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## State of Kansas

# Legislature

## **Interim Committee Schedule**

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email legserv@las.ks.gov.

<b>Date</b> Sept. 20	Room Pittsburg State University Overman Student Center – Ballroom A, 302 E. Cleveland, Pittsburg,	<b>Time</b> 10:00 a.m.	<b>Committee</b> Joint Legislative Transportation Vision Task Force	<b>Agenda</b> Projected needs, funding, and financing; Bonding; System conditions, funding, and financing; Local Input testimony.
Sept. 28	Kansas 112-N	9:00 a.m.	Legislative Post Audit	Presentation of: Performance Audits – of Lobbyist Payments to Cities, Counties, and School Districts; and Medicaid Provider Tax; IT Audits – of IT monitoring of Kan License and OSCAR; of IT Security Audit of KHP and KDHE; of IT Security follow-up Memo (CY 2017); Performance Audit Topics: Limited-scope Audit Requests, First- time Audit Requests/Kansas Board of Nursing, Review Audit Schedule; LPA Budget Request (FY 2019-21), Potential Rules Changes, Evaluation of the Post Auditor.
Sept. 28	218-N	10:00 a.m.	Joint Committee on Special Claims Against the State	Hearings on scheduled Special Claims Against the State.

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Sept. 28	582-N	9:00 a.m.	Child Welfare System Task Force	Recommendations and presentations of associated testimony of Working Group C.
Oct. 3	582-N	10:00 a.m.	Joint Committee on Administrative Rules and Regulations	Review and Comment on proposed rules and regulations for Kansas Department of Corrections; Kansas Human Rights Commission; Real Estate Appraisal Board; Kansas Department of Health and Environment, Division of Public Health, Bureau of Family Health; and Kansas Department of Health and Environment, Division of Public Health, Bureau of Health Promotion; Kansas Department of Health and Environment, Division of Environment, Bureau of Environmental Remediation, Surface Mining Section; Real Estate Commission; Kansas Department of Wildlife, Parks and Tourism.
Oct. 3	548-S	10:00 a.m.	Legislative Budget Committee	Budget Update including an update on Performance Base Budget Process; Review of the Conservation Fee Fund; Review of the KDHE Audit of the PRTF 60-Day Admission Policy; Review of the LPA Audit on Kansas Wildfire Management: Evaluating the Adequacy of Kansas' Wildfire Suppression System.
Oct. 4	Meridian Center and North Pointe Rooms, 1420 E. Broadway Ct., Newton, Kansas		Joint Legislative Transportation Vision Task Force	TBD
Oct. 5	Legislative Research Department, Large Conference Room	9:30 a.m.	Dyslexia Task Force Subcommittee on Evidence- Based Reading Practices	TBD Tom Day
Doc. No. 046	5594			Director of Legislative Administrative Services

#### State of Kansas

## **Pooled Money Investment Board**

#### Notice of Investment Rates

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d) and K.S.A. 12-1675a(g).

Effective 9-17-18	through 9-23-18
Term	Rate
1-89 days	1.92%
3 months	2.17%
6 months	2.30%
12 months	2.56%
18 months	2.69%
2 years	2.74%
	Scott

Scott Miller Director of Investments

Doc. No. 046584

#### State of Kansas

## **Kansas Development Finance Authority**

#### Notice of Hearing

A public hearing will be conducted at 9:00 a.m. Thursday, October 4, 2018, in the offices of the Kansas Development Finance Authority (KDFA), 534 S. Kansas Ave., Suite 800, Topeka, on the proposal for the KDFA to issue its Agricultural Development Revenue Bond for the project numbered below in the respective maximum principal amount. The bond will be issued to assist the borrower named below (who will be the owner and operator of the project) to finance the cost in the amount of the bond, which is then typically purchased by a lender bank who then, through the KDFA, loans the bond proceeds to the borrower for the purposes of acquiring the project. The project shall be located as shown:

(continued)

**Project No. 001022 Maximum Principal Amount: \$179,892.50**. Owner/Operator: Brent and Jennifer Turnquist; Description: Acquisition of 153.1 acres of agricultural land and related improvements and equipment to be used by the owner/operator for farming purposes (the "Project"). The Project is being financed by the Lender for Brent and Jennifer Turnquist (the "Beginning Farmer") and is located at the Northeast Quarter of Section 10, Township 18, Range 4, McPherson County, Kansas, approximately 4 miles south then 4 miles west of Lindsborg, Kansas at the intersection of Rainbow Road and 10th Avenue.

The bond, when issued, will be a limited obligation of the KDFA and will not constitute a general obligation or indebtedness of the state of Kansas or any political subdivision thereof, including the KDFA, nor will it be an indebtedness for which the faith and credit and taxing powers of the state of Kansas are pledged. The bond will be payable solely from amounts received from the respective borrower, the obligation of which will be sufficient to pay the principal of, interest and redemption premium, if any, on the bond when it becomes due.

All individuals who appear at the hearing will be given an opportunity to express their views concerning the proposal to issue the bond to finance the project, and all written comments previously filed with the KDFA at its offices at 534 S. Kansas Ave., Suite 800, Topeka, 66603, will be considered. Additional information regarding the project may be obtained by contacting the KDFA.

> Tim Shallenburger President

Shelby L. Lopez Executive Director

Doc. No. 046600

State of Kansas

## **Board of Technical Professions**

#### Notice of Meeting

The Kansas State Board of Technical Professions board meeting will be held at 10:00 a.m. Friday, September 21, 2018, at the Landon State Office Building, 900 SW Jackson, Suite 507, Topeka, Kansas. All meetings are open to the public. For more information call 785-296-3053.

Doc. No. 046593

State of Kansas

## **Board of Emergency Medical Services**

#### Notice of Meetings

The Board of Emergency Medical Services will meet at 9:00 a.m. Friday, October 12, 2018 in Room 509 of the Landon State Office Building, 900 SW Jackson, Topeka, Kansas. Meetings for the Planning and Operations Committee, the Education, Examination, Certification and Training Committee, the Investigation Committee, and the Executive Committee will be held Thursday, October 11, 2018 starting at 9:00 a.m. in Room 582-N of the State Capitol Building, 300 SW 10th, Topeka, Kansas. Items on the agenda for the board meeting can be found at http:// www.ksbems.org. All meetings of the board are open to the public. For more information, contact the Executive Director, Room 1031, Landon State Office Building, 900 SW Jackson, Topeka, KS, 66612-1228 or 785- 296-7296.

Doc. No. 046585

State of Kansas

## Wichita State University

## Notice of Intent to Lease Land and/or Building Space

Public notice is hereby given that Wichita State University (WSU) intends to lease available land and building space. The university will consider leasing such property and/or space to those whose presence on campus would advance the university's applied learning vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good. Because tenant use must be a good fit with the university's educational mission and available space, please be prepared to provide the following information: (1) name; (2) square footage of space needs; (3) equipment, design, or other special needs; (4) description of anticipated use; and (5) the anticipated benefits to the university, its students, and the WSU community (e.g. applied learning, joint research, faculty start-up, etc.). The university will consider serious offers and inquiries from any financially qualified individual, group, organization, or company. If interested, please contact Vice President for Research and Technology Transfer Dr. John Tomblin, john.tomblin@wichita.edu, or Property Manager Crystal Deselms, crystal.deselms @wichita.edu. This publication is being published pursuant to K.S.A. 75-430a(d) to the extent applicable.

> Crystal Stegeman University Property Manager Office of the Vice President for Administration and Finance Wichita State University

Doc. No. 045794

#### State of Kansas

## Wichita State University

#### Notice of Intent to Lease Real Property

Public notice is hereby given that Wichita State University (WSU), directly or through its affiliate corporation Wichita State Innovation Alliance, Inc., intends to lease, subject to all required state approvals, approximately 100,000 to 165,000 square feet of real property located on the Wichita State University main campus for the private development and operation of a partnership building or buildings. The university is interested in leasing such ground to any individual, organization, or entity whose presence on campus would advance the university's applied learning vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good. The university intends to lease such space for any period of time up to sixty years, but extended terms and renewal options would be considered. Interested ten-

Joseph House

**Executive Director** 

10/01/2018A-013584Eastman Building Parking Lot<br/>Improvements – Topeka10/18/2018A-013430National Institute for Aviation<br/>Research (NIAR) Crash Test Lab

Information regarding prequalification, projects, and bid documents can be obtained at 785-296-8899 or http://admin.ks.gov/offices/ofpm/dcc.

Tracy T. Diel, Director Procurement and Contracts

Doc. No. 046598

(Published in the Kansas Register September 20, 2018.)

#### City of Wichita, Kansas

#### Notice to Bidders

The City of Wichita will receive bids at the Purchasing Office, 455 N. Main, 12th Floor, Wichita, Kansas, until 10:00 a.m. Friday, October 26, 2018, for the bidding of Greenwich Road from Harry to Pawnee.

#### KDOT Project No. 87N-0663-01/472-84695/ 208450/777069/775071 OCA Code 706985/636503/636363

Plans and specifications for this project will be available on September 19, 2018. Requests for the bid documents and plans should be directed to ARC Document Solutions at 316-264-9344, or you may contact Jody Doyle at 316-268-4503. Other questions should be directed to the respective design engineer at 316-268-4632.

All bids received will thereafter be publicly opened, read aloud, and considered by the Board of Bids and Contracts. All work is to be done under the direction and supervision of the City Manager and according to plans and specifications on file in the office of the City Engineer. Bidders are required to enclose a bid bond in the amount of five percent (5%) with each bid as a guarantee of good faith. The Wichita City Council reserves the right to reject any and all bids.

The successful bidder may contact Kim Pelton at 316-268-4499 for extra sets of plans/specs.

Jody Doyle Administrative Aide II City of Wichita-Engineering

Doc. No. 046595

#### State of Kansas

## Secretary of State

## **Notice of Forfeiture**

In accordance with Kansas statutes, the following business entities organized under the laws of Kansas and the foreign business entities authorized to do business in Kansas were forfeited during the month of August 2018 for failure to timely file an annual report and pay the annual report fee.

**Please Note:** The following list represents business entities forfeited in August. Any business entity listed may have filed for reinstatement and be considered in good standing. To check the status of a business entity go to the Kansas Business Center's Business Entity Search Station at (continued)

ants must be willing to be a good fit with the university's educational mission and identify anticipated benefits to the university, its students, and the WSU community (i.e. applied learning, joint research, faculty start-up, WSU curriculum or program support, etc.), and must agree to the essential ground lease terms and restrictive covenants. Interested tenants will be evaluated on: proposal terms, demonstrated benefit to WSU, design concepts, financial stability, and proposed use. Interested tenants will be required to construct adjacent and adequate surface parking that will not be included in the leased ground. Rental rate shall be assessed per leased or leasable square foot of the building but is negotiable based on term of lease and benefit to the university. The university will consider serious offers and inquiries with detailed proposal terms from any financially qualified individual, group, organization, or company for up to thirty (30) days from date of publication. If interested, please contact Vice President for Research and Technology Transfer, Dr. John Tomblin, john.tomblin@wichita.edu or University Property Manager Crystal Stegeman, crystal.stegeman@wichita.edu. This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

> Crystal Stegeman University Property Manager Office of the Vice President for Finance and Administration Wichita State University

Doc. No. 046576

State of Kansas

## Department of Administration Procurement and Contracts

#### Notice to Bidders

Sealed bids for items listed will be received by the director of Procurement and Contracts until 2:00 p.m. on the date indicated. For more information, call 785-296-2376:

10/03/2018	EVT0006061	Fabric Covered Pipe Truss
10/00/0010		Shelters
10/09/2018	EVT0006046	Employee Assistance Program
		Administration
10/12/2018	EVT0006064	Unmanned Aircraft Systems
		(Drones)
10/29/2018	EVT0006060	Legal Services – Worker's
		Compensation

The above referenced bid documents can be downloaded at the following website:

#### http://admin.ks.gov/offices/procurement-and-contracts/ bid-solicitations

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

#### http://admin.ks.gov/offices/procurement-and-contracts/ additional-files-for-bid-solicitations

09/26/2018	A-013590	Adjutant General's Department –
		Salina Range Dining Facility
09/26/2018	A-013624	Kansas Army National Guard
		Armory Pratt MVSC Expansion

https://www.kansas.gov/bess/flow/main?execution=e2s4 (select Business Entity Database) or contact the Business Services Division at 785-296-4564.

#### **Domestic Business Entities**

Church of P.V.C., Tonganoxie, KS Coincubative Corp., Topeka, KS Compass Resources, L.L.C., Olathe, KS Dan's Plumbing, Inc., Wichita, KS Dominion Marketing Group, Inc., Wichita, KS Goering Enterprises, Inc., Newton, KS H & H Industries, Inc., Lenexa, KS Horse Hardware, Inc., Stanley, KS Jenny Lake Consulting, Inc., Meriden, KS KHEM Corp., Inc., Portland, OR L & S Transportation, LLC, Hutchinson, KS Lakeland Engineering Equipment Company, Kansas City, KS Midwest Financials, Inc., Marysville, KS Midwest Land Services, Inc., Kalkas, MI Muscle Maniacs, Inc., Wichita, KS New Look Landscape, Inc., Wichita, KS Paul C. Chauncey Photography, Inc., Wichita, KS Penner Cattle, Inc., Ingalls, KS Pinnacle Roofing, Inc., Eustis, FL PS&D, LLC, Kansas City, KS R.W. Farms, Inc., WaKeeney, KS Rebuild WYCO Foundation, Kansas City, KS Renewed Interior Professionals, LLC, Junction City, KS SIR, Inc., Manhattan, KS Spurrier Concepts of Wichita, Inc., Wichita, KS SS&M Farms, Inc., Colony, KS Stephens Industries, Inc., Wichita, KS The Jireh Association, Kansas City, KS The Realms, L.L.C., Topeka, KS USA Construction Co., Topeka, KS Vytal Corp., McPherson, KS WayCalling, LLC, Goddard, KS Wheatbelt Farms, Inc., Tribune, KS

#### **Foreign Business Entities**

A & K Railroad Materials, Inc., Salt Lake City, UT Bath & Body Works Direct, Inc., Columbus, OH BCBG Max Azria Group, LLC, Vernon, CA Branch Services, LLC, Tulsa, OK Buildet, LLC, Nevada, MO Chemical Weed Control Incorporated, Brownfield, TX Control Assemblies Company, Minneapolis, MN E.S.P. Associates, P.A., Charlotte, NC Explo Oil, Inc., Plano, TX Family Insurance Corp., Lauderdale by the Sea, FL Idisciple, LLC, Alpharetta, GA Jaimes D. Remodeling, LC, Kansas City, MO MK Acquisitions, Inc., Overland Park, KS Portrait Innovations, Inc., Charlotte, NC Restaurant Appliance Repair, Inc., Liberty, MO Rue21, Inc., Warrendale, PA Triad Associates, Inc., Carol Stream, IL Veeva Systems, Inc., Pleasanton, CA

Doc. No. 046586

#### State of Kansas

## Department of Health and Environment Division of Health Care Finance

#### **Public Notice**

The Kansas Department of Health and Environment, Division of Health Care Finance, is amending the Medicaid State Plan. The State Plan Amendment (SPA) is amended to provide smoking cessation counseling to Medicaid members. The Alternative Benefit Plan, Work Opportunities Reward Kansans (WORK), is amended to include smoking cessation counseling. The SPA is effective July 1, 2018. For a copy of the SPA or to submit feedback, please

contact William Stelzner at William.Stelzner@ks.gov. Public comment will close on October 22, 2018.

> Jonathan Hamdorf Division Director and State Medicaid Director

Doc. No. 046587

(Published in the Kansas Register September 20, 2018.)

# Kansas City P&G Employees Credit Union

## Notice of Application for Change in Field of Membership

Kansas City P&G Employees Credit Union, 1900 Kansas Ave., Kansas City, KS 66110, intends to alter or change its field of membership with the addition of the following counties: Wyandotte and Johnson.

> George Fosher Board Chairman

Doc. No. 046599

#### State of Kansas

## **Department of Health and Environment**

#### Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations, and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation, and reissuance of the designated permit or termination of the designated permit.

#### Public Notice No. KS-AG-18-187/192

Pending Permits for Confined Feeding Facilities			
Name and Address of Applicant	Legal Description	Receiving Water	

Prairie Pork, LLC – Wasinger 2 Barbara Smith 140 Hereford Dr. Rye, CO 81069 SW/4 of Section 28 Upper Arkansas T20S, R32W River Basin Scott County

Kris W. Kobach

Secretary of State

Kansas Permit No. A-UASC-H007 Federal Permit No. KS0097993

This is a renewal permit for an existing facility for 10,800 head (4,320 animal units) of swine weighing greater than 55 pounds. There is no change in the permitted number of animal units. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Kniebel Farms Chuck Kniebel 2574 T Ave. Herington, KS 67449	SW/4 of Section 7 T16S, R06E Morris County	Kansas River Basin

Kansas Permit No. A-KSMR-B001

This is a renewal permit for an existing facility for a maximum capacity of 999 head (999 animal units) of cattle weighing more than 700 pounds. There has been no change in animal numbers from the last permit.

Name and Address of Applicant	Legal Description	Receiving Water
Dwight Cooper Farm Dwight Cooper 743 1000 Rd. Edna, KS 67342	SW/4 of Section 11 T355, R18E Labette County	Verdigris River Basin

Kansas Permit No. A-VELB-S001

This is a renewal permit for an existing facility for 80 head (32 animal units) of swine weighing more than 55 pounds and 60 head (6 animal units) of swine weighing 55 pounds or less; for a total of 38 animal units of swine. This is a reduction in animal units from the previous permit.

Name and Address of Applicant	Legal Description	Receiving Water
Pratt Livestock	SE/4 of Section 31	Lower Arkansas
30274 E. U.S. 54	T27S, R12W	River Basin
Pratt, KS 67124	Pratt County	

Kansas Permit No. A-ARPR-B008

This permit is being reissued for an existing public livestock market that conducts weekly sales of cattle of all ages. The average daily capacity of the market is approximately 433 head (433 animal units) of cattle. There has been no change in animal numbers from the previous permit.

Name and Address of Applicant	Legal Description	Receiving Water
Frontier Dairy – Kansas Dairies I, LLC PO Box 1227 Syracuse, KS 67878	E/2 & SW/4 of Section 31 and SW/4 of Section 32 T255, R42W Hamilton County	Cimarron River Basin

Kansas Permit No. A-CIHM-D002 Federal Permit No. KS0094366

This is a reissued permit for an expanding facility for 9,350 (13,090 animal units) of mature dairy cows, and 10,700 head (5,350 animal units) of dairy calves; for a total of 18,440 animal units. Previously approved expansion of heifer development area to construct approximately 21.35 acres of pens and the East Expansion Area proposed to add approximately 22.84 acres of pen area and associated areas is proposed to the east of the manure compost area. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Foote Cattle Company Robert E. Foote PO Box 11 Bucyrus, KS 66013	SE/4 of Section 21 T15S, R24E Miami County	Marais des Cygnes River Basin

Kansas Permit No. A-MCMI-B003

This is a renewal permit for an existing facility for 350 head (350 animal units) of cattle weighing greater than 700 pounds. There has been no change in animal units from the last permit.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612-1367.

All comments regarding the draft documents or application notices received on or before October 20, 2018, will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-18-187/192) and name of the applicant/permittee when preparing comments. After review of any comments received during the public notice period, the secretary of Health and Environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, Kansas. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at http://www.kdheks.gov/feedlots. Division of Environment offices are open from 8:00 a.m. to 5:00 p.m., Monday through Friday, excluding holidays.

> Jeff Andersen Secretary

Doc. No. 046596

# State of Kansas

# **Department of Transportation**

#### Notice to Contractors

Electronic copies of the letting proposals and plans are available on the Kansas Department of Transportation (KDOT) website at https://kdotapp.ksdot.org/Proposal/ Proposal.aspx. The website will allow the contractor to request approval from KDOT to bid as a prime contractor and be included on the "Bid Holders List," or to be included on the "NonBid Holders List" as a subcontractor/ supplier. KDOT's approval is required to bid as a prime contractor. To bid as a prime contractor, KDOT needs to be notified of the intent to bid no later than the close of business on the Monday preceding the scheduled letting date. Failure to obtain prior approval to bid as a prime *(continued)*  contractor on any projects listed below will be reason to reject your bid. The Secretary reserves the right to reject bids that do not comply with all requirements for preparing a bidding proposal as specified in the 2015 edition of the Kansas Department of Transportation *Standard Specifications for State Road and Bridge Construction*.

KDOT will only accept electronic internet proposals using the Bid Express website at http://www.bidx.com until 1:00 p.m. (CST) October 17, 2018. KDOT will open and read these proposals at the Eisenhower State Office Building, 700 SW Harrison, Topeka, Kansas, at 1:30 p.m. (CST) October 17, 2018. An audio broadcast of the bid letting is available at http://www.ksdot.org/burconsmain/ audio.asp.

Each bidder shall certify that such person, firm, association, or corporation has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the submitted bid. This certification shall be in the form of a required contract provision provided by the state to each prospective bidder. Failure to complete the required contract provision and certify the completeness of the preceding statement when electronically signing the proposal will make the bid nonresponsive and not eligible for award consideration.

#### **District One – Northeast**

**Johnson** – 35-46 KA-4878-01 – Bridge #325 on I-35 located 1.5 miles southwest of the Johnson county line, bridge deck. (Federal Funds)

**Marshall** – 36-58 KA-5008-01 – U.S. 36, beginning at the end of the 4-lane divided section east to the U.S. 36/K-87 junction (excludes Marysville from 4th Street to 20th Street), milling and overlay, 18.4 miles. (Federal Funds)

**Riley** – 18-81 KA-4325-01 – K-18, bridges #056 and #057 located 6.9 miles north of the K-57/K-18 junction, bridge repair. (State Funds)

**Wyandotte** – 105 N-0634-01 – Unified Government of Wyandotte County/Kansas City, KS: Safe Routes to School – Phase E located near Edison, White, and Noble Prentis elementary schools, pedestrian and bicycle paths, 1.5 miles. (Federal Funds)

#### District Two — North Central

**Cloud** – 15 C-4875-01 – Bridge over West Creek, located on Republic Road located 1.0 mile west and 1.5 miles north of Hollis, bridge replacement, 0.2 mile. (Federal Funds)

**Geary –** 70-31 KA-5143-01 – Pavement marking on I-70, pavement marking, 26.5 miles. (Federal Funds)

**Marion** – 168-57 KA-5064-01 – K-168, from the U.S. 56/K-168 junction north to the south city limits of Lehigh, milling and overlay, 0.5 mile. (Federal Funds)

**Marion** – 56-57 KA-5070-01 – U.S. 56, from 0.15 mile south of the U.S. 56/340th Street intersection north to 264 feet south of the Marion/Dickinson county line, concrete pavement, 3.1 miles. (Federal Funds)

**Marion** – 56-57 KA-5142-01 – Pavement marking on U.S. 56, pavement marking, 14.1 miles. (Federal Funds)

**McPherson** – 61-59 KA-5030-01 – K-61, from the junction of the concrete pavement and asphalt pavement west of the south K-153/K-61 junction east to the K-61/U.S. 81B

junction, ultra-thin bonded asphalt surfacing, 0.4 mile. (State Funds)

**McPherson** – 81B1-59 KA-5031-01 – U.S. 81B, from the K-61/U.S. 81B junction north to the U.S. 81B/I-135 junction, ultra-thin bonded asphalt surfacing, 2.6 miles. (State Funds)

**McPherson** – 81B1-59 KA-5032-01 – U.S. 81B, from the K-61/U.S. 81B junction north to the south city limits of McPherson, milling and overlay, 1.4 miles. (Federal Funds)

**McPherson** – 153S-59 KA-5062-01 – K-153 Spur, from the K-153S/K-61 junction north to the north K-153S/K-153 junction, milling and overlay, 1.1 miles. (Federal Funds)

**McPherson** – 260-59 KA-5063-01 – K-260, from the south I-135/K-260 junction west to the north to the north I-135/K-260 junction, milling and overlay, 3.6 miles. (Federal Funds)

**McPherson** – 153-59 KA-5065-01 – K-153, from the K-153/K-61 north to the south city limits of McPherson, milling and overlay, 1.9 miles. (Federal Funds)

**McPherson** – 56-59 KA-5066-01 – U.S. 56, from the U.S. 56/RS 319 junction east to the McPherson/Marion county line, milling and overlay, 13.1 miles. (Federal Funds)

**Morris** – 56-64 KA-5101-01 – U.S. 56, from the east city limits of Council Grove east to 50 feet east of the Morris/ Lyon county line, sealing, 6.5 miles. (State Funds)

#### **District Three** – Northwest

**Decatur** – 83-20 KA-4981-01 – U.S. 83, from approximately 148 feet north of the U.S. 36/U.S. 83 junction (north end of the Portland Cement Concrete Pavement at the U.S. 36/U.S. 83 junction) north 12.4 miles to the Kansas/Nebraska state line, recycle and overlay, 12.4 miles. (Federal Funds)

**Graham** – 24-33 KA-5018-01 – U.S. 24, from the Sheridan/Graham county line east to the east city limits of Hill City, sealing, 17.5 miles. (Federal Funds)

**Graham** – 84-33 KA-5019-01 – K-84, along the entire route, sealing, 0.9 mile. (Federal Funds)

**Graham –** 85-33 KA-5020-01 – K-85, along entire route, sealing, 0.8 mile. (Federal Funds)

**Graham** – 18-33 KA-5024-01 – K-18, from the U.S. 24/K-18 junction southeast to the Rooks/Graham county line, milling and overlay, 6.0 miles. (Federal Funds)

**Rooks** – 183-82 KA-5021-01 – U.S. 183, from 12th Street in Stockton north to the Rooks/Phillips county line, milling and overlay, 10.0 miles. (Federal Funds)

**Rooks** – 18-82 KA-5025-01 – K-18, from the Rooks/Graham county line east to the U.S. 183/K-18 junction, milling and overlay, 21.0 miles. (Federal Funds)

**Rooks** – 183-82 KA-5081-01 – U.S. 183, from the south city limits of Plainville north to County Road S, overlay, 5.7 miles. (Federal Funds)

**Rooks** – 18-82 M-0062-01 – K-18, from the Rooks/Graham county line east to the U.S. 183/K-18 junction, stock-pile bituminous material, 21.0 miles. (State Funds)

**Thomas** – 70-97 KA-5120-01 – I-70, from 0.473 mile west of K-25 east to 0.377 mile east of Exit 62, milling and overlay, 9.8 miles. (Federal Funds)

**Thomas** – 70-97 M-0066-01 – I-70, from 0.5 mile west of the I-70/K-25 junction east to 0.4 mile east of Exit 62, stockpile bituminous material, 9.8 miles. (State Funds) **Trego** – 70-98 KA-5121-01 – I-70, from the Gove/Trego county line east to the west edge of the wearing surface at Exit 127, milling and overlay, 14.0 miles. (Federal Funds)

## **District Four — Southeast**

**Bourbon** – 07-6 KA-5067-01 – K-7, from the Crawford/ Bourbon county line north to the south U.S. 69/U.S. 54/K-7, overlay, 16.3 miles. (Federal Funds)

**Cherokee** – 11 C-4882-01 – Bridge over Center Creek on SW 100th Street, located 0.4 mile north of Faulkner, bridge replacement, 0.1 mile. (Federal Funds)

**Crawford** – 07-19 KA-5068-01 – K-7, from the north city limits of Girard north to the Crawford/Bourbon county line, overlay, 11.0 miles. (Federal Funds)

**Wilson** – 400-103 KA-5048-01 – U.S. 400, Wilson/ Greenwood county line east to the K-47 junction, pavement patching, 12.0 miles. (Federal Funds)

## **District Five** — South Central

**Barton** – 56-5 KA-425601 – U.S. 56/K-156/K-96 and Grant Street intersection, intersection improvement, 0.1 mile. (Federal Funds)

**Cowley** – 18 C-4884-01 – Bridge over Silver Creek on 132nd Road located 1.5 miles south and 1.6 miles west of Burden, bridge replacement, 0.2 mile. (Federal Funds)

**Cowley** – 166-18 KA-3106-01 – U.S. 166, Bridge #037 (over Arkansas River) on U.S. 166, located 4.9 miles east of the Cowley/Sumner county line, bridge replacement. (Federal Funds)

**Cowley** – 18 Ú-2314-01 – Bridge over Crestwood Creek on Crestwood Drive, located north of East Madison Avenue in Arkansas City, bridge replacement. (Federal Funds)

**Harper** – 39 C-4886-01 – Bridge over Spring Creek on Southwest 10th Road, located 1.0 mile south and 0.8 mile west of Anthony, bridge replacement, 0.2 mile. (Federal Funds)

**Harper –** 179-39 KA-5049-01 – K-179, from the Oklahoma/Kansas state line north to the south city limits of Anthony, milling and overlay, 11.1 miles. (Federal Funds)

**Harper** – 14-39 KA-5071-01 – K-14, from the U.S. 160/K-14 junction beginning at the west city limits of Harper north to the Kingman/Harper county line, milling and overlay, 7.5 miles. (Federal Funds)

**Kingman** – 14-48 KA-5072-01 – K-14, from the Kingman/Harper county line north to the K-42/K-14 junction, milling and overlay, 5.1 miles. (Federal Funds)

**Reno** – 61-78 KA-5033-01 – K-61, beginning approximately 502 feet south of bridge #148 east to the west U.S. 50/K-61 junction, milling and overlay, 9.2 miles. (Federal Funds)

**Sedgwick** – 235-87 KA-4954-01 – I-235, Overhead Sign Truss (Serial # 087S0254) on southbound I-235 located between East MacArthur Road and South Broadway Avenue in Wichita, signing. (State Funds)

**Sedgwick** – 15-87 KA-5144-01 – K-15, pavement marking on K-15, pavement marking, 5.5 miles. (Federal Funds)

**Sumner** – 81-96 KA-4530-02 – U.S. 81, west bank of the Ninnescah River, adjacent to U.S. 81 located 1.4 miles north of the U.S. 81/K-55 junction, special maintenance. (Federal Funds)

**Sumner** – 81-96 KA-5069-01 – U.S. 81, from the Oklahoma/ Kansas state line north to mile marker 25 located approximately 2.5 miles north of RS-645, milling and overlay, 25.0 miles. (State Funds)

## **District Six – Southwest**

**Finney –** 50-28 KA-5050-01 – U.S. 50, from the Finney/ Kearny county line east approximately 4.9 miles, milling and overlay, 4.9 miles. (State Funds)

**Ford** – 283-29 KA-5051-01 – U.S. 283, from the U.S. 283/U.S. 50 junction north to the Hodgeman/Ford county line, milling and overlay, 9.4 miles. (State Funds)

**Ford** – 50-29 KA-5053-01 – U.S. 50, beginning at the end of the concrete just east of the west U.S. 56/U.S. 50/U.S. 283 junction east approximately 12.7 miles to existing header just east of Spearville, milling and overlay, 12.7 miles. (State Funds)

**Haskell** – 190-41 KA-5135-01 – K-190, from the east city limits of Satanta east to the Haskell/Seward county line, heater scarification (no overlay), 3.8 miles. (State Funds)

**Seward –** 190-88 KA-5134-01 – K-190, from the Haskell/ Seward county line east to the U.S. 83/K-190 junction, heater scarification (no overlay), 7.0 miles. (State Funds)

> Richard Carlson Secretary

Doc. No. 046588

## State of Kansas

## **Department of Transportation**

## **Request for Letters of Interest**

## Description

Bridge replacement project 166B-10 KA-4997-01.

## Schedule and Deadlines

Technical Proposals are due on or before 12:00 p.m. (CST) October 5, 2018 to be delivered via email to David. Nagy@ks.gov.

Anticipated Schedule for Subsequent Events

Evaluation and ranking of technical proposals on or about October 19, 2018 after which time all firms that submitted will be notified of the ranking. Negotiations with the most highly ranked firm to commence on or about November 2, 2018. Agreement/Work Order in place and in effect November 16, 2018.

## **Request for Proposal (Technical)**

Background and Purpose of Project

The Kansas Department of Transportation (KDOT) is seeking a consultant to provide road and bridge services for the replacement bridge #009 (Deer Creek) located just west of Sedan. This project to be designed is currently only scheduled for Field Check in January 2020, at that point the project will reviewed for viability.

## Scope of Services to be Performed

Consultant shall complete the following tasks and produce the deliverables described below:

- Visit the project site location
- Perform preliminary road and bridge design for *(continued)*

plans to field check, which will include determining the size, type, and location of the proposed bridge.

- Final Plans (if viable).
- Additional deliverables in the final plan stage will include information for environmental permitting, final electronic plans, and Control CADD indexed DGN files.
- Provide Construction cost estimates bi-annually as well as at every major project milestone.

#### **Evaluation Factors**

Technical proposals will be evaluated based on the factors listed below, evenly weighted, to rank the most qualified firm in order of preference as first, second, third, etc. Evaluation factors: 1) the quality and completeness of the response to this request; 2) qualifications and experience of consultant personnel/manager proposed for services; 3) proposed approach for design; and 4) past performance history for similar projects/services for KDOT. The highest ranked firm will be asked to enter into negotiations with KDOT for an agreement. In the event KDOT cannot reach agreement with the ranked firm, it will terminate negotiations with such firm and commence negotiations with the next highest ranked firm, and so on, until either agreement is reached for a satisfactory scope of services for a fair and reasonable price, or KDOT decides to pursue other alternatives.

## **Contract Terms and Conditions**

A work order may be utilized under your existing on-call agreement (if available) or a new four (4) phase contract with special attachments for the Kansas "Tax Clearance Certificate", the "Certification of Final Indirect Costs," and the "Policy Regarding Sexual Harassment."

## **Instructions for Technical Proposal**

Note: No costs shall be contained in the technical proposal. Technical Proposals will consist of the technical proposals and a completed and signed Special Attachment No. 7 ("Certificate of Final Indirect Costs"), a completed and signed Special Attachment No. 8 ("Tax Clearance Certificate"), and a completed and signed Special Attachment No. 10 ("Policy Regarding Sexual Harassment"). All these forms are attached to the original email announcement.

The main text of consultant's technical proposal must not exceed 3 pages (including cover sheets, indexes, etc.) to address the topics listed. Describe processes and procedures proposed by consultant to meet the project completion deadline listed above. Describe processes and procedures, including best practices, that will be used to perform tasks and produce deliverables described above under "Scope of Services to be Performed." Include in the technical proposal items such as:

- Project manager/engineer in charge.
- History of projects with similar tasks.
- Availability of staff to meet schedule without overtime.
- Cost-effective or cost-reduction practices, processes or procedures used by consultant, if any;
- Any sub-consultant and their role (if any) that will be performing services on the project. All subconsultants must complete Special Attachment No. 7 ("Certificate of Final Indirect Costs"), the Special Attachment No. 8 ("Tax Clearance Certificate"), and

a completed and signed Special Attachment No. 10 ("Policy Regarding Sexual Harassment").

An Exhibit B work order will be eventually included as an attachment and will be part of the contract when requested. Questions about this request for proposals shall be sent to KDOT by proposers via email to David.Nagy@ks.gov.

Ron Seitz, P.E., Director Division of Engineering and Design

Doc. No. 046592

(Published in the Kansas Register September 20, 2018.)

## City of McPherson, Kansas

Summary Notice of Bond Sale \$9,950,000\*

General Obligation Bonds, Series 139 of 2018

## (General Obligation Bonds Payable from Unlimited Ad Valorem Taxes)

## Bids

Subject to the Notice of Bond Sale dated September 4, 2018 (the "Notice"), facsimile, written, and electronic bids will be received on behalf of the Finance Director of the City of McPherson, Kansas (the "Issuer") in the case of written or facsimile bids, at the address set forth below, and in the case of electronic bids, through PARITY<sup>®</sup> until 11:00 a.m. (CST) October 11, 2018, for the purchase of the above-referenced bonds (the "Bonds"). No bid of less than 100% of the principal amount of the Bonds and accrued interest thereon to the date of delivery will be considered.

## **Bond Details**

The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The Bonds will be dated November 1, 2018, and will become due on August 1 in the years as follows:

Year	Principal Amount*	Year	Principal Amount*
2019	\$565,000	2025	\$845,000
2020	735,000	2026	875,000
2021	755,000	2027	905,000
2022	775,000	2028	930,000
2023	800,000	2029	955,000
2024	825,000	2030	985,000

The Bonds will bear interest from the date thereof at rates to be determined when the Bonds are sold as hereinafter provided, which interest will be payable semiannually on February 1 and August 1 in each year, beginning on August 1, 2019.

## **Book-Entry-Only System**

The Bonds shall be registered under a book-entry-only system administered through DTC.

## **Paying Agent and Bond Registrar**

Treasurer of the State of Kansas, Topeka, Kansas.

#### **Good Faith Deposit**

Each bid shall be accompanied (in the manner set forth in the Notice) by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States of America or a wire transfer in Federal Reserve funds immediately available for use by the Issuer in the amount of \$199,000.

## Delivery

The Issuer will pay for preparation of the Bonds and will deliver the same properly prepared, executed, and registered without cost to the successful bidder on or about November 1, 2018, to DTC for the account of the successful bidder.

#### **Assessed Valuation and Indebtedness**

The Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations for the year 2018 is \$140,287,881. The total general obligation indebtedness of the Issuer as of the Dated Date, including the Bonds being sold, is \$21,270,000.

#### **Approval of Bonds**

The Bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, Bond Counsel to the Issuer, whose approving legal opinion as to the validity of the Bonds will be furnished and paid for by the Issuer, printed on the Bonds, and delivered to the successful bidder as and when the Bonds are delivered.

#### **Additional Information**

Additional information regarding the Bonds may be obtained from the undersigned, or from the Financial Advisor at the addresses set forth below:

# Issuer – Written Bid and Good Faith Deposit Delivery Address

City of McPherson Attn: Mark R. Moffitt, Finance Director 400 E. Kansas Ave. PO Box 1008 McPherson, KS 67460 620-245-2535 Fax: 620-245-2549 markm@mcpcity.com

## Financial Advisor – Facsimile Bid Delivery Address

George K. Baum & Company Attn: Mr. Roger Edgar Plaza Colonnade 4801 Main St., Suite 500 Kansas City, MO 64112 800-821-7195 Fax: 816-283-5326 edgar@gkbaum.com

Dated September 4, 2018.

Mark R. Moffitt Finance Director

\* Subject to change, see the Notice Doc. No. 046597

(Published in the Kansas Register September 20, 2018.)

## City of Sabetha, Kansas

#### Notice of Intent to Seek Private Placement \$815,000

## Taxable General Obligation Bonds, Series 2018-A

Notice is hereby given that Sabetha, Kansas, (the "Issuer"), proposes to seek a private placement of the above-referenced bonds. The maximum aggregate principal amount of the bonds shall not exceed \$815,000. The proposed sale of the bonds is in all respects subject to approval of a bond purchase agreement between the issuer and the purchaser of the bonds, the adoption of an ordinance by the governing body of the Issuer authorizing the issuance of the bonds and the execution of various documents necessary to deliver the bonds.

Dated September 11, 2018.

Steve Compo City Clerk

Doc. No. 046589

(Published in the Kansas Register September 20, 2018.)

## City of Sabetha, Kansas

## Notice of Intent to Seek Private Placement \$2,000,000

#### General Obligation Bonds, Series 2018-B

Notice is hereby given that Sabetha, Kansas, (the "Issuer"), proposes to seek a private placement of the above-referenced bonds. The maximum aggregate principal amount of the bonds shall not exceed \$2,000,000. The proposed sale of the bonds is in all respects subject to approval of a bond purchase agreement between the issuer and the purchaser of the bonds, the adoption of an ordinance by the governing body of the Issuer authorizing the issuance of the bonds and the execution of various documents necessary to deliver the bonds.

Dated September 11, 2018.

Steve Compo City Clerk

Doc. No. 046590

State of Kansas

# Office of the Governor

Executive Order 18-17 Drought Declaration Update

**WHEREAS**, the Director of the Kansas Water Office has informed me, pursuant to K.S.A. 74-2608(d), of the drought conditions within the state; and

**WHEREAS**, the drought conditions across the state have changed; and

**WHEREAS**, the Kansas Emergency Management' Act (K.S.A. 48-924 et seq.) states that the Governor shall be responsible for meeting the dangers to the state and its people from disasters, including drought; and

**WHEREAS**, the county drought stages of Executive Order 18-16 are no longer appropriate; and

**WHEREAS**, conditions due to drought remain that need mitigation.

**NOW, THEREFORE**, pursuant to the authority vested in me as Governor of the State of Kansas, I hereby:

- 1. Declare a Drought Watch, Drought Warning, or Drought Emergency for the counties below; and
- 2. Authorize and direct all agencies under the jurisdic-(continued)

tion of the Governor to implement the appropriate Watch, Warning, or Emergency level drought response actions assigned to them in the Operations Plan of the Governor's Drought Response Team.

Drought Watch counties:

Allen, Chautauqua, Elk, Wilson, Woodson

Drought Emergency counties:

Anderson, Atchison, Bourbon, Brown, Butler, Cherokee, Clay, Coffey, Cowley, Crawford, Dickinson, Doniphan, Douglas, Ellsworth, Franklin, Geary, Greenwood, Harper, Harvey, Jackson, Jefferson, Johnson, Kingman, Labette, Leavenworth, Lincoln, Linn, Lyon, Marion, Marshall, McPherson, Miami, Montgomery, Morris, Nema-

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V. 36, p. 1038

V. 36, p. 1038

V. 36, p. 1229

ha, Neosho, Osage, Ottawa, Pawnee, Pottawatomie, Reno, Rice, Riley, Saline, Sedgwick, Shawnee, Sumner, Wabaunsee, Washington, Wyandotte

County drought stages declared in the Executive Order shall remain in effect until revised or rescinded by a subsequent Executive Order.

This document shall be filed with the Secretary of State as Executive Order 18-17 and shall become effective immediately.

Dated September 11, 2018.

Jeff Colver, M.D. Governor

Doc. No. 046591

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REGULATIONS	

This index lists in numerical order the new, amended, and revoked administrative regulations and the volume and page number of the Kansas Register issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the Kansas Administrative Regulations and the 2017 Supplement of the Kansas Administrative Regulations.

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A complete index listing all regulations filed by the Kansas Lottery from 1988 through 2000 can be found in the Vol. 19, No. 52, December 28, 2000 Kansas Register. A list of regulations filed from 2001 through 2003 can be found in the Vol. 22, No. 52, December 25, 2003 Kansas Register. A list of regulations filed from 2004 through 2005 can be found in the Vol. 24, No. 52, December 29, 2005 Kansas Register. A list of regulations filed from 2006 through 2007 can be found in the Vol. 26, No. 52, December 27, 2007 Kansas Register. A list of regulations filed from 2008 through November 2009 can be found in the Vol. 28, No. 53, December 31, 2009 Kansas Register. A list of regulations filed from December 1, 2009, through De-

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