meetings

The Board of Emergency Medical Services will meet at 9:00 a.m. Friday, December 1, 2017 in Room 509 of the Landon State Office Building, 900 SW Jackson, Topeka, Kansas. Meetings for the Planning and Operations Committee, the Medical Advisory Council, the Education, Examination, Certification and Training Committee,

the Investigation Committee, and the Executive Committee will be held at 8:30 a.m. Thursday, November 30, 2017 at the same location. Items on the agenda for the board meeting can be found on our website <http://www.ksbems.org>.

All meetings of the board are open to the public. For more information, contact the Executive Director, Room 1031, Landon State Office Building, 900 SW Jackson, Topeka, KS, 66612-1228 or 785-296-7296.

Joseph House  
Executive Director

Doc. No. 045849

## State of Kansas

### Department of Health and Environment Division of Health Care Finance

#### Public Notice

The Kansas Department of Health and Environment, Division of Health Care Finance is amending the Medicaid State Plan to correct a technical error. The correction will not have a programmatic or fiscal impact to providers.

For a copy of the corrected pages, please contact: Bobbie Graff-Hendrixson at [Bobbie.Graff-Hendrixson@ks.gov](mailto:Bobbie.Graff-Hendrixson@ks.gov). The last day for public comment is December 18, 2017.

Jonathan Hamdorf, Interim Medicaid Director  
Division of Health Care Finance

Doc. No. 045854

## State of Kansas

## Wichita State University

## Notice of Intent to Lease Land and/or Building Space

Public notice is hereby given that Wichita State University (WSU) intends to lease available land and building space. The university will consider leasing such property and/or space to those whose presence on campus would advance the university's applied learning vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good. Because tenant use must be a good fit with the university's educational mission and available space, please be prepared to provide the following information: (1) name; (2) square footage of space needs; (3) equipment, design, or other special needs; (4) description of anticipated use; and (5) the anticipated benefits to the university, its students, and the WSU community (e.g. applied learning, joint research, faculty start-up, etc.). The university will consider serious offers and inquiries from any financially qualified individual, group, organization, or company. If interested, please contact Vice President for Research and Technology Transfer, Dr. John Tomblin, john.tomblin@wichita.edu or Property Manager Crystal Deselms, crystal.deselms@wichita.edu. This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

Crystal Stegeman  
University Property Manager  
Office of the Vice President for  
Administration and Finance  
Wichita State University

Doc. No. 045794

## State of Kansas

## Governor's Grants Program

Notice of Available Grant Funding  
from the Federal S.T.O.P. Violence  
Against Women Grant Program

Grant funds are available from the Federal S.T.O.P. (Services\*Training\*Officers\*Prosecutors) Violence Against Women Grant Program for calendar year 2018 to award approximately \$2 million to support communities in their efforts to develop and strengthen effective law enforcement and prosecution strategies to combat violent crimes against women; develop and strengthen victim services in cases involving crime against women; and promote a coordinated community response to victims of domestic violence, dating violence, sexual assault/rape, and stalking. Eligible applicants include units of state and local government; Native American Tribes; and nonprofit, community, or faith-based organizations.

In July 2017, the 2018-2021 Kansas STOP Violence Against Women Implementation Plan was developed. The Implementation Plan will be used to guide the administration of this federal grant program. Applicants can access a copy of the Implementation Plan at <http://www.grants.ks.gov/docs/default-source/Grant-Reports/final-ffy-2017-2020-stop-vawa-implementation-plan.pdf?sfvrsn=2>.

The application is available on the Governor's Grant Portal at <https://www.kansas.gov/grants/index.do> or download a copy of the application at [http://www.grants.ks.gov/opportunities/federal-s-t-o-p-violence-against-women-grant-\(s-t-o-p-vawa\)](http://www.grants.ks.gov/opportunities/federal-s-t-o-p-violence-against-women-grant-(s-t-o-p-vawa)). All grant applications must be submitted via the Governor's Grant Portal by 11:59 p.m. December 21, 2017. To quickly locate the grant in the Grant Portal, use "WOMEN" for the keyword in your search.

Shawn Cowing, Administrator  
Kansas Governor's Grants Program

Doc. No. 045852

## State of Kansas

## Department of Transportation

## Notice to Contractors

Electronic copies of the letting proposals and plans are available on the Kansas Department of Transportation (KDOT) website at <https://kdotapp.ksdot.org/Proposal/Proposal.aspx>. The website will allow the contractor to request approval from KDOT to bid as a prime contractor and be included on the "Bid Holders List," or to be included on the "NonBid Holders List" as a subcontractor/supplier. KDOT's approval is required to bid as a prime contractor. To bid as a prime contractor, KDOT needs to be notified of the intent to bid no later than the close of business on the Monday preceding the scheduled letting date. Failure to obtain prior approval to bid as a prime contractor on any projects listed below will be reason to reject your bid. The secretary reserves the right to reject bids that do not comply with all requirements for preparing a bidding proposal as specified in the 2015 edition of the Kansas Department of Transportation *Standard Specifications for State Road and Bridge Construction*.

KDOT will only accept electronic internet proposals using the Bid Express website at <http://www.bidx.com> until 1:00 p.m. (CDT) December 13, 2017. KDOT will open and read these proposals at the Eisenhower State Office Building, 700 SW Harrison, Topeka, Kansas, at 1:30 p.m. (CDT) December 13, 2017. An audio broadcast of the bid letting is available at <http://www.ksdot.org/burconsmain/audio.asp>.

Each bidder shall certify that such person, firm, association, or corporation has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the submitted bid. This certification shall be in the form of a required contract provision provided by the state to each prospective bidder. Failure to complete the required contract provision and certify the completeness of the preceding statement when electronically signing the proposal will make the bid nonresponsive and not eligible for award consideration.

## District One – Northeast

**Brown** – 36-7 KA-4663-01 – U.S. 36, from approximately 1000 feet west of the west city limits of Hiawatha east to the Brown/Doniphan county line, milling and overlay, 12.4 miles. (Federal Funds)

**Brown** – 73-7 KA-4713-01 – U.S. 73, beginning at the south city limits of Hiawatha north to the north city limits of Hiawatha, milling and overlay, 1.2 miles. (State Funds)

**Doniphan** – 36-22 KA-4669-01 – U.S. 36, from the Brown/Doniphan county line east 0.6 mile, milling and overlay, 0.6 mile. (Federal Funds)

**Johnson** – 56-46 KA-4670-01 – U.S. 56, beginning about 1,000 feet east of Metcalf to 0.25 mile east of Roe Avenue, milling and overlay, 1.7 miles. (Federal Funds)

**Riley** – 81 TE-0438-01 – Restoration of historic brick street in Manhattan on Juliette Avenue from Laramie Street to Osage Street, rehabilitation and operation historic transportation building or feature. (Federal Funds)

**Riley** – 81 TE-0439-01 – Manhattan-Old Big Blue Beautification and Multi-Use Trail: at U.S. 24/Tuttle Creek Boulevard and McCall Road, pedestrian and bicycle paths, 0.1 mile. (Federal Funds)

**Riley** – 81 U-2306-01 – Safe Routes to Schools in Manhattan, pedestrian and bicycle paths, 0.9 mile. (Federal Funds)

**Statewide** – 56-106 KA-4716-01 – U.S. 56, from the U.S. 59/U.S. 56 junction east to the Douglas/Johnson county line and from the Douglas/Johnson county line east to the west city limits of Gardner, milling and overlay, 18.9 miles. (State Funds)

#### District Two – North Central

**Chase** – 9 C-4835-01 – 0.5 mile south and 0.7 mile west of Wonsevu, bridge replacement, 0.2 mile. (Federal Funds)

**Geary** – 77-31 KA-4638-01 – U.S. 77, from approximately 1,700 feet north of Rucker Road to the Geary/Riley county line, 1.5-inch overlay, 12.9 miles. (Federal Funds)

**Geary** – 31 KA-4671-01 – K-57, from the K-57/K-244 junction south 2.29 miles, K-244 Spur, from the K-244/K-244 Spur junction to the K-57/K-244 Spur junction, and K-244 from the K-244/RS270 junction east to the K-57/K-244 junction, milling and overlay, 7.0 miles. (Federal Funds)

**Jewell** – 36-45 KA-4680-01 – U.S. 36, beginning at the Jewell/Smith county line east to the west U.S. 36/K-128 junction, surface recycle, 8.5 miles. (Federal Funds)

**Statewide** – 4-106 KA-4734-01 – K-4, from the Rice/Ellsworth county line northeast to the Ellsworth/McPherson county line and K-4, from the Ellsworth/McPherson county line east to the west city limits of Lindsborg, milling and overlay, 19.7 miles. (State Funds)

#### District Three – Northwest

**Ellis** – 83A-26 M-0060-01 – U.S. 183A; Hays Subarea at the U.S. 183A/I-70 Interchange, stockpile bituminous material. (State Funds)

**Osborne** – 281-71 KA-4055-01 – U.S. 281, from Madison Street to Van Buren Street in Osborne, recycle and overlay, 0.3 mile. (Federal Funds)

**Statewide** – 106 M-0058-01 – Subareas at Atwood, Colby, Goodland, Hoxie, and Oakley in District Three, stockpile bituminous material. (State Funds)

**Statewide** – 106 M-0059-01 – Subareas at Phillipsburg, Norton, and Stockton in District Three, stockpile bituminous material. (State Funds)

#### District Four – Southeast

**Allen** – 169-1 KA-4718-01 – U.S. 169, Bridge #034, located 5.5 miles northeast of the Allen/Neosho county line, bridge repair. (State Funds)

**Coffey** – 16 C-4845-01 – 3.5 miles north and 1.0 mile east of Gridley, bridge replacement, 0.2 mile. (Federal Funds)

**Crawford** – 19 TE-0406-01 – South Rouse Avenue widening and multi-use path in Pittsburg, pedestrian and bicycle paths, 0.9 mile. (Federal Funds)

**Franklin** – 59-30 KA-4186-01 – U.S. 59, from the Anderson/Franklin county line north to the south city limits of Ottawa, milling and overlay, 12.9 miles. (Federal Funds)

**Neosho** – 59-67 KA-4684-01 – U.S. 59, from the Labette/Neosho county line north to the K-146 junction, surfacing, 15.4 miles. (Federal Funds)

**Wilson** – 47-103 KA-4675-01 – K-47, from the east city limits of Fredonia east to the U.S. 75/K-47 junction, overlay, 8.3 miles. (Federal Funds)

**Wilson** – 75-103 KA-4681-01 – U.S. 75, from 400 feet south of the U.S. 400/U.S. 75 junction north to the south edge wearing surface of the Fall River Bridge, sealing, 2.1 miles. (Federal Funds)

**Wilson** – 75B-103 KA-4753-01 – U.S. 75B, from the U.S. 75/U.S. 75B junction north to the north U.S. 75/U.S. 75B junction, sealing, 1.6 miles. (State Funds)

#### District Five – South Central

**Barber** – 2-4 KA-4758-01 – K-2, Bridge #030 (Little Mule Creek) located 1.81 miles east of U.S. 281, bridge deck patching. (State Funds)

**Barton** – 56-5 KA-4645-01 – U.S. 56, from the Pawnee/Barton county line east to the east city limits of Pawnee Rock, recycle and overlay, 0.7 mile. (Federal Funds)

**Butler** – 54-8 KA-3884-01 – U.S. 54, Bridge #010 (abandoned railroad) located 0.74 mile north of the U.S. 400 east junction, bridge removal. (Federal Funds)

**Cowley** – 18 U-0681-01 – From 1 mile west of U.S. 77 on Fourteenth Avenue over the Walnut River in Winfield, bridge replacement, 0.2 mile. (Federal Funds)

**Pawnee** – 56-73 KA-4646-01 – U.S. 56, from the east city limits of Larned east to the Pawnee/Barton county line, recycle and overlay, 7.4 miles. (Federal Funds)

**Pawnee** – 183-73 KA-4742-01 – U.S. 183, from the U.S. 183/U.S. 56 junction north to the U.S. 183/K-156 junction, milling and overlay, 12.3 miles. (State Funds)

**Reno** – 14-78 KA-4686-01 – K-14, from 3.9 miles southeast of Nickerson northwest to the east city limits of Nickerson, milling and overlay, 3.9 miles. (Federal Funds)

**Reno** – 50-78 KA-4687-01 – U.S. 50, from Segro Road (just northeast of Abbyville) east to Herren Road (just northeast of Partridge), surface recycle, 6.8 miles. (Federal Funds)

**Rush** – 96-83 KA-4690-01 – K-96, from the Ness/Rush county line east to 700 feet east of the K-96/U.S. 183 junction, milling and overlay, 15.3 miles. (Federal Funds)

**Sedgwick** – 81-87 KA-4689-01 – U.S. 81, from the Sumner/Sedgwick county line north for 5.9 miles, surfacing, 5.9 miles. (Federal Funds)

**Stafford** – 50-93 KA-4688-01 – U.S. 50, from the U.S. 281/U.S. 50 junction east to the Stafford/Reno county line, milling and overlay, 15.0 miles. (Federal Funds)

(continued)

**Statewide** – 106 KA-4705-01 – K-8, from the Oklahoma/Kansas state line north to the K-2/K-8 junction, K-2, from K-2/U.S. 281 junction east to the Barber/Harper county line, K-2, from the Barber/Harper county line east to just south of Bridge #058 and U.S. 160, from the Barber/Harper county line east 3 miles, milling and overlay, 20.8 miles. (State Funds)

**Sumner** – 53-96 KA-4741-01 – K-53, from the K-53/U.S. 81 junction east to the west city limits of Mulvane, milling and overlay, 4.7 miles. (State Funds)

**Sumner** – 96 U-2310-01 – A Avenue from St. Mary’s Street to Market Street; Central Avenue from Webb Street to Market Street; Webb Street; and Osage Street from Central Avenue to 1st Avenue in Caldwell, pedestrian and bicycle paths, 0.1 mile. (Federal Funds)

**District Six – Southwest**

**Meade** – 54-60 KA-4700-01 – U.S. 54, from the Seward/Meade county line east to the south city limits of Plains, milling and overlay, 2.9 miles. (Federal Funds)

**Seward** – 83-88 KA-4678-01 – U.S. 83, from the Oklahoma/Kansas state line north 0.9 mile to north of the U.S. 83/K-51 junction, milling and overlay, 13.7 miles. (Federal Funds)

**Seward** – 54-88 KA-4699-01 – U.S. 54, from the U.S. 83/U.S. 54 junction east to the Seward/Meade county line, milling and overlay, 20.6 miles. (Federal Funds)

Richard Carlson  
Secretary

Doc. No. 045848

**State of Kansas**

**Department of Administration  
Office of Facilities and Property Management**

**Notice of Requested Architectural Services**

Notice is hereby given of the commencement of the selection process for architectural programming services for Wichita State University. The firm will assist the university in the development of programming for capital projects. These capital projects may include buildings, utilities, infrastructure, site work/landscaping, etc. Minimum requirements for programs include background and justification, project budgets, and project schedules. For new building construction or major renovations to buildings, the programs must also include space projections, space summaries, space descriptions, a discussion of the impact the additional space will have on the overall campus space, and new buildings operating costs and the proposed source of funding for such operating costs (or a statement that such will not be requested). Additional information that the university deems necessary may also be requested. The contract will be for three years.

For more information, contact Eric King at 316-978-3106 or eric.king@wichita.edu. Firms interested in providing these services should be familiar with the requirements which can be found in Part B—Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information

regarding similar projects. These forms may be found at <http://admin.ks.gov/offices/ofpm/dcc/f-and-d>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 MB and follow the current State Building Advisory Commission guidelines which can be found in Part B—Chapter 2 of the Building Design and Construction Manual at <http://www.admin.ks.gov/offices/ofpm/dcc/bdcm>. Proposals should be sent on a CD, DVD, or flash drive along with a transmittal to Randy Riveland, Office of Facilities and Property Management, 700 SW Harrison St., Suite 1200, Topeka, KS 66612. Proposals sent via email will no longer be accepted and paper copies of the proposals are no longer required. It is the proposer’s responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2:00 p.m. on or before December 1, 2017.

Frank Burnam, Director  
Office of Facilities and  
Property Management

Doc. No. 045845

**State of Kansas**

**Department of Administration  
Office of Facilities and Property Management**

**Notice of Requested “On-Call”  
Engineering Commissioning Services**

Notice is hereby given of the commencement of the selection process for “on-call” engineering commissioning services for small projects of \$1,000,000 or less for Kansas State University. Two firms will be selected. The contracts will be for three years.

For more information, contact Diana Hutchison at dlhutch@ksu.edu. Firms interested in providing these services should be familiar with the requirements which can be found in Part B—Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at <http://admin.ks.gov/offices/ofpm/dcc/f-and-d>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 MB and follow the current State Building Advisory Commission guidelines which can be found in Part B – Chapter 2 of the Building Design and Construction

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Frank Burnam, Director  
Office of Facilities and  
Property Management

Doc. No. 045846

**State of Kansas**

**Department of Administration  
Office of Facilities and Property Management**

**Notice of Requested Mechanical-  
Electrical-Plumbing Engineering Services**

Notice is hereby given of the commencement of the selection process for MEP engineering services for a compliant NFPA 13 fire suppression system for Waters Hall at Kansas State University. The system will serve the entire building (east, west, and central wings) and tie into existing standpipes in each stair. The project construction budget is \$700,000.

An architectural/engineering program is available at <http://admin.ks.gov/offices/ofpm/dcc/arch-eng-programs>. For more information, contact Jeremy Sharp at [jl4657@ksu.edu](mailto:jl4657@ksu.edu). Firms interested in providing these services should be familiar with the requirements which can be found in Part B-Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at <http://admin.ks.gov/offices/ofpm/dcc/f-and-d>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 MB and follow the current State Building Advisory Commission guidelines which can be found in Part B-Chapter 2 of the Building Design and Construction Manual at <http://www.admin.ks.gov/offices/ofpm/dcc/bdcm>. Proposals should be sent on a CD, DVD, or flash drive along with a transmittal to Randy Riveland, Office of Facilities and Property Management, 700 SW Harrison St., Suite 1200, Topeka, KS 66612. Proposals sent via email will no longer be accepted and paper copies of the

proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2:00 p.m. on or before December 1, 2017.

Frank Burnam, Director  
Office of Facilities and  
Property Management

Doc. No. 045855

**State of Kansas**

**Department of Health and Environment**

**Notice Concerning Kansas/Federal  
Water Pollution Control Permits and Applications**

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations, and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation, and reissuance of the designated permit or termination of the designated permit.

**Public Notice No. KS-AG-17-266**

**Application for New or Expansion  
of Existing Swine Facilities**

<b>Name and Address of Applicant</b>	<b>Owner of Property Where Facility Will Be Located</b>	<b>Receiving Water</b>
Janet Sell, Managing Member 1304 W. Fox Road Long Island, KS 67647	Old Stone Pork, LLC 126 W. 900 Road Long Island, KS 67647	Upper Republican River Basin
<b>Legal Description</b> NW/4 of Section 08 T01S, R19W Phillips County		
Kansas Permit No. A-URPL-H012		Federal Permit No. KS0101265

This is notification KDHE has received a complete permit application for the operation of a swine waste management facility capable of housing 24,000 head (9,600 animal units) of swine weighing more than 55 pounds each. The complete application can be viewed at the office of the Phillips County Clerk, the KDHE District Office in Hays, Kansas or the KDHE Main Office in Topeka, KS. A permit to operate the proposed swine waste management system will not be issued without additional public notice.

(continued)

**Public Notice No. KS-AG-17-267/270**

**Pending Permits for Confined Feeding Facilities**

Name and Address of Applicant	Legal Description	Receiving Water
Bo Nelson Nelson Circles, Inc. 1566 210th Ave. Lewis, KS 67552	SW/4 of Section 21 & NW/4 of Section 28 T26S, R17W Edwards County	Lower Arkansas River Basin
Kansas Permit No. A-ARED-C002      Federal Permit No. KS0088251		

This permit is being reissued for a confined animal feeding operation for 5,500 head (5,500 animal units) of cattle weighing greater than 700 pounds. This represents an increase in the permitted animal units from the previous permit. Proposed facility modifications are construction of additional pens to the north and east of the existing facility with a new wastewater collection channel and sediment basin that drain to the existing wastewater retention structure. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Rawhide Limited Partnership Steven Krispense— Trustee K-K Ranch 1641 E. 230th St. Marion, KS 66861	NW/4 of Section 15 T19S, R03E Marion County	Neosho River Basin
Kansas Permit No. A-NEMN-B030		

This is a renewal permit for an existing facility for 150 head (150 animal units) of cattle weighing greater than 700 pounds and 425 head (212.5 animal units) of cattle weighing 700 pounds or less. Approximately 6.5 acres of open lot pens are controlled by grass buffers. There is no change in permitted animal units. The improvement plan for the west area includes a terrace to exclude extraneous drainage.

Name and Address of Applicant	Legal Description	Receiving Water
Fairview Farm, Inc. 12763 Fairview Road Harveyville, KS 66431	NW/4 of Section 5 & NE/4 of Section 6 T15S, R13E Wabaunsee County	Marais des Cygnes River Basin
Kansas Permit No. A-MCWB-S001		

This permit is being reissued for an existing facility with a maximum capacity of 1,085 head (434 animal units) of swine more than 55 pounds and 620 head (62 animal units) of swine 55 pounds or less, for a total of 496 animal units. There is no change in the permitted animal units from the previous permit cycle.

Name and Address of Applicant	Legal Description	Receiving Water
Doug Gerleve 2264 22nd Road Washington, KS 66968	N/2 of Section 15 T02S, R04E Washington County	Big Blue River Basin
Kansas Permit No. A-BBWS-S028		

This permit is being reissued for an existing facility with a maximum capacity of 950 head (380 animal units) of swine more than 55 pounds and 600 head (60 animal units) of swine 55 pounds or less, for a total of 1,550 head (440 animal units) of swine. There is no change in the permitted animal units from the previous permit cycle.

**Public Notice No. KS-Q-17-164/168**

The requirements of the draft permit public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28 (b-g), and Federal Surface Water Criteria.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Caney, City of PO Box 129 Caney, KS 67333	Little Caney River	Treated Domestic Wastewater
Kansas Permit No. M-VE04-OO01      Federal Permit No. KS0027481		
Legal Description: S½, SE¼, SE¼, S11, T35S, R13E, Montgomery County, Kansas		

The proposed action is to reissue an existing State/NPDES permit for an existing facility. The existing facility is a mechanical treatment plant consisting of a bar screen, parshall flume, oxidation ditch, two final settling tanks, UV disinfection, dewatering (bagging system) of sludge and sludge drying beds. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, ammonia, E. coli, and pH, as well as monitoring for total phosphorus, nitrate + nitrite, total Kjeldahl nitrogen, total nitrogen and flow.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Monte Shadwick Living Trust 709 Highland Ave. Salina, KS 67401	Mulberry Creek via Unnamed Tributary	Treated Domestic Wastewater
Kansas Permit No. M-SA20-OO01      Federal Permit No. KS0094161		
Legal Description: SE¼, SW¼, SW¼, S28, T13S, R4W, Saline County, Kansas		

Facility Name: Sundowner West Meadows Wastewater Treatment Facility

Facility Location: 2745 N. Hedville Road, Salina, KS 67401

The proposed action is to reissue an existing State/NPDES permit for an existing facility. The existing facility is a three cell wastewater stabilization lagoon system. This is a modification to include a schedule of compliance stating that within 30 days of the effective date of the permit, the permittee shall have a KDHE certified wastewater treatment operator to oversee the operation of this facility. The proposed permit contains limits for biochemical oxygen demand and total suspended solids, as well as monitoring for pH, ammonia, E. coli, total phosphorus, and copper.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Harrison Gypsum, LLC 1550 Double Drive Norman, OK 73069	Arkansas River	Process Wastewater
Kansas Permit No. I-AR06-PO08      Federal Permit No. KS0100382		

Facility Name: Arkansas City Mine

Facility Location: NW¼, S22, T34S, R5E, Cowley County, Kansas

The proposed action consists of issuing a new pretreatment permit for an existing facility. This is a limestone quarry operation with no washing. Outfall 001 and 002 consists of stormwater runoff. The proposed permit contains generic language to protect waters of the state.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Public Wholesale Supply District #23 PO Box 328 Fredonia, KS 66736	Fall River via Salt Creek	Process Wastewater
Kansas Permit No. I-VE18-PO05      Federal Permit No. KS0101192		

Facility Location: 7436 1000 Road, Fredonia, KS 66736

The proposed action is to issue a new permit for a new water treatment plant. Raw water will be treated using pre-sedimentation basins, circular clarifiers, solids contact clarifiers, gravity sand filters and a chlorine contact basin. Chlorine will be used for primary disinfection before the water is sent to the clear well. Sludge from the pre-



sedimentation basins, lime softening wastes from clarifiers, filter to waste, filter backwash and floor drains from the HSP building will be pumped to a two cell lagoon system for treatment. Outfall 001A1 consists of the discharge from either of the two lagoons. The proposed permit contains limits for total residual chlorine and total suspended solids, as well as monitoring for pH.

**Public Notice No. KS-NQ-17-020/021**

The requirements of the draft permit public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-g).

Name and Address of Applicant	Legal Location	Type of Discharge
Coolidge, City of PO Box 152 Coolidge, KS 67836	SW¼, SW¼, SE¼, S23, T23S, R43W, Hamilton County	Non-Overflowing
Kansas Permit No. M-UA08-NO01		Federal Permit No. KSJ000273
Facility Name: Coolidge Municipal Wastewater Treatment Facility		

This action consists of reissuing an existing Kansas Water Pollution Control Permit for an existing non-overflowing facility. The facility consists of a two cell wastewater stabilization lagoon system. The proposed permit contains a schedule of compliance stating that by April 1, 2018, the permittee shall hire a Kansas licensed engineering consultant to provide an operations and wastewater treatment lagoon evaluation, including a full pond seepage test. The schedule of compliance also states that by October 1, 2018, the permittee shall provide KDHE an engineering report and proposed schedule for improvements to bring this facility into consistent compliance with the requirements of this permit and K.A.R. 28-16-160 et seq. The engineering report and proposed schedule are subject to approval by KDHE and are enforceable under this permit.

Name and Address of Applicant	Legal Location	Type of Discharge
Monte Shadwick Living Trust 709 Highland Ave. Salina, KS 67401	SE¼, SE¼, SE¼, S28, T13S, R4W, Saline County, KS	Non-Overflowing
Kansas Permit No. C-SA20-NO04		Federal Tracking No. KSJ000133
Facility Name: Sundowner, Inc. Wastewater Treatment Facility		
Facility Location: 2745 N. Hedville Road, Salina, KS 67401		

This action consists of reissuing an existing Kansas Water Pollution Control Permit for an existing non-overflowing facility. The facility consists of a five cell wastewater stabilization lagoon system. The proposed permit contains a modification to include a schedule of compliance stating that within 30 days of the effective date of this permit, the permittee shall have a KDHE certified wastewater treatment operator to oversee the operation of this facility.

**Public Notice No. KS-PT-17-018**

The requirements of the draft permits public noticed below are pursuant to the Kansas Administrative Regulations 28-16-82 through 28-16-98, and U.S. Environmental Protection Agency Pretreatment Regulation 40 CFR 403.

Name and Address of Applicant	Receiving Facility	Type of Discharge
Great Plains Manufacturing, Inc. 1525 E. North St. Salina, KS 67402-5060	Kipp MWWTP	Process Wastewater
Kansas Permit No. P-SH46-0001		Federal Permit No. KSP000099
Facility Name: Great Plains Manufacturing, Inc. – Kipp Facility		
Facility Location: 244 N. Hugh, Kipp, Kansas 67401		

The proposed action consists of issuing a new pretreatment permit for an existing facility. This facility manufactures various types of farm tillage equipment such as dirt blades, rakes and disc harrows. Steel parts are welded, phosphated and painted to produce the final products. Regulated wastes consist of wastewater from a conversion coating (phosphating) operation, which is a pressure spray gun system in a wash booth. Spent phosphating wastes from this system is collected in a sump pit and pumped to one of the three tanks in the treatment system. Outfall 001 is the point where treated effluent from the treatment system is discharged to the city sewer, which is also the designated sampling location. The proposed permit contains limits for pH, total toxic organics (TTO), cadmium, chromium, copper, lead, nickel, silver, zinc and total cyanide.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612-1367.

All comments regarding the draft documents or application notices received on or before **December 16, 2017**, will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-17-266/270, KS-Q-17-164/167, KS-NQ-17-020/021, KS-PT-17-018) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the secretary of Health and Environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, Kansas. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at <http://www.kdheks.gov/feedlots>. Division of Environment offices are open from 8:00 a.m. to 5:00 p.m., Monday through Friday, excluding holidays.

Susan Mosier, MD, MBA, FACS  
Secretary and State Health Officer

Doc. No. 045851

**State of Kansas  
Department of Health and Environment  
Notice Concerning Proposed Kansas Air Quality  
Class I Operating Permit Significant Modification**

Notice is hereby given that the Kansas Department of Health and Environment (KDHE) is soliciting comments regarding a proposed significant permit modification of  
*(continued)*

an air quality operating permit. Textron Aviation has applied for a significant permit modification of the facility's Class I operating permit in accordance with the provisions of K.A.R. 28-19-513 et al. Only those provisions that are being revised by this permit action are open for comment at this time.

Textron Aviation, 9709 E. Central, Wichita, KS 67206, owns and operates an aircraft manufacturing facility located at 9709 E. Central, Wichita, KS 67206.

A copy of the proposed significant permit modification, significant permit modification application, all supporting documentation, and all information relied upon during the significant permit modification application review process are available for public review during normal business hours at the KDHE, Bureau of Air (BOA), 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366 and at the City of Wichita Division of Environmental Health (WDEH), 1900 E. 9th St., Wichita, KS 67214. To obtain or review the proposed significant permit modification and supporting documentation, contact Keaton Abeln, 785-296-8142 at the central office of the KDHE, and review of the proposed permit only, contact Randy Owen, 316-268-8353 at the WDEH. The standard departmental cost will be assessed for any copies requested.

Please direct written comments or questions regarding the documents to Keaton Abeln, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366. In order to be considered in formulating a final decision, written comments must be received no later than noon Monday, December 18, 2017.

A person may request a public hearing be held on the proposed documents. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Keaton Abeln, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366, no later than noon Monday, December 18, 2017 in order for the secretary of Health and Environment to consider the request.

The U.S. Environmental Protection Agency has a 45-day review period, which will start concurrently with the public comment period, within which to object to the proposed permit. If the EPA has not objected in writing to the issuance of the permit within the 45-day review period, any person may petition the administrator of the EPA to review the permit. The 60-day public petition period will directly follow the EPA's 45-day review period. Interested parties may contact KDHE to determine if the EPA's 45-day review period has been waived.

Any such petition shall be based only on objections to the permit that were raised with reasonable specificity during the public comment period provided for in this notice, unless the petitioner demonstrates that it was impracticable to raise such objections within such period, or unless the grounds for such objection arose after such period. Contact Ward Burns, U.S. EPA, Region 7, Air Permitting and Compliance Branch, 11201 Renner Blvd., Lenexa, KS 66219, 913-551-7960, to determine when the 45-day EPA review period ends and the 60-day petition period commences.

Susan Mosier, MD, MBA, FACS  
Secretary and State Health Officer

Doc. No. 045847

## State of Kansas

### Department of Administration Procurement and Contracts

#### Notice to Bidders

Sealed bids for items listed will be received by the director of Procurement and Contracts until 2:00 p.m. on the date indicated. For more information, call 785-296-2376:

12/07/2017	EVT0005473	Course Development and Housing Services
12/07/2017	EVT0005476	Court Reporting Services
12/12/2017	EVT0005479	Technical Assistance for Small Water Supply Systems
12/18/2017	EVT0005480	Technical Assistance to Public Water Supply and Wastewater System Operators
01/05/2018	EVT0005464	KanCare 2.0 Medicaid and CHIP Capitated Managed Care

The above referenced bid documents can be downloaded at the following website:

<http://admin.ks.gov/offices/procurement-and-contracts/bid-solicitations>

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

<http://admin.ks.gov/offices/procurement-and-contracts/additional-files-for-bid-solicitations>

12/07/2017	A-013090	Custer House Kitchen and Bathroom Renovation
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Information regarding pre-qualification, projects, and bid documents can be obtained at 785-296-8899 or <http://admin.ks.gov/offices/ofpm/dcc>.

Tracy T. Diel, Director  
Procurement and Contracts

Doc. No. 045856

## State of Kansas

### Board of Regents Universities

#### Notice to Bidders

The universities of the Kansas Board of Regents encourage interested vendors to visit the various universities' purchasing offices' websites for a listing of all transactions, including construction projects, for which the universities' purchasing offices, or one of the consortia commonly utilized by the universities, are seeking information, competitive bids, or proposals. The referenced construction projects may include project delivery construction procurement act projects pursuant to K.S.A. 76-7,125 et seq.

**Emporia State University** – Bid postings: <http://www.emporia.edu/busaff/purchasing>. Additional contact info: phone: 620-341-5145, fax: 620-341-5073, email: [purchaseorders@emporia.edu](mailto:purchaseorders@emporia.edu). Mailing address: Emporia State University Purchasing, Campus Box 4021, 1 Kellogg Circle, Emporia, KS 66801-5415.

**Fort Hays State University** – Bid postings: <http://www.fhsu.edu/purchasing/bids/>. Additional contact info: phone: 785-628-4251, fax: 785-628-4046, email: [purchasing@fhsu.edu](mailto:purchasing@fhsu.edu). Mailing address: Fort Hays State University Purchasing Office, 601 Park St., Sheridan Hall 318, Hays, KS 67601.

**Kansas State University** – Bid postings: <https://www.k-state.edu/purchasing/rfq>. Additional contact info: phone: 785-532-6214, fax: 785-532-5577, email: [kspurch@k-state.edu](mailto:kspurch@k-state.edu). Mailing address: Division of Financial Services/Purchasing, 2323 Anderson Ave., Kansas State University, Manhattan, KS 66506.

**Pittsburg State University** – Bid postings: <http://www.pittstate.edu/office/purchasing>. Additional contact info: phone: 620-235-4169, fax: 620-235-4166, email: [jensch@pittstate.edu](mailto:jensch@pittstate.edu). Mailing address: Pittsburg State University, Purchasing Office, 1701 S. Broadway, Pittsburg, KS 66762-7549.

**University of Kansas** – Electronic bid postings: <http://www.procurement.ku.edu/>. Paper bid postings and mailing address: KU Purchasing Services, 1246 W. Campus Road, Room 30, Lawrence, KS 66045. Additional contact info: phone: 785-864-5800, fax: 785-864-3454, email: [purchasing@ku.edu](mailto:purchasing@ku.edu).

**University of Kansas Medical Center** – Bid postings: <http://www2.kumc.edu/finance/purchasing/bids.html>. Additional contact info: phone: 913-588-1100, fax: 913-588-1102. Mailing address: University of Kansas Medical Center, Purchasing Department, Mail Stop 2034, 3901 Rainbow Blvd., Kansas City, KS 66160.

**Wichita State University** – Bid postings: <http://www.wichita.edu/purchasing>. Additional contact info: phone: 316-978-3080, fax: 316-978-3528. Mailing address: Wichita State University, Office of Purchasing, 1845 Fairmount Ave., Campus Box 12, Wichita, KS 67260-0012.

Cathy Oehm  
Chair of Regents Purchasing Group  
Assistant Director of Purchasing  
Kansas State University

Doc. No. 045529

**State of Kansas**

**Kansas Development Finance Authority**

**Notice of Hearing**

A public hearing will be conducted at 9:00 a.m. Thursday, November 30, in the offices of the Kansas Development Finance Authority (K DFA), 534 S. Kansas Ave., Suite 800, Topeka, on the proposal for the K DFA to issue its Agricultural Development Revenue Bond for the project numbered below in the respective maximum principal amount. The bond will be issued to assist the borrower named below (who will be the owner and operator of the project) to finance the cost in the amount of the bond, which is then typically purchased by a lender bank who then, through the K DFA, loans the bond proceeds to the borrower for the purposes of acquiring the project. The project shall be located as shown:

**Project No. 000991 Maximum Principal Amount: \$172,954.00.** Owner/Operator: Brian M. Wilson; Description: Acquisition of 156 acres of agricultural land and related improvements and equipment to be used by the owner/operator for farming purposes (the “Project”). The Project is being financed by the Lender for Brian M. Wilson (the “Beginning Farmer”) and is located at Section 22, Wheatland Township, Dickinson County, Kansas, approximately 12 miles south of Abilene, Kansas on Highway 15 and 4 miles west on 1000 Avenue.

The bond, when issued, will be a limited obligation of the K DFA and will not constitute a general obligation or indebtedness of the state of Kansas or any political sub-

division thereof, including the K DFA, nor will it be an indebtedness for which the faith and credit and taxing powers of the state of Kansas are pledged. The bond will be payable solely from amounts received from the respective borrower, the obligation of which will be sufficient to pay the principal of, interest and redemption premium, if any, on the bond when it becomes due.

All individuals who appear at the hearing will be given an opportunity to express their views concerning the proposal to issue the bond to finance the project, and all written comments previously filed with the K DFA at its offices at 534 S. Kansas Ave., Suite 800, Topeka, 66603, will be considered. Additional information regarding the project may be obtained by contacting the K DFA.

Tim Shallenburger  
President

Doc. No. 045853

(Published in the Kansas Register November 16, 2017.)

**City of Melvern, Kansas**

**Notice of Intent to Seek Private Placement  
General Obligation Bonds, Series 2017**

Notice is hereby given that the City of Melvern, Kansas (the “Issuer”) proposes to seek a private placement of the above-referenced bonds (the “Bonds”). The maximum aggregate principal amount of the Bonds shall not exceed \$400,000. The proposed sale of the Bonds is in all respects subject to approval of a bond purchase agreement between the Issuer and the purchaser of the Bonds and the passage of an ordinance and adoption of a resolution by the governing body authorizing the issuance of the Bonds and the execution of various documents necessary to deliver the Bonds.

Dated November 6, 2017.

Nancy Miller, Clerk  
City of Melvern

Doc. No. 045858

(Published in the Kansas Register November 16, 2017.)

**City of Derby, Kansas**

**Summary Notice of Bond Sale  
\$2,275,000\*  
General Obligation Bonds, Series 2017-B**

**(General Obligation Bonds Payable  
from Unlimited Ad Valorem Taxes)**

**Bids**

Subject to the Notice of Bond Sale dated November 14, 2017 (the “Notice”), facsimile and electronic bids will be received on behalf of the Director of Finance of the City of Derby, Kansas (the “Issuer”) in the case of facsimile bids, at the address set forth below, and in the case of electronic bids, through PARITY® until 11:00 a.m. (CDT) November 28, 2017 for the purchase of the above-referenced bonds (the “Bonds”). No bid of less than 100% of the principal amount of the Bonds and accrued interest thereon to the date of delivery will be considered.

(continued)

**Bond Details**

The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The Bonds will be dated December 12, 2017, and will become due on December 1 in the years as follows:

Year	Principal Amount*	Year	Principal Amount*
2019	\$ 60,000	2029	\$120,000
2020	125,000	2030	120,000
2021	140,000	2031	125,000
2022	140,000	2032	125,000
2023	140,000	2033	130,000
2024	145,000	2034	55,000
2025	145,000	2035	55,000
2026	155,000	2036	60,000
2027	155,000	2037	60,000
2028	160,000	2038	60,000

The Bonds will bear interest from the date thereof at rates to be determined when the Bonds are sold as hereinafter provided, which interest will be payable semiannually on June 1 and December 1 in each year, beginning on June 1, 2018.

**Book-Entry-Only System**

The Bonds shall be registered under a book-entry-only system administered through DTC.

**Paying Agent and Bond Registrar**

Treasurer of the State of Kansas, Topeka, Kansas.

**Good Faith Deposit**

Each bid shall be accompanied (in the manner set forth in the Notice) by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States of America or a wire transfer in Federal Reserve funds immediately available for use by the Issuer in the amount of \$45,500.

**Delivery**

The Issuer will pay for preparation of the Bonds and will deliver the same properly prepared, executed, and registered without cost to the successful bidder on or

about December 12, 2017, to DTC for the account of the successful bidder.

**Assessed Valuation and Indebtedness**

The Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations for the year 2017 is \$237,698,144. The total general obligation indebtedness of the Issuer as of the Dated Date, including the Bonds being sold, is \$64,015,000.

**Approval of Bonds**

The Bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, Bond Counsel to the Issuer, whose approving legal opinion as to the validity of the Bonds will be furnished and paid for by the Issuer, printed on the Bonds and delivered to the successful bidder as and when the Bonds are delivered.

**Additional Information**

Additional information regarding the Bonds may be obtained from the undersigned, or from the Financial Advisor at the addresses set forth below:

**Issuer – Facsimile Bid and Good Faith Deposit**

**Delivery Address:**

Jean Epperson, Director of Finance  
City Hall  
611 N. Mulberry  
Derby, KS 67037  
316-788-1519  
Fax: 316-788-6067  
jeanepperson@derbyweb.com

**Financial Advisor:**

Piper Jaffray & Co.  
Attn: Greg Vahrenberg  
11635 Rosewood St.  
Leawood, KS 66211  
913-345-3374  
Fax: 913-345-3393  
gregory.m.vahrenberg@pjc.com

Dated November 14, 2017.

Jean Epperson, Director of Finance  
City of Derby

\* Subject to change, see the Notice  
Doc. No. 045857

**INDEX TO ADMINISTRATIVE REGULATIONS**

This index lists in numerical order the new, amended and revoked administrative regulations and the volume and page number of the *Kansas Register* issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the *Kansas Administrative Regulations* and the 2016 Supplement of the *Kansas Administrative Regulations*.

**AGENCY 1: DEPARTMENT OF ADMINISTRATION**

Reg. No.	Action	Register
1-2-74	Amended	V. 35, p. 1093
1-6-23	Amended	V. 35, p. 1093
1-9-7b	Amended	V. 36, p. 1089
1-9-23	Amended	V. 35, p. 1094
1-14-8	Amended	V. 35, p. 1096
1-14-10	Amended	V. 35, p. 1097
1-16-4	Amended	V. 35, p. 44
1-16-8	Amended	V. 35, p. 44
1-16-15	Amended	V. 35, p. 45
1-16-18	Amended	V. 35, p. 45
1-16-18a	Amended	V. 35, p. 46
1-39-1 through 1-39-4	Revoked	V. 36, p. 8

**AGENCY 4: DEPARTMENT OF AGRICULTURE**

Reg. No.	Action	Register
4-2-3	Amended	V. 36, p. 1088
4-2-8	Amended	V. 36, p. 1088
4-2-17a	Revoked	V. 36, p. 1088
4-2-21	New	V. 36, p. 1088
4-5-1	Revoked	V. 35, p. 238
4-5-2	Revoked	V. 35, p. 238
4-5-4	New	V. 35, p. 238

**AGENCY 5: DEPARTMENT OF AGRICULTURE—DIVISION OF WATER RESOURCES**

Reg. No.	Action	Register
5-1-1	Amended	V. 35, p. 308
5-3-6a	Amended	V. 36, p. 159
5-5-9	Amended	V. 36, p. 1036
5-5-10	Amended	V. 36, p. 1036
5-5-16	Amended	V. 36, p. 1037
5-12-1	Amended	V. 35, p. 313
5-14-10	Amended	V. 36, p. 823
5-14-11	Amended	V. 36, p. 1038
5-14-12	New	V. 36, p. 825
5-21-3	Amended	V. 36, p. 160
5-21-6	Amended	V. 35, p. 431
5-22-7	Amended	V. 35, p. 199
5-23-4	Amended	V. 35, p. 385
5-23-4b	Revoked	V. 35, p. 386
5-24-2	Amended	V. 35, p. 386
5-25-21	New	V. 35, p. 200

**AGENCY 7: SECRETARY OF STATE**

Reg. No.	Action	Register
7-23-16	New (T)	V. 35, p. 662

**AGENCY 9: DEPARTMENT OF AGRICULTURE—DIVISION OF ANIMAL HEALTH**

Reg. No.	Action	Register
9-3-9	Amended	V. 36, p. 140
9-3-10	Amended	V. 36, p. 140

9-7-4	Amended	V. 35, p. 428
9-7-4a	New	V. 35, p. 428
9-10-33a	Amended	V. 36, p. 1038
9-10-40	New	V. 36, p. 1038
9-18-1 through 9-18-3	Revoked	V. 36, p. 1229
9-18-4 through 9-18-22	New	V. 36, p. 1229-1234
9-18-24 through 9-18-30	New	V. 36, p. 1234-1237
9-18-31	New	V. 35, p. 313
9-19-12	Revoked	V. 36, p. 1237
9-20-1 through 9-20-4	Revoked	V. 36, p. 1237
9-21-1 through 9-21-3	Revoked	V. 36, p. 1237
9-22-1 through 9-22-5	Revoked	V. 36, p. 1237
9-24-1 through 9-24-3	Revoked	V. 36, p. 1237
9-25-1 through 9-25-15	Revoked	V. 36, p. 1237
9-26-1	Revoked	V. 35, p. 314
9-27-1	Amended	V. 35, p. 695

**AGENCY 16: ATTORNEY GENERAL**

Reg. No.	Action	Register
16-9-1	Revoked	V. 35, p. 1033
16-14-10	New (T)	V. 35, p. 626
16-14-10	New	V. 35, p. 858
16-14-11	New (T)	V. 35, p. 626
16-14-11	New	V. 35, p. 858
16-15-1 through 16-15-4	New (T)	V. 35, p. 626-628
16-15-1 through 16-15-4	New	V. 35, p. 858-860
16-16-1	New	V. 35, p. 1033
16-16-2	New	V. 35, p. 1033
16-16-3	New	V. 35, p. 1033

**AGENCY 21: HUMAN RIGHTS COMMISSION**

Reg. No.	Action	Register
21-41-5	Amended	V. 36, p. 1228

**AGENCY 28: DEPARTMENT OF HEALTH AND ENVIRONMENT**

Reg. No.	Action	Register
28-4-114a	Amended	V. 36, p. 364
28-4-118	Amended	V. 36, p. 365
28-4-428	Amended	V. 36, p. 366
28-4-428a	Amended	V. 36, p. 366
28-4-587	Amended	V. 36, p. 571
28-4-592	Amended	V. 36, p. 573
28-4-802	Revoked	V. 36, p. 973
28-17-10	Amended	V. 35, p. 566
28-17-11	Revoked	V. 35, p. 567
28-17-20	Amended	V. 35, p. 567
28-19-11	Amended	V. 35, p. 930
28-19-300	Amended	V. 35, p. 954
28-19-304	Amended	V. 35, p. 955
28-54-1 through 28-54-5	Amended	V. 36, p. 939-940

28-71-1 through 28-71-12	Amended	V. 36, p. 1051-1055
28-74-1	New	V. 35, p. 383
28-74-2	New	V. 35, p. 383
28-74-3	New	V. 35, p. 383
28-74-4	New	V. 35, p. 384

**AGENCY 30: KANSAS DEPARTMENT FOR CHILDREN AND FAMILIES**

Reg. No.	Action	Register
30-44-2	Amended	V. 35, p. 63
30-44-6	New	V. 35, p. 63
30-46-10	Amended	V. 35, p. 581
30-47-3	New	V. 36, p. 973

**AGENCY 40: KANSAS INSURANCE DEPARTMENT**

Reg. No.	Action	Register
40-1-37	Amended	V. 36, p. 918
40-1-48	Amended	V. 36, p. 919
40-2-18	Amended	V. 35, p. 405
40-4-34	Amended	V. 35, p. 384
40-4-35	Amended	V. 36, p. 972
40-4-41	Amended	V. 35, p. 633
40-4-42a	Amended	V. 36, p. 954

**AGENCY 44: DEPARTMENT OF CORRECTIONS**

Reg. No.	Action	Register
44-12-301	Amended (T)	V. 35, p. 742
44-12-301	Amended	V. 35, p. 898

**AGENCY 49: DEPARTMENT OF LABOR**

Reg. No.	Action	Register
49-55-1	Amended (T)	V. 36, p. 842
49-55-1	Amended	V. 36, p. 1106
49-55-2	Amended (T)	V. 36, p. 842
49-55-2	Amended	V. 36, p. 1106
49-55-3	Revoked (T)	V. 36, p. 842
49-55-3	Revoked	V. 36, p. 1106
49-55-4	Amended (T)	V. 36, p. 842
49-55-4	Amended	V. 36, p. 1106
49-55-5	Revoked (T)	V. 36, p. 842
49-55-5	Revoked	V. 36, p. 1107
49-55-6	Amended (T)	V. 36, p. 842
49-55-6	Amended	V. 36, p. 1107
49-55-8	Amended (T)	V. 36, p. 842
49-55-8	Amended	V. 36, p. 1107
49-55-11	Amended (T)	V. 36, p. 843
49-55-11	Amended	V. 36, p. 1107
49-55-12	Amended (T)	V. 36, p. 843
49-55-12	Amended	V. 36, p. 1107
49-55-13	New (T)	V. 36, p. 843
49-55-13	New	V. 36, p. 1107

**AGENCY 51: DEPARTMENT OF LABOR—DIVISION OF WORKERS COMPENSATION**

Reg. No.	Action	Register
51-9-7	Amended	V. 35, p. 1046

**AGENCY 60: BOARD OF NURSING**

Reg. No.	Action	Register
60-2-101	Amended	V. 35, p. 322
60-3-102	Amended	V. 35, p. 323
60-3-103	Amended	V. 35, p. 323
60-3-110	Amended	V. 35, p. 323
60-3-113	Amended	V. 35, p. 324
60-4-101	Amended	V. 36, p. 369
60-7-102	Amended	V. 35, p. 324
60-7-106	Amended	V. 35, p. 324
60-9-105	Amended	V. 35, p. 325
60-9-106	Amended	V. 35, p. 326
60-17-102	Amended	V. 35, p. 327

AGENCY 61: BOARD OF BARBERING

Table with 3 columns: Reg. No., Action, Register. Rows include 61-1-24, 61-3-2, 61-3-3, 61-3-5, 61-3-7, 61-3-20, 61-4-2, 61-7-1, 61-7-2.

AGENCY 66: BOARD OF TECHNICAL PROFESSIONS

Table with 3 columns: Reg. No., Action, Register. Row includes 66-6-1.

AGENCY 67: KANSAS BOARD OF EXAMINERS IN FITTING AND DISPENSING OF HEARING INSTRUMENTS

Table with 3 columns: Reg. No., Action, Register. Rows include 67-2-4, 67-5-5.

AGENCY 68: BOARD OF PHARMACY

Table with 3 columns: Reg. No., Action, Register. Rows include 68-1-1b, 68-1-1f, 68-1-1g, 68-5-18, 68-7-10, 68-7-22, 68-7-23, 68-7-23, 68-9-2, 68-9-3, 68-11-3.

AGENCY 69: BOARD OF COSMETOLOGY

Table with 3 columns: Reg. No., Action, Register. Rows include 69-11-1, 69-12-18.

AGENCY 70: DEPARTMENT OF AGRICULTURE, BOARD OF VETERINARY EXAMINERS

Table with 3 columns: Reg. No., Action, Register. Row includes 70-5-1.

AGENCY 71: KANSAS DENTAL BOARD

Table with 3 columns: Reg. No., Action, Register. Row includes 71-6-5.

AGENCY 74: BOARD OF ACCOUNTANCY

Table with 3 columns: Reg. No., Action, Register. Rows include 74-1-3, 74-1-4, 74-2-7, 74-4-8, 74-4-9, 74-5-2, 74-5-2a, 74-5-2b, 74-5-101 through 74-5-104, 74-5-201 through 74-5-203, 74-5-301, 74-5-401, 74-5-403.

Table with 3 columns: Reg. No., Action, Register. Rows include 74-5-405a, 74-5-406, 74-5-407, 74-11-6, 74-11-7, 74-15-1.

AGENCY 82: STATE CORPORATION COMMISSION

Table with 3 columns: Reg. No., Action, Register. Rows include 82-4-1, 82-4-2a, 82-4-3h, 82-4-3i, 82-4-3j, 82-4-3k, 82-4-3n, 82-4-3o, 82-4-8a, 82-4-20, 82-16-1, 82-16-2, 82-16-3, 82-16-4, 82-16-5, 82-16-6.

AGENCY 86: REAL ESTATE COMMISSION

Table with 3 columns: Reg. No., Action, Register. Rows include 86-1-2, 86-1-4, 86-1-5, 86-2-8, 86-3-19, 86-3-26a, 86-3-30, 86-3-31.

AGENCY 88: BOARD OF REGENTS

Table with 3 columns: Reg. No., Action, Register. Rows include 88-3-8a, 88-24-2, 88-28-1 through 88-28-8, 88-29-2, 88-29-5, 88-29-6, 88-29-7, 88-29-7a, 88-29-8, 88-29-8c, 88-29-9, 88-29-10, 88-29-11.

AGENCY 91: DEPARTMENT OF EDUCATION

Table with 3 columns: Reg. No., Action, Register. Rows include 91-1-70a, 91-1-208, 91-1-221, 91-1-235, 91-31-32, 91-38-1 through 91-38-8, 91-42-1, 91-42-2, 91-42-3, 91-42-4, 91-42-5, 91-42-6, 91-42-7.

AGENCY 92: DEPARTMENT OF REVENUE

Table with 3 columns: Reg. No., Action, Register. Rows include 92-23-9 through 92-23-23, 92-23-25, 92-23-30, 92-23-31, 92-23-37 through 92-23-40, 92-23-41 through 92-23-59, 92-23-70 through 92-23-75, 92-51-34a, 92-57-1 through 92-57-5.

AGENCY 93: DEPARTMENT OF REVENUE—DIVISION OF PROPERTY VALUATION

Table with 3 columns: Reg. No., Action, Register. Row includes 93-6-3.

AGENCY 100: BOARD OF HEALING ARTS

Table with 3 columns: Reg. No., Action, Register. Rows include 100-28a-1a, 100-28a-6, 100-28a-9, 100-28a-9a, 100-28a-10, 100-28a-11, 100-28a-12, 100-28a-13, 100-28a-14, 100-28a-15, 100-28a-17, 100-29-9, 100-29-16, 100-29-18 through 100-29-21, 100-54-7, 100-54-12, 100-76-1 through 100-76-12.

AGENCY 102: BEHAVIORAL SCIENCES REGULATORY BOARD

Table with 3 columns: Reg. No., Action, Register. Rows include 102-3-7b, 102-3-7b, 102-5-7b, 102-5-7b, 102-8-1, 102-8-1, 102-8-2, 102-8-2, 102-8-4, 102-8-4, 102-8-4, 102-8-6, 102-8-6, 102-8-6, 102-8-7, 102-8-7, 102-8-8, 102-8-8, 102-8-8.

102-8-9 through  
 102-8-12 New (T) V. 35, p. 630-632  
 102-8-9 through  
 102-8-12 New V. 35, p. 932-935

**AGENCY 105: BOARD OF INDIGENTS' DEFENSE SERVICES**

Reg. No.	Action	Register
105-5-2	Amended	V. 35, p. 936
105-5-3	Amended	V. 35, p. 936
105-5-6	Amended	V. 35, p. 937
105-5-7	Amended	V. 35, p. 937
105-5-8	Amended	V. 35, p. 937
105-11-1	Amended	V. 35, p. 938

**AGENCY 109: BOARD OF EMERGENCY MEDICAL SERVICES**

Reg. No.	Action	Register
109-1-1	Amended	V. 35, p. 314
109-2-1	Amended	V. 35, p. 317
109-2-2	Amended	V. 35, p. 317
109-2-6	Amended	V. 35, p. 318
109-2-7	Revoked	V. 35, p. 318
109-2-8	Amended	V. 36, p. 593
109-2-11	Amended	V. 35, p. 320
109-3-3	Amended	V. 36, p. 329
109-3-4	Amended	V. 36, p. 330
109-5-1a	Amended	V. 35, p. 935
109-5-1b	Amended	V. 35, p. 936
109-5-1c	Amended	V. 35, p. 936
109-5-5	Amended	V. 35, p. 582
109-7-1	Amended	V. 35, p. 321

**AGENCY 111: KANSAS LOTTERY**

A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 *Kansas Register*. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No. 52, December 25, 2003 *Kansas Register*. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 *Kansas Register*. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27, 2007 *Kansas Register*. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 *Kansas Register*. A list of regulations filed from December 1, 2009, through December 21, 2011, can be found in the Vol. 30, No. 52, December 29, 2011 *Kansas Register*. A list of regulations filed from December 22, 2011, through November 6, 2013, can be found in the Vol. 32, No. 52, December 26, 2013 *Kansas Register*. A list of regulations filed from November 7, 2013, through December 31, 2015, can be found in the Vol. 34, No. 53, December 31, 2015 *Kansas Register*.

Reg. No.	Action	Register
111-2-30	Amended	V. 36, p. 880
111-2-62	Amended	V. 36, p. 564
111-2-321	New	V. 35, p. 898
111-2-322	New	V. 35, p. 898
111-2-323	New	V. 36, p. 1203
111-2-324	New	V. 36, p. 1203
111-3-1	Amended	V. 35, p. 898
111-4-878	Amended	V. 35, p. 819
111-4-879	Amended	V. 35, p. 819
111-4-880	Amended	V. 35, p. 819
111-4-3417 through 111-4-3421	New	V. 35, p. 131-135

111-4-3422	New	V. 35, p. 157
111-4-3423	New	V. 35, p. 157
111-4-3424 through 111-4-3431	New	V. 35, p. 406-408
111-4-3432	New	V. 35, p. 491
111-4-3433 through 111-4-3439	New	V. 35, p. 457-461
111-4-3440	Amended	V. 35, p. 900
111-4-3441	New	V. 35, p. 463
111-4-3442 through 111-4-3445	New	V. 35, p. 492-495
111-4-3446 through 111-4-3449	New	V. 35, p. 582-584
111-4-3450	New	V. 35, p. 678
111-4-3451	New	V. 35, p. 765
111-4-3452	New	V. 35, p. 766
111-4-3453	New	V. 35, p. 768
111-4-3454	New	V. 35, p. 821
111-4-3455 through 111-4-3459	New	V. 35, p. 900-904
111-4-3460	New	V. 35, p. 1057
111-4-3461	New	V. 35, p. 1058
111-4-3462	New	V. 35, p. 1059
111-4-3463 through 111-4-3465	New	V. 36, p. 160-162
111-4-3466	New	V. 36, p. 192
111-4-3467	New	V. 36, p. 193
111-4-3468	New	V. 36, p. 217
111-4-3469	New	V. 36, p. 218
111-4-3470	New	V. 36, p. 219
111-4-3471 through 111-4-3475	New	V. 36, p. 398-403
111-4-3476 through 111-4-3485	New	V. 36, p. 483-492
111-4-3486	New	V. 36, p. 565
111-4-3487	Amended	V. 36, p. 880
111-4-3488	New	V. 36, p. 567
111-4-3489	New	V. 36, p. 881
111-4-3490	New	V. 36, p. 882
111-4-3491 through 111-4-3498	New	V. 36, p. 973-983
111-4-3499	New	V. 36, p. 1055
111-4-3500	New	V. 36, p. 1056
111-4-3501	Amended	V. 36, p. 1145
111-4-3502 through 111-4-3506	New	V. 36, p. 1146-1151
111-5-219	New	V. 36, p. 493
111-5-220 through 111-5-227	New	V. 35, p. 1060-1064
111-6-1	Amended	V. 35, p. 907
111-7-66	Amended	V. 35, p. 158
111-7-68	Amended	V. 35, p. 159
111-7-73	Amended	V. 35, p. 159
111-7-75	Amended	V. 35, p. 159
111-7-265	New	V. 36, p. 404
111-7-266	New	V. 36, p. 405
111-9-216	New	V. 35, p. 586
111-9-217	New	V. 35, p. 586
111-15-1 through 111-15-3	Amended	V. 36, p. 1059
111-15-5	Amended	V. 36, p. 1061
111-15-6	Amended	V. 36, p. 1061
111-15-7	Amended	V. 35, p. 1064
111-15-21	Amended	V. 35, p. 1064

111-16-1	Amended	V. 35, p. 464
111-16-2	Amended	V. 35, p. 464
111-16-5	Amended	V. 35, p. 464
111-17-21	Amended	V. 35, p. 160
111-17-24	New	V. 35, p. 136
111-17-25	New	V. 35, p. 161
111-17-27	New	V. 35, p. 408
111-17-28	New	V. 35, p. 465
111-17-29	New	V. 35, p. 466
111-17-30	New	V. 35, p. 498
111-17-31	New	V. 35, p. 499
111-17-32	New	V. 35, p. 678
111-17-33	New	V. 35, p. 769
111-17-34	Amended	V. 35, p. 1065
111-17-35	New	V. 35, p. 909
111-17-36	New	V. 36, p. 194
111-18-1 through 111-18-7	New	V. 36, p. 220-224
111-19-1 through 111-19-3	New	V. 36, p. 224-225
111-19-4	Amended	V. 36, p. 1061
111-19-5	New	V. 36, p. 226
111-19-6	New	V. 36, p. 405
111-19-7	Amended	V. 36, p. 1062
111-19-8	New	V. 36, p. 407
111-19-9	New	V. 36, p. 493
111-19-10	New	V. 36, 494
111-19-11	Amended	V. 36, p. 884
111-19-12 through 111-19-18	New	V. 36, p. 495-496
111-19-19	New	V. 36, p. 568
111-19-20	New	V. 36, p. 983
111-19-21	New	V. 36, p. 984
111-19-22	Amended	V. 36, p. 1204
111-19-23	Amended	V. 36, p. 1204
111-301-28	Amended	V. 36, p. 163
111-301-45	Amended	V. 35, p. 770
111-301-47	New	V. 35, p. 1066
111-301-48	Amended	V. 36, p. 195
111-301-49	New	V. 35, p. 1066
111-301-50	Amended	V. 36, p. 195
111-301-51	New	V. 35, p. 1067
111-301-52	Amended	V. 36, p. 196
111-301-53 through 111-301-57	New	V. 35, p. 1067-1068
111-301-58	New	V. 36, p. 884
111-301-59	New	V. 36, p. 885
111-301-60 through 111-301-62	Amended	V. 36, p. 985-986
111-307-5	Amended	V. 35, p. 771
111-307-7	Amended	V. 35, p. 771
111-312-3	Amended	V. 36, p. 987
111-312-5	Amended	V. 36, p. 987
111-312-7	Amended	V. 36, p. 988
111-401-35	Amended	V. 36, p. 497
111-401-36	Amended	V. 35, p. 162
111-401-37	Amended	V. 35, p. 162
111-401-63	Amended	V. 36, p. 1063
111-401-107	Amended	V. 36, p. 1153
111-401-108	Amended	V. 36, p. 1154
111-401-142	Amended	V. 36, p. 196
111-401-148	Amended	V. 35, p. 504
111-401-185 through 111-401-188	Amended	V. 35, p. 139
111-401-190 through 111-401-194	Amended	V. 35, p. 140
111-401-200a	New	V. 35, p. 409

111-401-201 through		
111-401-205	New	V. 35, p. 409-411
111-401-206	New	V. 36, p. 569
111-401-207	New	V. 36, p. 569
111-401-208 through		
111-401-210	Amended	V. 36, p. 1065-1066
111-401-211 through		
111-401-216	New	V. 36, p. 1154-1155
111-401-217 through		
111-401-228	New	V. 36, p. 1205-1209
111-501-6	Amended	V. 36, p. 988
111-501-38	Amended	V. 36, p. 227
111-501-78	Amended	V. 36, p. 1210
111-501-122 through		
111-501-127	New	V. 35, p. 412-414
111-501-128 through		
111-501-138	New	V. 35, p. 910-912
111-601-1 through		
111-601-8	New	V. 36, p. 164-167
111-601-14 through		
111-601-27	New	V. 36, p. 167-171
111-601-28	Amended	V. 36, p. 497
111-601-29 through		
111-601-45	New	V. 36, p. 172-178

**AGENCY 112: RACING AND GAMING COMMISSION**

Reg. No.	Action	Register
112-102-2	Amended	V. 35, p. 612

**AGENCY 115: DEPARTMENT OF WILDLIFE, PARKS AND TOURISM**

Reg. No.	Action	Register
115-2-2	Amended	V. 35, p. 973
115-2-3	Amended	V. 35, p. 973
115-4-2	Amended	V. 36, p. 273
115-4-11	Amended	V. 36, p. 274
115-7-1	Amended	V. 35, p. 974
115-7-10	Amended	V. 35, p. 975
115-8-1	Amended	V. 36, p. 398
115-8-13	Amended	V. 35, p. 975
115-8-24	Revoked	V. 35, p. 633
115-16-3	Amended	V. 36, p. 859
115-17-2	Amended	V. 35, p. 976
115-18-20	Amended	V. 35, p. 977
115-20-2	Amended	V. 36, p. 859
115-20-7	Amended	V. 36, p. 860

**AGENCY 117: REAL ESTATE APPRAISAL BOARD**

Reg. No.	Action	Register
117-1-1	Amended	V. 36, p. 452
117-2-2	Amended	V. 36, p. 452
117-2-2a	Amended	V. 36, p. 453
117-2-4	Amended	V. 35, p. 536
117-3-2	Amended	V. 36, p. 454
117-3-2a	Amended	V. 36, p. 455

117-3-4	Amended	V. 35, p. 537
117-4-1	Amended	V. 35, p. 537
117-4-2	Amended	V. 36, p. 455
117-4-2a	Amended	V. 36, p. 456
117-4-4	Amended	V. 35, p. 539
117-5-2a	Amended	V. 36, p. 457
117-8-3	New	V. 35, p. 199

**AGENCY 123: DEPARTMENT OF CORRECTIONS—DIVISION OF JUVENILE SERVICES**

Reg. No.	Action	Register
123-17-101	New	V. 36, p. 369

**AGENCY 125: KANSAS AGRICULTURAL REMEDIATION BOARD**

Reg. No.	Action	Register
125-1-6	Amended	V. 35, p. 489
125-1-7	Amended	V. 35, p. 490

**AGENCY 128: DEPARTMENT OF COMMERCE—KANSAS ATHLETIC COMMISSION**

Reg. No.	Action	Register
128-6-4	Amended (T)	V. 35, p. 1115
128-6-4	Amended	V. 36, 271

**AGENCY 133: OFFICE OF ADMINISTRATIVE HEARINGS**

Reg. No.	Action	Register
133-1-1 through		
133-1-4	New	V. 36, p. 8



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**Secretary of State**  
**1st Floor, Memorial Hall**  
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