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State of Kansas

Legislature

Interim Committee Schedule

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email legserv@las.ks.gov.

Date Aug 15	Room Washburn University Law School, 1700 SW College Ave., Robing Rm	Time 9:00 a.m.	Committee Legislative Task Force on Dyslexia Subcommittee on Current State and Federal Law	Agenda Discuss current law in other states concerning dyslexia.
Aug 16	159-S	9:00 a.m.	Joint Committee on State Building Construction	Leases and five-year capital improvement plans.
Aug 20	112-N	9:00 a.m.	Robert (Bob) G. Bethell Joint Home and Community Based Services and KanCare Oversight	Roundtable discussion of KanCare Meaningful Measures Collaborative; KanCare LPA Report presentation; KDHE Response to Audit Report; Update on KanCare 1.x RFP; Compliance with KanCare Proviso.

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Register Office: 1st Floor, Memorial Hall 785-368-8095 Fax 785-296-8577 kansasregister@ks.gov

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Aug 21 112-1	N 9:00 a.m.	Robert (Bob) G. Bethell Joint Home and Community Based Services and KanCare Oversight	Presentations on KanCare from individuals, providers, and organizations and responses from agencies and MCOs; KDHE KanCare update; KDADS update on OSH and LSH, HCBS Waivers and Waiting lists, and Quarterly report on Average Daily Census for State Institutions and Long- Term Care Facilities; National Association of States United for Aging and Disabilities Presentation; KanCare Ombudsman Update; MCO presentations.
Aug 27 112-1	N 9:00 a.m.	Child Welfare System Task Force	TBD
Aug 30 152-5	9:30 a.m.	Capitol Preservation Committee	<i>Brown v. Board</i> mural installation follow- up; Visitor's Center floor, signage, and flag poles; update on Eisenhower statue; Mural Conservation report; expansion of Law Enforcement Memorial; Fallen Firefighters Memorial
Doc. No. 046516			Tom Day Director of Legislative Administrative Services

State of Kansas Pooled Money Investment Board

Notice of Investment Rates

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d) and K.S.A. 12-1675a(g).

Effective 8-13-1	8 through 8-19-18
Term	Rate
1-89 days	1.91%
3 months	2.07%
6 months	2.24%
12 months	2.48%
18 months	2.59%
2 years	2.66%
	Scott 1

Scott Miller Director of Investments

Doc. No. 046509

State of Kansas

Wichita State University

Notice of Intent to Lease Land and/or Building Space

Public notice is hereby given that Wichita State University (WSU) intends to lease available land and building space. The university will consider leasing such property and/or space to those whose presence on campus would advance the university's applied learning vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good. Because tenant use must be a good fit with the university's educational mission and available space, please be prepared to provide the following information: (1) name; (2) square footage of space needs; (3) equipment, design, or other special needs; (4) description of anticipated use; and (5) the anticipated benefits to the university, its students, and the WSU community (e.g. applied learning, joint research, faculty start-up, etc.). The university will consider serious offers and inquiries from any financially qualified individual, group, organization, or company. If interested, please contact Vice President for Research and Technology Transfer Dr. John Tomblin, john.tomblin@ wichita.edu, or Property Manager Crystal Deselms, crystal. deselms@wichita.edu. This publication is being published pursuant to K.S.A. 75-430a(d) to the extent applicable.

Crystal Stegeman University Property Manager Office of the Vice President for Administration and Finance Wichita State University

Doc. No. 045794

State of Kansas

Abstracters' Board of Examiners

Notice of Examination

An examination of persons desiring to secure registration and becoming subject to license to engage in the business of making, compiling or completing, and selling abstracts of title to real estate in the state of Kansas, will be held at 8:00 a.m. September 10, 2018, at the Salina Ambassador Hotel, Salina, Kansas, by the Abstracters' Board of Examiners.

All persons desiring to take such examination shall file an application to do so with the Executive Secretary (continued) at PO Box 549, Hugoton, KS 67951 before September 3, 2018. Applicants shall pay an examination fee of seventy-five dollars (\$75) for the first time and fifty dollars (\$50) for retakes to the Executive Secretary at the time of filing such application.

Glen R. McQueen Executive Secretary

Doc. No. 046511

(Published in the Kansas Register August 16, 2018.)

Natural Resources Conservation Service

Notice of Kansas Technical Committee Meeting

Notice is hereby given that the Natural Resources Conservation Service (NRCS) will hold a Kansas Technical Committee (KTC) meeting by teleconference from 1:00 p.m. to 2:00 p.m. Monday, August 20, 2018. The purpose of the meeting is to review the draft fiscal year 2019 geographical area rate caps for use with the Agricultural Conservation Easement Program–Wetland Reserve Easements. After KTC review, final recommendations will be submitted to the State Conservationist for consideration of approval.

If you wish to participate in this KTC teleconference meeting, please contact Cynthia S. Lucas, Office Assistant, by August 16, 2018, for telephone call in number. Cynthia may be reached by at 785-823-4538 or cynthia. lucas@ks.usda.gov.

If you have any other questions, please contact Bruce K. Wells, Acting Assistant State Conservationist for Programs, NRCS, Salina, Kansas, at 785-823-4550 or bruce. wells@ks.usda.gov.

NRCS is an equal opportunity provider, employer and lender.

Bruce Wells Acting Assistant State Conservationist for Programs

Doc. No. 046518

State of Kansas

Department of Administration Office of Facilities and Property Management

Notice of Requested "On-Call" Architectural Services

Notice is hereby given of the commencement of the selection process for "on-call" architectural services for small projects of \$1,000,000 or less for the Kansas Commission on Veteran's Affairs. Two firms will be selected. The contracts will be for three years. Services may be required for the Kansas Veteran's Home in Winfield or the Kansas Soldiers Home in Fort Dodge.

For more information, contact Mark Heim at mark. heim@ks.gov, phone 785-296-7465. Firms interested in providing these services should be familiar with the requirements which can be found in Part B–Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at http://admin.ks.gov/offices/ofpm/dcc/f-and-d. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 MB and follow the current State Building Advisory Commission guidelines which can be found in Part B – Chapter 2 of the Building Design and Construction Manual at http://www.admin.ks.gov/offices/ofpm/dcc/bdcm. Proposals should be sent on a flash drive along with a transmittal to Randy Riveland, Office of Facilities and Property Management, 700 SW Harrison St., Suite 1200, Topeka, KS 66612. Proposals sent via email will no longer be accepted and paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2:00 p.m. on or before August 31, 2018.

> Frank Burnam, Director Office of Facilities and Property Management

Doc. No. 046512

State of Kansas

Department of Administration Office of Facilities and Property Management

Notice of Requested Architectural Services

Notice is hereby given of the commencement of the selection process for architectural services for a Subarea Shop Addition for the Kansas Department of Transportation in Winfield. The project will consist of either a combination renovation of the office area and addition of eight storage bays or a new 9,300 square foot structure including 8,000 square feet of storage bays and 1,300 square feet in office area. The project may include some site work depending on the option selected. The project construction budget is \$1,500,000.

An architectural/engineering program is available at http://admin.ks.gov/offices/ofpm/dcc/arch-eng-programs. For more information, contact Robert Fuller at Robert. fuller@ks.gov, phone 785-246-7130.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at http://admin.ks.gov/offices/ofpm/dcc/f-and-d. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 MB and follow the current State Building Advisory Commission guidelines which can be found in Part B-Chapter 2 of the Building Design and Construction Manual at http://www.admin.ks.gov/offices/ofpm/dcc/bdcm. Proposals should be sent on a flash drive along with a transmittal to Randy Riveland, Office of Facilities and Property Management, 700 SW Harrison St., Suite 1200, Topeka, KS 66612. Proposals sent via email will no longer be accepted and paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2:00 p.m. on or before August 31, 2018.

> Frank Burnam, Director Office of Facilities and Property Management

Doc. No. 046513

State of Kansas

Department of Health and Environment

Notice Concerning Kansas/Federal Water **Pollution Control Permits and Applications**

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations, and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation, and reissuance of the designated permit or termination of the designated permit.

Public Notice No. KS-AG-18-171/175

Pending Permits for Confined Feeding Facilities

Name and Address of Applicant	Legal Description	Receiving Water
J-Six Enterprises, LLC	- NE/4 Section 10	Missouri River Basin

J-Six Enterprises, LLC - NE/4 Section 10 Five Star Land Series T03S, R13E Boehm Feedlot Nemaha County 1769 O Rd. Seneca, KS 66538

Kansas Permit No. A-MONM-B010

This is a renewal permit for an existing facility for 999 head (999 animal units) of cattle weighing more than 700 pounds. There has been no change in animal numbers from the previous permit.

Name and Address of Applicant	Legal Description	Receiving Water
JR Feeders, Inc.	NW/4 of Section 3	Big Blue River Basin
Jim Dalinghaus 424 144th Rd.	T03S, R11E Nemaha County	

Kansas Permit No. A-BBNM-C001 Federal Permit No. KS0101397

Baileyville, KS 66404

This is a new permit for an expanding facility for 2,500 head (2,500 animal units) of cattle weighing greater than 700 pounds and 4 head (8 animal units) of horses. The permit contains modifications consisting of additional pens, manure stockpile/mortality compost area, diversion terraces, two sediment basins and two runoff control structures. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Henry Creek Farms, Inc. Douglas Claassen 10636 NW 110th St. Whitewater, KS 67154	SW/4 of Section 6 T24S, R04E Butler County	Walnut River Basin

Kansas Permit No. A-WABU-H001 Federal Permit No. KS0089451

This is a renewal permit for an existing facility for 3,602 head (1,440.8 animal units) of swine weighing more than 55 pounds, 2,430 head (243 animal units) of swine weighing 55 pounds or less, and 500 head (250 animal units) of cattle weighing 700 pounds or less. There is no change in the permitted animal units. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Newton Livestock Vern and/or Dorothy Koch 1822 Cow Palace Rd. Newton, KS 67114	E/2 of Section 25 T23S, R01W Harvey County	Little Arkansas River Basin

Kansas Permit No. A-LAHV-L001

This is a renewal permit for an existing livestock buying and transfer station that operates one to two days a week. The station processes a maximum of 750 head (75 animal units) of sheep and goats per month. There has been no change in the permitted animal units from the previous permit.

Name and Address of Applicant	Legal Description	Receiving Water
Seaboard Foods, LLC - Thomason #202, 203, 205, and 207 2801 Hurliman Guymon, OK 73942		Cimarron River Basin
Kansas Permit No. A-CIMT-H003 Federal Permit No. KS0091928		

This is a renewal permit for an existing facility for 43,200 head (17,280 animal units) of swine weighing more than 55 pounds. There is no change in the permitted animal units from the previous permit. This facility has an approved Nutrient Management Plan on file with KDHE.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should (continued) be submitted to the attention of the Livestock Waste Management Section for agricultural related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612-1367.

All comments regarding the draft documents or application notices received on or before September 15, 2018, will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-18-171/175) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the Secretary of Health and Environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, Kansas. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at http://www.kdheks.gov/feedlots. Division of Environment offices are open from 8:00 a.m. to 5:00 p.m., Monday through Friday, excluding holidays.

> Jeff Andersen Secretary

Doc. No. 046519

State of Kansas

Department of Administration Procurement and Contracts

Notice to Bidders

Sealed bids for items listed will be received by the director of Procurement and Contracts until 2:00 p.m. on the date indicated. For more information, call 785-296-2376:

08/27/2018	EVT0005990	Liquid Magnesium Chloride
		De-Icer/Anti-Icer
09/06/2018	EVT0005991	LiDAR Data Collection Services
09/11/2018	EVT0005992	Furniture, Chair Kits
		(unassembled)
09/12/2018	EVT0005994	ASL Interpreting Services

The above referenced bid documents can be downloaded at the following website:

http://admin.ks.gov/offices/procurement-and-contracts/ bid-solicitations

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

http://admin.ks.gov/offices/procurement-and-contracts/ additional-files-for-bid-solicitations

Fort Hays State University Albertson and McCartney Halls Masonry Restoration and Waterproofing

Tracy T. Diel, Director

Information regarding prequalification, projects, and bid documents can be obtained at 785-296-8899 or http:// admin.ks.gov/offices/ofpm/dcc.

Procurement and Contracts

State of Kansas

Department of Health and Environment Division of Health Care Finance

Public Notice

The State of Kansas is submitting a State Plan Amendment (SPA) to the Kansas Medicaid plan, and to the CHIP State Plan regarding changes to the Single Streamlined Application. The application is for the Medicaid and CHIP Programs. The changes will accurately reflect the MCO choices starting on January 1, 2019. The SPAs also correct critical questions and attestations within the application.

The effective date of the SPAs is January 1, 2019 and will have no fiscal impact.

To obtain a copy of the proposed amendments or provide comments, please contact William Stelzner at William.Stelzner@ks.gov.

A copy of the proposed amendments may also be found at a Local Health Department (LHD). The last day for public comment is September 17, 2018.

> Jonathan J. Hamdorf, MBA Division Director and State Medicaid Director

Doc. No. 046515

State of Kansas

Kansas Development Finance Authority

Notice of Hearing

A public hearing will be conducted at 9:00 a.m. Thursday, August 30, 2018, in the offices of the Kansas Development Finance Authority (KDFA), 534 S. Kansas Ave., Suite 800, Topeka, Kansas, on the proposal for the KDFA to issue its Agricultural Development Revenue Bonds for the projects numbered below in the respective maximum principal amounts. The bonds will be issued to assist the borrowers named below (who will be the owners and operators of the projects) to finance the cost in the amount of the bonds, which are then typically purchased by a lender bank who then, through the KDFA, loans the bond proceeds to the borrower for the purposes of acquiring the project. The projects shall be located as shown:

Project No. 001017 Maximum Principal Amount: \$75,500. Owner/Operator: Dustin L. Boeckman; Description: Acquisition of 37.75 acres of agricultural land and related improvements and equipment to be used by the owner/operator for farming purposes (the "Project"). The Project is being financed by the Lender for Dustin L. Boeckman (the "Beginning Farmer") and is located at

Doc. No. 046521

Section 35, Township 4 South, Range 13 East, Nemaha County, Kansas, near the Southeast corner of the town of Goff, Kansas.

Project No. 001018 Maximum Principal Amount: \$65,000. Owner/Operator: Chance and Heidi Pearson; Description: Acquisition of 80 acres of agricultural land and related improvements and equipment to be used by the owner/operator for farming purposes (the "Project"). The Project is being financed by the Lender for Chance and Heidi Pearson (the "Beginning Farmer") and is located at the South Half of the Southwest Quarter of Section 10, Township 18, Range 2, McPherson County, Kansas, approximately 7 miles north of Galva, Kansas.

The bonds, when issued, will be a limited obligation of the KDFA and will not constitute a general obligation or indebtedness of the state of Kansas or any political subdivision thereof, including the KDFA, nor will they be an indebtedness for which the faith and credit and taxing powers of the state of Kansas are pledged. The bonds will be payable solely from amounts received from the respective borrower, the obligation of which will be sufficient to pay the principal of, interest and redemption premium, if any, on the bonds when they become due.

All individuals who appear at the hearing will be given an opportunity to express their views concerning the proposal to issue the bonds to finance the projects, and all written comments previously filed with the KDFA at its offices at 534 S. Kansas Ave., Suite 800, Topeka, KS 66603, will be considered. Additional information regarding the projects may be obtained by contacting the KDFA.

> Tim Shallenburger President

Doc. No. 046520

(Published in the Kansas Register August 16, 2018.)

City of Hutchinson, Kansas

Notice of Intent to Seek Private Placement General Obligation Bonds Series 2018-B (Taxable Under Federal Law)

Notice is hereby given that the City of Hutchinson, Kansas (the "City"), proposes to seek a private placement of the above-referenced bonds. The maximum aggregate principal amount of the bonds shall not exceed \$380,000. The proposed sale of the bonds is in all respects subject to approval of a bond purchase agreement between the City and the purchaser of the bonds and the passage of an ordinance and adoption of a resolution by the governing body of the City authorizing the issuance of the bonds and the execution of various documents necessary to deliver the bonds.

Dated August 8, 2018.

Angela Richard Director of Finance Hutchinson City Hall 125 E. Ave. B Hutchinson, KS 67501 620-694-2784

City of Haven, Kansas

Notice of Intent to Seek Private Placement General Obligation Bonds, Series 2018

Notice is hereby given that the City of Haven, Kansas (the "Issuer") proposes to seek a private placement of the above-referenced bonds (the "Bonds"). The maximum aggregate principal amount of the Bonds shall not exceed \$700,000. The proposed sale of the Bonds is in all respects subject to approval of a bond purchase agreement between the Issuer and the purchaser of the Bonds and the passage of an ordinance and adoption of a resolution by the governing body authorizing the issuance of the Bonds and the execution of various documents necessary to deliver the Bonds.

Dated August 6, 2018.

Leslie Atherton Clerk

Doc. No. 046510

State of Kansas

Secretary of State

Executive Appointments

Executive appointments made by the governor, and in some cases by other state officials, are filed with the secretary of state's office. A listing of Kansas state agencies, boards, commissions, and county officials are included in the Kansas Directory, which is available on the secretary of state's website at www.sos.ks.gov. The following appointments were recently filed with the secretary of state:

District Court Judge, 3rd Judicial District

Darian P. Dernovish, 3630 SW Kings Forest Rd., Topeka, KS 66610.

Kansas State Representative, 85th District

Michael Capps, 3103 N. Governour St., Wichita, KS 67226. Succeeds Chuck Weber, resigned.

Harper County Attorney

Richard Raleigh, PO Box 248, Medicine Lodge, KS 67104. Succeeds David Graham, resigned.

911 Coordinating Council

Patrick Fucik, 9403 Pine St., Lenexa, KS 66220. Term expires June 30, 2020. Succeeds Russell Griffin.

Mark Tucker, 901 S. George Washington Blvd., Wichita, KS 67211-3901. Term expires June 30, 2020. Succeeds Larry Dexter, resigned.

Accountancy, Kansas Board of

Sean Weaver, 2013 W. Harborlight Ct., Wichita, KS 67204-2577. Term expires July 31, 2020. Succeeds Denise Denning, retired.

(continued)

Creative Arts Industries Commission

Toni Smith, 2449 Road V, Moscow, KS 67952-5238. Term expires July 1, 2020. Reappointed. Stacy Harvey, 5536 SW 27th St., Topeka, KS 66614-

1759. Term expires July 31, 2021.

Interoperability Advisory Committee

Mark Dodd, 900 SW Jackson, Suite 100, Topeka, KS 66612. Term expires July 31. 2021.

Solid Waste Grants Advisory Committee

Lisa Disbrow, 100 SW Jackson, Suite 320, Topeka, KS 66612. Term expires December 12, 2019. Succeeds Delores Walton.

INDEX TO ADMINISTRATIVE REGULATIONS

This index lists in numerical order the new, amended, and revoked administrative regulations and the volume and page number of the Kansas Register issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the Kansas Administrative Regulations and the 2017 Supplement of the Kansas Administrative Regulations.

AGENCY 1: DEPARTMENT OF ADMINISTRATION

Reg. No. 1-9-7b	Action Amended	Register V. 36, p. 1089
AGENCY 4: DEPARTMENT OF AGRICULTURE		
Reg. No. 4-2-3 4-2-8 4-2-17a 4-2-21 4-6-3 4-28-5 4-28-6	Action Amended Amended Revoked New Amended Amended Amended	Register V. 36, p. 1088 V. 36, p. 1088 V. 36, p. 1088 V. 36, p. 1088 V. 37, p. 592 V. 37, p. 592 V. 37, p. 593
AGENCY 5: DEPARTMENT OF AGRICULTURE – DIVISION OF WATER RESOURCES		
Reg. No.	Action	Register
5-3-6a	Amended	V. 36, p. 159
5-5-9	Amended	V. 36, p. 1036
5-5-10	Amended	V. 36, p. 1036
5-5-16	Amended	V. 36, p. 1037
5-14-10	Amended	V. 36, p. 823
5-14-11	Amended	V. 36, p. 1038
5-14-12	New	V. 36, p. 825
5-21-3	Amended	V. 36, p. 160
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AGENCY 9: DEPARTMENT OF AGRICULTURE-DIVISION OF ANIMAL HEALTH

Reg. No.	Action	Register
9-3-9	Amended	V. 36, p. 140
9-3-10	Amended	V. 36, p. 140
9-10-33a	Amended	V. 36, p. 1038
9-10-40	New	V. 36, p. 1038

9-2 Vol. 37, No. 33, August 16, 2018

Use Law Committee, Kansas State

Zachary Lewis, 15499 SW 140th St., Rose Hill, KS 67133-8401. Term expires June 30, 2019. Succeeds Michael Montana.

Volunteer Commission, Kansas

David Battey, 5739 Windsor Dr., Fairway, KS 66205-3342. Term expires March 24, 2021. Reappointed.

> Kris W. Kobach Secretary of State

Doc. No. 046514

9-18-1	Revoked	V. 36, p. 1229	9-25-10	Revoked	V. 36, p. 1237
9-18-2	Revoked	V. 36, p. 1229	9-25-11	Revoked	V. 36, p. 1237
9-18-3	Revoked	V. 36, p. 1229	9-25-12	Revoked	V. 36, p. 1237
9-18-4	New	V. 36, p. 1229	9-25-13	Revoked	V. 36, p. 1237
9-18-5	New	V. 36, p. 1229	9-25-14	Revoked	V. 36, p. 1237
9-18-6	New	V. 36, p. 1229	9-25-15	Revoked	V. 36, p. 1237
9-18-7	New	V. 36, p. 1230			· 1
9-18-8	New	V. 36, p. 1230		ICY 11: DEPART	
9-18-9	New	V. 36, p. 1230	AGRI	CULTURE-DIV	
9-18-10	New	V. 36, p. 1231		CONSERVATI	UN
9-18-11	New	V. 36, p. 1231	Reg. No.	Action	Register
9-18-12	New	V. 36, p. 1232	11-13-1	New	V. 37, p. 466
9-18-13	New	V. 36, p. 1232	11-13-2	New	V. 37, p. 467
9-18-14	New	V. 36, p. 1233	11-13-3	New	V. 37, p. 467
9-18-15	New	V. 36, p. 1233	11-13-4	New	V. 37, p. 467
9-18-16	New	V. 36, p. 1233	11-13-5	New	V. 37, p. 467
9-18-17	New	V. 36, p. 1233	11-13-6	New	V. 37, p. 467
9-18-18	New	V. 36, p. 1234	ACEN	ICY 14: DEPART	
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A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 Kansas Register. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No. 52, December 25, 2003 Kansas Register. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 Kansas Register. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27,

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2007 Kansas Register. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 Kansas Register. A list of regulations filed from December 1, 2009, through December 21, 2011, can be found in the Vol. 30, No. 52, December 29, 2011 Kansas Register. A list of regulations filed from December 22, 2011, through November 6, 2013, can be found in the Vol. 32, No. 52, December 26, 2013 Kansas Register. A list of regulations filed from November 7, 2013, through December 31, 2015, can be found in the Vol. 34, No. 53, December 31, 2015 Kansas Register. A list of regulations filed from 2016 through 2017, can be found in the Vol. 36, No. 52, December 28, 2017 Kansas Register.

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