

| Vol. 37, No. 40   | October 4, 2018      | Pages 945-968 |
|---|----------------------|---------------|
| In this issue   |                      | Page          |
| Legislature   |                      |               |
| Interim committee schedule                                    |                      | 947           |
| Rates   |                      |               |
| Pooled Money Investment Board                                 |                      |               |
| Notice of investment rates                                    |                      | 948           |
| Secretary of State  |                      |               |
| Code mortgage rate for October                                |                      | 948           |
| Notices   |                      |               |
| Kansas WorkforceONE   |                      |               |
| Request for proposals for paymaster services                  |                      | 948           |
| Kansas Public Employees Retirement System                     |                      |               |
| Request for proposals for professional auditing services      |                      | 948           |
| Kansas Department of Transportation                           |                      |               |
| Request for letters of interest for statewide autonomous veh  | nicle report project | 949           |
| Legal notice  |                      | 949           |
| Notice of public auction                                      |                      | 950           |
| Kansas Department of Health and Environment                   |                      |               |
| Notice concerning proposed air quality class I operating per  | rmit renewal         | 950           |
| Notice concerning water pollution control permits/applicati   |                      |               |
| Wichita State University                                      |                      |               |
| Notice of intent to lease real property                       |                      | 953           |
| Notice of intent to lease land and/or building space          |                      |               |
| Notice of requested architectural services                    |                      | 954           |
| Kansas Department of Agriculture - Division of Conservati     | on                   |               |
| Notice to contractors   |                      | 954           |
| Kansas Governor's Grants Program                              |                      |               |
| Notice of available grant funding from the Federal S.T.O.P.   |                      |               |
| Women grant program   |                      | 954           |
| North Central Regional Planning Commission                    |                      |               |
| Notice to bidders   |                      | 955           |
| Kansas Department of Administration – Procurement and C       |                      |               |
| Notice to bidders for state purchase                          |                      | 955           |
| Kansas Housing Resources Corporation                          |                      |               |
| Notice of hearing on the Housing Tax Credit Program           |                      | 955           |
| Kansas Department of Administration – Office of Facilities    | 1 1                  |               |
| Notice of hearing on construction management at risk servi    | ces                  | 955           |
| Secretary of State  |                      |               |
| Nomination certificate for the primary election, August 7, 20 |                      |               |
| Annual statement of ownership, management, and circulati      | ion                  | 960           |

| 960 |
|-----|
|     |
| 961 |
|     |
|     |
| 962 |
| 963 |
|     |

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#### State of Kansas

#### Legislature

#### **Interim Committee Schedule**

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email legserv@las.ks.gov.

| Date    | Room  | Time       | Committee  | Agenda   |
|---------|---|------------|--|--|
| Oct. 3  | 582-N   | 10:00 a.m. | Joint Committee on Administrative<br>Rules and Regulations           | Review and Comment on proposed rules and regulations noticed for hearing for Kansas Department of Corrections; Kansas Human Rights Commission; Real Estate Appraisal Board; Kansas Department of Health and Environment, Division of Public Health, Bureau of Family Health; and Kansas Department of Health and Environment, Division of Public Health, Bureau of Health Promotion; Kansas Department of Health and Environment, Division of Environment, Bureau of Environmental Remediation, Surface Mining Section; Real Estate Commission; Kansas Department of Wildlife, Parks and Tourism; Board of Pharmacy. |
| Oct. 3  | 548-S   | 10:00 a.m. | Legislative Budget Committee   | Budget Update including an update on<br>Performance Base Budget Process; Review<br>of the Conservation Fee Fund; Review<br>of the KDHE Audit of the PRTF 60-Day<br>Admission Policy; Review of the LPA<br>Audit on Kansas Wildfire Management:<br>Evaluating the Adequacy of Kansas'<br>Wildfire Suppression System.   |
| Oct. 4  | Meridian Center and<br>North Pointe Rooms,<br>1420 E. Broadway Ct.,<br>Newton, Kansas   | 10:00 a.m. | Joint Legislative Transportation<br>Vision Task Force                | Rail and Freight, Local Programs, Program<br>Structure and Budget, Local Input<br>Testimony.   |
| Oct. 4  | Washburn University<br>School of Law, 1700 SW<br>College Ave., Room 327,<br>Topeka, Kansas  | 1:00 p.m.  | Dyslexia Task Force Subcommittee<br>on Current State and Federal Law | Teacher Licensure and Accreditation and Implementation Issues.   |
| Oct. 5  | Legislative Research<br>Department, Room 68-W,<br>Large Conference Room   | 9:30 a.m.  |  | TBD Review dyslexia guidelines from esother states and determine best practices.   |
| Oct. 9  | Parsons State Hospital;<br>Pittsburg State University<br>– Block 22; Dept. of<br>Wildlife, Parks and<br>Tourism – Farmington<br>Fish Hatchery | 10:00 a.m. | Joint Committee on State Building<br>Construction                    | Agency Tours.  |
| Oct. 9  | 548-S   | 10:00 a.m. | Senate Confirmation Oversight Committee                              | Consideration of Appointments.   |
| Oct. 11 | Garden City High School<br>Auditorium, 2720 Buffalo<br>Way, Garden City,<br>Kansas  | 10:00 a.m. | Joint Legislative Transportation<br>Vision Task Force                | Safety, Local Input Testimony.   |

| Oct. 11 | Washburn University<br>School of Law, 1700 SW<br>College Ave., Room TBD,<br>Topeka, Kansas                           | 1:30 p.m.  | Dyslexia Task Force Subcommittee<br>on Current State and Federal Law | Finance Issues. |
|---------|--|------------|--|-----------------|
| Oct. 18 | Wichita State University,<br>Eugene M. Hughes<br>Metropolitan Complex,<br>5015 E. 29th St. North,<br>Wichita, Kansas | 10:00 a.m. | Joint Legislative Transportation<br>Vision Task Force                | TBD             |

Tom Day Director of Legislative Administrative Services

Doc. No. 046629

#### State of Kansas

#### **Pooled Money Investment Board**

#### Notice of Investment Rates

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d) and K.S.A. 12-1675a(g).

| Effective 10-1-18 | 3 through 10-7-18 |
|-------------------|-------------------|
| Term              | Rate              |
| 90 days           | 2.079/            |

| 1-89 days | 2.07% |
|-----------|-------|
| 3 months  | 2.27% |
| 6 months  | 2.41% |
| 12 months | 2.64% |
| 18 months | 2.77% |
| 2 years   | 2.83% |

Scott Miller Director of Investments

Doc. No. 046617

#### State of Kansas

#### Secretary of State

#### **Code Mortgage Rate for October**

Pursuant to the provisions of K.S.A. 16a-1-301, Section 11, the code mortgage rate during the period of October 1-31, 2018, is 12 percent. The reference rate referred to in the definition of "code mortgage rate" set forth in K.S.A. 16a-1-301(11)(b)(i) is discontinued, has become impractical to use, and/or is otherwise not readily ascertainable from the Federal Home Loan Mortgage Corporation.

Kris W. Kobach Secretary of State

Doc. No. 046618

(Published in the Kansas Register October 4, 2018.)

#### Kansas WorkforceONE

#### **Request for Proposals**

Local Area I Chief Elected Officials Board and Workforce Development Board, d.b.a. Kansas Workforce-ONE, 631 E. Crawford, Suite 206, Salina, KS 67401, is accepting bids from qualified entities to provide paymaster services for Kansas WorkforceONE. To receive a Request for Proposal (RFP) including all specifications,

please call 785-493-8018, email Rose Mary Flores at rose-mary@kansasworkforceone.org, or visit <a href="http://www.kansasworkforceone.org">http://www.kansasworkforceone.org</a>. The RFP will be available for distribution on October 8, 2018. A pre-proposal conference will be held at 10:00 a.m. October 30, 2018. Bids must be received no later than 5:00 p.m. November 15, 2018. The Local Area I Workforce Development Board (LWDB) and Chief Elected Officials Board (CEOB) welcomes all interested parties to bid. The LWDB and CEOB reserve the right to accept or reject any or all applications received, or to negotiate with qualified bidders.

Deb Scheibler Executive Director

Doc. No. 046621

#### State of Kansas

#### **Public Employees Retirement System**

#### **Request for Proposals**

The Kansas Public Employees Retirement System (KPERS) is soliciting competitive fee proposals from qualifying firms with the intent to provide annual financial audits of the financial statements of the Kansas Public Employees Retirement System.

Candidates should respond to this Request for Proposal (RFP) for the purpose of performing the annual audit of the financial statements of the KPERS statewide cost-sharing defined benefit pension plan and its related GASB Statement No. 68 Employer and Non-Employer Schedules; and the SOC 1 Type 2 audit to examine KPERS' controls for the annual census data provided to the KPERS Disability Plan's actuarial firm. The KPERS Disability Plan is a postemployment employee benefit other than a pension (OPEB) and KPERS provides information to employers for financial reporting purposes for GASB Statement No. 75.

Details are available in the RFP document at the KPERS website, http://www.kpers.org. Proposals must be received in the KPERS office by 3:00 p.m. (CST) November 30, 2018. All related questions should be in writing and directed to Judy McNeal, Chief Fiscal Officer, 611 S. Kansas Ave., Suite 100, Topeka, KS, 66603-3869, email jmcneal@kpers.org.

Judy McNeal Chief Fiscal Officer

#### State of Kansas

#### Department of Transportation

#### **Request for Letters of Interest**

#### Description

Statewide Autonomous Vehicle (AV) Report Project 106 P-0778-01

#### Schedule and Deadlines

Technical Proposals are due on or before 12:00 p.m. (CST) October 11, 2018, to be delivered via email to David. Nagy@ks.gov. Interested consulting firms must be pre-qualified by the Kansas Department of Transportation (KDOT) in categories 162 or 163 and submit a Letter of Interest with the subject line reading "106 P-0778-01 [Firm Name]."

#### Anticipated Schedule for Subsequent Events

Evaluation and ranking of technical proposals on or about October 25, 2018, after which time all firms that submitted will be notified of the ranking. Negotiations with the most highly ranked firm to commence on or about November 2, 2018. Agreement/work order in place and in effect November 16, 2018.

#### Request for Proposal (Technical)

#### Background, Scope, and Purpose of Project

The Kansas Department of Transportation is seeking a consultant to complete a vision document for the state. The information for the document will come from discussions within the Statewide Autonomous Vehicle (AV) Task Force. This group has met three times currently but is expected to meet 10-14 more times for monthly meetings. The plan will be a high level direction for state agencies (Department of Transportation, Department of Revenue, Insurance Commission, etc.). Topics will include vision and goals, industry timelines, stakeholders, possible investments, public/private partnership concepts, high level direction on what the agencies should do to be prepared for the future, and input on a draft executive order and legislative bill for testing autonomous vehicles. The selected firm would attend Task Force meetings, schedule meetings, take notes, and interview members individually. The firm is expected to have knowledge of the direction of Autonomous/ Connected Vehicles (AV/CV) are headed nationally and what is needed to be prepared for the future. They should also have some previous contracts related to AV/CV projects and plans. This project is the first phase which may or may not be followed by a secondary project for implementation strategy.

#### **Evaluation Factors**

Technical proposals will be evaluated based on the factors listed below, evenly weighted, to rank the most qualified firm in order of preference as first, second, third, etc. Evaluation factors: 1) the quality and completeness of the response to this request; 2) qualifications and experience in the AI arena of consultant personnel/manager proposed for this type service; 3) proposed approach for vision document; and 4) past performance history for similar projects/services for other states with references. The highest ranked firm will be asked to enter into negotiations with KDOT for an agreement. In the event KDOT

cannot reach agreement with the ranked firm, it will terminate negotiations with such firm and commence negotiations with the next highest ranked firm, and so on, until either agreement is reached for a satisfactory scope of services for a fair and reasonable price, or KDOT decides to pursue other alternatives.

#### **Contract Terms and Conditions**

A typical study type agreement will be utilized with special attachments for the Kansas "Tax Clearance Certificate," the "Certification of Final Indirect Costs," and the "Policy Regarding Sexual Harassment."

#### **Instructions for Technical Proposal**

Note: No costs shall be contained in the technical proposal. Technical Proposals will consist of the technical proposals and a completed and signed Special Attachment No. 7 ("Certificate of Final Indirect Costs"), a completed and signed Special Attachment No. 8 ("Tax Clearance Certificate"), and a completed and signed Special Attachment No. 10 ("Policy Regarding Sexual Harassment"). All these forms are attached to the original email announcement.

The main text of the consultant's technical proposal must not exceed five (5) pages (including cover sheets, indexes, etc.) to address the topics listed. Describe processes and procedures, including best practices, that will be used to perform tasks and produce deliverables described above under "Scope of Services to be Performed." Include in the technical proposal items such as:

- Project manager/engineer in charge.
- History of projects with similar tasks.
- Availability of staff to meet schedule without overtime.
- Cost-effective or cost-reduction practices, processes or procedures to be used by consultant, if any;
- Any sub-consultant and their role (if any) that will be performing services on the project. All subconsultants must complete Special Attachment No. 7 ("Certificate of Final Indirect Costs"), the Special Attachment No. 8 ("Tax Clearance Certificate"), and a completed and signed Special Attachment No. 10 ("Policy Regarding Sexual Harassment").

Questions about this request for proposals shall be sent to KDOT by proposers via email to David.Nagy@ks.gov.

Ron Seitz, P.E. Director, Division of Engineering and Design

Doc. No. 046609

#### **State of Kansas**

#### **Department of Transportation**

#### **Legal Notice**

The Kansas Department of Transportation (KDOT) Office of Public Transportation is now accepting applications for the Federal Transit Administration (FTA) programs:

- U.S.C. 49-5310 Specialized Transportation for the Elderly and Disabled
- U.S.C. 49-5311 General Public Transportation in Non-urbanized Areas

The application is to cover your agency needs for State Fiscal Year 2020 (July 1, 2019 through June 30, 2020). The application is required annually from all KDOT funded 5310, 5311 transit provider agencies including those not requesting capital and/or operating expenses.

The purpose of the U.S.C. 49-5310 program is to provide funds to support private non-profit corporations and authorized governments to provide transportation services to meet the special needs of the elderly and persons with disabilities. Federal funding under this program is available for capital expenditures only. State funding is available for operating expenses with the maximum award set by KDOT.

The purpose of the U.S.C. 49-5311 program is to provide funds to support rural and non-urbanized (cities less than 50,000 population) public transportation projects. The goal of the U.S.C. 49-5311 program is to provide services to the general public on an equal opportunity basis. Funds can be used for either operating or capital expenses.

The state funding for urban and rural public transportation for the State Fiscal Year (SFY) 2020 is budgeted at \$11 million.

All applications must be submitted in KDOT's Black-cat Grant Management Software by Friday, November 9, 2018. Applications received after the deadline will not be accepted.

For access to the Blackcat Grant Management Software or if you have any questions, please contact Scott Lein at 785-368-7091 or scott.lein@ks.gov.

Richard Carlson Secretary

Doc. No. 046620

#### State of Kansas

#### **Department of Transportation**

#### **Notice of Public Auction**

The Secretary of Transportation of the State of Kansas will offer for sale at public auction the following parcels located in Johnson County, Kansas in the Southeast Quadrant of I-35 and Homestead Lane:

Project 35-46 KA-1109-02 Job 3369 tracts 4 and 5

Consisting of two parcels of land in the West Half of Section 10 Township 15 South, Range 22 East. Parcel 4 consists of 25.05 acres in the Southwest Quarter of Section 10 Township 15 South Range 22 East. Parcel 5 consists of 21.99 acres located in the Northwest Quarter of Section 10 Township 15 South Range 22 East. Total 47.04 acres.

The parcels adjoin for a distance of approximately 150 feet. They are landlocked with no access from I-35 or Homestead Lane. They have good visibility from the northbound side if I-35. Electricity is available, and a new sewage treatment plant provides sanitary sewer service to the area. Part of parcel 4 contains a wet creek bed within the 100 and 500 year flood plain.

The sale will be conducted at the Kansas Department of Transportation (KDOT) Gardner, Kansas subarea offices, 26310 W. 174th St., Gardner, Kansas and will take

place at 11:00 a.m. Tuesday, November 6, 2018. Bidding will start at \$705,600.

#### Terms of Sale

Initial payment of \$10,000 is due at the time of the sale. The successful bidder presenting the required initial payment will receive a Bill of Sale on the day of the sale and a quit claim deed after the balance is paid. Balance of purchase price must be received by 3:00 p.m. Friday, February 1, 2019 if no alternate mutually agreeable date is designated. If the balance of the purchase price is not received by the designated date and time the initial payment will be forfeited to the seller.

#### Sold Subject to the Following

The parcels will be sold subject to the easement of the right of ingress and egress, reconstruction and maintenance of all existing utilities, and appurtenances thereto as well as the following restrictive covenant:

"Grantees, for their heirs and assigns, do hereby covenant and agree, said covenant to run with the land, that the land conveyed herein shall not be used for billboards, signboards, or other outdoor advertising purposes."

The prospective buyer is strongly encouraged to research the chain of title of the tract.

The Kansas Department of Transportation makes no representations concerning the condition, value, or suitability of use for this property or the improvements, attachments, fixtures, apparatuses, and appliances thereof, if any. The property and said improvements, etc., will be sold in the present as is condition, without warranties or guarantees of any kind.

The Kansas Department of Transportation insures the acceptance of any bid pursuant to this notice will be without discrimination on the grounds of sex, race, color, religion, physical handicap, or national origin.

For further information, full legal descriptions and details on the parcels or the auction procedure go to www.ksdot.org/burrow/RID, or call Kurt Daniels toll free 1-877-461-6817

Note: the information in this document is accurate and correct to the best of the owner's knowledge. Prospective buyers are encouraged to perform their own due diligence to verify the information provided, particularly in terms of access, zoning, and availability of utilities.

Richard Carlson Secretary

Doc. No 046633

#### State of Kansas

#### Department of Health and Environment

#### Notice Concerning Proposed Kansas Air Quality Class I Operating Permit Renewal

Notice is hereby given that the Kansas Department of Health and Environment (KDHE) is soliciting comments regarding a proposed air quality operating permit. Colorado Interstate Gas Company, LLC – Morton County Compressor Station has applied for a Class I operating permit renewal in accordance with the provisions of K.A.R. 28-19-510 et al. The purpose of a Class I permit is to identify the

sources and types of regulated air pollutants emitted from the facility; the emission limitations, standards, and requirements applicable to each source; and the monitoring, record keeping, and reporting requirements applicable to each source as of the effective date of permit issuance.

Colorado Interstate Gas Company, LLC, 2 N. Nevada, Colorado Springs, CO 80903, owns and operates a compressor station located at Section 18, T33S, R43W, Morton County, Kansas.

A copy of the proposed permit, permit application, all supporting documentation, and all information relied upon during the permit application review process are available for public review during normal business hours of 8:00 a.m. to 5:00 p.m. at the KDHE, Bureau of Air (BOA), 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366 and at the Southwest District Office (SWDO), 302 W. McArtor, Dodge City, KS 67801-6098. To obtain or review the proposed permit and supporting documentation, contact Cathy Richardson, 785-296-1947, at the central office of the KDHE or Ethel Evans, 620-682-7940 at the SWDO. The standard departmental cost will be assessed for any copies requested. The proposed permit, accompanied with supporting information, is available, free of charge, at the KDHE BOA Public Notice website, http://www.kdheks.gov/bar/publicnotice.html.

Please direct written comments or questions regarding the proposed permit to Cathy Richardson, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received no later than noon Monday, November 5, 2018.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Cathy Richardson, KDHE BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366, no later than noon Monday, November 5, 2018 in order for the Secretary of Health and Environment to consider the request.

The U.S. Environmental Protection Agency has a 45-day review period, which will start concurrently with the public comment period, within which to object to the proposed permit. If the EPA has not objected in writing to the issuance of the permit within the 45-day review period, any person may petition the administrator of the EPA to review the permit. The 60-day public petition period will directly follow the EPA's 45-day review period. Interested parties may contact KDHE to determine if the EPA's 45-day review period has been waived.

Any such petition shall be based only on objections to the permit that were raised with reasonable specificity during the public comment period provided for in this notice, unless the petitioner demonstrates that it was impracticable to raise such objections within such period, or unless the grounds for such objection arose after such period. Contact Ward Burns, U.S. EPA, Region 7, Air Permitting and Compliance Branch, 11201 Renner Blvd., Lenexa, KS 66219, 913-551-7960, to determine when the 45-day EPA review period ends and the 60-day petition period commences.

Jeff Andersen Secretary

#### State of Kansas

#### Department of Health and Environment

#### Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations, and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation, and reissuance of the designated permit or termination of the designated permit.

#### Public Notice No. KS-AG-18-204/213

#### **Pending Permits for Confined Feeding Facilities**

| Name and Address of Applicant                                | Legal Description                                 | Receiving Water                |
|--|---|--------------------------------|
| Cottonwood Hog Farm<br>2901 NW 60th St.<br>Hesston, KS 67114 | SE/4 of Section 24<br>T22S, R01W<br>Harvey County | Little Arkansas<br>River Basin |

Kansas Permit No. A-LAHV-H002 Federal Permit No. KS0094331

An update to the Nutrient Management Plan (NMP) was received for this existing facility currently permitted for 3,000 head (1,200 animal units) of swine weighing more than 55 pounds. The facility's NMP was updated to include a change in the application rate limitation for three fields from 1.5 x crop P removal application rate limitation to Agronomic N application rate limitation. There are no changes to the permit or in the permitted number of animal units. Only the updated portions of the NMP are subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE.

# Name and Address of Applicant Darbyshire Grow Yard Dennis Darbyshire T20S, R13E Lyon County Hartford, KS 66854 Legal Description Receiving Water Receiving Water Receiving Water NW/4 of Section 33 Neosho River Basin Dennis Darbyshire T20S, R13E Lyon County

Kansas Permit No. A-NELY-C008 Federal Permit No. KS0099406

This is a renewal permit for an existing facility for 2,500 head (1,250 animal units) of cattle weighing less than 700 pounds. There is no change in the permitted animal units from the previous permit. This facility has an approved Nutrient Management Plan on file with KDHE.

| Name and Address of Applicant  | Legal Description  | Receiving Water     |
|--|--|---------------------|
| Esslinger Ranch, Inc.<br>Scott and Kevin<br>Esslinger<br>15788 Road E5<br>Norton, KS 67654 | SW/4 of Section 22<br>& NW/4 of<br>Section 27<br>T03S, R22W<br>Norton County | Solomon River Basin |

Doc. No. 046623 (continued)

Kansas Permit No. A-SONT-C002 Federal Permit No. KS0097985

This permit is being modified to change the facility description and schedule of compliance for a facility with a maximum capacity of 3,000 head (3,000 animal units) of cattle weighing greater than 700 pounds. The facility is proposing to construct an earthen wastewater retention structure to control drainage from the feed storage area and working/sorting areas. Only portions of the permit being modified are subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE.

| Name and Address of Applicant                    | Legal Description                                 | Receiving Water     |
|--|---|---------------------|
| B & J Farms<br>1438 100 Rd.<br>Mankato, KS 66956 | SE/4 of Section 28<br>T03S, R09W<br>Jewell County | Solomon River Basin |
| Kansas Permit No. A-SOJW-B003                    |   |                     |

This is a renewal permit for an existing facility for 100 head (50 animal units) of cattle 700 pounds or less. There has been no change in animal units from the last permit.

| Name and Address of Applicant  | Legal Description                                  | Receiving Water     |
|--|--|---------------------|
| MLS Ranch, Inc.<br>Mark Schamberger<br>8999 N. K-23<br>Hoxie, KS 67740 | NE/4 of Section 4<br>T07S, R28W<br>Sheridan County | Solomon River Basin |

Kansas Permit No. A-SOSD-B008

This is a renewal permit for an existing facility for 999 head (999 animal units) of cattle more than 700 pounds. There has been no change in animal units from the last permit.

| Name and Address of Applicant                          | Legal Description   | Receiving Water      |
|--|---|----------------------|
| Keith W. Holle<br>1083 7th Rd.<br>Marysville, KS 66508 | SE/4 of Section 24<br>T02S, R06E<br>SW/4 of Section 19<br>T02S, R07E<br>Marshall County | Big Blue River Basin |

Kansas Permit No. A-BBMS-B009

This is a renewal permit for an existing facility for 330 head (165 animal units) of cattle weighing less than 700 pounds, and 2 horses (4 animal units) for a total of 169 animal units. There has been no change in animal units from the last permit.

| Name and Address of Applicant  | Legal Description                               | Receiving Water               |
|--|---|-------------------------------|
| Browning Livestock,<br>LLC –<br>Backgrounding Lot<br>PO Box 433<br>Pratt, KS 67124 | SE/4 of Section 9<br>T29S, R13W<br>Pratt County | Lower Arkansas<br>River Basin |

Kansas Permit No. A-ARPR-B001

This is a renewal permit for an existing facility for 400 head (400 animal units) of cattle weighing more than 700 pounds and 400 head (200 animal units) of cattle weighing less than 700 pounds, for a total of 600 animal units. This is a decrease in animal units from the last permit.

| Name and Address of Applicant   | Legal Description                                  | Receiving Water               |
|---|--|-------------------------------|
| Syracuse Commission<br>Company, Inc.<br>Steve Schneider<br>PO Box 129<br>Syracuse, KS 67878 | SW/4 of Section 7<br>T24S, R40W<br>Hamilton County | Upper Arkansas<br>River Basin |

Kansas Permit No. A-UAHM-B002

This is a renewal permit for an existing public livestock market with an average capacity of 638 animal units of cattle. Surface runoff is collected by a channel, two sediment basins and an earthen retention structure. There is an increase in animal units from the last permit.

| Name and Address<br>of Applicant   | Legal Description                                   | Receiving Water                 |
|--|---|---------------------------------|
| Steven Cox Associates<br>Steven Cox<br>1476 K-383<br>Long Island, KS 67647 | NW/4 of Section 32<br>T01S, R20W<br>Phillips County | Upper Republican<br>River Basin |
| Kansas Permit No. A-U<br>Federal Permit No. KS0                            | =   |                                 |

This is a renewal permit for an existing facility for 4,358 head (1,743.2 animal units) of swine more than 55 pounds and 3,880 head (388 animal units) of swine weighing 55 pounds or less, for a total of 2,131.2 animal units of swine. There is no change in the permitted animal units. This facility has an approved Nutrient Management Plan on file with KDHE.

| Name and Address of Applicant  | Legal Description   | Receiving Water    |
|--|---|--------------------|
| Visser Farms, Inc.<br>Vinton Visser<br>9931 Madison Rd.<br>Riley, KS 66531 | SW/4 of Section 33<br>T08S, R06E<br>NW/4 of Section 4<br>T09S, R06E<br>Riley County | Kansas River Basin |

Kansas Permit No. A-KSRL-S008

This is a renewal permit for an existing facility for 1,919 head (767.6 animal units) of swine weighing more than 55 pounds, 1,930 head (193 animal units) of swine weighing 55 pounds or less, 79 head (79 animal units) of cattle weighing more than 700 pounds and 40 head (20 animal units) of cattle weighing less than 700 pounds, for a total of 1,059.6 animal units. There has been no change in animal units from the last permit.

#### Public Notice No. KS-Q-18-131

The requirements of the draft permit public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28 (b-g), and Federal Surface Water Criteria.

| Name and Address of Applicant  | Receiving Stream | Type of Discharge     |
|--|------------------|-----------------------|
| Morton Salt, Inc.<br>444 W. Lake St.,<br>Suite 3000<br>Chicago, IL 60606 | Arkansas River   | Process<br>Wastewater |
| Kansas Permit No. I-A<br>Federal Permit No. KS                           |                  |                       |

Federal Permit No. KS0000345
Facility Name: Morton Salt

racinty Name. Morton Sait

Federal Permit No. KSJ000434

Facility Location: 1000 Morton Dr., South Hutchinson, KS 67505

The proposed action is to reissue an existing NPDES/State permit to an existing facility. This facility produces salt products using the solution brine mining and vacuum evaporation process. The proposed permit contains limits for pH, chlorides, and total suspended solids, as well as monitoring for flow, chlorides, temperature, total suspended solids, total phosphorus, total nitrogen, selenium and whole effluent toxicity.

#### Public Notice No. KS-NQ-18-022

The requirements of the draft permit public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-g).

| Name and Address of Applicant                             | Legal Location                                       | Type of Discharge |
|---|--|-------------------|
| Wichita, City of<br>2305 E. 57th St.<br>Wichita, KS 67203 | SE¼, SE¼, NW¼,<br>S34, T28S, R2E,<br>Sedgwick County | Non-Overflowing   |
| Kansas Permit No. M.                                      | A P.94 NIO05   |                   |

Facility Name: Fairway Meadows Wastewater Treatment Facility Facility Location: 6781 S. 111th St. East, Derby, KS 67037

This proposed action is to reissue an existing Kansas Water Pollution Control Permit for an existing non-overflowing facility. This facility is a three-cell wastewater stabilization lagoon system. The proposed permit contains a schedule of compliance stating the permittee will provide KDHE a schedule of operation of the proposed rehabilitation of the three-cell wastewater stabilization lagoon system and complete proposed improvements of the dikes.

#### Public Notice No. KS-PT-18-008

The requirements of the draft permits public noticed below are pursuant to the Kansas Administrative Regulations 28-16-82 through 28-16-98, and U.S. Environmental Protection Agency Pretreatment Regulation 40 CFR 403.

Name and Address Receiving Facility Type of Discharge of Applicant

Titan Trailer Waterville MWWTP Process Wastewater Manufacturing, Inc. 2306 U.S. 77 South Waterville, KS 66548

Kansas Permit No. P-BB22-OO01 Federal Permit No. KSP000068

Facility Name: Titan Trailer Manufacturing, Inc. - Plant #1

The proposed action is to reissue a pretreatment permit for an existing facility. This facility manufactures parts for livestock trailers. The steel parts are processed in a phosphating operation which is in a spray booth, to prepare the steel for paint. The phosphating operation is considered a conversion coating operation, under the Metal Finishing Standard. The proposed permit contains pretreatment limitations for pH, total toxic organics, cadmium, chromium, copper, lead, nickel, silver, zinc and cyanide.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612-1367.

All comments regarding the draft documents or application notices received on or before November 3, 2018, will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-18-204/213, KS-Q-18-131, KS-NQ-18-022, KS-PT-18-008) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the Secretary of Health and Environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of

Water, 1000 SW Jackson St., Suite 420, Topeka, Kansas. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at <a href="http://www.kdheks.gov/feedlots">http://www.kdheks.gov/feedlots</a>. Division of Environment offices are open from 8:00 a.m. to 5:00 p.m., Monday through Friday, excluding holidays.

Jeff Andersen Secretary

Doc. No. 046631

#### State of Kansas

#### Wichita State University

#### Notice of Intent to Lease Real Property

Public notice is hereby given that Wichita State University (WSU), directly or through its affiliate corporation Wichita State Innovation Alliance, Inc., intends to lease, subject to all required state approvals, approximately 100,000 to 165,000 square feet of real property located on the Wichita State University main campus for the private development and operation of a partnership building or buildings. The university is interested in leasing such ground to any individual, organization, or entity whose presence on campus would advance the university's applied learning vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good. The university intends to lease such space for any period of time up to sixty years, but extended terms and renewal options would be considered. Interested tenants must be willing to be a good fit with the university's educational mission and identify anticipated benefits to the university, its students, and the WSU community (i.e. applied learning, joint research, faculty start-up, WSU curriculum or program support, etc.), and must agree to the essential ground lease terms and restrictive covenants. Interested tenants will be evaluated on: proposal terms, demonstrated benefit to WSU, design concepts, financial stability, and proposed use. Interested tenants will be required to construct adjacent and adequate surface parking that will not be included in the leased ground. Rental rate shall be assessed per leased or leasable square foot of the building but is negotiable based on term of lease and benefit to the university. The university will consider serious offers and inquiries with detailed proposal terms from any financially qualified individual, group, organization, or company for up to thirty (30) days from date of publication. If interested, please contact Vice President for Research and Technology Transfer, Dr. John Tomblin, john.tomblin@wichita.edu or University Property Manager Crystal Stegeman, crystal.stegeman@ wichita.edu. This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

> Crystal Stegeman University Property Manager Office of the Vice President for Finance and Administration Wichita State University

#### **State of Kansas**

#### Wichita State University

#### Notice of Intent to Lease Land and/or Building Space

Public notice is hereby given that Wichita State University (WSU) intends to lease available land and building space. The university will consider leasing such property and/or space to those whose presence on campus would advance the university's applied learning vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good. Because tenant use must be a good fit with the university's educational mission and available space, please be prepared to provide the following information: (1) name; (2) square footage of space needs; (3) equipment, design, or other special needs; (4) description of anticipated use; and (5) the anticipated benefits to the university, its students, and the WSU community (e.g. applied learning, joint research, faculty start-up, etc.). The university will consider serious offers and inquiries from any financially qualified individual, group, organization, or company. If interested, please contact Vice President for Research and Technology Transfer Dr. John Tomblin, john.tomblin@wichita.edu, or Property Manager Crystal Deselms, crystal.deselms @wichita.edu. This publication is being published pursuant to K.S.A. 75-430a(d) to the extent applicable.

> Crystal Stegeman University Property Manager Office of the Vice President for Administration and Finance Wichita State University

Doc. No. 045794

#### **State of Kansas**

#### Wichita State University

#### **Notice of Requested Architectural Services**

Notice is hereby given of the commencement of the selection process for architectural services to include design development, construction documents, and construction administration for the Koch Arena Expansion project at Wichita State University. Proposed is an addition to Koch Arena and repurposing existing space to accommodate the unprecedented growth the athletic department has experienced over the past decade.

An architectural/engineering program is available at: https://www.wichita.edu/services/purchasing/BidDocuments.php. For more information, contact Eric King, eric. king@wichita.edu, phone 316-978-3106.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at <a href="http://admin.ks.gov/offices/ofpm/dcc/f-and-d">http://admin.ks.gov/offices/ofpm/dcc/f-and-d</a>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be sent on a CD, DVD, or flash drive along with a transmittal to Steven White, Di-

rector of Purchasing, Wichita State University, 1845 Fairmount St., Box 012, Wichita, KS 67260. Proposals sent via email will not be accepted and paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the Architect Selection Committee for review. If you have questions regarding the submission process or requirements, call 316-978-3782. The PDF proposal submissions shall be delivered to the attention of Steven White by 2:00 p.m. on or before October 22, 2018.

Steven White, Director Wichita State University Purchasing

Doc. No. 046628

#### State of Kansas

## Department of Agriculture Division of Conservation

#### **Notice to Contractors**

Separate sealed bids for the rehabilitation of Floodwater Detention Dam No. 21 (DBR-0330) will be received by Pony Creek Watershed Joint District #78, 190 330th St. Sabetha, KS 66534, until 1:30 p.m. October 26, 2018, and then publicly opened and read aloud at the Morrill Community Center, 612 Roxanna St., Morrill, KS 66515.

Parties interested in bidding must contact Mueting Engineering for bidder pre-qualification prior to obtaining contract documents and/or bidding. The contract documents may be examined and/or obtained at the following location: Mueting Engineering, 612 Community Dr., Seneca, KS 66538, phone 785-334-6044, mueting-eng@rainbowtel.net.

For any questions pertaining to the project listed above, please contact Hakim Saadi, P.E. Watershed Program Manager at 785-291-3099 or hakim.saadi@ks.gov.

Robert Reschke Executive Director

Doc. No. 046627

#### State of Kansas

#### Governor's Grants Program

#### **Notice of Available Grant Funding**

Grant funds are available from the Federal S.T.O.P. (Services\*Training\*Officers\*Prosecutors) Violence Against Women Grant Program for calendar year 2019 to award approximately \$2 million to support communities in their efforts to develop and strengthen effective law enforcement and prosecution strategies to combat violent crimes against women, develop and strengthen victim services in cases involving crime against women, and promote a coordinated community response to victims of domestic violence, dating violence, sexual assault/rape, and stalking. Eligible applicants include units of state and local government, Native American Tribes, and nonprofit, community, or faith-based organizations.

In July 2017, the 2018-2021 Kansas STOP Violence Against Women Implementation Plan was developed. The Implementation Plan will be used to guide the administration of this federal grant program. Applicants can access a copy of the Implementation Plan at http://www.grants.ks.gov/docs/default-source/Grant-Reports/final-ffy-2017-2020-stop-vawa-implementation-plan.pdf.

The application is available on the Governor's Grant Portal at https://www.kansas.gov/grants/index.do or download a copy of the application at http://www.grants.ks.gov/opportunities/federal-s-t-o-p-violence-against-women-grant-(s-t-o-p-vawa). All grant applications must be submitted via the Governor's Grant Portal by 11:59 p.m. November 8, 2018. To quickly locate the grant in the Grant Portal, use "WOMEN" for the keyword in your search.

Shawn Cowing Administrator

Doc. No. 046622

(Published in the Kansas Register October 4, 2018.)

## North Central Regional Planning Commission

#### **Notice to Bidders**

Sealed bids for one (1) Handheld HazMat ID Elite, equivalent or better, will be accepted by the North Central Regional Planning Commission (NCRPC), at 109 N. Mill St., Beloit, KS 67420 until 4:00 p.m. (CST) Tuesday, October 23, 2018, at which time they will be publicly opened and read aloud at the same address. Copies of instructions to bidders and project specifications can be accessed by going to <a href="https://www.ncrpc.org">www.ncrpc.org</a> and clicking on the Homeland Security link. You can also contact the NCRPC at 785-738-2218 or by email at angell.sherry@gmail.com. This action is being taken on behalf of the North Central Kansas Regional Homeland Security Council. Estimated project value exceeds \$25,000.

Sherry Angell, RN NCKPHI Regional Coordinator and HLS Program Assistant

Doc. No. 046630

#### State of Kansas

#### Department of Administration Procurement and Contracts

#### **Notice to Bidders**

Sealed bids for items listed will be received by the director of Procurement and Contracts until 2:00 p.m. on the date indicated. For more information, call 785-296-2376:

| 10/17/2018 | EVT0006085 | 2018 RAMPART Exercise            |
|------------|------------|----------------------------------|
| 10/17/2018 | EVT0006090 | Roofing Overlay – Sunflower      |
|            |            | Building                         |
| 10/25/2018 | EVT0006068 | Next Generation 911 Program      |
|            |            | Management Services              |
| 10/30/2018 | EVT0006087 | Insurance, Property              |
| 10/18/2018 | EVT0006091 | Utility Packaging - Cheney State |
|            |            | Park                             |
| 10/19/2018 | EVT0006096 | Dodge Police Vehicles            |

| 10/26/2018 | EVT0006086 | Information Technology Services |
|------------|------------|---------------------------------|
| 10/30/2018 | EVT0006095 | Administration and Hosting of   |
|            |            | Mental Health Database          |
| 11/01/2018 | EVT0006092 | Insurance, Public Employee      |
|            |            | Dishonesty                      |
| 11/13/2018 | EVT0006088 | Fencing Materials               |

The above referenced bid documents can be downloaded at the following website:

http://admin.ks.gov/offices/procurement-and-contracts/bid-solicitations

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

http://admin.ks.gov/offices/procurement-and-contracts/additional-files-for-bid-solicitations

## There are No Bids Under this Website Closing in this Week's Ad

Information regarding prequalification, projects, and bid documents can be obtained at 785-296-8899 or http://admin.ks.gov/offices/ofpm/dcc.

Tracy T. Diel, Director Procurement and Contracts

Doc. No. 046637

#### **State of Kansas**

#### **Kansas Housing Resources Corporation**

#### **Notice of Hearing**

The Kansas Housing Resources Corporation will conduct a public hearing from 10:00 a.m. to 12:00 p.m. Wednesday, October 17, 2018, in the Craig Salminen Conference Room, Suite 300, KPERS Building, 611 S. Kansas Ave., Topeka, Kansas, to provide citizens input on the Housing Tax Credit Program for 2018. The proposed plan is available for public review at <a href="http://www.kshousingcorp.org/1forms-and-publications.aspx">http://www.kshousingcorp.org/1forms-and-publications.aspx</a>. Limited hard copies will be available at the hearing and upon request. The public comment period ends October 17, 2018.

Request for special accommodations to attend this hearing should be made at least five business days in advance of the hearing by calling 785-217-2001, fax 785-232-8084, or through the Kansas Relay Service at 800-766-3777.

Dennis L. Mesa Executive Director

Doc. 046624

#### **State of Kansas**

### Department of Administration Office of Facilities and Property Management

#### **Notice of Hearing**

Pursuant to K.S.A. 75-37,143(d), the State Building Advisory Commission will conduct a public hearing at 9:00 a.m. Wednesday, November 14, 2018, at the Eisenhower State Office Building, 12th floor, Conference Room 1200A, 700 SW Harrison St., Topeka, KS 66603.

The purpose of the hearing is for the public to have an opportunity to comment on a request from Kansas State University for construction management at risk services for the Derby Dining Center Renovation. The project is to provide a new entry to the dining center, and to reimagine the dining experience within the building to include improved vertical circulation.

The project will also provide more student community spaces and upgrade infrastructure and code compliance. Construction costs are estimated at \$12,550,000.

Frank Burnam, Director Facilities and Property Management

Doc. No. 046636

#### **State of Kansas**

#### Secretary of State

## Nomination Certificate for the Primary Election, August 7, 2018

I, Kris Kobach, Secretary of State of the State of Kansas, do hereby certify that I have examined the certified abstract of votes on file in the office of the Secretary of State, as prescribed by law, and that the State Board of Canvassers met on August 31, 2018, and certified the statement of the whole number of votes cast for the several candidates for the various National and State offices therein named.

I further certify that each of the following named persons is entitled to a place on the official ballot as the candidate of his or her respective party, for the respective offices, at the General Election to be held on November 8,2018.

#### United States House of Representatives District 1

Alan LaPolice, Clyde, Democratic Roger Marshall, Great Bend, Republican

#### United States House of Representatives District 2

Paul Davis, Lawrence, Democratic Steve Watkins, Topeka, Republican

#### United States House of Representatives District 3

Sharice Davids, Shawnee, Democratic Kevin Yoder, Overland Park, Republican

#### United States House of Representatives District 4

James A. Thompson, Wichita, Democratic Ron Estes, Wichita, Republican

#### Governor / Lt. Governor

Laura Kelly, Topeka/Lynn Rogers, Wichita, Democratic Kris Kobach, Lecompton/Wink Hartman, Rose Hill, Republican

#### Secretary of State

Brian "BAM" McClendon, Lawrence, Democratic Scott Schwab, Olathe, Republican

#### **Attorney General**

Sarah G. Swain, Lawrence, Democratic Derek Schmidt, Independence, Republican

#### **State Treasurer**

Marci Francisco, Lawrence, Democratic Jake LaTurner, Topeka, Republican

#### **Commissioner of Insurance**

Nathaniel McLaughlin, Kansas City, Democratic Vicki Schmidt, Topeka, Republican

#### **Kansas Senate District 13**

Bryan Hoffman, Mulberry, Democratic Richard Hilderbrand, Galena, Republican

Kansas House of Representatives District 1 Michael Houser, Columbus, Republican

#### Kansas House of Representatives District 2 Adam J. Lusker Sr., Frontenac, Democratic Kenneth Collins, Mulberry, Republican

Kansas House of Representatives District 3 Monica Murnan, Pittsburg, Democratic Terry Calloway, Pittsburg, Republican

#### Kansas House of Representatives District 4 Lawrence Forbach, Mound City, Democratic Trevor Jacobs, Fort Scott, Republican

#### Kansas House of Representatives District 5 Lassey Murphy, Lane, Democratic Mark Samsel, Wellsville, Republican

**Kansas House of Representatives District 6**Jene Vickrey, Louisburg, Republican

#### Kansas House of Representatives District 7 Richard J. Proehl, Parsons, Republican

Kansas House of Representatives District 8 Michele Lobitz, Olathe, Democratic Chris Croft, Overland Park, Republican

Kansas House of Representatives District 9 Kent L. Thompson, LaHarpe, Republican

Kansas House of Representatives District 10 Eileen Horn, Lawrence, Democratic

Kansas House of Representatives District 11 Jim Kelly, Independence, Republican

Kansas House of Representatives District 12 Doug Blex, Independence, Republican

Kansas House of Representatives District 13 Larry P. Hibbard, Toronto, Republican

Kansas House of Representatives District 14 Angela Justus Schweller, Olathe, Democratic Charlotte Esau, Olathe, Republican

Kansas House of Representatives District 15 Chris Haulmark, Olathe, Democratic John Toplikar, Olathe, Republican

Kansas House of Representatives District 16 Cindy Holscher, Overland Park, Democratic Susan "Sue" Huff, Lenexa, Republican

Kansas House of Representatives District 17 Laura Smith-Everett, Shawnee, Democratic Tom Cox, Shawnee, Republican

Kansas House of Representatives District 18 Cindy Neighbor, Shawnee, Democratic Eric Jenkins, Shawnee, Republican

Kansas House of Representatives District 19 Stephen Wyatt, Overland Park, Democratic Stephanie S. Clayton, Overland Park, Republican

Kansas House of Representatives District 20 Becky Barber, Overland Park, Democratic Jan H. Kessinger, Overland Park, Republican

Kansas House of Representatives District 21 Jerry Stogsdill, Prairie Village, Democratic Nancy Lusk, Overland Park, Democratic

- Kansas House of Representatives District 23 Susan Ruiz, Shawnee, Democratic Linda Gallagher, Lenexa, Republican
- Kansas House of Representatives District 24 Jarrod Ousley, Merriam, Democratic
- Kansas House of Representatives District 25 Rui Xu, Westwood, Democratic Melissa A. Rooker, Fairway, Republican
- Kansas House of Representatives District 26 Deann Mitchell, Olathe, Democratic Adam Thomas, Olathe, Republican
- Kansas House of Representatives District 27 Nicole Rome, Overland Park, Democratic Sean E. Tarwater Sr., Stilwell, Republican
- Kansas House of Representatives District 28 Brian Clausen, Overland Park, Democratic Kellie Warren, Leawood, Republican
- Kansas House of Representatives District 29 Brett Parker, Overland Park, Democratic James Todd, Overland Park, Republican
- Kansas House of Representatives District 30 Brandon Woodard, Lenexa, Democratic Wendy Bingesser, Olathe, Republican
- Kansas House of Representatives District 31 Louis E. Ruiz, Kansas City, Democratic
- Kansas House of Representatives District 32 Pam Curtis, Kansas City, Democratic
- Kansas House of Representatives District 33 Tom Burroughs, Kansas City, Democratic Valdenia C. Winn, Kansas City, Democratic
- Kansas House of Representatives District 35 Broderick Henderson, Kansas City, Democratic
- Kansas House of Representatives District 36 Kathy Wolfe Moore, Kansas City, Democratic Chiquita C. Coggs, Kansas City, Republican
- Kansas House of Representatives District 37 Stan Frownfelter, Kansas City, Democratic
- Kansas House of Representatives District 38 Stuart W. Sweeney, Linwood, Democratic Willie Dove, Bonner Springs, Republican
- Kansas House of Representatives District 39 Michael Bolton, Shawnee, Democratic Owen Donohoe, Shawnee, Republican
- Kansas House of Representatives District 40
  Debbie Deere, Lansing, Democratic
  David W. French, Lansing, Republican
  Kansas House of Representatives District 41
  Jeff Pittman, Leavenworth, Democratic
  Tony Barton, Leavenworth, Republican
- Kansas House of Representatives District 42 Thea Perry, Lawrence, Democratic Jim Karleskint, Tonganoxie, Republican
- Kansas House of Representatives District 43 Pamela Finley, Edgerton, Democratic Bill Sutton, Gardner, Republican
- Kansas House of Representatives District 44 Barbara W. Ballard, Lawrence, Democratic
- Kansas House of Representatives District 45 Mike Amyx, Lawrence, Democratic

- Cynthia Smith, Lawrence, Republican
- Kansas House of Representatives District 46
  Dennis "Boog" Highberger, Lawrence, Democratic
- Kansas House of Representatives District 47 George D. Hanna, Tecumseh, Democratic Ronald B. Ellis, Meriden, Republican
- Kansas House of Representatives District 48 David L. Benson, Overland Park, Democratic Abraham Rafie, Overland Park, Republican
- Kansas House of Representatives District 49 Darnell W. Hunt, Olathe, Democratic Megan Lynn, Olathe, Republican
- Kansas House of Representatives District 50 Down River Dan Brennan, Topeka, Democratic Fred C. Patton, Topeka, Republican
- Kansas House of Representatives District 51 Noah L. Wright, Wamego, Democratic Ron Highland, Wamego, Republican
- Kansas House of Representatives District 52 Toni Scalia, Topeka, Democratic Brenda S. Dietrich, Topeka, Republican
- Kansas House of Representatives District 53 Jim Gartner, Topeka, Democratic
- Kansas House of Representatives District 54 Sarah Coats, Auburn, Democratic Ken Corbet, Topeka, Republican
- Kansas House of Representatives District 55 Annie Kuether, Topeka, Democratic Virgil Weigel, Topeka, Democratic
- Kansas House of Representatives District 56 Michael J. Snowden, Topeka, Republican John Alcala, Topeka, Democratic
- Kansas House of Representatives District 58 Vic "T-Bone" Miller, Topeka, Democratic
- Kansas House of Representatives District 59 John Hall, Quenemo, Democratic Blaine Finch, Ottawa, Republican
- Kansas House of Representatives District 60 Mark Schreiber, Emporia, Republican Francis Awerkamp, St. Marys, Republican
- Kansas House of Representatives District 62 Melvin L. Baker, Seneca, Democratic Randy Garber, Sabetha, Republican
- Kansas House of Representatives District 63 John R. Eplee, Atchison, Republican
- Kansas House of Representatives District 64 Susan "Suzi" L. Carlson, Clay Center, Republican
- Kansas House of Representatives District 65 Lonnie Clark, Junction City, Republican
- Kansas House of Representatives District 66 Sydney Carlin, Manhattan, Democratic
- Kansas House of Representatives District 67 Alex Van Dyke, Manhattan, Democratic Tom Phillips, Manhattan, Republican
- Kansas House of Representatives District 68 Dave Baker, Council Grove, Republican

- Kansas House of Representatives District 69 Gerrett Morris, Salina, Democratic J.R. Claeys, Salina, Republican
- Kansas House of Representatives District 70 Jo Schwartz, Abilene, Democratic John E Barker, Abilene, Republican
- Kansas House of Representatives District 71 Diana Dierks, Salina, Republican
- Kansas House of Representatives District 72 Tim Hodge, North Newton, Democratic Steven G. Kelly, Newton, Republican
- Kansas House of Representatives District 73 Les Mason, McPherson, Republican
- Kansas House of Representatives District 74 Stephen Owens, Hesston, Republican Will Carpenter, El Dorado, Republican
- Kansas House of Representatives District 76 Eric L. Smith, Burlington, Republican
- Kansas House of Representatives District 77 Kristey S. Williams, Augusta, Republican
- Kansas House of Representatives District 78 Jason K Darby, Olathe, Democratic Ron Ryckman, Olathe, Republican
- Kansas House of Representatives District 79 Ed Trimmer, Winfield, Democratic Cheryl Helmer, Mulvane, Republican
- Kansas House of Representatives District 80 Bill Rhiley, Wellington, Republican
- Kansas House of Representatives District 81 Shala Perez, Wichita, Democratic Blake Carpenter, Derby, Republican
- Kansas House of Representatives District 82 Danette Harris, Mulvane, Democratic Jesse Burris, Mulvane, Republican
- Kansas House of Representatives District 83 Henry Helgerson, Wichita, Democratic David J. Robbins, Wichita, Republican
- Kansas House of Representatives District 84 Gail Finney, Wichita, Democratic
- Kansas House of Representatives District 85 Monica Marks, Wichita, Democratic Michael Capps, Wichita, Republican
- Kansas House of Representatives District 86 Jim Ward, Wichita, Democratic Jim Price, Wichita, Republican
- Kansas House of Representatives District 87 Renee Erickson, Wichita, Republican
- Kansas House of Representatives District 88 Elizabeth Bishop, Wichita, Democratic
- Kansas House of Representatives District 89 KC Ohaebosim, Wichita, Democratic
- Kansas House of Representatives District 90 Steve Huebert, Valley Center, Republican
- Kansas House of Representatives District 91 Emil M. Bergquist, Park City, Republican
- Kansas House of Representatives District 92 John Carmichael, Wichita, Democratic
- Kansas House of Representatives District 93

- Clifton Beck, Clearwater, Democratic J.C. Moore, Clearwater, Republican
- Kansas House of Representatives District 94 Dan Stiffler, Wichita, Democratic Leo G. Delperdang, Wichita, Republican
- Kansas House of Representatives District 95 Tom Sawyer, Wichita, Democratic
- Kansas House of Representatives District 96 Brandon J. Whipple, Wichita, Democratic
- Kansas House of Representatives District 97 Rebecca Jenek, Wichita, Democratic Nick J. Hoheisel, Wichita, Republican
- Kansas House of Representatives District 98 Steven G. Crum, Haysville, Democratic Ron Howard, Wichita, Republican
- Kansas House of Representatives District 99 Kristi Kirk, Wichita, Democratic Susan Humphries, Wichita, Republican
- Kansas House of Representatives District 100 Jennifer Winn, Wichita, Democratic Daniel Hawkins, Wichita, Republican
- Kansas House of Representatives District 101 Joe Seiwert, Pretty Prairie, Republican
- Kansas House of Representatives District 102 Jason Probst, Hutchinson, Democratic
- Kansas House of Representatives District 103 Ponka-We Victors, Wichita, Democratic
- Kansas House of Representatives District 104 Paul Waggoner, Hutchinson, Republican
- Kansas House of Representatives District 105 Brenda K. Landwehr, Wichita, Republican
- Kansas House of Representatives District 106 Bill Pannbacker, Washington, Republican
- Kansas House of Representatives District 107 Susan L Concannon, Beloit, Republican
- Kansas House of Representatives District 108 Steven Johnson, Assaria, Republican
- Kansas House of Representatives District 109
  Troy L. Waymaster, Bunker Hill, Republican
- Kansas House of Representatives District 110 Kim Thomas, Stockton, Democratic Ken Rahjes, Agra, Republican
- Kansas House of Representatives District 111 Eber Phelps, Hays, Democratic Barbara K. Wasinger, Hays, Republican
- Kansas House of Representatives District 112 Tory Marie Arnberger, Great Bend, Republican
- Kansas House of Representatives District 113 David W. Curtis, Stafford, Democratic Greg Lewis, St. John, Republican
- Kansas House of Representatives District 114 Shanna Henry, Cheney, Democratic Jack Thimesch, Spivey, Republican
- Kansas House of Representatives District 115 Boyd Orr, Fowler, Republican
- Kansas House of Representatives District 116 Kyle D. Hoffman, Coldwater, Republican

- Kansas House of Representatives District 117 Leonard A. Mastroni, LaCrosse, Republican
- Kansas House of Representatives District 118 Don Hineman, Dighton, Republican
- **Kansas House of Representatives District 119**Bradley Ralph, Dodge City, Republican
- Kansas House of Representatives District 120 Jerry Hill, Colby, Democratic Adam Smith, Weskan, Republican
- Kansas House of Representatives District 121 Nick Gill, Lenexa, Democratic John Resman, Olathe, Republican
- Kansas House of Representatives District 122 J. Russell "Russ" Jennings, Lakin, Republican
- Kansas House of Representatives District 123 Pedro Rodriguez, Garden City, Democratic John P. Wheeler Jr., Garden City, Republican
- Kansas House of Representatives District 124 Martin (Marty) Long, Ulysses, Republican
- Kansas House of Representatives District 125 Shannon Francis, Liberal, Republican
- Member, State Board of Education District 1
  Janet Waugh, Kansas City, Democratic
  Michael Powell, Leavenworth, Republican
- Member, State Board of Education District 3 Ruth E. Goff, Spring Hill, Democratic Michelle Dombrosky, Olathe, Republican
- Member, State Board of Education District 5 Jean Clifford, Garden City, Republican
- Member, State Board of Education District 7 James Hannon, Emporia, Democratic Ben Jones, Sterling, Republican
- Member, State Board of Education District 9
  Jim Porter, Fredonia, Republican
- District Court Judge District 13 Division 1 Jan Satterfield, El Dorado, Republican
- District Court Judge District 13 Division 4 Mike Ward, El Dorado, Republican
- District Court Judge District 14 Division 1 F. William Cullins, Caney, Republican
- District Court Judge District 14 Division 2 Jeffrey D. Gossard, Coffeyville, Republican
- District Court Judge District 16 Division 1 Sidney R. Thomas, Dodge City, Republican
- District Court Judge District 18 Division 4 Robb W. Rumsey, Wichita, Republican
- District Court Judge District 18 Division 5 Seth L. Rundle, Wichita, Republican
- District Court Judge District 18 Division 7 Joni Cole, Wichita, Democratic Rodger L. Woods, Wichita, Republican
- District Court Judge District 18 Division 8
  Richard "Rick" A. Macias, Wichita, Republican
- **District Court Judge District 18 Division 15**David J. Kaufman, Wichita, Republican
- District Court Judge District 18 Division 17 Linda Kirby, Wichita, Republican

- District Court Judge District 18 Division 18 Faith AJ Maughan, Wichita, Republican
- District Court Judge District 18 Division 19 Michael Hoelscher, Derby, Republican
- District Court Judge District 19 Division 3 LaDonna L. Lanning, Winfield, Republican
- District Court Judge District 20 Division 1 Carey Hipp, Ellsworth, Republican
- District Court Judge District 22 Division 1 James A. Patton, Hiawatha, Republican
- District Court Judge District 24
  Bruce T. Gatterman, Larned, Republican
- District Court Judge District 26 Division 1
  Bradley E. Ambrosier, Elkhart, Republican
- District Court Judge District 26 Division 3 Linda Gilmore, Hugoton, Republican
- District Court Judge District 27 Division 1
  Trish Rose, Hutchinson, Democratic
- District Court Judge District 27 Division 3
  Joseph L. McCarville III, Hutchinson, Republican
- District Court Judge District 29 Division 3
  Delia Maria York, Kansas City, Democratic
- District Court Judge District 29 Division 4
  William P. Mahoney, Kansas City, Democratic
- District Court Judge District 29 Division 5 Tony Martinez, Kansas City, Democratic
- District Court Judge District 29 Division 6 Kate Lynch, Kansas City, Democratic
- District Court Judge District 29 Division 10 Bill L Klapper, Kansas City, Democratic
- District Court Judge District 29 Division 11
  Timothy L. Dupree, Kansas City, Democratic
- District Court Judge District 29 Division 12 Wesley Griffin, Kansas City, Democratic
- District Court Judge District 29 Division 15 Aaron T. Roberts, Kansas City, Democratic
- **District Magistrate Judge District 17 Position 3**Debra S. Anderson, Norton, Republican
- District Magistrate Judge District 22 Position 3 Scott Anson, Bern, Republican
- District Magistrate Judge District 23 Position 1 Brendon Boone, Quinter, Republican
- **District Magistrate Judge District 24 Position 4**Richard D. Gabel, Ness City, Democratic
- District Magistrate Judge District 24 Position 4 R. Scott Barrows, Ness City, Republican
- IN TESTIMONY WHEREOF, I have hereunto subscribed my name this thirty-first day of August, 2018.

Kris W. Kobach Secretary of State

| POSTAL SERVICE (All Period   |                           | ation N    |         |          | p      | •              | toq    | 3. Filing Date                |
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PS Form **3526**, July 2014 (Page 2 of 4)

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(Published in the Kansas Register October 4, 2018.)

#### Sedgwick County, Kansas

Summary Notice of Bond Sale \$9,660,000\* General Obligation Bonds, Series B, 2018

(General Obligation Bonds Payable from Unlimited Ad Valorem Taxes)

#### **Bids**

Subject to the Notice of Bond Sale dated September 19, 2018 (the "Notice"), facsimile and electronic bids will be received on behalf of the Chief Financial Officer of Sedgwick County, Kansas (the "Issuer") in the case of facsimile bids, at the address set forth below, and in the case of electronic bids, through PARITY® until 1:00 p.m. (CST) October 23, 2018 for the purchase of the above-referenced bonds (the "Bonds"). No bid of less than \$9,949,800 (103%) and accrued interest thereon to the date of delivery will be considered.

#### **Bond Details**

The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The Bonds will be dated November 15, 2018, and will become due on August 1 in the years as follows:

| Year | Principal<br>Amount* | Year | Principal<br>Amount* |
|------|----------------------|------|----------------------|
| 2019 | \$730,000            | 2029 | \$160,000            |
| 2020 | 680,000              | 2030 | 170,000              |
| 2021 | 700,000              | 2031 | 175,000              |
| 2022 | 730,000              | 2032 | 180,000              |
| 2023 | 760,000              | 2033 | 185,000              |
| 2024 | 795,000              | 2034 | 190,000              |
| 2025 | 825,000              | 2035 | 170,000              |
| 2026 | 855,000              | 2036 | 175,000              |
| 2027 | 890,000              | 2037 | 180,000              |
| 2028 | 925,000              | 2038 | 185,000              |

The Bonds will bear interest from the date thereof at rates to be determined when the Bonds are sold as hereinafter provided, which interest will be payable semiannually on February 1 and August 1 in each year, beginning on February 1, 2019.

#### **Book-Entry-Only System**

The Bonds shall be registered under a book-entry-only system administered through DTC.

#### Paying Agent and Bond Registrar

Treasurer of the State of Kansas, Topeka, Kansas.

#### **Good Faith Deposit**

Each bid shall be accompanied (in the manner set forth in the Notice) by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States of America or a wire transfer in Federal Reserve funds immediately available for use by the Issuer in the amount of \$193,200.

#### Delivery

The Issuer will pay for preparation of the Bonds and will deliver the same properly prepared, executed, and registered without cost to the successful bidder on or about November 15, 2018, to DTC for the account of the successful bidder.

#### **Assessed Valuation and Indebtedness**

The Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations for the year 2018 is \$5,457,656,906. The total general obligation indebtedness of the Issuer as of the Dated Date, including the Bonds being sold, is \$53,180,000.

#### **Approval of Bonds**

The Bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, Bond Counsel to the Issuer, whose approving legal opinion as to the validity of the Bonds will be furnished and paid for by the Issuer, printed on the Bonds, and delivered to the successful bidder as and when the Bonds are delivered.

#### **Additional Information**

Additional information regarding the Bonds may be obtained from the undersigned or from the Municipal Advisor at the addresses set forth below:

#### **Issuer**

Sedgwick County, Kansas Division of Finance Attn: Chief Financial Officer Sedgwick County Courthouse 525 N. Main, Suite 823 Wichita, KS 67203 316-660-7591 Fax: 316-383-7729

Lindsay.PoeRousseau@sedgwick.gov

#### Municipal Advisor – Facsimile Bid and Good Faith Deposit Delivery Address

Springsted Incorporated Attn: Bond Services 380 Jackson St., Suite 300 Saint Paul, MN 55101-2887 651-223-3000 Fax: 651-223-3046

 $bond\_services@springsted.com$ 

Dated September 19, 2018.

Hope Hernandez Director of Accounting (Published in the Kansas Register October 4, 2018.)

#### City of Lansing, Kansas

Summary Notice of Bond Sale \$5,845,000\* General Obligation Improvement Bonds, Series 2018-A

## (General Obligation Bonds Payable from Unlimited Ad Valorem Taxes)

#### **Bids**

Subject to the Notice of Bond Sale dated on or about October 10, 2018 (the "Notice"), facsimile and electronic bids will be received on behalf of the Finance Director of the City of Lansing, Kansas (the "Issuer") in the case of facsimile bids, via fax number 913-828-4579, and in the case of electronic bids, through PARITY® until 11:00 a.m. (CST) October 18, 2018 (the "Sale Date") for the purchase of the above-referenced bonds (the "Bonds"). No bid of less than 100% of the principal amount of the Bonds and accrued interest thereon to the date of delivery will be considered.

#### **Bond Details**

The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The Bonds will be dated October 31, 2018, and will become due on September 1 in the years as follows:

| Year | Principal<br>Amount* | Year | Principal<br>Amount* |
|------|----------------------|------|----------------------|
| 2019 | \$255,000            | 2029 | \$290,000            |
| 2020 | 235,000              | 2030 | 295,000              |
| 2021 | 240,000              | 2031 | 305,000              |
| 2022 | 245,000              | 2032 | 315,000              |
| 2023 | 250,000              | 2033 | 320,000              |
| 2024 | 255,000              | 2034 | 330,000              |
| 2025 | 260,000              | 2035 | 340,000              |
| 2026 | 265,000              | 2036 | 350,000              |
| 2027 | 275,000              | 2037 | 365,000              |
| 2028 | 280,000              | 2038 | 375,000              |

The Bonds will bear interest from the date thereof at rates to be determined when the Bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning on March 1, 2019.

#### **Book-Entry-Only System**

The Bonds shall be registered under a book-entry-only system administered through DTC.

#### Paying Agent and Bond Registrar

Treasurer of the State of Kansas, Topeka, Kansas.

#### **Good Faith Deposit**

Each bid shall be accompanied (in the manner set forth in the Notice) by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States of America or a wire transfer in Federal Reserve funds immediately available for use by the Issuer in the amount of 2.00% of the principal amount of the Bonds.

<sup>\*</sup> Subject to change, see the Notice Doc. No. 046632

#### **Delivery**

The Issuer will pay for preparation of the Bonds and will deliver the same properly prepared, executed, and registered without cost to the successful bidder on or about October 31, 2018, to DTC for the account of the successful bidder.

#### **Assessed Valuation and Indebtedness**

The Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations for the year 2017 was \$92,601,752. The total general obligation indebtedness of the Issuer as of the Dated Date, including the Bonds being sold is \$26,625,000.

#### Approval of Bonds

The Bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Kansas City, Missouri, Bond Counsel to the Issuer, whose approving legal opinion as to the validity of the Bonds will be furnished and paid for by the Issuer, printed on the Bonds, and delivered to the successful bidder as and when the Bonds are delivered.

#### **Additional Information**

Additional information regarding the Bonds may be obtained from the undersigned, or from the Financial Advisor, at the addresses set forth below:

City of Lansing, Kansas Beth Sanford Finance Director 800 First Terr. Lansing, KS 66043 913-727-3233 Fax: 913-828-4579

#### **Financial Advisor**

Piper Jaffray & Co. Attn: Dustin Avey 11635 Rosewood St. Leawood, KS 66211 913-345-3375 Fax: 913-345-3393 dustin.j.avey@pjc.com Dated October 4, 2018.

> Beth Sanford Finance Director

#### **State of Kansas**

#### Office of the Governor

#### Executive Directive No. 18-494 Authorizing Expenditure of Federal Funds

By virtue of the authority vested in the Governor as the head of the Executive Branch of the State of Kansas, the following transactions are hereby authorized:

Pursuant to the authority of the Secretary of the Kansas Department of Health and Environment to receive and expend federal funds, and pursuant to the authority granted the Governor by Section 250(b) of Chapter 104 of *The 2017 Session Laws of Kansas*, approval is hereby granted to the Department of Health and Environment for expenditure in FY 2019 of monies in the federal fund entitled "Diabetes and Heart Disease & Stroke Prevention Programs Fund."

Pursuant to the authority of the Director of the Kansas Water Office to receive and expend federal funds, and pursuant to the authority granted the Governor by Section 250(b) of Chapter 104 of *The 2017 Session Laws of Kansas*, approval is hereby granted to the Kansas Water Office for expenditure in FY 2019 of monies in the federal fund entitled "Milford RCPP Federal."

I have conferred with the Chief Budget Officer and members of my staff, and I have determined that the guidelines set forth in KSA 75-3711 and 75-3711c have been applied and that none of the foregoing actions exceeds the limitations contained therein.

Dated September 24, 2018.

Jeff Colyer, M.D. Governor

<sup>\*</sup> Subject to change, see the Notice. Doc. No. 046635

#### **AGENCY 21: HUMAN RIGHTS** INDEX TO ADMINISTRATIVE 9-18-24 New V. 36, p. 1234 9-18-25 V. 36, p. 1235 COMMISSION New REGULATIONS V. 36, p. 1235 9-18-26 New Reg. No. Action Register This index lists in numerical order V. 36, p. 1235 9-18-27 New 21-41-5 Amended V. 36, p. 1228 the new, amended, and revoked ad-9-18-28 New V. 36, p. 1236 ministrative regulations and the vol-9-18-29 V. 36, p. 1237 AGENCY 22: STATE FIRE MARSHAL New 9-18-30 New V. 36, p. 1237 ume and page number of the Kansas Action Register Reg. No. 9-19-12 Revoked V. 36, p. 1237 Register issue in which more informa-V. 37, p. 244 22-6-12 Revoked 9-20-1 Revoked V. 36, p. 1237 tion can be found. Temporary regula-22-6-16 Revoked V. 37, p. 244 V. 36, p. 1237 9-20-2 Revoked tions are designated with a (T) in the 22-6-20 V. 37, p. 244 Amended 9-20-3 Revoked V. 36, p. 1237 Action column. This cumulative index 22-6-24 Amended V. 37, p. 245 9-20-4 Revoked V. 36, p. 1237 V. 37, p. 245 supplements the 2009 Volumes of the 22-6-25 Amended 9-21-1 Revoked V. 36, p. 1237 V. 37, p. 246 Kansas Administrative Regulations and 22-8-10 Amended 9-21-2 Revoked V. 36, p. 1237 22-19-5 Amended V. 37, p. 246 the 2017 Supplement of the Kansas Ad-9-21-3 V. 36, p. 1237 Revoked V. 37, p. 247 22-24-1 Amended ministrative Regulations. 9-22-1 V. 36, p. 1237 Revoked V. 37, p. 247 22-24-2 Revoked 9-22-2 Revoked V. 36, p. 1237 **AGENCY 1: DEPARTMENT OF** 22-24-3 Revoked V. 37, p. 247 9-22-3 Revoked V. 36, p. 1237 **ADMINISTRATION** 22-24-4 Revoked V. 37, p. 247 9-22-4 Revoked V. 36, p. 1237 V. 37, p. 247 22-24-5 Revoked Reg. No. Action Register 9-22-5 Revoked V. 36, p. 1237 Revoked 22-24-6 V. 37, p. 247 1-9-7b Amended V. 36, p. 1089 9-24-1 Revoked V. 36, p. 1237 22-24-7 Amended V. 37, p. 247 9-24-2 V. 36, p. 1237 Revoked **AGENCY 4: DEPARTMENT OF** 22-24-8 Revoked V. 37, p. 247 V. 36, p. 1237 9-24-3 Revoked V. 37, p. 247 AGRICULTURE 22-24-9 Revoked 9-25-1 Revoked V. 36, p. 1237 Revoked V. 37, p. 247 22-24-10 Register 9-25-2 Revoked V. 36, p. 1237 Reg. No. Action 22-24-11 V. 37, p. 247 Revoked V. 36, p. 1088 Amended 9-25-3 Revoked V. 36, p. 1237 4 - 2 - 3V. 37, p. 247 22-24-12 Revoked V. 36, p. 1237 4-2-8 Amended V. 36, p. 1088 9-25-4 Revoked 22-24-13 Revoked V. 37, p. 247 4-2-17a Revoked V. 36, p. 1088 9-25-5 Revoked V. 36, p. 1237 22-24-15 Amended V. 37, p. 247 4-2-21 V. 36, p. 1088 9-25-6 V. 36, p. 1237 New Revoked 22-24-16 Revoked V. 37, p. 247 V. 37, p. 592 V. 37, p. 592 4-6-3 Amended 9-25-7 V. 36, p. 1237 Revoked 22-24-17 Revoked V. 37, p. 247 4-28-5 Amended 9-25-8 Revoked V. 36, p. 1237 22-24-18 Revoked V. 37, p. 247 4-28-6 Amended V. 37, p. 593 9-25-9 Revoked V. 36, p. 1237 9-25-10 Revoked V. 36, p. 1237 **AGENCY 28: DEPARTMENT OF HEALTH AGENCY 5: DEPARTMENT OF** 9-25-11 Revoked V. 36, p. 1237 AND ENVIRONMENT AGRICULTURE-DIVISION OF 9-25-12 Revoked V. 36, p. 1237 WATER RESOURCES Register Action Reg. No. V. 36, p. 1237 9-25-13 Revoked V. 37, p. 374 V. 37, p. 374 28-1-1 Amended Action Register 9-25-14 Revoked V. 36, p. 1237 Reg. No. 28-1-2 Amended V. 36, p. 159 Amended 9-25-15 5-3-6a Revoked V. 36, p. 1237 28-1-4 Amended V. 37, p. 376 5-5-9 Amended V. 36, p. 1036 AGENCY 11: DEPARTMENT OF 28-1-6 V. 37, p. 376 Amended 5-5-10 Amended V. 36, p. 1036 AGRICULTURE-DIVISION OF 28-1-7 Revoked V. 37, p. 377 5-5-16 Amended V. 36, p. 1037 CONSERVATION V. 37, p. 377 28-1-12 Amended 5-14-10 Amended V. 36, p. 823 V. 37, p. 377 28-1-13 Amended V. 36, p. 1038 Reg. No. 5-14-11 Amended Action Register 28-1-18 Amended V. 37, p. 377 5-14-12 V. 36, p. 825 11-13-1 V. 37, p. 466 New New 28-4-114a Amended V. 36, p. 364 5-21-3 Amended V. 36, p. 160 11-13-2 New V. 37, p. 467 V. 36, p. 365 28-4-118 Amended 11-13-3 New V. 37, p. 467 **AGENCY 9: DEPARTMENT OF** V. 37, p. 491 28-4-125 Amended 11-13-4 New V. 37, p. 467 AGRICULTURE-DIVISION OF 28-4-428 Amended V. 36, p. 366 11-13-5 New V. 37, p. 467 ANIMAL HEALTH 28-4-428a V. 36, p. 366 Amended 11-13-6 New V. 37, p. 467 V. 37, p. 492 28-4-584 Amended Action Reg. No. Register AGENCY 14: DEPARTMENT OF 28-4-587 Amended V. 36, p. 571 9-3-9 Amended V. 36, p. 140 REVENUE—DIVISION OF 28-4-592 Amended V. 36, p. 573 9-3-10 Amended V. 36, p. 140 ALCOHOLIC BEVERAGE CONTROL V. 37, p. 492 28-4-705 Amended 9-10-33a Amended V. 36, p. 1038 28-4-802 Revoked V. 36, p. 973 9-10-40 New V. 36, p. 1038 Action Reg. No. Register V. 37, p. 493 V. 37, p. 493 28-15-18 Amended 9-18-1 Revoked V. 36, p. 1229 V. 37, p. 484 14-13-1 Amended 28-15-19 9-18-2 Revoked V. 36, p. 1229 14-13-2 Amended V. 37, p. 485 Amended 28-15a-2 Amended V. 37, p. 494 9-18-3 V. 36, p. 1229 V. 37, p. 485 14-13-10 Revoked Amended V. 37, p. 494 28-15a-3 Amended 9-18-4 New V. 36, p. 1229 14-13-13 Amended V. 37, p. 486 V. 36, p. 1229 28-15a-4 Revoked V. 37, p. 494 9-18-5 New 14-25-1 V. 37, p. 487 New V. 37, p. 494 28-15a-6 Amended 9-18-6 New V. 36, p. 1229 14-25-2 New V. 37, p. 487 9-18-7 New V. 36, p. 1230 14-25-3 New V. 37, p. 487 28-15a-11 Amended V. 37, p. 494 V. 37, p. 495 28-15a-21 Amended 9-18-8 V. 36, p. 1230 14-25-4 V. 37, p. 488 New New 28-15a-23 V. 37, p. 495 9-18-9 New V. 36, p. 1230 14-25-5 New V. 37, p. 488 Amended V. 36, p. 1231 14-25-6 V. 37, p. 488 28-15a-24 Amended V. 37, p. 495 9-18-10 New New V. 37, p. 495 28-15a-25 Amended 9-18-11 New V. 36, p. 1231 14-26-1 New V. 37, p. 490 V. 37, p. 495 V. 37, p. 495 V. 36, p. 1232 14-26-2 New V. 37, p. 490 28-15a-26 Amended 9-18-12 New 28-15a-27 Amended V. 37, p. 490 9-18-13 New V. 36, p. 1232 14-26-3 New 9-18-14 New V. 36, p. 1233 14-26-4 New V. 37, p. 490 28-15a-28 Amended V. 37, p. 496 28-15a-29 V. 37, p. 496 V. 37, p. 490 Amended V. 36, p. 1233 14-26-59-18-15 New New V. 36, p. 1233 V. 37, p. 490 28-15a-31 Amended V. 37, p. 496 9-18-16 New 14-26-6 New V. 37, p. 491 28-15a-32 New V. 37, p. 496 9-18-17 V. 36, p. 1233 14-26-7 New New V. 37, p. 496 9-18-18 New V. 36, p. 1234 14-26-8 New V. 37, p. 491 28-15a-33 Amended V. 37, p. 496 9-18-19 New V. 36, p. 1234 28-15a-41 Amended AGENCY 16: ATTORNEY GENERAL 28-15a-42 V. 37, p. 496 9-18-20 New V. 36, p. 1234 Amended V. 37, p. 496 9-18-21 New V. 36, p. 1234 Reg. No. Action Register 28-15a-43 Amended 9-18-22 V. 36, p. 1234 16-17-1 V. 37, p. 160 28-15a-60 Amended V. 37, p. 496 New New

| 28-15a-61  | Amended | V. 37, p. 496                   | 28-15a-562               | Revoked      | V. 37, p. 499                    | Reg. No. | Action             | Register       |
|------------|---------|---------------------------------|--------------------------|--------------|----------------------------------|----------|--------------------|----------------|
| 28-15a-62  | Amended | V. 37, p. 496                   | 28-15a-563               | Revoked      | V. 37, p. 499                    | 30-47-3  | New                | V. 36, p. 973  |
| 28-15a-63  | Amended | V. 37, p. 496                   | 28-15a-564               | Revoked      | V. 37, p. 499                    | A CENICY | 40. I/ A NIC A C I | NICLID A NICE  |
| 28-15a-64  | Amended | V. 37, p. 496                   | 28-15a-570               | Revoked      | V. 37, p. 499                    | AGENCY   | 40: KANSAS I       |                |
| 28-15a-65  | Amended | V. 37, p. 496                   | 28-15a-571               | Revoked      | V. 37, p. 499                    |          | DEPARTMEN          | N I            |
| 28-15a-66  | Amended | V. 37, p. 496                   | 28-15a-600               | New          | V. 37, p. 499                    | Reg. No. | Action             | Register       |
| 28-15a-70  | Amended | V. 37, p. 496                   | 28-15a-620               | New          | V. 37, p. 499                    | 40-1-37  | Amended            | V. 36, p. 918  |
| 28-15a-72  | Revoked | V. 37, p. 497                   | 28-15a-700               | New          | V. 37, p. 499                    | 40-1-48  | Amended            | V. 37, p. 291  |
| 28-15a-73  | Revoked | V. 37, p. 497                   | 28-15a-851               | New          | V. 37, p. 499                    | 40-3-60  | New                | V. 37, p. 127  |
| 28-15a-74  | Revoked | V. 37, p. 497                   |                          |              |                                  | 40-4-35  | Amended            | V. 36, p. 972  |
|            |         |                                 | 28-16-28b                | Amended      | V. 37, p. 98                     | 40-4-42a | Amended            | V. 36, p. 954  |
| 28-15a-75  | Revoked | V. 37, p. 497                   | 28-16-28d                | Amended      | V. 37, p. 101                    | 40-4-42a | Amenaea            | v. 50, p. 554  |
| 28-15a-76  | Revoked | V. 37, p. 497                   | 28-16-28e                | Amended      | V. 37, p. 103                    | AGENCY 4 | 9: DEPARTME        | NT OF LABOR    |
| 28-15a-80  | Revoked | V. 37, p. 497                   | 28-16-28f                | Amended      | V. 37, p. 105                    | D M      | A 1.               | D ' 1          |
| 28-15a-81  | Revoked | V. 37, p. 497                   | 28-16-28h                | New          | V. 37, p. 106                    | Reg. No. | Action             | Register       |
| 28-15a-82  | Revoked | V. 37, p. 497                   | 28-19-202                | Revoked      | V. 36, p. 1382                   | 49-55-1  | Amended            | V. 36, p. 1106 |
| 28-15a-83  | Revoked | V. 37, p. 497                   | 28-19-516                | Amended      | V. 36, p. 1382                   | 49-55-2  | Amended            | V. 36, p. 1106 |
| 28-15a-84  | Revoked | V. 37, p. 497                   | 28-19-517                | Amended      | V. 36, p. 1382                   | 49-55-3  | Revoked            | V. 36, p. 1106 |
| 28-15a-85  | Revoked | V. 37, p. 497                   | 28-32-11                 | Amended (T)  | V. 36, p. 1435                   | 49-55-4  | Amended            | V. 36, p. 1106 |
| 28-15a-86  | Revoked | V. 37, p. 497                   | 28-32-11                 | Amended      | V. 37, p. 244                    | 49-55-5  | Revoked            | V. 36, p. 1107 |
| 28-15a-87  | Revoked | V. 37, p. 497                   | 28-35-135a               | Amended      | V. 37, p. 325                    | 49-55-6  | Amended            | V. 36, p. 1107 |
| 28-15a-88  | Revoked | V. 37, p. 497                   | 28-35-135c               | Amended      | V. 37, p. 327                    | 49-55-8  | Amended            | V. 36, p. 1107 |
| 28-15a-89  | Revoked | V. 37, p. 497                   | 28-35-135i               | Amended      | V. 37, p. 328                    | 49-55-11 | Amended            | V. 36, p. 1107 |
| 28-15a-90  | Revoked | V. 37, p. 497                   | 28-35-135s               | Amended      | V. 37, p. 329                    | 49-55-12 | Amended            | V. 36, p. 1107 |
| 28-15a-91  | Revoked | V. 37, p. 497                   | 28-35-135u               | Amended      | V. 37, p. 330                    | 49-55-13 | New                | V. 36, p. 1107 |
| 28-15a-100 | Amended | V. 37, p. 497                   | 28-35-140                | Amended      | V. 37, p. 331                    |          | / co               | -              |
| 28-15a-101 | Amended | V. 37, p. 497                   | 28-35-177a               | Amended      | V. 37, p. 331                    | AGENCY   | 60: BOARD O        | FNUKSING       |
| 28-15a-110 | Amended | V. 37, p. 497                   | 28-35-177a<br>28-35-178i | Amended      | V. 37, p. 331<br>V. 37, p. 332   | Reg. No. | Action             | Register       |
| 28-15a-130 | Amended | V. 37, p. 497                   |                          |              |                                  | 60-4-101 | Amended            | V. 36, p. 369  |
| 28-15a-131 | Revoked | V. 37, p. 497                   | 28-35-179a               | Amended      | V. 37, p. 333                    |          |                    |                |
| 28-15a-132 | Revoked | V. 37, p. 497                   | 28-35-180a               | Amended      | V. 37, p. 333                    | AGENCY ( | 67: BOARD OF       | EXAMINERS      |
|            |         | V. 37, p. 497<br>V. 37, p. 497  | 28-35-180b               | Amended      | V. 37, p. 334                    | IN FITTI | NG AND DISP        | ENSING OF      |
| 28-15a-133 | Revoked |                                 | 28-35-181h               | Amended      | V. 37, p. 336                    | HEA      | RING INSTRU        | MENTS          |
| 28-15a-134 | Revoked | V. 37, p. 497                   | 28-35-181i               | Amended      | V. 37, p. 337                    | D N-     | A -1!              | D :- t         |
| 28-15a-135 | Revoked | V. 37, p. 497                   | 28-35-181k               | Amended      | V. 37, p. 337                    | Reg. No. | Action             | Register       |
| 28-15a-151 | Amended | V. 37, p. 497                   | 28-35-181m               | Amended      | V. 37, p. 338                    | 67-2-4   | Amended            | V. 36, p. 80   |
| 28-15a-152 | Revoked | V. 37, p. 498                   | 28-35-181o               | Amended      | V. 37, p. 339                    | 67-5-5   | Amended            | V. 36, p. 81   |
| 28-15a-153 | Revoked | V. 37, p. 498                   | 28-35-181t               | New          | V. 37, p. 340                    | AGENCY   | 68: BOARD OF       | PHARMACY       |
| 28-15a-154 | Revoked | V. 37, p. 498                   | 28-35-184a               | Amended      | V. 37, p. 340                    |          |                    |                |
| 28-15a-155 | Revoked | V. 37, p. 498                   | 28-35-192a               | Amended      | V. 37, p. 341                    | Reg. No. | Action             | Register       |
| 28-15a-170 | Amended | V. 37, p. 498                   | 28-35-192c               | Amended      | V. 37, p. 342                    | 68-1-3a  | Amended            | V. 36, p. 1307 |
| 28-15a-172 | Revoked | V. 37, p. 498                   | 28-35-192g               | Amended      | V. 37, p. 342                    | 68-5-17  | New                | V. 37, p. 366  |
| 28-15a-173 | Revoked | V. 37, p. 498                   | 28-35-192h               | New          | V. 37, p. 343                    | 68-7-12a | Amended            | V. 36, p. 1434 |
| 28-15a-174 | Revoked | V. 37, p. 498                   | 28-35-197a               | Revoked      | V. 37, p. 343                    | 68-7-15  | Amended            | V. 36, p. 1307 |
| 28-15a-175 | Revoked | V. 37, p. 498                   | 28-35-197b               | New          | V. 37, p. 343                    | 68-7-20  | Amended            | V. 36, p. 1308 |
| 28-15a-201 | Amended | V. 37, p. 498                   | 28-35-205b               | Amended      | V. 37, p. 343                    | 68-7-23  | New                | V. 36, p. 1017 |
| 28-15a-202 | Revoked | V. 37, p. 498                   | 28-35-217b               | Amended      | V. 37, p. 343                    | 68-11-2  | Amended            | V. 36, p. 1308 |
| 28-15a-203 | Revoked | V. 37, p. 498                   | 28-35-221a               | Amended      | V. 37, p. 344                    | 68-13-2  | New                | V. 37, p. 366  |
| 28-15a-204 | Revoked | V. 37, p. 498                   | 28-35-221b               | Amended      | V. 37, p. 345                    | 68-13-3  | New                | V. 37, p. 368  |
| 28-15a-205 | Revoked | V. 37, p. 498                   | 28-35-230d               | Revoked      | V. 37, p. 345<br>V. 37, p. 345   | 68-13-4  | New                | V. 37, p. 370  |
| 28-15a-206 | Revoked | V. 37, p. 498                   |                          |              | ** **                            | 68-21-7  | Amended            | V. 37, p. 374  |
| 28-15a-207 | Revoked | V. 37, p. 498                   | 28-35-264                | Amended      | V. 37, p. 345                    |          |                    |                |
| 28-15a-208 | Revoked | V. 37, p. 498                   | 28-35-288                | Amended      | V. 37, p. 346                    |          | CY 70: DEPART      |                |
| 28-15a-209 | Revoked | V. 37, p. 498                   | 28-35-343                | Amended      | V. 37, p. 346                    |          | ICULTURE, BO       |                |
| 28-15a-210 | Revoked | V. 37, p. 498                   | 28-35-344                | Amended      | V. 37, p. 346                    | VETI     | ERINARY EXA        | MINERS         |
| 28-15a-400 | New     | V. 37, p. 498                   | 38-35-347                | Amended      | V. 37, p. 346                    | Reg. No. | Action             | Register       |
| 28-15a-500 | Amended | V. 37, p. 498                   | 28-35-362                | Amended      | V. 37, p. 347                    | 70-1-7   | New                | V. 36, p. 1328 |
| 28-15a-501 | Revoked | V. 37, p. 498                   | 28-35-504                | Amended      | V. 37, p. 347                    | 70-3-1   | Amended            | V. 36, p. 1328 |
| 28-15a-502 | Revoked | V. 37, p. 498                   | 28-35-700                | Amended      | V. 37, p. 348                    | 70-3-1   | Amended            | V. 36, p. 1328 |
|            | Revoked |                                 | 28-54-1                  | Amended      | V. 36, p. 939                    | 70-3-5   |                    |                |
| 28-15a-503 |         | V. 37, p. 498                   | 28-54-2                  | Amended      | V. 36, p. 939                    |          | Amended            | V. 36, p. 1328 |
| 28-15a-530 | Revoked | V. 37, p. 498                   | 28-54-3                  | Amended      | V. 36, p. 939                    | 70-5-1   | Amended            | V. 36, p. 140  |
| 28-15a-531 | Revoked | V. 37, p. 498                   | 28-54-4                  | Amended      | V. 36, p. 940                    | 70-6-1   | Amended            | V. 36, p. 1328 |
| 28-15a-532 | Revoked | V. 37, p. 498                   | 28-54-5                  | Amended      | V. 36, p. 940                    | 70-7-1   | Amended            | V. 36, p. 1330 |
| 28-15a-533 | Revoked | V. 37, p. 499                   | 28-71-1                  | Amended      | V. 36, p. 1051                   | 70-8-1   | Amended            | V. 36, p. 1331 |
| 28-15a-534 | Revoked | V. 37, p. 499                   | 28-71-2                  | Amended      | V. 36, p. 1052                   | AG       | ENCY 74: BOA       | RD OF          |
| 28-15a-535 | Revoked | V. 37, p. 499                   | 28-71-3                  | Amended      | V. 36, p. 1052                   |          | ACCOUNTAN          |                |
| 28-15a-536 | Revoked | V. 37, p. 499                   | 28-71-4                  | Amended      | V. 36, p. 1052                   |          |                    |                |
| 28-15a-540 | Revoked | V. 37, p. 499                   | 28-71-5                  | Amended      | V. 36, p. 1052                   | Reg. No. | Action             | Register       |
| 28-15a-541 | Revoked | V. 37, p. 499                   | 28-71-6                  | Amended      | V. 36, p. 1053                   | 74-2-1   | Amended            | V. 37, p. 19   |
| 28-15a-542 | Revoked | V. 37, p. 499                   | 28-71-7                  | Amended      | V. 36, p. 1053<br>V. 36, p. 1053 | 74-2-7   | Amended            | V. 37, p. 19   |
| 28-15a-543 | Revoked | V. 37, p. 499                   | 28-71-8                  | Amended      | V. 36, p. 1053<br>V. 36, p. 1053 | 74-3-8   | Amended            | V. 37, p. 20   |
| 28-15a-544 | Revoked | V. 37, p. 499                   | 28-71-9                  | Amended      | V. 36, p. 1053<br>V. 36, p. 1053 | 74-4-3a  | Amended            | V. 37, p. 20   |
| 28-15a-550 | Revoked | V. 37, p. 499                   |                          |              |                                  | 74-4-7   | Amended            | V. 37, p. 20   |
| 28-15a-551 | Revoked | V. 37, p. 499                   | 28-71-10                 | Amended      | V. 36, p. 1054                   | 74-4-8   | Amended            | V. 37, p. 21   |
| 28-15a-552 | Revoked | V. 37, p. 499                   | 28-71-11                 | Amended      | V. 36, p. 1054                   | 74-4-9   | Amended            | V. 37, p. 22   |
| 28-15a-553 | Revoked | V. 37, p. 499                   | 28-71-12                 | Amended      | V. 36, p. 1055                   | 74-4-10  | Amended            | V. 37, p. 23   |
| 28-15a-560 | Revoked | V. 37, p. 499                   | AGENCY 3                 | 0: KANSAS DE | PARTMENT                         | 74-5-2   | Amended            | V. 37, p. 23   |
| 28-15a-561 | Revoked | V. 37, p. 499                   |                          | ILDREN AND I |                                  | 74-5-202 | Amended            | V. 37, p. 24   |
|            |         | · · · · · · · · · · · · · · · · |                          |              |                                  |          |                    | , r. ===       |

|                      | 8                 |                | Ka                     | ınsas Keg            | gister            |   |                   |                                     |
|----------------------|-------------------|----------------|------------------------|----------------------|-------------------|---|-------------------|-------------------------------------|
| 74-5-405             | Revoked           | V. 37, p. 25   | ACEN                   | CY 99: DEPART        | TMENT OF          | 2003 can bo                               | found in the      | Vol. 22, No. 52,                    |
|                      |                   |                |                        | CULTURE—DIV          |                   |   |                   |                                     |
| 74-5-406             | Amended           | V. 37, p. 25   |                        |                      |                   |   |                   | Register. A list of                 |
| 74-5-408             | Amended           | V. 37, p. 25   | WEIGHTS AND MEASURES   |                      |                   |   |                   | 4 through 2005                      |
| 74-6-2               | Amended           | V. 37, p. 25   | Reg. No.               | Action               | Register          | can be found                              | l in the Vol. 24, | No. 52, Decem-                      |
| 74-7-2               | Amended           | V. 37, p. 26   | 99-25-5                | Amended              | V. 36, p. 1355    | ber 29, 2005                              | Kansas Register   | <ul> <li>A list of regu-</li> </ul> |
| 74-11-6              | Amended           | V. 37, p. 26   | 99-26-1                |                      |                   | lations filed                             | from 2006 thro    | ugh 2007 can be                     |
| <sup>7</sup> 4-12-1  | Amended           | V. 37, p. 26   | 99-20-1                | Amended              | V. 36, p. 1355    | found in the                              | Vol. 26, No. 5    | 2, December 27,                     |
| . CENC               | / 0.0 CT 4 TT COD |                | AG                     | <b>ENCY 100: BOA</b> | ARD OF            |   |                   | t of regulations                    |
| AGENCY               | 82: STATE CORI    |                |                        | HEALING ARTS         |                   |   |                   | vember 2009 can                     |
| COMMISSION           |                   |                |                        |                      |                   | be found in the Vol. 28, No. 53, December |                   |                                     |
| Reg. No.             | Action            | Register       | Reg. No.               | Action               | Register          |   |                   | st of regulations                   |
| 32-3-206             |                   | V. 37, p. 592  | 100-29-18              | New                  | V. 36, p. 368     |   |                   | 09, through De-                     |
|                      | Amended           |                | 100-29-19              | New                  | V. 36, p. 368     |   |                   |                                     |
| 32-3-307             | Amended           | V. 37, p. 592  | 100-29-20              | New                  | V. 36, p. 368     |   |                   | nd in the Vol. 30,                  |
| 32-4-3a              | Amended (T)       | V. 37, p. 27   | 100-29-21              | New                  | V. 36, p. 369     |   |                   | Kansas Register.                    |
| 32-4-3a              | Amended           | V. 37, p. 307  | 100-76-1               | New                  | V. 36, p. 1430    |   |                   | from December                       |
| 32-16-1              | Amended           | V. 36, p. 102  | 100-76-2               | New                  | V. 36, p. 1430    |   |                   | r 6, 2013, can be                   |
| 32-16-2              | Amended           | V. 36, p. 103  | 100-76-3               | New                  | V. 36, p. 1430    | found in the                              | Vol. 32, No. 5    | 2, December 26,                     |
| 32-16-3              | Revoked           | V. 36, p. 103  |                        |                      |                   | 2013 Kansas                               | Register. A lis   | t of regulations                    |
| 32-16-4              | Amended           | V. 36, p. 103  | 100-76-4               | New                  | V. 36, p. 1430    |   |                   | 13, through De-                     |
| 32-16-5              | Revoked           | V. 36, p. 103  | 100-76-5               | New                  | V. 36, p. 1431    |   |                   | nd in the Vol. 34,                  |
| 32-16-6              | Amended           |                | 100-76-6               | New                  | V. 36, p. 1431    |   |                   | Kansas Register.                    |
| ) <u>~</u> -10-0     | Amenueu           | V. 36, p. 103  | 100-76-7               | New                  | V. 36, p. 1432    |   |                   | om 2016 through                     |
| AGI                  | ENCY 86: REAL E   | STATE          | 100-76-8               | New                  | V. 36, p. 1433    | Ų   |                   |                                     |
|                      | COMMISSION        |                | 100-76-9               | New                  | V. 36, p. 1433    |   |                   | Vol. 36, No. 52,                    |
| _                    |                   |                | 100-76-10              | New                  | V. 36, p. 1433    | December 28                               | 3, 2017 Kansas R  | egister.                            |
| Reg. No.             | Action            | Register       | 100-76-11              | New                  | V. 36, p. 1433    | Reg. No.                                  | Action            | Register                            |
| 86-1-5               | Amended           | V. 36, p. 159  | 100-76-12              | New                  | V. 36, p. 1434    | 111-4-3507                                | Amended           | V. 37, p. 127                       |
| 86-3-26              | Amended           | V. 37, p. 181  | 100 70 12              | TVCVV                | v. 50, p. 1404    | 111-4-3508                                | New               | V. 37, p. 132                       |
| 86-3-27              | Amended           | V. 37, p. 181  | AGENCY 1               | 102: BEHAVIOR        | RAL SCIENCES      |   |                   | V. 37, p. 132                       |
| 86-3-28              | Amended           | V. 37, p. 181  | RE                     | EGULATORY B          | OARD              | 111-4-3509                                | New               | V. 37, p. 132                       |
|                      |                   | . 1            |                        |                      | <b>5</b>          | 111-4-3510                                | New               | V. 37, p. 215                       |
| AGENC                | Y 88: BOARD OF    | REGENTS        | Reg. No.               | Action               | Register          | 111-4-3511                                | New               | V. 37, p. 216                       |
| Doc No               | A ation           | Dagistan       | 102-3-7b               | New                  | V. 36, p. 1089    | 111-4-3512                                | New               | V. 37, p. 217                       |
| Reg. No.             | Action            | Register       | 102-5-7b               | New                  | V. 36, p. 1090    | 111-4-3513                                | New               | V. 37, p. 247                       |
| 88-3-8a              | Amended           | V. 37, p. 500  | ACENCY 1               | INO. ROARD OF        | EMERGENCY         | 111-4-3514                                | New               | V. 37, p. 248                       |
| 88-24-2              | Amended           | V. 36, p. 445  |                        |                      |                   | 111-4-3515                                | New               | V. 37, p. 249                       |
| 88-28-1              | Amended           | V. 36, p. 445  | 10                     | MEDICAL SERV         | ICES              | 111-4-3516                                | New               | V. 37, p. 439                       |
| 88-28-2              | Amended           | V. 36, p. 446  | Reg. No.               | Action               | Register          | 111-4-3517                                | New               | V. 37, p. 440                       |
| 88-28-3              | Amended           | V. 36, p. 449  | 109-1-1                | Amended              | V. 36, p. 1356    | 111-4-3518                                | New               | V. 37, p. 442                       |
| 88-28-4              | Amended           | V. 36, p. 450  | 109-2-9                | Amended              | V. 36, p. 1358    | 111-4-3519                                | New               | V. 37, p. 443                       |
| 88-28-5              | Amended           | V. 36, p. 450  | 109-2-8                | Amended              | V. 36, p. 593     | 111-4-3520                                | New               | V. 37, p. 444                       |
| 88-28-6              | Amended           | V. 36, p. 1309 | 109-3-3                |                      |                   |   |                   |                                     |
| 88-28-7              | Amended           | V. 36, p. 451  |                        | Amended              | V. 36, p. 329     | 111-4-3521                                | New               | V. 37, p. 614                       |
| 88-28-8              | Amended           | V. 36, p. 452  | 109-3-4                | Amended              | V. 36, p. 330     | 111-4-3522                                | New               | V. 37, p. 615                       |
| 50-20-0              | Militard          | v. 50, p. 452  | 109-5-1                | Amended              | V. 36, p. 1359    | 111-4-3523                                | New               | V. 37, p. 616                       |
| AGEN                 | CY 91: DEPARTM    | MENT OF        | 109-5-1a               | Amended              | V. 36, p. 1359    | 111-4-3524                                | New               | V. 37, p. 617                       |
|                      | <b>EDUCATION</b>  |                | 109-5-1b               | Amended              | V. 36, p. 1359    | 111-4-3525                                | New               | V. 37, p. 618                       |
|                      |                   |                | 109-5-1c               | Amended              | V. 36, p. 1359    | 111-4-3526                                | New               | V. 37, p. 660                       |
| Reg. No.             | Action            | Register       | 109-5-1d               | Amended              | V. 36, p. 1360    | 111-4-3527                                | New               | V. 37, p. 661                       |
| 91-1-70a             | Amended           | V. 36, p. 609  | 109-5-1f               | Revoked              | V. 36, p. 1360    | 111-4-3528                                | New               | V. 37, p. 662                       |
| 91-1-208             | Amended           | V. 36, p. 609  | 109-5-3                | Amended              | V. 36, p. 1360    | 111-4-3529                                | New               | V. 37, p. 693                       |
| 91-1-221             | Revoked           | V. 36, p. 609  | 109-5-7a               | Revoked              | V. 36, p. 1361    | 111-4-3530                                | New               | V. 37, p. 694                       |
| 91-1-235             | Amended           | V. 36, p. 610  | 109-5-7b               | Revoked              | V. 36, p. 1361    | 111-4-3531                                | New               | V. 37, p. 695                       |
| 91-38-1              | Amended           | V. 36, p. 611  | 109-5-7c               | Revoked              |                   |   | New               |                                     |
| 91-38-2              | Amended           | V. 36, p. 611  |                        |                      | V. 36, p. 1361    | 111-4-3532                                |                   | V. 37, p. 697                       |
| 91-38-3              | Amended           |                | 109-5-7d               | Revoked              | V. 36, p. 1361    | 111-4-3533                                | New               | V. 37, p. 698                       |
|                      |                   | V. 36, p. 611  | 109-6-2                | Amended              | V. 36, p. 1361    | 111-4-3534                                | New               | V. 37, p. 776                       |
| 91-38-4              | Amended           | V. 36, p. 612  | 109-7-1                | Amended              | V. 36, p. 1361    | 111-4-3535                                | New               | V. 37, p. 776                       |
| 91-38-5              | Amended           | V. 36, p. 612  | 109-8-1                | Amended              | V. 36, p. 1362    | 111-4-3536                                | New               | V. 37, p. 777                       |
| 91-38-6              | Amended           | V. 36, p. 613  | 109-8-2                | Amended              | V. 36, p. 1362    | 111-5-80                                  | Amended           | V. 37, p. 218                       |
| 91-38-7              | Amended           | V. 36, p. 615  | 109-9-4                | Amended              | V. 36, p. 1363    | 111-5-81                                  | Amended           | V. 37, p. 219                       |
| 91-38-8              | Amended           | V. 36, p. 615  | 109-10-1a              | Amended              | V. 36, p. 1363    | 111-5-82                                  | Amended           | V. 37, p. 220                       |
| 91-42-1              | Amended           | V. 36, p. 616  | 109-10-1b              | Amended              | V. 36, p. 1363    | 111-5-83                                  | Amended           | V. 37, p. 221                       |
| 91-42-2              | Amended           | V. 36, p. 616  | 109-10-1c              | Amended              | V. 36, p. 1363    | 111-5-84                                  | Amended           | V. 37, p. 221<br>V. 37, p. 221      |
| 91-42-4              | Amended           | V. 36, p. 617  | 109-10-10<br>109-10-1d | Amended              |                   | 111-5-85                                  | Amended           | V. 37, p. 221<br>V. 37, p. 221      |
| 91-42-7              | Amended           | V. 36, p. 618  |                        |                      | V. 36, p. 1364    |   |                   |                                     |
| /1- <del>1</del> 4-/ | 1 MITELIUEU       | v. 50, p. 616  | 109-10-1f              | Revoked              | V. 36, p. 1364    | 111-5-243                                 | New               | V. 37, p. 620                       |
| AGEN                 | CY 92: DEPARTM    | MENT OF        | 109-10-1g              | Revoked              | V. 36, p. 1364    | 111-7-267                                 | New               | V. 37, p. 133                       |
|                      | REVENUE           |                | 109-10-3               | Amended              | V. 36, p. 1364    | 111-9-218                                 | New               | V. 37, p. 251                       |
| _                    |                   |                | 109-10-7               | Amended              | V. 36, p. 1364    | 111-19-11                                 | Amended           | V. 37, p. 251                       |
| Reg. No.             | Action            | Register       | 109-11-1a              | Amended              | V. 36, p. 1365    | 111-19-26                                 | New               | V. 37, p. 134                       |
| 92-12-146            | Amended           | V. 36, p. 1383 | 109-11-9               | Amended              | V. 36, p. 1365    | 111-19-27                                 | New               | V. 37, p. 222                       |
| 92-12-148            | Amended           | V. 36, p. 1383 | 109-13-1               | Revoked              | V. 36, p. 1366    | 111-19-28                                 | New               | V. 37, p. 222                       |
| 92-12-149            | Amended           | V. 36, p. 1384 |                        |                      |                   | 111-19-29                                 | New               | V. 37, p. 620                       |
| 92-51-34a            | Amended           | V. 36, p. 1203 | AGENC                  | CY 111: KANSA        | S LUTTERY         | 111-19-30                                 | New               | V. 37, p. 620                       |
| 92-57-1              | Amended           | V. 36, p. 843  | A comple               | ete index listing    | g all regulations | 111-19-31                                 | New               | V. 37, p. 620                       |
|                      |                   | -, r, r.       | compi                  |                      | 5 5               | 01  |                   | , p. 020                            |

filed by the Kansas Lottery from 1988

through 2000 can be found in the Vol. 19,

No. 52, December 28, 2000 Kansas Register.

V. 36, p. 844

V. 36, p. 844

V. 36, p. 844

V. 36, p. 844

92-57-2

92-57-3

92-57-4

92-57-5

Amended

Amended

Amended

New

V. 37, p. 620 V. 37, p. 621

V. 37, p. 621

V. 37, p. 621

V. 37, p. 622

111-19-32

111-19-33

111-19-34

111-19-35

New

New

New

New

|             |         |               |                             | (             | 9              |   |              |                |
|-------------|---------|---------------|-----------------------------|---------------|----------------|---|--------------|----------------|
| 111-19-36   | New     | V. 37, p. 622 | 111-401-249                 | New           | V. 37, p. 779  | 115-8-1   | Amended      | V. 37, p. 724  |
| 111-19-37   | New     | V. 37, p. 622 | 111-401-250                 | New           | V. 37, p. 780  | 115-15-3  | Amended      | V. 37, p. 81   |
| 111-19-38   | New     | V. 37, p. 623 | 111-401-251                 | New           | V .37, p. 780  | 115-15-4  | Amended      | V. 37, p. 82   |
| 111-19-39   | New     | V. 37, p. 623 | 111-401-252                 | New           | V. 37, p. 781  | 115-16-3  | Amended      | V. 36, p. 859  |
| 111-19-40   | New     | V. 37, p. 624 | 111-501-24                  | Amended       | V. 37, p. 256  | 115-17-2  | Amended      | V. 36, p. 1337 |
| 111-19-41   | New     | V. 37, p. 624 | 111-501-25                  | Amended       | V. 37, p. 257  | 115-17-3  | Amended      | V. 36, p. 1338 |
| 111-19-42   | New     | V. 37, p. 625 | 111-501-44                  | Amended       | V. 37, p. 781  | 115-18-12   | Amended      | V. 36, p. 1338 |
| 111-19-43   | New     | V. 37, p. 252 | 111-501-45                  | Amended       | V. 37, p. 783  | 115-18-19   | Amended      | V. 36, p. 1338 |
| 111-19-44   | New     | V. 37, p. 665 | 111-501-141                 | Amended       | V. 37, p. 257  | 115-18-20   | Amended      | V. 36, p. 1338 |
| 111-19-45   | New     | V. 37, p. 778 | 111-501-142                 | Amended       | V. 37, p. 258  | 115-20-2  | Amended      | V. 36, p. 859  |
| 111-301-39  | Amended | V. 37, p. 223 | 111-501-143                 | Amended       | V. 37, p. 669  | 115-20-7  | Amended      | V. 36, p. 860  |
| 111-301-63  | New     | V. 37, p. 135 | 111-601-22                  | Amended       | V. 37, p. 630  | AGENCY 117: REAL ESTATE   |              |                |
| 111-301-64  | New     | V. 37, p. 135 | 111-601-23                  | Amended       | V. 37, p. 630  |   |              |                |
| 111-301-65  | New     | V. 37, p. 135 | 111-601-24                  | Amended       | V. 37, p. 631  | APPRAISAL BOARD   |              |                |
| 111-301-66  | New     | V. 37, p. 136 | 111-601-25                  | Amended       | V. 37, p. 632  | Reg. No.  | Action       | Register       |
| 111-301-67  | New     | V. 37, p. 626 | 111-601-36                  | Amended       | V. 37, p. 447  | 117-1-1   | Amended      | V. 36, p. 452  |
| 111-301-68  | New     | V. 37, p. 626 | 111-601-37                  | Amended       | V. 37, p. 784  | 117-2-2   | Amended      | V. 36, p. 452  |
| 111-301-69  | New     | V. 37, p. 626 | 111-601-46                  | New           | V. 37, p. 632  | 117-2-2a  | Amended      | V. 36, p. 453  |
| 111-301-70  | New     | V. 37, p. 627 | 111-601-47                  | New           | V. 37, p. 632  | 117-3-2   | Amended      | V. 36, p. 454  |
| 111-301-71  | New     | V. 37, p. 627 | 111-601-48                  | New           | V. 37, p. 632  | 117-3-2a  | Amended      | V. 36, p. 455  |
| 111-302-4   | Amended | V. 37, p. 223 | 111-601-49                  | New           | V. 37, p. 633  | 117-4-2   | Amended      | V. 36, p. 455  |
| 111-302-5   | Amended | V. 37, p. 223 | 111-601-50                  | New           | V. 37, p. 633  | 117-4-2a  | Amended      | V. 36, p. 456  |
| 111-401-6   | Amended | V. 37, p. 253 | AGENCY 115: DEPARTMENT OF   |               | TMENT OF       | 117-5-2a  | Amended      | V. 36, p. 457  |
| 111-401-11  | Amended | V. 37, p. 254 | WILDLIFE, PARKS AND TOURISM |               | 117-8-3        | Amended   | V. 37, p. 98 |                |
| 111-401-63  | Amended | V. 37, p. 445 | WILDLIF                     | E, I AINS AIN | D TOURISM      | ACENC   | Y 122, DEPAR | EMENT OF       |
| 111-401-109 | Amended | V. 37, p. 628 | Reg. No.                    | Action        | Register       | AGENCY 123: DEPARTMENT OF<br>CORRECTIONS – DIVISION OF<br>JUVENILE SERVICES |              |                |
| 111-401-117 | Amended | V. 37, p. 254 | 115-2-1                     | Amended       | V. 36, p. 1332 |   |              |                |
| 111-401-240 | New     | V. 37, p. 667 | 115-2-3                     | Amended       | V. 36, p. 1334 | je  | VENILE SERV  | ICES           |
| 111-401-241 | New     | V. 37, p. 667 | 115-2-4                     | Amended       | V. 36, p. 1335 | Reg. No.  | Action       | Register       |
| 111-401-242 | New     | V. 37, p. 667 | 115-2-6                     | Amended       | V. 36, p. 1335 | 123-17-101  | New          | V. 36, p. 369  |
| 111-401-243 | New     | V. 37, p. 667 | 115-4-2                     | Amended       | V. 36, p. 273  | ACENC   | Y 128. DEPAR | EMENT OF       |
| 111-401-244 | New     | V. 37, p. 668 | 115-4-6b                    | Amended       | V. 37, p. 723  | AGENCY 128: DEPARTMENT OF<br>COMMERCE—KANSAS<br>ATHLETIC COMMISSION         |              |                |
| 111-401-245 | New     | V. 37, p. 668 | 115-4-11                    | Amended       | V. 36, p. 274  |   |              |                |
| 111-401-246 | New     | V. 37, p. 669 | 115-7-1                     | Amended       | V. 36, p. 1336 | AIII  |              |                |
| 111-401-247 | New     | V. 37, p. 779 | 115-7-4                     | Amended       | V. 36, p. 1337 | Reg. No.  | Action       | Register       |
| 111-401-248 | New     | V. 37, p. 779 | 115-7-10                    | Amended       | V. 36, p. 1337 | 128-6-4   | Amended      | V. 36, 271     |
|             |         |               |                             |               |                |   |              |                |

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