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#### State of Kansas

# Legislature

# **Interim Committee Schedule**

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email legserv@las.ks.gov.

Date	Room	Time	Committee	Agenda
Oct. 22	112-N	10:00 a.m.	Joint Committee on Corrections and Juvenile Justice Oversight	Overview of the Sentencing Commission; update by Juvenile Justice Oversight Committee; overview of Juvenile Services by Department of Corrections.
Oct. 22	582-N	9:00 a.m.	Child Welfare System Task Force	Update by Department for Children and Families; Update regarding Psychiatric Residential Treatment Facilities; Discussion of Task Force Recommendations; Other Task Force Business.
Oct. 23	112-N	9:00 a.m.	Joint Committee on Corrections and Juvenile Justice Oversight	Overview of the Department of Corrections; overview of the Office of Victim Services; other committee business.
Oct. 24	Fort Hays State University Memorial Union Ballroom (2nd Floor), 700 College Dr., Hays, Kansas	10:00 a.m.	Joint Legislative Transportation Vision Task Force	Alternative Delivery, Partnerships, Local Input Testimony.
Oct. 24	142-S	2:00 p.m.	Legislative Task Force on Dyslexia Subcommittee on Screening and Evaluation Process	Discussion of Subcommittee Recommendations.
Oct. 25	Washburn University School of Law, 1700 SW College, Room 327, Topeka, Kansas	1:15 p.m.	Legislative Task Force on Dyslexia Subcommittee on Current State and Federal Law	Review of Pre-service Recommendation Issues.

The Kansas Register (USPS 0662-190) is an official publication of the state of Kansas, published by authority of K.S.A. 75-430. The Kansas Register is published weekly and a cumulative index is published annually by the Kansas Secretary of State. One-year subscriptions are \$80 (Kansas residents must include applicable state and local sales tax). Single copies, if available, may be purchased for \$2. **Periodicals postage paid at Topeka, Kansas. POSTMASTER:** Send change of address form to Kansas Register, Secretary of State, 1st Floor, Memorial Hall, 120 SW 10th Ave., Topeka, KS 66612-1594.

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#### Published by

Kris W. Kobach Secretary of State 1st Floor, Memorial Hall 120 SW 10th Ave. Topeka, KS 66612-1594 785-296-4564 www.sos.ks.gov



Register Office: 1st Floor, Memorial Hall 785-368-8095 Fax 785-296-8577 kansasregister@ks.gov

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Oct. 29	548-S	10:00 a.m.	Joint Committee on Pensions, Investments and Benefits	2017 Valuation of Retirement System; Performance of Bond Proceeds; Review of Enacted 2018 Legislation; Investment Performance; Kansas Policy and Firemen's Retirement System.
Oct. 29	159-S	9:00 a.m.	Joint Committee on State Building Construction	Agency 5-year Capital Improvement Plans
Nov. 8 (pending approval of 4th meeting day)	KNI 112-N	10:00 a.m. 1:30 p.m.	Robert G. (Bob) Bethell Joint Committee on Home and Community Based Services and KanCare Oversight	Tour of Kansas Neurological Institute Presentations on KanCare from Individuals, Providers, and Organizations; Update on KanCare Meaningful Measures Collaborative; Presentation on Telemonitoring.
Nov. 8	Kansas State University Innovation Campus Multipurpose Room, 22201 W. Innovation Dr., Olathe, Kansas	10:00 a.m.	Joint Legislative Transportation Vision Task Force	Selection Criteria; Economic impact of Transportation; Local Input Testimony
Nov. 9 (pending approval of 4th meeting day)	112-N	9:00 a.m.	Robert G. (Bob) Bethell Joint Committee on Home and Community Based Services and KanCare Oversight	KanCare Update by Kansas Department of Health and Environment; Kansas Department for Aging and Disability Services Update; KanCare Ombudsman Update; Managed Care Organizations' Presentations and Responses to Presentations by Individuals, Providers, and Organizations; Committee Discussion and Report Recommendations.
Nov. 9	548-S	10:00 a.m.	Legislative Coordinating Council	Agenda not available.
Nov. 9	Kansas Farm Bureau 2627 KFB Plaza, Manhattan, Kansas	10:00 a.m.	Joint Legislative Transportation Vision Task Force	Priority Formulas; Local Input Testimony
				Tom Day

Doc. No. 046677

# State of Kansas

# **Pooled Money Investment Board**

# **Notice of Investment Rates**

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d) and K.S.A. 12-1675a(g).

#### Effective 10-22-18 through 10-28-18

Effective 10-22-10 till	ough 10-20-10
Term	Rate
1-89 days	2.19%
3 months	2.32%
6 months	2.45%
12 months	2.70%
18 months	2.82%
2 years	2.88%

Scott Miller Director of Investments

Scott Miller

## State of Kansas

# Governor's Grants Program

# Notice of Available Grant Funding from the Federal John R. Justice Student Loan Repayment Program

Grant funds are available from the Federal John R. Justice Student Loan Repayment Program for calendar year 2019. The purpose of this grant program is to provide student loan repayment assistance for full-time local, state, and federal government public defenders and full-time local and state government prosecutors who commit to serving as public defenders and prosecutors for at least three (3) years. Kansas has \$32,616 available for awards and will be available to prosecutors (maximum of \$16,308) and public defenders (maximum of \$16,308). Federal John R. Justice Grant funds awarded under this program are a supplement to, not a substitute (continued)

Doc. No. 046670

Director of Legislative Administrative Services for, personal student loan obligations. To be eligible to receive funding, an attorney must not be in default on repayment of any federal student loans. For a copy of the grant application, please contact Kim Gerety at 785-291-3205 or kim.gerety@ks.gov. All grant applications must be postmarked to the Kansas Governor's Grants Program by December 14, 2018.

> Shawn Cowing Administrator

Doc. No. 046676

# State of Kansas

# Department of Health and Environment

# Notice Concerning Kansas/Federal Water **Pollution Control Permits and Applications**

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations, and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation, and reissuance of the designated permit or termination of the designated permit.

#### Public Notice No. KS-AG-18-223/224

## Application(s) for New or Expansion of Existing Swine Facilities

Owner of Property Where

J-Six Livestock Building Series

Facility Will Be Located

J-Six Enterprises, LLC -

604 Nemaha St.

Seneca, KS 66538

**Receiving Water** 

Missouri River Basin

#### Name and Address of Applicant

Jennifer A. Gerety -EB South Finish Site 2445 280th St. Robinson, KS 66532

# **Legal Description**

NW/4 of Section 01 T02S, R18E **Brown County** 

Kansas Permit No. A-MOBR-H004 Federal Permit No. KS0101435

This is notification KDHE has received a complete permit application for the operation of a swine waste management facility capable of housing 9,000 head (3,600 animal units) of swine weighing greater than 55 pounds each. The complete application can be viewed at the office of the Brown County Clerk, the KDHE Northeast District Office in Lawrence, Kansas or the KDHE Main Office in Topeka, Kansas. A permit to operate the proposed swine waste management system will not be issued without additional public notice.

## Name and Address of Applicant

Marvin Bell 18409 Harveyville Rd. Harveyville, KS 66431

### Legal Description

SW/4 of Section 03 T14S, R13E Wabaunsee County

Kansas Permit No. A-KSWB-S010

Owner of Property Where Facility Will Be Located

Marvin Bell - Prairie Place Swine 18409 Harveyville Rd.

Harveyville, KS 66431

**Receiving Water** Kansas River Basin

This is notification KDHE has received a complete permit application for the operation of a swine waste management facility capable of housing 650 head (260 animal units) of swine weighing greater than 55 pounds each and 2,780 head (278 animal units) of swine weighing less than 55 pounds. The complete application can be viewed at the office of the Wabaunsee County Clerk, the KDHE Northeast District Office in Lawrence, Kansas or the KDHE Main Office in Topeka, Kansas. A permit to operate the proposed swine waste management system will not be issued without additional public notice.

# Public Notice No. KS-AG-18-225/230 **Pending Permits for Confined Feeding Facilities**

Name and Address of Applicant	Legal Description	Receiving Water
D L & L, Inc. Joe L. Dawson 10446 Road W 13 Norcatur, KS 67653	SW/4 of Section 29 T02S, R25W Norton County	Upper Republican River Basin

Kansas Permit No. A-URNT-S002

This is a renewal permit for an existing facility for 800 head (320 animal units) of swine greater than 55 pounds. There has been no change in animal units from the last permit. This facility is currently abandoned.

Name and Address of Applicant	Legal Description	Receiving Water
Zoomway Hogs Darryl Busenitz 6042 NW 150th Burns, KS 66840	SE/4 of Section 14 T23S, R04E Butler County	Walnut River Basin

Kansas Permit No. A-WABU-S044

This is a renewal permit for an existing facility for 1,500 head (600 animal units) of swine weighing more than 55 pounds. There has been no change in animal units from the last permit.

Name and Address of Applicant	Legal Description	Receiving Water
Taddiken Farm, Inc. 2614 Hackberry Rd. Clifton, KS 66937	SW/4 of Section 29 T06S, R02E Clay County	Lower Republican River Basin

Kansas Permit No. A-LRCY-S043

This is a renewal permit for an existing facility for 750 head (75 animal units) of swine weighing 55 pounds or less. There has been no change in animal units from the last permit.

Name and Address of Applicant	Legal Description	Receiving Water
Irish Creek Dairy Freeman L. Yoder 15006 W. Irish Creek Rd. Arlington, KS 67514	SE/4 of Section 12 T25S, R08W Reno County	Lower Arkansas River Basin

Kansas Permit No. A-ARRN-M051

This is a renewal permit for an existing facility for 550 head (770 animal units) of mature dairy cattle and 2 head (4 animal units) of horses for a total of 774 animal units. There has been no change in animal units from the last permit.

Name and Address of Applicant	Legal Description	Receiving Water
Charlene Koster 532 K-106 Minneapolis, KS 67467	SW/4 of Section 1 T12S, R04W Ottawa County	Solomon River Basin

Kansas Permit No. A-SOOT-B004

This is a renewal permit for an existing facility for 100 head (100 animal units) of cattle weighing more than 700 pounds and 400 head (200 animal units) of cattle weighing less than 700 pounds and 4 head (8 animal units) of horses; for a total of 308 animal units. There has been an increase in animal units from the last permit.

Name and Address of Applicant	Legal Description	Receiving Water
Jennifer A. Gerety 604 Nemaha St. Seneca, KS 66538	NW/4 of Section 1 T02S, R18E Brown County	Missouri River Basin

Kansas Permit No. A-MOBR-H004

This permit is for a new facility for 9,000 head (3,600 animal units) of swine weighing greater than 55 pounds. This facility was formerly part of the Parker Pork Farms (A-MOBR-H002). A new wastewater transfer pipe will be installed from the nine existing enclosed swine buildings to the two existing earthen wastewater retention structures. This facility has an approved Nutrient Management Plan on file with KDHE.

#### **Notice of Intent to Terminate**

Pursuant to the requirements of K.A.R. 28-16-60 and K.A.R. 28-16-62, the Kansas Department of Health and Environment (KDHE) hereby provides notice of intent to terminate the following KDHE-issued permits.

Permit No.	Project Name	County	City
S-MO01-0031	Midland Quarry Fly Ash Landfill	Atchison	Atchison
S-KS04-0040	The Medicine Store	Leavenworth	Basehor
S-NE11-0030	Line 69.95; Coal Cr. Tap to Tioga Rebuild	Neosho	Chanute
S-VE07-0009	Cherryvale Track Expansion	Montgomery	Cherryvale
S-NE16-0011	2013 Water System Improvements	Chase	Cottonwood Falls
S-AR27-0008	Cairo Road, SE 130th Avenue to SE 150th Avenue	Pratt	Cunningham
S-WA09-0044	El Dorado Ind. Park Rail Spur	Butler	El Dorado
S-MC11-0036	FMC Fort Scott	Bourbon	Fort Scott
S-SH16-0045	Buckeye Wind Energy Project	Ellis	Hays
S-AR43-0024	Haysville Family Med Center	Sedgwick	Haysville
S-CI07-0018	ABBK-Phase 1 Site Grading and Biomass Road Construction	Stevens	Hugoton
S-SH45-0049	Richard Munson Streambank Stabilization	Geary	Junction City
S-KS27-0152	Ryder Sales Facility	Wyandotte	Kansas City
S-MO25-0004	Freeman Farms South	Wyandotte	Kansas City
S-KS31-0195	EHBP 87 Acres Earthwork	Douglas	Lawrence
S-KS31-0283	School of Business – Relocated Tennis and Volleyball Courts	Douglas	Lawrence
S-MO27-0021	Mission Corner	Johnson	Leawood

S-KS38-0260	Via Christi Village Manhattan–Phase 2	Riley	Manhattan
S-AR62-0002	East Meadows Phase 2	Sedgwick	Mount Hope
S-KS48-0008	2010 Water System Improvements and 75,000 Gallon Elevated Storage Tank	Atchison	Muscotah
S-MC31-0023	Lakeside Estates	Franklin	Ottawa
S-MC31-0061	Ottawa Recreation Center	Franklin	Ottawa
S-KS55-0247	Highlands Village Bicycle and Pedestrian Trail Project	Johnson	Overland Park
S-MO28-0207	CVS/Pharmacy #5271	Johnson	Overland Park
S-MO28-0233	Kiddi Kollege	Johnson	Overland Park
S-MO28-0293	Gracious Senior Living	Johnson	Overland Park
S-AR69-0017	Echo Hills Commercial	Sedgwick	Park City
S-NE55-0042	Kansas Gas Service – Parsons Warehouse Facility	Labette	Parsons
S-KS58-0006	Jenkins Property Dam Improvement	Jefferson	Perry
S-SA20-0046	Exide Technologies Soil Remediation	Saline	Salina
S-SH33-0090	Riffel Addition No. 2	Saline	Salina
S-SH35-0007	U040-100 KA-3196-01	Wallace	Sharon Springs
S-KS66-0006	Riverview Hills Addition	Pottawatomie	St George
S-AR77-0003	Kitzmiller Wetland Development	Stafford	St. John
S-KS72-0283	Hanrahan South Subdivision	Shawnee	Topeka
S-KS72-0423	Dredging Solids Settling Basin	Shawnee	Topeka
S-AR94-0576	King's Court Addition	Sedgwick	Wichita
S-AR94-0695	Stonebridge Commercial Addition	Sedgwick	Wichita
S-AR94-0917	PWT Wichita to Woodward Transmission Line	Sedgwick	Wichita
Proposed	Action: The Kans	as Donartm	ent of Heal

Proposed Action: The Kansas Department of Health and Environment (KDHE) issued authorizations for stormwater discharges under of the Construction Stormwater General Permit for the above named projects. K.S.A. 65-166a requires the Secretary of KDHE to assess appropriate annual fees for authorizations/ permits issued by the Department and provides that failure to pay the annual fee shall be cause for revocation/termination of the authorization/permit. The authorized entities named above have failed to comply with the requirement to pay the annual fee. Further, according to K.A.R. 28-16-62(f)-(g), the director has discretion to initiate termination of a permit. Therefore, pursuant to K.S.A. 65-166a, K.A.R. 28-16-60 and K.A.R. 28-16-62, KDHE is hereby providing notice of intent to terminate the authorizations associated with the projects named herein. The entity may re-instate the authorization by paying the appropriate annual fees. If you have any questions regarding the termination of your permit, please contact the Stormwater Coordinator.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments (continued)

in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612-1367.

All comments regarding the draft documents or application notices received on or before November 24, 2018, will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-18-223/230) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the Secretary of Health and Environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, Kansas. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at <a href="http://www.kdheks.gov/feedlots">http://www.kdheks.gov/feedlots</a>. Division of Environment offices are open from 8:00 a.m. to 5:00 p.m., Monday through Friday, excluding holidays.

Jeff Andersen Secretary

Doc. No. 046678

(Published in the Kansas Register October 25, 2018.)

# North Central Regional Planning Commission

#### **Notice to Bidders**

Request for bid for two (2) Camera Deployment Stations will be accepted by the North Central Regional Planning Commission (NCRPC), at 109 N. Mill St., Beloit, KS 67420 until 10:00 a.m. (CST) Friday, November 16, 2018, at which time they will be publicly opened and read aloud at the same address. Copies of the request for bid and project specifications can be accessed by going to <a href="http://procurement.ncrpc.org/HS/projects.html">http://procurement.ncrpc.org/HS/projects.html</a> or by contacting the NCRPC at 785-738-2218 or lcpeters@nckcn.com. This action is being taken on behalf of the Northeast Kansas Regional Homeland Security Council. Estimated project value exceeds \$25,000.

Lisa Peters Homeland Security Clerk

Doc. No. 046673

(Published in the Kansas Register October 25, 2018.)

# North Central Regional Planning Commission

#### **Notice to Bidders**

Request for bid for a Handheld RAMAN Chemical Detection/Identification Instrument will be accepted by the North Central Regional Planning Commission (NCRPC), at 109 N. Mill St., Beloit, KS 67420 until 10:00 a.m. (CST) Friday, November 16, 2018, at which time they will be publicly opened and read aloud at the same address. Copies of the request for bid and project specifications can be accessed by going to <a href="https://procurement.ncrpc.org/HS/projects.html">https://procurement.ncrpc.org/HS/projects.html</a> or by contacting the NCRPC at 785-738-2218 or lcpeters@nckcn.com. This action is being taken on behalf of the Southeast Kansas Regional Homeland Security Council. Estimated project value exceeds \$25,000.

Lisa Peters Homeland Security Clerk

Doc. No. 046674

(Published in the Kansas Register October 25, 2018.)

# North Central Regional Planning Commission

#### **Notice to Bidders**

Request for bid for eight (8) to eleven (11) Trailer Mounted Message Boards will be accepted by the North Central Regional Planning Commission (NCRPC), at 109 N. Mill St., Beloit, KS 67420 until 10:00 a.m. (CST) Friday, November 16, 2018, at which time they will be publicly opened and read aloud at the same address. Copies of the request for bid and project specifications can be accessed by going to <a href="http://procurement.ncrpc.org/HS/projects.html">http://procurement.ncrpc.org/HS/projects.html</a> or by contacting the NCRPC at 785-738-2218 or lcpeters@nckcn.com. This action is being taken on behalf of the Northeast Kansas Regional Homeland Security Council. Estimated project value exceeds \$25,000.

Lisa Peters Homeland Security Clerk

Doc. No. 046675

#### State of Kansas

# Department of Administration Procurement and Contracts

# **Notice to Bidders**

Sealed bids for items listed will be received by the Director of Procurement and Contracts until 2:00 p.m. on the date indicated. For more information, call 785-296-2376:

11/07/2018	EVT0006142	Parking Area Maintenance-
		Russell
11/08/2018	EVT0006140	IMBCR – Playa Lakes
11/09/2018	EVT0006148	Boat, Motor, and Trailer
11/13/2018	EVT0006150	Yamaha Personal Watercraft
11/13/2018	EVT0006151	Airboat and Trailer
11/16/2018	EVT0006143	Printing, Keg Tags
11/20/2018	EVT0006120	Open Air Boat

11/20/2018	EVT0006145	Business Development Representative – Mexico
11/00/0010	EV/E000/140	Exports
11/20/2018	EVT0006149	External Quality Review for Medicaid Managed Care
11/27/2018	EVT0006139	Boston Whaler Patrol Boat
11/27/2018	EVT0006141	Advertising and Marketing
		Services
11/27/2018	EVT0006144	Firearm Simulation System
11/27/2018	EVT0006153	IBM Power System, DocCenter
		Hosting, and Programing
11/28/2018	EVT0006152	Audit Services

The above referenced bid documents can be down-loaded at the following website:

# http://admin.ks.gov/offices/procurement-and-contracts/bid-solicitations

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

http://admin.ks.gov/offices/procurement-and-contracts/additional-files-for-bid-solicitations

11/08/2018 A-013650 Ft. Leavenworth 35 ID National Guard Readiness Center

Information regarding prequalification, projects, and bid documents can be obtained at 785-296-8899 or http://admin.ks.gov/offices/ofpm/dcc.

Tracy T. Diel, Director Procurement and Contracts

Doc. No. 046681

#### State of Kansas

# Department of Agriculture Division of Conservation

#### **Notice to Contractors**

Sealed bids for the wave erosion repair at Detention Dam 22A in Rice County, will be received until 1:00 p.m. November 13, 2018, by Upper Little Arkansas River Watershed Joint District No. 95, PO Box 95, 265 Main St., Little River, KS 67457, at which time and place bids will be publicly opened and read aloud.

#### **Description of Work**

Excavate and fill to reshape dam front slope and install rock riprap for erosion protection. Estimated quantities include 650 cubic yards excavation, 350 cubic yards earthfill, 1,150 tons of rock riprap, and 1,540 feet of fencing. All work shall be completed in conformance with the project construction drawings and construction specifications.

# **Work Timing**

The work is to commence within fifteen (15) calendar days after the notice to proceed is issued. Completion of the work is desired within 120 days after such notice.

A copy of the invitation to bid, plans, and specifications can be reviewed and/or obtained from Upper Little Arkansas River Watershed Joint District No. 95, PO Box 95, 265 Main St., Little River, KS 67457, phone 620-897-5595.

A site showing will be conducted by Upper Little Arkansas River Watershed Joint District No. 95 from 2:00 p.m. to 3:30 p.m. Monday, November 5, 2018 at the site.

All bids must be accompanied by a certified check, cashier's check, or a bid bond for not less than 5 percent (5%) of the total bid price (including alternates), made payable to Upper Little Arkansas River Watershed Joint District No. 95.

Robert Reschke Executive Director Division of Conservation

Doc. No. 046684

#### State of Kansas

# **Department of Transportation**

## **Notice to Contractors**

Electronic copies of the letting proposals and plans are available on the Kansas Department of Transportation (KDOT) website at https://kdotapp.ksdot.org/Proposal/ Proposal.aspx. The website will allow the contractor to request approval from KDOT to bid as a prime contractor and be included on the "Bid Holders List," or to be included on the "Non-Bid Holders List" as a subcontractor/ supplier. KDOT's approval is required to bid as a prime contractor. To bid as a prime contractor, KDOT needs to be notified of the intent to bid no later than the close of business on the Monday preceding the scheduled letting date. Failure to obtain prior approval to bid as a prime contractor on any projects listed below will be reason to reject your bid. The Secretary reserves the right to reject bids that do not comply with all requirements for preparing a bidding proposal as specified in the 2015 edition of the Kansas Department of Transportation Standard Specifications for State Road and Bridge Construction.

KDOT will only accept electronic Internet proposals using the Bid Express website at http://www.bidx.com until 1:00 p.m. local time November 14, 2018. KDOT will open and read these proposals at the Eisenhower State Office Building, 700 SW Harrison, Topeka, Kansas, at 1:30 p.m. local time November 14, 2018. An audio broadcast of the bid letting is available at http://www.ksdot.org/burconsmain/audio.asp.

Each bidder shall certify that such person, firm, association or corporation has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the submitted bid. This certification shall be in the form of a required contract provision provided by the state to each prospective bidder. Failure to complete the required contract provision and certify the completeness of the preceding statement when electronically signing the proposal will make the bid nonresponsive and not eligible for award consideration.

# District One - Northeast

**Nemaha** – 63-66 KA-4608-01 – K-63, from the west K-63/U.S. 36 junction north to the Kansas/Nebraska state line, milling and overlay, 11.0 miles. (Federal Funds)

Nemaha – 71-66 KA-5057-01 – K-71, from the K-63/K-71 junction east to the south city limits of Bern, milling and overlay, 4.6 miles. (Federal Funds)

(continued)

**Nemaha** – 63-66 KA-5058-01 – K-63, from the north K-9/K-63 junction north to the east U.S. 36/K-63 junction, milling and overlay, 8.1 miles. (Federal Funds)

**Riley** – 81 TE-0438-02 – Juliette Avenue from Poyntz Avenue to Osage Street in Manhattan, rehabilitation and operation of historical transportation building, 0.2 mile. (Federal Funds)

**Wyandotte** – 435-105 KA-4787-01 – I-435, from just south of the K-32 ramp, signing. (State Funds)

## District Two - North Central

Cloud – 24-15 KA-3239-01 – U.S. 24, from 0.25 mile east of U.S. 81, east to 1 mile east of 220th Road, milling and overlay, 8.7 miles. (Federal Funds)

**Cloud** – 28-15 KA-3948-01 – K-28, bridge #050 (over Wolf Creek) located approximately 845 feet northwest of K-9, bridge replacement. (Federal Funds)

Ellsworth – 140-27 KA-5083-01 – K-140, from the K-156/K-140 junction east to the Ellsworth/Saline county line, milling and overlay, 16.0 miles. (Federal Funds)

**Lincoln** – 18-53 KA-5106-01 – K-18, from the Russell/ Lincoln county line east to the east city limits of Lincoln, surface recycle, 19.0 miles. (State Funds)

Mitchell – 24-62 KA-3949-01 – U.S. 24, bridge #018 (over Asher Creek) located 8.49 miles southeast of K-9, bridge replacement. (Federal Funds)

**Saline** – 140-85 KA-5084-01 – K-140, from the Ellsworth/Saline county line east to the I-135/K-140 junction, milling and overlay, 16.8 miles. (Federal Funds)

**Washington** – 15-101 KA-5059-01 – K-15, from the west U.S. 36/K-15 junction north to the Kansas/Nebraska state line, surface recycle, 13.2 miles. (Federal Funds)

# District Three - Northwest

**Osborne** – 24-71 KA-5027-01 – U.S. 24, from where the road begins to widen west of the west city limits of Downs east to the Osborne/Mitchell county line, sealing, 4.1 miles. (State Funds)

**Sherman** – 70-91 KA-5137-01 – I-70, from mile marker #19 east 3 miles to mile marker #22, pavement patching, 3.0 miles. (State Funds)

**Statewide** – 283-106 M-0063-01 – U.S. 283, from the Barclay Avenue/U.S. 40B/U.S. 283/U.S. 40 junction in WaKeeney north to 2.7 miles north of the Graham/Trego county line., stockpile bituminous material, 10.4 miles. (State Funds)

**Statewide** – 283-106 KA-4967-01 – U.S. 283, from the Trego/Graham county line, north to 0.7 mile north of local road MCS 03302 (old RS-1724) and from approximately 422 feet north of the east intersection of U.S. 40B/Barclay Avenue/U.S. 283 (east city limits of WaKeeney), milling and overlay, 10.3 miles. (State Funds)

#### **District Four — Southeast**

**Bourbon** – 3-6 KA-5088-01 – K-3, beginning at the east K-39/K-3 junction west to the west K-39/K-3 junction, milling and overlay, 0.5 mile. (Federal Funds)

**Bourbon** – 39-6 KA-5089-01 – K-39, from the Neosho/Bourbon county line east to the west K-3/K-39 junction and from the east K-3/K-39 junction east to the K-7/K-39 junction, milling and overlay, 14.3 miles. (Federal Funds)

**Cherokee** – 26-11 KA-5085-01 – K-26, from the U.S.

166/K-26 junction north to the K-26/K-66 junction, milling and overlay, 3.6 miles. (Federal Funds)

**Cherokee** – 171(02)-11 KA-5086-01 – K-171(02), from the U.S. 69/K-171(02) east to Cherokee County /Missouri State line, milling and overlay, 4.9 miles. (Federal Funds)

**Crawford** – 160-19 KA-5087-01 – U.S. 160, from the north U.S. 160/U.S. 69 junction east to the Missouri state line, milling and overlay, 4.8 miles. (State Funds)

Montgomery – 169-63 KA-2374-01 – U.S. 169, from approximately 0.6 mile south of the north junction of U.S. 169/U.S. 160, north to 0.92 mile north of the north U.S. 169/U.S. 160 junction, grade, bridge and surfacing, 1.7 miles. (Federal Funds)

**Neosho** – 39-67 KA-5091-01 – K-39, from the east U.S. 59/K-39 junction east to the Neosho/Bourbon county line, milling and overlay, 4.0 miles. (Federal Funds)

#### District Five — South Central

**Butler** – 54-8 KA-5092-01 – U.S. 54, from the U.S. 54/K-77/U.S. 400 junction north to the south edge wearing surface of bridge #151 (over Walnut River Bridge), milling and overlay, 1.2 miles. (Federal Funds)

**Sedgwick** – 54-87 KA-5093-01 – U.S. 54, from the east end of the Washington Street Overpass east to just east of the Hillside interchange, milling and overlay, 1.5 miles. (State Funds)

#### District Six — Southwest

Finney – 156-28 KA-5054-01 – K-156, from 2.7 miles east of the U.S. 50B/K-156 junction east to the west K-23/K-156 junction, milling and overlay, 21.5 miles. (Federal Funds)

Finney – 156-28 KA-5055-01 – K-156, from the east K-23/K-156 junction east to the Finney/Hodgeman county line, milling and overlay, 7.0 miles. (Federal Funds)

**Finney** – 23-28 KA-5056-01 – K-23, from the west K-23/K-156 junction east to the east K-23/K-156 junction, milling and overlay, 6.0 miles. (Federal Funds)

**Ford** – 50-29 KA-5094-01 – U.S. 50, from the existing header just east of Spearville east to the Ford/Edwards county line, sealing, 9.6 miles. (State Funds)

**Grant** – 25-34 KA-5096-01 – K-25, from the Stevens/ Grant county line north to the south city limits of Ulysses, surface recycle, 13.4 miles. (Federal Funds)

**Stevens** – 25-95 KA-5095-01 – K-25, from the east U.S. 56/K-25 junction north to the Stevens/Grant county line, surface recycle, 13.1 miles. (State Funds)

Richard Carlson Secretary

Doc. No. 046657

# **State of Kansas**

# Department of Transportation

## **Request for Letters of Interest**

#### Description

Bridge inspection project 106 C-4864-02 and 106 KA-4089-02.

#### Schedule and Deadlines

Technical Proposals are due on or before 12:00 p.m. (CST) November 9, 2018 to be delivered via email to

David.Nagy@ks.gov. Interested consulting firms must be pre-qualified by the Kansas Department of Transportation (KDOT) in category 322 and submit a Letter of Interest with the subject line reading "P&H and FC [Firm Name]."

# Anticipated Schedule for Subsequent Events

Evaluation and ranking of technical proposals on or about November 30, 2018 after which time all firms that submitted will be notified of the ranking. Negotiations with the most highly ranked firm to commence on or about December 14, 2018. Agreement/work order in place and in effect January 1, 2019.

# Request for Proposal (Technical)

# Background and Purpose of Project

The Kansas Department of Transportation is seeking a consultant to provide statewide bridge inspection services consisting of requested Fracture Critical Member inspections and ultrasonic inspections of Pin and Hanger connections, all on the local system, starting with the inspections due in 2019. Due to the unique nature of these inspections, as well as the need at times to use specialized access equipment, these individual programs are offered to the local bridge owners as a method to economically share the costs of equipment and for the economics of bundling inspections. Inspections are to be performed in accordance with the latest published edition of the KDOT Bureau of Local Projects Local Bridge Inspection Manual, Local Fracture Critical Member Inspection Scope of Services, and the Local Pin and Hanger Inspection Scope of Services (available at http://kart.ksdot.org).

#### Scope of Services to be Performed

Consultant shall complete the following tasks and produce the deliverables described below:

- Provide an estimate of cost for work to be performed each year to be approved prior to commencing inspections.
- Inspect Pin and Hanger connections on local system bridges (currently 11 annually (2019/2020/2021/2022), 5 on a 24-month interval (2019/2021), and 20 bridges on a 48-month interval (2021)).
- Provide Fracture Critical Member inspections on bridges requested by individual owners to KDOT-Bureau of Local Projects (typically about 40-60 per year).
- Provide a final cost-per-bridge for each inspection performed at the end of each program year.
- Înput inspection data into the KDOT-BLP Bridge Inspection Portal.
- Provide PDFs of the Draft Inspection Reports to the KDOT Program Manager for review and approval.
- Upload PDFs of the Final Inspection Reports into the Bridge Inspection Portal and provide them to the KDOT Program Manager for distribution to the bridge owners.

# **Evaluation Factors**

Technical proposals will be evaluated based on the factors listed below, evenly weighted, to rank the most qualified firm in order of preference as first, second, third, etc. Evaluation factors: 1) the quality and completeness of the response to this request; 2) qualifications and ex-

perience of consultant personnel/manager proposed for services; 3) proposed approach for inspection and ability to maintain separate costs for each bridge and program; and 4) past performance history for similar projects/services for KDOT. The highest ranked firm will be asked to enter into negotiations with KDOT for an agreement. In the event KDOT cannot reach agreement with the ranked firm, it will terminate negotiations with such firm and commence negotiations with the next highest ranked firm, and so on, until either agreement is reached for a satisfactory scope of services for a fair and reasonable price, or KDOT decides to pursue other alternatives.

# **Contract Terms and Conditions**

A four-year inspection contract will be implemented, with a CMS contract issued and closed annually. Special attachments for the Kansas "Tax Clearance Certificate," the "Certification of Final Indirect Costs," and the "Policy Regarding Sexual Harassment" will be among the standard special attachments with the contract.

# **Instructions for Technical Proposal**

Note: No costs shall be contained in the technical proposal. Technical proposals will consist of the technical proposals and a completed and signed Special Attachment No. 7 ("Certificate of Final Indirect Costs"), a completed and signed Special Attachment No. 8 ("Tax Clearance Certificate"), and a completed and signed Special Attachment No. 10 ("Policy Regarding Sexual Harassment"). All these forms are attached to the original email announcement.

The main text of the consultant's technical proposal must not exceed four (4) pages (including cover sheets, indexes, etc.) to address the topics listed. Describe processes and procedures proposed by the consultant to complete the project requirements listed above. Describe processes and procedures, including best practices, that will be used to perform tasks and produce deliverables described above under "Scope of Services to be Performed." Include in the technical proposal items such as:

- Project manager/engineer in charge.
- Team leaders in charge of the inspections and their history of experience with Pin and Hanger and Fracture Critical Member inspections.
- Availability of staff to meet schedule.
- Proposed methods to separate costs for each bridge and each program.
- Cost-effective or cost-reduction practices, processes or procedures used by the consultant, if any.
- Any sub-consultant and their role, if any, that will be performing services on the project. All subconsultants must complete Special Attachment No. 7 ("Certificate of Final Indirect Costs"), the Special Attachment No. 8 ("Tax Clearance Certificate"), and a completed and signed Special Attachment No. 10 ("Policy Regarding Sexual Harassment").

Questions about this request for proposals shall be sent to KDOT by proposers via email to David.Nagy@ks.gov.

Ron Seitz, P.E., Director Division of Engineering and Design

Doc. No. 046685

State of Kansas

# Department for Aging and Disability Services

# **Request for Comments**

On July 1, 2014, the Centers for Medicare and Medicaid Services (CMS) issued the Kansas Department for Aging and Disability Services (KDADS) a five-year Home and Community-Based Services (HCBS) Traumatic Brain Injury Waiver under the authority of 1915 (c) of the Social Security Act. This waiver is now up for renewal on July 1, 2019. Upon renewal, the name of the waiver would be changed from Traumatic Brain Injury (TBI) to Brain Injury (BI) waiver and will expand waiver access to children and adults with not only traumatic but also acquired brain injury.

The Kansas Department for Aging and Disability Services is seeking public comments from November 1, 2018 through November 30, 2018 on the proposed Brain Injury (BI) waiver renewal language.

The complete proposed Brain Injury (BI) Waiver is available at:

https://kdads.ks.gov/commissions/home-communitybased-services-(hcbs)

Comments may be made any one of the following ways:

- Online at https://kdads.ks.gov/commissions/homecommunity-based-services-(hcbs)
- Via Conference Call HCBS Providers Conference Call November 13 and 14, 2018, 1:00 p.m. to 2:00 p.m. Phone Number: 877-400-9499 Participation Code: 1769231304

HCBS Participants, Family Members, Friends Conference Call November 13 and 14, 2018, 6:00 p.m. to 7:00 p.m. Phone Number: 877-400-9499 Participation Code: 1769231304

- By email to Michele.Heydon@ks.gov (please notify KDADS if an accommodation is needed).
- By standard mail
   Kansas Department for Aging and Disability Services
   Attn: Michele Heydon, BI Waiver Program Manager
   503 S. Kansas Ave.
   Topeka, KS 66603

Timothy Keck Secretary

Doc. No. 046682

**State of Kansas** 

# Department for Aging and Disability Services

## **Request for Comments**

On July 1, 2014, the Centers for Medicare and Medicaid Services (CMS) issued the Kansas Department for Aging and Disability Services (KDADS) a five-year Home and Community-Based Services (HCBS) Intellectual Developmental Disability (IDD) Waiver under the authority of

1915 (c) of the Social Security Act. This waiver is now up for renewal on July 1, 2019.

The Kansas Department for Aging and Disability Services is seeking public comments from November 1, 2018 through November 30, 2018 on proposed IDD waiver renewal language.

The complete IDD waiver renewal application is available at:

https://kdads.ks.gov/commissions/home-communitybased-services-(hcbs)

Comments may be made any one of the following ways:

- Online at https://kdads.ks.gov/commissions/homecommunity-based-services-(hcbs)
- Via Conference Call HCBS Providers Conference Call November 13 and 14, 2018, 1:00-2:00 p.m. Phone Number: 877-400-9499 Participation Code: 1769231304

HCBS Participants, Family Members, Friends Conference Call November 13 and 14, 2018, 6:00-7:00 p.m. Phone Number: 877-400-9499 Participation Code: 1769231304

- By email to Paula.Morgan@ks.gov (please notify KDADS if an accommodation is needed).
- By standard mail
   Kansas Department for Aging and Disability Services
   Attn: Paula Morgan, IDD Waiver Program Manager
   503 S. Kansas Ave.
   Topeka, KS 66603

Timothy Keck Secretary

Doc. No. 046683

(Published in the Kansas Register October 25, 2018.)

# Hospital District No. 2 of Rice County, Kansas

Summary Notice of Bond Sale \$2,355,000\*

General Obligation Healthcare Improvement Bonds, Series 2018

(General Obligation Bonds Payable from Unlimited Ad Valorem Taxes)

# Bids

Subject to the Notice of Bond Sale dated October 25, 2018 (the "Notice"), facsimile, written, and electronic bids will be received on behalf of the Secretary of Hospital District No. 2 of Rice County, Kansas (the "Issuer") in the case of written or facsimile bids, at the address set forth below, and in the case of electronic bids, through PARITY® until 11:00 a.m. (CST) November 8, 2018, for the purchase of the above-referenced bonds (the "Bonds"). No bid of less than 98.5% of the principal amount of the Bonds and accrued interest thereon to the date of delivery will be considered.

#### **Bond Details**

The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof.

The Bonds will be dated November 29, 2018, and will become due on September 1 in the years as follows:

Year	Principal Amount*	Year	Principal Amount*
2020	\$ 75,000	2030	\$120,000
2021	75,000	2031	125,000
2022	80,000	2032	130,000
2023	85,000	2033	135,000
2024	85,000	2034	140,000
2025	90,000	2035	145,000
2026	95,000	2036	155,000
2027	100,000	2037	160,000
2028	105,000	2038	170,000
2029	110,000	2039	175,000

The Bonds will bear interest from the date thereof at rates to be determined when the Bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning on March 1, 2019.

# **Book-Entry-Only System**

The Bonds shall be registered under a book-entry-only system administered through DTC.

# Paying Agent and Bond Registrar

Treasurer of the State of Kansas, Topeka, Kansas.

# **Good Faith Deposit**

Each bid shall be accompanied (in the manner set forth in the Notice) by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States of America or a wire transfer in Federal Reserve funds immediately available for use by the Issuer in the amount of \$47,100.

### **Delivery**

The Issuer will pay for preparation of the Bonds and will deliver the same properly prepared, executed, and registered without cost to the successful bidder on or about November 29, 2018, to DTC for the account of the successful bidder.

#### **Assessed Valuation and Indebtedness**

The Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations for the year 2018 is \$27,031,733. The total general obligation indebtedness of the Issuer as of the Dated Date, including the Bonds being sold, is \$2,355,000.

# Approval of Bonds

The Bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, Bond Counsel to the Issuer, whose approving legal opinion as to the validity of the Bonds will be furnished and paid for by the Issuer, printed on the Bonds, and delivered to the successful bidder as and when the Bonds are delivered.

## **Additional Information**

Additional information regarding the Bonds may be obtained from the Financial Advisor at the address set forth below:

# Issuer - Good Faith Deposit Delivery Address

Sandstone Heights Attn: Administrator 440 State Street Little River, Kansas 67457 620-897-6266 todds@sandstoneheights.com

At the option of the Successful Bidder, a Good Faith Deposit may be sent via wire transfer as set forth in the Notice.

# Financial Advisor – Sealed and Facsimile Bid Delivery Address

George K. Baum & Company Attn: Steve Shogren 100 N. Main, Suite 810 Wichita, KS 67202 316-264-9351 Fax: 316-264-9370 shogren@gkbaum.com

Dated October 25, 2018.

Todd Schlosser Administrator Sandstone Heights

(Published in the Kansas Register October 25, 2018.)

# City of Salina, Kansas

Summary Notice of Bond Sale \$2,160,000\* General Obligation Internal Improvement Bonds, Series 2018-A

# (General Obligation Bonds Payable from Unlimited Ad Valorem Taxes)

## **Bids**

Subject to the Notice of Bond Sale dated October 22, 2018 (the "Notice"), written and electronic bids will be received on behalf of the Clerk of the City of Salina, Kansas (the "Issuer") in the case of written bids, at the address set forth below, and in the case of electronic bids, through PARITY® until 1:00 p.m. (CST) November 1, 2018, for the purchase of the above-referenced bonds (the "Bonds"). No bid of less than 100% of the principal amount of the Bonds and accrued interest thereon to the date of delivery will be considered.

#### **Bond Details**

The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The Bonds will be dated November 27, 2018, and will become due on October 1 in the years as follows:

October 1	Principal Amount*	October 1	Principal Amount*
2019	\$125,000	2027	\$145,000
2020	115,000	2028	150,000
2021	120,000	2029	155,000
			(continued)

<sup>\*</sup> Subject to change, see the Notice Doc. No. 046679

2022	125,000	2030	165,000
2023	130,000	2031	170,000
2024	130,000	2032	175,000
2025	135,000	2033	180,000
2026	140,000		

The Bonds will bear interest from the date thereof at rates to be determined when the Bonds are sold as hereinafter provided, which interest will be payable semiannually on April 1 and October 1 in each year, beginning on April 1, 2019.

# **Book-Entry-Only System**

The Bonds shall be registered under a book-entry-only system administered through DTC.

# **Paying Agent and Bond Registrar**

Treasurer of the State of Kansas, Topeka, Kansas.

# **Good Faith Deposit**

Each bid shall be accompanied (in the manner set forth in the Notice) by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States of America or a wire transfer in Federal Reserve funds immediately available for use by the Issuer in the amount of 2.00% of the principal amount of the Bonds.

### Delivery

The Issuer will pay for preparation of the Bonds and will deliver the same properly prepared, executed, and registered without cost to the successful bidder on or about November 27, 2018, to DTC for the account of the successful bidder.

# **Assessed Valuation and Indebtedness**

The Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations for the year 2017 was \$481,461,005. The total general obligation bonded indebtedness of the Issuer as of the Dated Date, including the Bonds being sold, is \$54,955,000.

# Approval of Bonds

The Bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Kansas City, Missouri, Bond Counsel to the Issuer, whose approving legal opinion as to the validity of the Bonds will be furnished and paid for by the Issuer, printed on the Bonds, and delivered to the successful bidder as and when the Bonds are delivered.

# **Additional Information**

Additional information regarding the Bonds may be obtained from the undersigned, or from the Financial Advisor, at the addresses set forth below:

# Issuer – Written and Facsimile Bid and Good Faith Deposit Delivery Address

Mike Schrage, Interim City Manager 300 W. Ash Room 202 Salina, KS 67401 785-309-5700 Fax: 785-309-5711 mike.schrage@salina.org

# **Financial Advisor**

George K. Baum & Company Attn: David Arteberry 4801 Main St., Suite 500 Kansas City, MO 64112 816-283-5137 Fax: 816-283-5326 arteberry@gkbaum.com

Dated October 22, 2018.

Mike Schrage Interim City Manager

\* Subject to change, see the Notice Doc. No. 046686

(Published in the Kansas Register October 25, 2018.)

# Pottawatomie County, Kansas

# Notice of Intent to Seek Private Placement General Obligation Bonds, Series 2018-B

Notice is hereby given that Pottawatomie County, Kansas (the "Issuer"), proposes to seek a private placement of the above-referenced general obligation bonds (the "Bonds"). The maximum aggregate principal amount of the Bonds shall not exceed \$300,000. The proposed sale of the Bonds is in all respects subject to approval of a bond purchase agreement between the Issuer and the purchaser of the Bonds and the adoption of a resolution by the governing body of the Issuer authorizing the issuance of the Bonds and the execution of various documents necessary to deliver the Bonds.

Dated October 15, 2018.

Nancy McCarter County Clerk

Doc. No. 046672

### State of Kansas

# **Board of Mortuary Arts**

# Notice of Hearing on Proposed Administrative Regulation

A public hearing will be conducted at 10:00 a.m. Thursday, December 27, 2018 at the Kansas State Board of Mortuary Arts, 700 SW Jackson St., Suite 904, Topeka, KS 66603, to consider the adoption of a proposed regulation of the Kansas State Board of Mortuary Arts, on a permanent basis.

This 60-day notice of the public hearing shall constitute a public comment period for receiving written public comments on the proposed regulation. All interested parties may submit written comments prior to the hearing to the Kansas State Board of Mortuary Arts, 700 SW Jackson St., Suite 904, Topeka, KS 66603 or by email to mack.smith@ks.gov. All interested parties will be given a reasonable opportunity to present their views orally regarding the adoption of the proposed regulation during the public hearing. In order to provide all parties an opportunity to present their views, it may be necessary to request each participant to limit any oral presentation to five minutes.

Any individual with a disability may request an accommodation in order to participate in the public hearing and may request the proposed regulation and economic impact statement in an accessible format. Requests for accommodation to participate in the hearing should be made at least five working days in advance of the hearing by contacting Mack Smith at 785-296-3980.

A summary of the proposed regulation and economic impact follow. Copies of the proposed regulation and the Economic Impact Statement can be viewed at http://ksbma.ks.gov/.

K.A.R. 63-5-3-Potentially disqualifying civil and criminal records; advisory opinion; fee. This new regulation identifies and defines any potentially disqualifying civil and criminal records that may disqualify an applicant from receiving a license in the professions regulated by the Kansas State Board of Mortuary Arts. The regulation provides for an advisory opinion prior to application for licensure for an amount of \$50 to state if there is a disqualifying civil or criminal record that would disqualify such applicant from licensure.

**Economic Impact.** The Board anticipates that there should be little, if any, economic impact to State and local governments due to this regulation.

Mack Smith Executive Secretary

Doc. No. 046671

State of Kansas

# Kansas Lottery

#### **Temporary Administrative Regulations**

# Article 401.—NORTHEAST GAMING ZONE

- **111-401-208.** Card and hand rankings. (a) The rank of the cards used in "High Card Flush," in order of highest to lowest rank, shall be: ace, king, queen, jack, 10, 9, 8, 7, 6, 5, 4, 3, and 2. All suits shall be considered equal in rank. Notwithstanding the foregoing, an ace may also be used as the equivalent of a "1" card to complete a "straight flush." An ace may only be used as the highest ranking card in a "flush". The only permissible hands in the game of High Card Flush are certain straight flushes and flushes.
- (b) The permissible straight flushes in order of highest to lowest rank, shall be as follows:
- (1) "Seven card straight flush" is a hand consisting of seven cards of the same suit in consecutive ranking, with ace, king, queen, jack, 10, 9, and 8 being the highest ranking seven card straight flush and 7, 6, 5, 4, 3, 2 and ace being the lowest ranking seven card straight flush.
- (2) "Six card straight flush" is a hand consisting of six cards of the same suit in consecutive ranking, with ace, king, queen, jack, 10 and 9 being the highest ranking six card straight flush and 6, 5, 4, 3, 2 and ace being the lowest ranking six card straight flush.
- (3) "Five card straight flush" is a hand consisting of five cards of the same suit in consecutive ranking, with ace, king, queen, jack and 10 being the highest ranking five card straight flush and 5, 4, 3, 2 and ace being the lowest ranking five card straight flush.

- (4) "Four card straight flush" is a hand consisting of four cards of the same suit in consecutive ranking, with ace, king, queen and jack being the highest ranking four card straight flush and 4, 3, 2 and ace being the lowest ranking four card straight flush.
- (5) "Three card straight flush" is a hand consisting of three cards of the same suit in consecutive ranking, with ace, king and queen being the highest ranking three card straight flush and 3, 2 and ace being the lowest ranking three card straight flush.
- (c) The permissible flushes in order of highest to lowest rank, shall be as follows:
- (1) "Seven card flush" is a hand consisting of seven cards of the same suit.
- (2) "Six card flush" is a hand consisting of six cards of the same suit.
- (3) "Five card flush" is a hand consisting of five cards of the same suit.
- (4) "Four card flush" is a hand consisting of four cards of the same suit.
- (5) "Three card flush" is a hand consisting of three cards of the same suit.
- (6) "Two card flush" is a hand consisting of two cards of the same suit.
- (d) Ranking of hands containing a flush is based upon the number of cards of the same suit in the player's and dealer's hands. In the event both the dealer and the player have the same number of cards in their flush, the winning hand is determined by the highest ranking card of the flush in each hand. If the highest ranking card is the same in both hands, the second highest card shall determine the winner. If the highest and second highest ranking cards are the same in both hands, the third highest ranking card shall be used to determine the winner. This same procedure shall be used for each successively lower ranked card in each hand until a winner or a tie is determined. If the hands are of identical rank after the application of this comparison, the hands shall be considered a tie or draw and any ante wager and raise wager are returned to the player. When determining the winning hand between the player and dealer, it is irrelevant whether the flush also constitutes a straight flush. Straight flushes are only relevant to the optional straight flush bonus wager. (Authorized by K.S.A. 74-8710 and 74-8748; implementing K.S.A. 74-8710; effective, T-111-5-24-17, April 12, 2017; amended, T-111-8-28-17, July 12, 2017; amended, T-111-10-18-18, Oct. 10, 2018.)

#### Article 501.—SOUTH CENTRAL GAMING ZONE

- **111-501-141.** Card and hand rankings. (a) The rank of the cards used in "High Card Flush," in order of highest to lowest rank, shall be: ace, king, queen, jack, 10, 9, 8, 7, 6, 5, 4, 3, and 2. All suits shall be considered equal in rank. Notwithstanding the foregoing, an ace may also be used as the equivalent of a "1" card to complete a "straight flush". An ace may only be used as the highest ranking card in a "flush". The only permissible hands in the game of High Card Flush are certain straight flushes and flushes.
- (b) The permissible straight flushes in order of highest to lowest rank, shall be as follows:

(continued)

- (1) "Seven card straight flush" is a hand consisting of seven cards of the same suit in consecutive ranking, with ace, king, queen, jack, 10, 9, and 8 being the highest ranking seven card straight flush and 7, 6, 5, 4, 3, 2 and ace being the lowest ranking seven card straight flush.
- (2) "Six card straight flush" is a hand consisting of six cards of the same suit in consecutive ranking, with ace, king, queen, jack, 10 and 9 being the highest ranking six card straight flush and 6, 5, 4, 3, 2 and ace being the lowest ranking six card straight flush.
- (3) "Five card straight flush" is a hand consisting of five cards of the same suit in consecutive ranking, with ace, king, queen, jack and 10 being the highest ranking five card straight flush and 5, 4, 3, 2 and ace being the lowest ranking five card straight flush.
- (4) "Four card straight flush" is a hand consisting of four cards of the same suit in consecutive ranking, with ace, king, queen and jack being the highest ranking four card straight flush and 4, 3, 2 and ace being the lowest ranking four card straight flush.
- (5) "Three card straight flush" is a hand consisting of three cards of the same suit in consecutive ranking, with ace, king and queen being the highest ranking three card straight flush and 3, 2 and ace being the lowest ranking three card straight flush.
- (c) The permissible flushes in order of highest to lowest rank, shall be as follows:
- (1) "Seven card flush" is a hand consisting of seven cards of the same suit.
- (2) "Six card flush" is a hand consisting of six cards of the same suit.
- (3) "Five card flush" is a hand consisting of five cards of the same suit.
- (4) "Four card flush" is a hand consisting of four cards of the same suit
- (5) "Three card flush" is a hand consisting of three cards of the same suit.
- (6) "Two card flush" is a hand consisting of two cards of the same suit.
- (d) Ranking of hands containing a flush is based upon the number of cards of the same suit in the player's and dealer's hands. In the event both the dealer and the player have the same number of cards in their flush, the winning hand is determined by the highest ranking card of the flush in each hand. If the highest ranking card is the same in both hands, the second highest card shall determine the winner. If the highest and second highest ranking cards are the same in both hands, the third highest ranking card shall be used to determine the winner. This same procedure shall be used for each successively lower ranked card in each hand until a winner or a tie is determined. If the hands are of identical rank after the application of this comparison, the hands shall be considered a tie or draw and any ante wager and raise wager are returned to the player. When determining the winning hand between the player and dealer, it is irrelevant whether the flush also constitutes a straight flush. Straight flushes are only relevant to the optional straight flush bonus wager. (Authorized by K.S.A. 74-8710 and 74-8748; implementing K.S.A. 74-8710; effective, T-111-12-05-17, Oct. 11, 2017; amended, T-111-3-7-18, Jan. 17, 2018; amended, T -111-10-18-18, Oct. 10, 2018.)

#### Article 601.—SOUTHEAST GAMING ZONE

- **111-601-48.** Card and hand rankings. (a) The rank of the cards used in "High Card Flush," in order of highest to lowest rank, shall be: ace, king, queen, jack, 10, 9, 8, 7, 6, 5, 4, 3, and 2. All suits shall be considered equal in rank. Notwithstanding the foregoing, an ace may also be used as the equivalent of a "1" card to complete a "straight flush". An ace may only be used as the highest ranking card in a "flush". The only permissible hands in the game of High Card Flush are certain straight flushes and flushes.
- (b) The permissible straight flushes in order of highest to lowest rank, shall be as follows:
- (1) "Seven card straight flush" is a hand consisting of seven cards of the same suit in consecutive ranking, with ace, king, queen, jack, 10, 9, and 8 being the highest ranking seven card straight flush and 7, 6, 5, 4, 3, 2 and ace being the lowest ranking seven card straight flush.
- (2) "Six card straight flush" is a hand consisting of six cards of the same suit in consecutive ranking, with ace, king, queen, jack, 10 and 9 being the highest ranking six card straight flush and 6, 5, 4, 3, 2 and ace being the lowest ranking six card straight flush.
- (3) "Five card straight flush" is a hand consisting of five cards of the same suit in consecutive ranking, with ace, king, queen, jack and 10 being the highest ranking five card straight flush and 5, 4, 3, 2 and ace being the lowest ranking five card straight flush.
- (4) "Four card straight flush" is a hand consisting of four cards of the same suit in consecutive ranking, with ace, king, queen and jack being the highest ranking four card straight flush and 4, 3, 2 and ace being the lowest ranking four card straight flush.
- (5) "Three card straight flush" is a hand consisting of three cards of the same suit in consecutive ranking, with ace, king and queen being the highest ranking three card straight flush and 3, 2 and ace being the lowest ranking three card straight flush.
- (c) The permissible flushes in order of highest to lowest rank, shall be as follows:
- (1) "Seven card flush" is a hand consisting of seven cards of the same suit.
- (2) "Six card flush" is a hand consisting of six cards of the same suit.
- (3) "Five card flush" is a hand consisting of five cards of the same suit.
- (4) "Four card flush" is a hand consisting of four cards of the same suit.
- (5) "Three card flush" is a hand consisting of three cards of the same suit.
- (6) "Two card flush" is a hand consisting of two cards of the same suit.
- (d) Ranking of hands containing a flush is based upon the number of cards of the same suit in the player's and dealer's hands. In the event both the dealer and the player have the same number of cards in their flush, the winning hand is determined by the highest ranking card of the flush in each hand. If the highest ranking card is the same in both hands, the second highest card shall determine the winner. If the highest and second highest ranking cards are the same in both hands, the third highest ranking card

shall be used to determine the winner. This same procedure shall be used for each successively lower ranked card in each hand until a winner or a tie is determined. If the hands are of identical rank after the application of this comparison, the hands shall be considered a tie or draw and any ante wager and raise wager are returned to the player. When determining the winning hand between the player and dealer, it is irrelevant whether the flush also

constitutes a straight flush. Straight flushes are only relevant to the optional straight flush bonus wager. (Authorized by K.S.A. 74-8710 and 74-8748; implementing K.S.A. 74-8710; effective, T-111-5-14-18, March 14, 2018; amended, T-111-10-18-18, Oct. 10, 2018.)

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