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## State of Kansas

# Legislature

#### **Interim Committee Schedule**

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email legserv@las.ks.gov.

<b>Date</b> Jan. 7	<b>Room</b> 582-S	<b>Time</b> 10:00 a.m.	<b>Committee</b> Joint Committee on Administrative Rules and Regulations	<b>Agenda</b> Review and comment on proposed rules and regulations noticed for hearing by Behavioral Sciences Regulatory Board, Department of Labor, Board of Indigents' Services.
Jan. 10	112-N	10:00 a.m.	Legislative Task Force on Dyslexia	Recommendations.
Jan. 11	112-N	10:00 a.m.	Joint Committee on Statewide Broadband Expansion Planning Task Force	TBD
Jan. 11	218-N	8:00 a.m.	Joint Committee on Special Claims Against the State	Hearing on Special Claims Against the State Received on or before November 1, 2018.
				Tom Day

Tom Day Director of Legislative Administrative Services

Doc. No. 046823

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Register Office: 1st Floor, Memorial Hall 785-368-8095 Fax 785-296-8577 kansasregister@ks.gov

## State of Kansas **Pooled Money Investment Board**

#### Notice of Investment Rates

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d) and K.S.A. 12-1675a(g).

Effective 12-24-18 th	rough 12-30-18
Term	Rate
1-89 days	2.31%
3 months	2.37%
6 months	2.53%
12 months	2.65%
18 months	2.67%
2 years	2.63%

Scott Miller Director of Investments

Doc. No. 046821

#### State of Kansas

#### Attorney General

#### 2018 Update to Guidelines for **Takings of Private Property**

The Private Property Protection Act, K.S.A. 77-701 et seq., requires the Attorney General to compile and annually update guidelines to be used by state agencies in determining whether proposed government actions may constitute a taking of private property. These guidelines are to be based on cases decided by the United States Supreme Court and the Kansas Supreme Court.<sup>1</sup> Government action is defined as legislation, regulations or directives, or agency guidelines and procedures for the issuing of licenses or permits.<sup>2</sup> The Act expressly excludes other types of activity, such as the formal exercise of eminent domain.3

Under the criteria of the Act, there are no cases to include in the 2018 update to the Attorney General's Guidelines.4

<sup>1</sup> K.S.A. 77-704.

<sup>4</sup> The original guidelines are published at 14 Kan. Reg. 1690-92 (Dec. 21, 1995).

> Derek Schmidt Attorney General

Doc. No. 046827

#### State of Kansas

## **Department for Children and Families**

#### **Request for Proposals**

The Kansas Department for Children and Families (DCF) announces the release of grant request for proposals (RFP) for Domestic Violence and Sexual Assault (DV/SA) services for Temporary Assistance for Needy Families (TANF) cash recipients who are DV/SA survivors. Sealed bids will be accepted no later than 2:00 p.m. (CST) February 1, 2018. A complete copy of the RFP with details of important dates and timelines may be found at http://www.dcf.ks.gov/Agency/Operations/Pages/OGC/ Grant-RFP.aspx, under "Grant Requests for Proposals (RFPs)." Additional files may be located at this website throughout the process, so please monitor on a regular basis for changes.

> Gina Meier-Hummel Secretary

Doc. No. 046822

#### State of Kansas

# **Kansas Development Finance Authority**

#### Notice of Hearing

A public hearing will be conducted at 9:00 a.m. Thursday, January 10, 2019, in the offices of the Kansas Development Finance Authority (KDFA), 534 S. Kansas Ave., Suite 800, Topeka, on the proposal for the KDFA to issue its Agricultural Development Revenue Bond for the project numbered below in the respective maximum principal amount. The bond will be issued to assist the borrower named below (who will be the owner and operator of the project) to finance the cost in the amount of the bond, which is then typically purchased by a lender bank who then, through the KDFA, loans the bond proceeds to the borrower for the purposes of acquiring the project. The project shall be located as shown:

Project No. 001025 Maximum Principal Amount: \$140,000. Owner/Operator: Ryan and Jessica Williams; Description: Acquisition of 80 acres of agricultural land and related improvements and equipment to be used by the owner/operator for farming purposes (the "Project"). The Project is being financed by the Lender for Ryan and Jessica Williams (the "Beginning Farmer") and is located at the South Half of the Northeast Quarter of Section 1, Township 23, Range 1 East, Harvey County, Kansas, approximately 4 miles northeast of Newton, Kansas on Hwy. 50, and 2 miles south on Woodlawn.

The bond, when issued, will be a limited obligation of the KDFA and will not constitute a general obligation or indebtedness of the state of Kansas or any political subdivision thereof, including the KDFA, nor will it be an indebtedness for which the faith and credit and taxing powers of the state of Kansas are pledged. The bond will be payable solely from amounts received from the respective borrower, the obligation of which will be sufficient to pay the principal of, interest and redemption premium, if any, on the bond when it becomes due.

All individuals who appear at the hearing will be given an opportunity to express their views concerning the proposal to issue the bond to finance the project, and all written comments previously filed with the KDFA at its offices at 534 S. Kansas Ave., Suite 800, Topeka, 66603, will be considered. Additional information regarding the project may be obtained by contacting the KDFA.

> Tim Shallenburger President

Doc. No. 046830

<sup>&</sup>lt;sup>2</sup> K.S.A. 77-703(b)(1).

<sup>3</sup> K.S.A. 77-703(b)(2).

**Receiving Water** 

#### State of Kansas

## **Department of Health and Environment**

#### Notice of Hearing

A public hearing will be conducted at 1:00 p.m. Tuesday, January 29, 2019, in the Azure Conference Room, 4th floor, Curtis State Office Building, 1000 SW Jackson St., Topeka, Kansas, to discuss an amendment to the Kansas Public Water Supply Loan Fund (KPWSLF) 2019 Intended Use Plan (IUP). The amended Intended Use Plan will make additions to the project priority list and include estimates and uses of anticipated capitalization grants from the Environmental Protection Agency. Copies of the IUP can be obtained online at: http://www.kdheks.gov/pws/ loansgrants/loanfunddocumentsadministration.html.

Any individual with a disability may request accommodation to participate in the public hearing. Requests for accommodation should be made at least five working days before the hearing by contacting Linda White at 785-296-5514.

Comments can be presented at the hearing or in writing prior to the hearing. Written comments should be addressed to Linda White, Bureau of Water, Kansas Department of Health and Environment, 1000 SW Jackson St., Suite 420, Topeka, KS 66612.

> Jeff Andersen Secretary

Doc. No. 046824

### State of Kansas

### Department of Health and Environment

#### Notice Concerning Kansas/Federal Water **Pollution Control Permits and Applications**

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations, and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation, and reissuance of the designated permit or termination of the designated permit.

# Public Notice No. KS-AG-18-340/348 **Pending Permits for Confined Feeding Facilities**

Name and Address of Applicant	Legal Description
Irsik and Doll Feed Services, Inc. Gray County Feed Yard, LLC 23405 K-23 Hwy. Cimarron, KS 67835	N/2 & SE/4 of Section 26 and S/2 of Section 2 T27S, R28W Gray County

Upper Arkansas N/2 & SE/4 of Section 26 **River Basin** and S/2 of Section 23 27S, R28W Gray County

Kansas Permit No. A-UAGY-C004 Federal Permit No. KS0115304

This is a reissued permit for an expanding facility for 35,000 head (35,000 animal units) of cattle weighing greater than 700 pounds. 3.7 acres of open lot pens will be added to Area 1 and drain to Retention Structures 1A and 1B. This represents an increase of 5,000 head (5,000 animal units) from the previous permit. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
BG Feeders Greg Shamburg	SW/4 of Section 20 T075, R07W	Solomon River Basin

пg 1654 230 Rd. Mitchell County Glen Elder, KS 67446

Kansas Permit No. A-SOMC-B001

This is a renewal permit for an existing facility for 999 head (999 animal units) of cattle more than 700 pounds. There has been no change in animal units from the last permit.

Name and Address of Applicant	Legal Description	Receiving Water
Busenitz Feedlot Lester Busentiz 14632 NW Santa Fe Lake Rd. Newton, KS 67114	NE/4 of Section 24 T23S, R03E Butler County	Walnut River Basin

Kansas Permit No. A-WABU-B016

This is a renewal permit for an existing facility for 999 head (999 animal units) of cattle weighing greater than 700 pounds. There has been no change in animal units from the last permit.

Name and Address of Applicant	Legal Description	Receiving Water
D.L. Wiebe 13936 NW Purity Springs Rd. Burns, KS 66840	NW/4 of Section 29 T23S, R05E Butler County	Walnut River Basin

Kansas Permit No. A-WABU-B014

This is a renewal permit for an existing facility for 460 head (184 animal units) of swine weighing greater than 55 pounds, and 800 head (800 animal units) of cattle weighing greater than 700 pounds; for a total of 984 animal units. There has been no change in animal units from the last permit.

Name and Address of Applicant	Legal Description	Receiving Water
Doyle Dairy Duane Doyle	E/2 of Section 23 T01S, R11W	Lower Republican River Basin
4012 DD Rd.	Smith County	River Bushr
Lebanon, KS 66952	5	

Kansas Permit No. A-LRSM-M001

This is a renewal permit for an existing facility for 125 head (175 animal units) of mature dairy cattle, 50 head (50 animal units) of cattle weighing greater than 700 pounds, and 50 head (25 animal units) of cattle weighing less than 700 pounds, for a total of 250 animal units. There has been no change in animal units from the last permit.

Name and Address of Applicant	Legal Description	Receiving Water
Flory Dairy Farm, LLC Randy Flory 638 E 626 Road Lawrence, KS 66047	SW/4 of Section 14 T145, R18E Douglas County	Kansas River Basin

Kansas Permit No. A-KSDG-B003

This is a renewal permit for an existing facility for 299 head (299 animal units) of cattle weighing more than 700 pounds. There has been no change in animal units from the last permit.

Name and Address of Applicant	Legal Description	Receiving Water
Four Mile Feeder Blaine Busenitz 8501 NW 60th St. Potwin, KS 67123	NW/4 of Section 4 T25S, R04E Butler County	Walnut River Basin

Kansas Permit No. A-WABU-B017

This is a renewal permit for an existing facility for 999 head (999 animal units) of cattle weighing greater than 700 pounds. There has been no change in animal units from the last permit.

Name and Address of Applicant	Legal Description	Receiving Water
Edwinna Sanneman Trust George Sanneman 203 Vincent Idana, KS 67432	NE/4 of Section 14 T08S, R01E Clay County	Lower Republican River Basin

#### Kansas Permit No. A-LRCY-B004

This is a renewal permit for an existing facility for 120 head (60 animal units) of cattle 700 pounds or less and 60 head (60 animal units) of cattle more than 700 pounds, for a total of 120 animal units. There has been no change in animal units from the last permit.

Name and Address of Applicant	Legal Description	Receiving Water
High Choice Feeders, LLC 1 Ty Rumford 553 W. Road 40 Scott City, KS 67871	W/2 of Section 12 and N/2 of Section 13 T205, R33W Scott County	Upper Arkansas River Basin
State Permit No. A-UAS	6C-C012	

Federal Permit No. KS0118541

This permit is being reissued for a confined animal feeding operation for 22,500 head (22,500 animal units) of cattle weighing greater than 700 pounds. There is no change in the permitted animal units that was previously permitted. The permit contains modifications consisting of enlarging the existing earthen irrigation wastewater retention structure at the facility. This facility has an approved Nutrient Management Plan on file with KDHE.

#### Public Notice No. KS-Q-18-155/158

The requirements of the draft permit public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28 (b-g), and Federal Surface Water Criteria.

Name and Address of Applicant	Receiving Stream	Type of Discharge	
APAC – Kansas, Inc. PO Box 1605 Hutchinson, KS 67504	Neosho River via Eagle Creek via Fourmile Creek	Process Wastewater	
Kansas Permit No. I-NE33-PO01			

Federal Permit No. KS0086657

Legal Description: NE<sup>1</sup>/<sub>4</sub>, S3 and W<sup>1</sup>/<sub>2</sub>, S2, T21S, R13E, Lyon County, Kansas

Facility Name: Hartford/Nelson Quarry

The proposed action is to reissue an existing NPDES/State permit to an existing facility. This facility is a limestone quarrying and crushing operation with some washing. All wash-water is recycled via settling ponds and these ponds do not discharge. The proposed permit contains generic language to protect the waters of the State.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Gary Servaes Enterprises 4756 254th Rd. Atchison, KS 66002	Missouri River via Independence Creek	Process Wastewater

Kansas Permit No. I-MO01-PO18 Federal Permit No. KS0100561

Legal Description: SW1/4, S20, T5S, R21E, Atchison County, Kansas

Facility Name: BFR Quarry

The proposed action is to reissue an existing NPDES/State permit to an existing facility. This is a limestone quarry operation which is mostly underground. On the surface, a small area has a rock crushing operation with no washing. The proposed permit contains generic language to protect the waters of the State.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Kansas 4-H Foundation 1168 K-157 Hwy. Junction City, KS 66441	Smoky Hill River via Lyon Creek via Unnamed Tributary	Treated Domestic Wastewater
Kansas Permit No. C-SH45-OO01 Federal Permit No. KS0118443		

Legal Description: SW1/4, NE1/4, NW1/4, S5, T14S, R5E, Dickinson County, Kansas

Facility Name: Rock Springs 4-H Center

The proposed action is to reissue an existing NPDES/State permit to an existing facility. This facility consists of an anaerobic treatment (Imhoff Tank), an Intermittent Sand Filter (ISF) and chlorination of the effluent. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, pH, ammonia, and E. coli, as well as monitoring for total residual chlorine.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Sonoco Hutchinson Mill, LLC 100 N. Halstead St. Hutchinson, KS 67504	Arkansas River via Grand View Industrial Drainage Ditch	Process Wastewater

Kansas Permit No. I-AR49-CO04 Federal Permit No. KS0033294

Legal Description: NW1/4, S16, T23S, R5W, Reno County, Kansas

The proposed action is to reissue an existing NPDES/State permit to an existing facility. This facility manufactures paperboard from recycled paper. The proposed permit contains generic language to protect the waters of the state.

#### Public Notice No. KS-EG-18-023/028

In accordance with K.A.R. 28-46-7 and the authority vested with the State by the administrator of the U.S. Environmental Protection Agency, draft permits have been prepared for the use of the well(s) described below within the State of Kansas.

(continued)

# Kansas Register .

#### Name and Address of Applicant

Cargill, Inc. PO Box 1403 Hutchinson, KS 67501

Legal Description: NE, NE, SW, S19, T23, R5W, Reno County, Kansas

Well and Permit Number	Location
L-1/KS-03-155-218	Latitude: 38.04139″ Longitude: -97.89219″
L-2/KS-03-155-219	Latitude: 38.04138″ Longitude: -97.89115″
L-3/KS-03-155-220	Latitude: 38.04129″ Longitude: -97.89009″
L-4/KS-03-155-221	Latitude: 38.04127" Longitude: -97.88903"
L-5/KS-03-155-222	Latitude: 38.04131" Longitude: -97.88797"
L-6/KS-03-155-223	Latitude: 38.04134″ Longitude: -97.88691″

Facility Description: The proposed action is to reissue six existing Class III Injection Well permits for the wells listed above. Injection of freshwater and weak brine is to be made into the Hutchinson Salt member of the Wellington formation. Cavity development shall not extend into the upper 40 feet of the salt member. The maximum operational injection pressure is not to exceed 170 pounds per square inch at the wellhead. The salt deposits beneath the salt mining operations described herein are first encountered about 400 feet below ground and extend to a depth of about 790 feet. All construction, monitoring, and operation of these wells shall meet the requirements that apply to Class III Injection wells under the Kansas UIC Regulations, K.A.R. 28-46-1 through 28-46-44 and other requirements of KDHE.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612-1367.

All comments regarding the draft documents or application notices received on or before January 26, 2019, will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-18-340/348, KS-Q-18-155/158, KS-EG-18-023/028) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the Secretary of Health and Environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, Kansas. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available online at http:// www.kdheks.gov/feedlots. Division of Environment offices are open from 8:00 a.m. to 5:00 p.m., Monday through Friday, excluding holidays.

> Jeff Andersen Secretary

Doc. No. 046825

#### State of Kansas

#### **Department of Transportation**

#### Notice to Contractors

Electronic copies of the letting proposals and plans are available on the Kansas Department of Transportation (KDOT) website at https://kdotapp.ksdot.org/Proposal/ Proposal.aspx. The website will allow the contractor to request approval from KDOT to bid as a prime contractor and be included on the "Bid Holders List," or to be included on the "NonBid Holders List" as a subcontractor/ supplier. KDOT's approval is required to bid as a prime contractor. To bid as a prime contractor, KDOT needs to be notified of the intent to bid no later than the close of business on the Monday preceding the scheduled letting date. Failure to obtain prior approval to bid as a prime contractor on any projects listed below will be reason to reject your bid. The Secretary reserves the right to reject bids that do not comply with all requirements for preparing a bidding proposal as specified in the 2015 edition of the Kansas Department of Transportation Standard Specifications for State Road and Bridge Construction.

KDOT will only accept electronic internet proposals using the Bid Express website at http://www.bidx.com until 1:00 p.m. (CST) January 16, 2019. KDOT will open and read these proposals at the Eisenhower State Office Building, 700 SW Harrison, Topeka, Kansas, at 1:30 p.m. (CST) January 16, 2019. An audio broadcast of the bid letting is available at http://www.ksdot.org/burconsmain/audio.asp.

Each bidder shall certify that such person, firm, association, or corporation has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with the submitted bid. This certification shall be in the form of a required contract provision provided by the state to each prospective bidder. Failure to complete the required contract provision and certify the completeness of the preceding statement when electronically signing the proposal will make the bid nonresponsive and not eligible for award consideration.

#### **District One – Northeast**

**Atchison** – 3 TE-0452-01 – Streetscape enhancements on 2nd Street from Commercial Street to Division Street in Atchison, landscaping and beautification, 0.7 mile. (Federal Funds)

**Atchison** – 3 U-2329-01 – 5th Street from U Street to Park Street–Safe Routes to School near Atchison Middle School, pedestrian and bicycle paths, 0.5 mile. (Federal Funds) **Johnson** – 35-46 KA-3083-01 – Bridge #001 (Sunflower Road) on I-35 located 1.03 miles northeast of the Johnson/ Miami county line, bridge replacement. (Federal Funds)

**Johnson** – 69-46 KA-4876-01 – Bridge #103 (151st Street) on U.S. 69 located 8.1 miles north of the Miami/Johnson county line, bridge repair. (Federal Funds)

**Statewide** – 16-106 KA-5173-01 – K-16, from the U.S. 59 junction east to the Leavenworth/Jefferson county line at 74th Street and K-16 from the Leavenworth/Jefferson county line at 74th Street east to 400 feet west of the U.S. 24 junction, sealing, 25.1 miles. (State Funds)

# **District Three – Northwest**

**Logan** – 25-55 KA-3927-01 – Bridge #023 over Smoky Hill River on K-25 located 12.44 miles south of the west U.S. 40 junction, bridge replacement. (Federal Funds)

# **District Four – Southeast**

**Montgomery** – 169-63 KA-5116-01 – U.S. 169, from 5.5 miles north of the east U.S. 166/U.S. 169 junction north to the south U.S. 160/U.S. 169 junction and from the north U.S. 160/U.S. 169 junction north to the Montgomery/Labette county line, milling and overlay, 16.5 miles. (State Funds)

**Neosho** – 39-67 KA-4988-01 – Bridge #094 on K-39 located 1.8 miles east of the south U.S. 169/K-39 junction, bridge. (Federal Funds)

### **District Five – South Central**

**Pawnee** – 56-73 KA-3265-01 – U.S. 56, from the west city limits of Garfield, northeast to the east city limits of Garfield, milling and overlay, 0.9 mile. (Federal Funds)

**Reno** – 78 TE-0447-01 – East State Fair Road and East 23rd Avenue from Main Street to North Severance Street in Hutchinson, pedestrian and bicycle paths, 1.0 mile. (Federal Funds)

Sedgwick – 235-87 KA-3110-01 – Bridges #104, #105, #106, #107, #355, #109 and #110 on I-235 from just west of Seneca Street east to the I-235/I-135/K-254 interchange (Broadway Interchange), bridge replacement, 1.2 miles. (Federal Funds)

> Richard Carlson Secretary

Doc. No. 046809

State of Kansas

## Wichita State University

### Notice of Intent to Lease Land and/or Building Space

Public notice is hereby given that Wichita State University (WSU) intends to lease available land and building space. The university will consider leasing such property and/or space to those whose presence on campus would advance the university's applied learning vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good, or otherwise provide supporting services and amenities to the campus community (such as restaurants, retail establishments, financial institutions, etc.). Because tenant use must be a good fit with the university's educational mission and available space, please be prepared to provide the following information: (1) name; (2) square footage of space needs and desired lease term and location; (3) equipment, design, or other special needs; (4) description of anticipated use; and (5) the anticipated benefits to the university, its students, and the WSU community (e.g. applied learning, joint research, faculty start-up, etc.). The university will consider serious offers and inquiries from any financially qualified individual, group, organization, or company. If interested, please contact Vice President for Research & Technology Transfer, Dr. John Tomblin, john.tomblin@wichita.edu or Property Manager Crystal Stegeman, crystal.stegeman@wichita.edu. This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

> Crystal Stegeman University Property Manager Office of the Vice President for Administration and Finance Wichita State University

Doc. No. 046691

State of Kansas

# Department of Administration Office of Facilities and Property Management

## Notice of Requested Architectural Services

Notice is hereby given of the commencement of the selection process for architectural services at Ice Hall, College of Human Ecology at Kansas State University. The project will renovate existing areas to provide space for a physician assistant program. Renovations will include a tiered classroom, clinical/simulation/assessment labs, student spaces, and administrative spaces. The building will remain occupied during the course of renovation. The construction budget is \$1,200,000.

An architectural/engineering program is available at http://admin.ks.gov/offices/ofpm/dcc/arch-eng-programs. For more information, contact Diana Hutchison at 785-532-0379 or email at dlhutch@ksu.edu.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at http://admin.ks.gov/offices/ofpm/dcc/f-and-d. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 MB and follow the current State Building Advisory Commission guidelines which can be found in Part B-Chapter 2 of the Building Design and Construction Manual at http://www.admin.ks.gov/offices/ofpm/dcc/bdcm. Proposals should be sent on a flash drive along with a transmittal to Randy Riveland, Office of Facilities and Property Management, 700 SW Harrison St., Suite 1200, Topeka, KS 66603. Proposals sent via email will no longer be accepted and paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity shall not (continued)

excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2:00 p.m. on or before January 11, 2019.

> Frank Burnam, Director Office of Facilities and Property Management

Doc. No. 046828

State of Kansas

# Department of Administration Procurement and Contracts

### Notice to Bidders

Sealed bids for items listed will be received by the Director of Procurement and Contracts until 2:00 p.m. on the date indicated. For more information, call 785-296-2376:

01/15/2018	EVT0006257	CPA Services
01/18/2019	EVT0006268	Vehicles, Ford Police
01/28/2019	EVT0006266	KUSF Audit Services
02/19/2019	EVT0006265	Aging and Disability Resource
		Center (ADRC)

The above referenced bid documents can be down-loaded at the following website:

#### http://admin.ks.gov/offices/procurement-and-contracts/ bid-solicitations

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

#### http://admin.ks.gov/offices/procurement-and-contracts/ additional-files-for-bid-solicitations

01/08/2019	A-013377	Hutchison Correctional Facility
		Replace Main Door Control Panel
01/24/2019	A-013631	Fort Hays State University Campus
		Lighting Improvements – Phase 5

Information regarding prequalification, projects, and bid documents can be obtained at 785-296-8899 or http://admin.ks.gov/offices/ofpm/dcc.

Tracy T. Diel, Director Procurement and Contracts

Doc. No. 046829

(Published in the Kansas Register December 27, 2018.)

## Franklin County, Kansas

Summary Notice of Bond Sale \$3,000,000\* General Obligation Bonds, Series 2019-A

# (General Obligation Bonds Payable from Unlimited Ad Valorem Taxes)

#### Bids

Subject to the Notice of Bond Sale dated January 2, 2019 (the "Notice of Sale") bids will be received by the County Administrator of Franklin County, Kansas (the "County"), on behalf of the Board of County Commissioners at 315 S.

### **Bond Details**

The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The Bonds will be dated January 30, 2019 (the "Dated Date"), and will become due August 1 in the years as follows:

Year	Principal Amount*	Year	Principal Amount*
2019	\$ 75,000	2031	\$195,000
2024	145,000	2032	200,000
2025	150,000	2033	210,000
2026	160,000	2034	215,000
2027	165,000	2035	225,000
2028	175,000	2036	230,000
2029	180,000	2037	240,000
2030	185,000	2038	250,000

The Bonds will bear interest from the Dated Date at rates to be determined when the Bonds are sold as provided in the Notice of Sale, which interest will be payable semiannually on February 1 and August 1 in each year, beginning on August 1, 2019. A bidder may elect to have all or a portion of the Bonds scheduled to mature in consecutive years issued as term bonds subject to the requirements set forth in the Notice of Sale.

### Paying Agent and Bond Registrar

Treasurer of the State of Kansas, Topeka, Kansas.

## **Good Faith Deposit**

Each bid shall be accompanied by a cashier's or certified check drawn on a bank located in the United States of America or a wire transfer in the manner that complies with the requirements set forth in the Notice of Sale in the amount of \$60,000 (2% of the principal amount of the Bonds for which the bid is submitted).

### Delivery

The County will pay for preparation of the Bonds and will deliver the same properly prepared, executed, and registered without cost to the successful bidder on or about January 30, 2019, through the facilities of The Depository Trust Company, New York, New York.

### Assessed Valuation and Indebtedness

The equalized assessed tangible valuation for computation of bonded debt limitations for the year 2018 is \$277,437,846. The total general obligation indebtedness of the County as of the date of the Bonds, including the Bonds being sold, is \$12,455,000.

## **Approval of Bonds**

The Bonds will be sold subject to the legal opinion of Kutak Rock LLP, Kansas City, Missouri, Bond Counsel, whose approving legal opinion as to the validity of the Bonds will be furnished and paid for by the County and delivered to the successful bidder as and when the Bonds are delivered.

#### **Additional Information**

Additional information regarding the Bonds may be obtained from the County Clerk, phone 785-229-3410, the County's Financial Advisor, George K. Baum & Company, Attn: David Arteberry, Plaza Colonnade, 4801 Main St., Suite 500, Kansas City, MO 64112, phone 816-474-1100, or from Kutak Rock LLP, Bond Counsel, Attn: Joe Serrano, 2300 Main St., Suite 800, Kansas City, MO 64108-2416, phone 816-960-0090.

Dated December 20, 2018.

Franklin County, Kansas Janet Paddock County Clerk 315 S. Main St. Ottawa, KS 66067 785-229-3410

\*Subject to change Doc. No. 046826

(Published in the Kansas Register December 27, 2018.)

# Unified School District No. 477, Gray County, Kansas (Ingalls)

Summary Notice of Bond Sale \$1,500,000 General Obligation Bonds, Series 2019

# (General Obligation Bonds Payable from Unlimited Ad Valorem Taxes)

### Bids

Subject to the Notice of Bond Sale dated December 3, 2018 (the "Notice"), facsimile, written, and electronic bids will be received on behalf of the Clerk of Unified School District No. 477, Gray County, Kansas (Ingalls) (the "Issuer") in the case of written or facsimile bids, at the address set forth below, and in the case of electronic bids, through PARITY<sup>®</sup> until 11:00 a.m. (CST) Monday, January 7, 2019, for the purchase of the above-referenced bonds (the "Bonds"). No bid of less than 101.5% of the principal amount of the Bonds and accrued interest thereon to the date of delivery will be considered.

#### **Bond Details**

The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The Bonds will be dated February 1, 2019, and will become due on September 1 in the years as follows:

	Principal		Principal
Year	Amount*	Year	Amount*
2021	\$85,000	2028	\$110,000
2022	85,000	2029	110,000
2023	90,000	2030	115,000
2024	95,000	2031	120,000
2025	95,000	2032	125,000
2026	100,000	2033	130,000
2027	105,000	2034	135,000

The Bonds will bear interest from the date thereof at rates to be determined when the Bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning on March 1, 2020.

#### **Book-Entry-Only System**

The Bonds shall be registered under a book-entry-only system administered through DTC.

#### **Paying Agent and Bond Registrar**

Treasurer of the State of Kansas, Topeka, Kansas.

#### **Good Faith Deposit**

Each bid shall be accompanied (in the manner set forth in the Notice) by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States of America or a wire transfer in Federal Reserve funds immediately available for use by the Issuer in the amount of \$30,000.

#### Delivery

The Issuer will pay for preparation of the Bonds and will deliver the same properly prepared, executed, and registered without cost to the successful bidder on or about February 1, 2019, to DTC for the account of the successful bidder or at such bank or trust company in the contiguous United States of America as may be specified by the successful bidder, or elsewhere at the expense of the successful bidder.

#### **Assessed Valuation and Indebtedness**

The Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations for the year 2018 is \$26,642,527. The total general obligation indebtedness of the Issuer as of the Dated Date, including the Bonds being sold, is \$1,500,000.

### **Approval of Bonds**

The Bonds will be sold subject to the legal opinion of Gilmore & Bell, P.C., Wichita, Kansas, Bond Counsel to the Issuer, whose approving legal opinion as to the validity of the Bonds will be furnished and paid for by the Issuer, printed on the Bonds, and delivered to the successful bidder as and when the Bonds are delivered.

#### Additional Information

Additional information regarding the Bonds may be obtained from the undersigned, or from the Financial Advisor at the addresses set forth below:

#### Issuer -Good Faith Deposit Delivery Address

Unified School District No. 477 Attn: Randy Rockhold, Superintendent 100 Bulldog Circle Ingalls, KS 67853 620-335-5136 rrockhold@ingallsusd477.com

**Financial Advisor – Written and Facsimile Bid Delivery Address** 

Piper Jaffray & Co. Attn: Dustin Avey 11635 Rosewood St. Leawood, KS 66211

(continued)

913-345-3375 Fax: 913-345-3393 dustin.j.avey@pjc.com

1226

Dated December 3, 2018.

Debbie Benton Clerk

\* Subject to change, see the Notice Doc. No. 046833

#### State of Kansas

## **Board of Technical Professions**

### Notice of Hearing on Proposed Administrative Regulations

A public hearing will be conducted at 10:30 a.m. Friday, April 26, 2019, at the Kansas State Board of Technical Professions, 900 SW Jackson, Suite 507, Topeka, KS 66612, to consider the adoption of proposed amendments to the rules and regulations for the education standard acceptable to the board for reciprocity applicants, the architectural experience satisfactory to the board, and the architectural experience required of a reciprocity applicant.

This 60-day notice of the public hearing shall constitute a public comment period for the purpose of receiving written public comments on the proposed amended regulations. All interested parties may submit comments prior to the hearing to Sarah J. Easter, Deputy Director, at the Board of Technical Professions' address above, or via email to KSBTPadmin@ks.gov. All interested parties will be given a reasonable opportunity to present their views, orally or in writing, concerning the amended regulations during the public hearing. In order to provide all parties with an opportunity to present their views, it may be necessary to request each participant limit any oral presentations to ten minutes.

Copies of the amended regulations as well as the economic impact statement for each amended regulation may be obtained from the Kansas State Board of Technical Professions, 900 SW Jackson, Suite 507, Topeka, KS 66612, by contacting Sarah J. Easter at 785-296-4800, or by emailing the agency at KSBTPadmin@ks.gov.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the amended regulations being considered and the economic impact statement for each in an accessible format. Requests for accommodation to participate in the hearing should be made at least five working days in advance of the hearing by contacting Jessica Pierce at 785-296-3052 or at KSBTPadmin@ks.gov. Individuals with hearing and/or speech disabilities may contact the Kansas Relay Center at 800-776-3777 for communication accommodations. Handicapped parking is available on Jackson Street at the front of the building.

A summary of the amended regulations and the economic impact of each follows:

K.A.R. 66-9-7 Education standard acceptable to the board for reciprocity applicants. This regulation is revised to allow applicants for a license to practice architecture by reciprocity an alternate path to obtain licensure without obtaining certification from NCARB. The proposed amendment minimizes the cost to individuals applying for licensure as an architect by reciprocity; the current fee for NCARB certification is \$1,100.

**K.A.R. 66-10-1 Architectural experience satisfactory to the board.** Effective June 29, 2016 NCARB renamed the "Intern Development Program" to the "Architectural Experience Program" and reduced the number of experience hours to 3,740. This regulation is revised to remove the reference to the "Intern Development Program" and align with nationally accepted guidelines which require 3,740 experience hours. The proposed amendment minimizes the cost to individuals applying for licensure as an architect by allowing individuals to be eligible for licensure earlier in their career.

**K.A.R. 66-10-3 Architectural experience required of a reciprocity applicant.** This regulation is revised to allow applicants for a license to practice architecture by reciprocity an alternate path to obtain licensure without obtaining certification from NCARB. The proposed amendment minimizes the cost to individuals applying for licensure as an architect by reciprocity; the current fee for NCARB certification is \$1,100.

> Sarah J. Easter Interim Executive Director

Doc. No. 046832

State of Kansas

Department of Wildlife, Parks and Tourism

**Permanent Administrative Regulations** 

## Article 2.—FEES, REGISTRATIONS AND OTHER CHARGES

**115-2-7.** Backcountry access pass; fee, exceptions, and general provisions. (a) Each individual 16 years of age and older using any designated portion of Little Jerusalem state park shall possess a backcountry access pass.

(b) Subsection (a) shall not apply to any individual who is using any designated portion of the state park for which the backcountry access pass is required if the individual meets any of the following conditions:

(1) Is engaged in development, operation, maintenance, or agricultural activities approved by the secretary in writing;

(2) is engaged in emergency or law enforcement activities;

(3) is engaged in official government business for a governmental entity; or

(4) is in possession of a special permit or pass issued by the secretary.

(c) The fee for a backcountry access pass shall be \$50.

(d) Each backcountry access pass shall expire at 11:59 p.m. on the day for which the pass is issued.

(e) A backcountry access pass shall not be transferable. (f) Each backcountry access pass shall be valid only for the state park for which the pass is issued. (Authorized by and implementing K.S.A. 2018 Supp. 32-807; effective Jan. 11, 2019.)

#### Article 7.-FISH AND FROGS

**115-7-1.** Fishing; legal equipment, methods of taking, and other provisions. (a) Legal equipment and methods for taking sport fish shall be the following:

(1) Fishing lines with not more than two baited hooks or artificial lures per line;

(2) trotlines;

(3) setlines, except that any float material used with a setline shall be constructed only from plastic, wood, or foam and shall be a closed-cell construction. A "closed-cell" construction shall mean a solid body incapable of containing water;

(4) tip-ups;

(5) using a person's hand or hands for flathead catfish in waters designated as open to hand fishing, subject to the following requirements:

(A) An individual hand fishing shall not use hooks, snorkeling or scuba gear, or other man-made devices while engaged in hand fishing;

(B) an individual hand fishing shall not possess fishing equipment, other than a stringer, while engaged in hand fishing and while on designated waters or adjacent banks;

(C) stringers shall not be used as an aid for hand fishing and shall not be used until the fish is in possession at or above the surface of the water;

(D) each individual hand fishing shall take fish only from natural objects or natural cavities;

(E) an individual hand fishing shall not take fish from any man-made object, unless the object is a bridge, dock, boat ramp, or riprap, or other similar structure or feature;

(F) no part of any object shall be disturbed or altered to facilitate the harvest of fish for hand fishing; and

(G) an individual hand fishing shall not take fish within 150 yards of any dam;

(6) snagging for paddlefish in waters posted or designated by the department as open to the snagging of paddlefish, subject to the following requirements:

(A) Each individual with a filled creel limit shall cease all snagging activity in the paddlefish snagging area until the next calendar day;

(B) each individual taking paddlefish to be included in the creel and possession limit during the snagging season shall sign the carcass tag, record the county, the date, and the time of harvest on the carcass tag, and attach the carcass tag to the lower jaw of the carcass immediately following the harvest and before moving the carcass from the site of the harvest; and

(C) each individual snagging for paddlefish shall use barbless hooks while snagging for paddlefish. "Barbless hook" shall mean a hook without barbs or upon which the barbs have been bent completely closed;

(7) floatlines in waters posted or designated by the department as open to floatline fishing, which shall be subject to the following requirements:

(A) All floatlines shall be under the immediate supervision of the angler setting the floats. "Immediate supervision" shall mean that the angler has visual contact with the floatlines set while the angler is on the water body where the floatlines are located;

(B) all floatlines shall be removed when float fishing ceases;

(C) floatlines shall not contain more than one line per float, with not more than two baited hooks per line;

(D) all float material shall be constructed only from plastic, wood, or foam and shall be a closed-cell construction. A "closed-cell" construction shall mean a solid body incapable of containing water;

(8) bow and arrow with a barbed head and a line attached from bow to arrow; and

(9) crossbow and arrow with a barbed head and a line attached from arrow to crossbow.

(b) Legal equipment and methods for taking non-sport fish shall be the following:

(1) Fishing lines with not more than two baited hooks or artificial lures per line;

(2) trotlines;

(3) setlines;

(4) tip-ups;

(5) bow and arrow with a barbed head and a line attached from bow to arrow;

(6) crossbow and arrow with a barbed head and a line attached from arrow to crossbow;

(7) spear gun, without explosive charge, while skin or scuba diving. The spear, without explosive charge, shall be attached to the speargun or person by a line;

(8) gigging;

(9) snagging in waters posted by the department as open to snagging; and

(10) floatlines in waters posted or designated by the department as open to floatline fishing, which shall be subject to the requirements specified in paragraphs (a)(7) (A) through (D).

(c) Dip nets and gaffs may be used to land any legally caught or hooked fish.

(d) Fish may be taken by any method designated by the secretary when a fish salvage order has been issued by the secretary through public notice or posting the area open to fish salvage.

(e) Fish may be taken with the aid of boats, depth finders, artificial lights, sound attracters, and scents.

(f) Fish may be taken by legal means from vehicles.

(g) The following additional requirements shall apply in the flowing portions and backwaters of the Missouri river and in any oxbow lake through which the Kansas-Missouri boundary passes:

(1) Each individual shall place all legally caught fish on a stringer, cord, cable, or chain, or in a basket, sack, cage, or other holding device, separate from those fish caught by any other individual.

(2) The equipment and methods specified in paragraphs (b)(5) and (b)(6) shall be legal only from sunrise to midnight.

(3) The equipment and method specified in paragraphs (b)(9) and (b)(10) shall be legal only from sunrise to sunset.

(h) The equipment and method specified in paragraphs (a)(8) and (a)(9) shall be legal, except on rivers and streams, only for the following species of sport fish where no size limit exists for any of these species of fish:

(1) Blue catfish;

(2) channel catfish; and

(3) flathead catfish.

(continued)

(i) Optical scopes or sights that project no visible light toward the target and do not electronically amplify visible or infrared light shall be valid for use on bows and crossbows. (Authorized by and implementing K.S.A. 2018 Supp. 32-807; effective Dec. 26, 1989; amended Feb. 10, 1992; amended Oct. 1, 1999; amended Dec. 8, 2000; amended Sept. 27, 2002; amended Nov. 29, 2004; amended Nov. 27, 2006; amended Nov. 16, 2007; amended Dec. 1, 2008; amended Nov. 20, 2009; amended April 16, 2010; amended Nov. 19, 2010; amended Nov. 30, 2015; amended Nov. 28, 2016; amended Dec. 22, 2017; amended Jan. 11, 2019.)

**115-7-4.** Fish; processing and possession. (a) Each person who takes any fish from a body of water shall leave the head, body, and tail fin attached while the person has possession of the fish on the water.

(b) Each person who has taken any fish shall retain the fish in that person's possession until any of the following occurs:

(1) The fish is consumed or processed for consumption.

(2) The fish is transported to the person's domicile or given to another person. Legally taken sport fish may be possessed without limit in time and may be given to another if accompanied by a dated written notice that includes the donor's printed name, signature, address, and permit or license number.

(3) The fish is transported to a place of commercial preservation or place of commercial processing for consumption.

(4) The fish is returned unrestrained to the waters from which the fish was taken.

(5) The fish is disposed of at a location designated for fish disposal or at a designated fish cleaning station.

(c) For paddlefish parts, the following additional requirements shall apply:

(1) No person shall possess any eggs that are attached to the egg membrane of more than one paddlefish.

(2) No person shall possess more than three pounds of processed paddlefish eggs or fresh paddlefish eggs removed from the membrane. "Processed paddlefish eggs" shall mean any eggs taken from a paddlefish that have gone through a process that turns the eggs into caviar or into a caviar-like product.

(3) No person shall ship into or out of, transport into or out of, have in possession with the intent to transport, or cause to be removed from this state any raw unprocessed paddlefish eggs, processed paddlefish eggs, or frozen paddlefish eggs.

(4) Each harvested paddlefish carcass shall have all internal organs removed before transporting the carcass from Kansas. (Authorized by and implementing K.S.A. 2018 Supp. 32-807; effective Dec. 26, 1989; amended Nov. 27, 2006; amended Dec. 22, 2017; amended Jan. 11, 2019.)

**115-7-10.** Fishing; special provisions. (a) A person who takes any fish from a body of water shall not tag, mark, brand, clip any fin of, mutilate, or otherwise disfigure any fish in a manner that would prevent species identification, examination of fins, recovery of tags, or determination of sex, age, or length of the fish before releasing the fish back into the body of water, unless a permit authorizing this activity has been issued to that person by the department.

(b) No person may possess any live fish upon departure from any designated aquatic nuisance body of water, except during a department-permitted fishing tournament. During a department- permitted fishing tournament, any individual may possess live fish upon departure from designated aquatic nuisance waters along the most direct route to the weigh-in site if the individual possesses a department authorization certificate as a participant in the tournament. Designated aquatic nuisance species waters shall be those specified in the department's "Kansas aquatic nuisance species designated waters," dated June 6, 2018, which is hereby adopted by reference.

(c) No person may fish or collect bait within, from, or over a fish passage, fish ladder, fish steps, or fishway. "Fish passage, fish ladder, fish steps, or fishway" shall mean a structure that facilitates the natural migration of fish upstream on, through, or around an artificial barrier or dam. (Authorized by and implementing K.S.A. 2018 Supp. 32-807; effective Nov. 20, 2009; amended Jan. 1, 2012; amended Jan. 1, 2013; amended Nov. 15, 2013; amended Nov. 14, 2014; amended Nov. 30, 2015; amended Nov. 28, 2016; amended Dec. 22, 2017; amended Jan. 11, 2019.)

#### Article 18.—SPECIAL PERMITS

**115-18-8.** Retrieval and possession of game animals, sport fish, and migratory game birds. (a) Each individual wounding or killing a game animal, sport fish, or a migratory game bird shall make a reasonable effort to retrieve the wounded or dead game animal, sport fish, or migratory game bird. The retrieved game animal, sport fish, or migratory game bird shall be retained in the individual's bag, creel, or possession limit, unless prohibited by regulations of the secretary for the individual species taken. Nothing in this subsection shall prohibit the catch and release of live sport fish.

(b) Each game animal, sport fish, or migratory game bird retrieved shall be retained until any of the following occurs:

(1) The animal, fish, or bird is processed for consumption.

(2) The animal, fish, or bird is transported to the individual's residence, to a place of commercial preservation, or to a place of commercial processing.

(3) The animal, fish, or bird is given to another person in accordance with K.A.R. 115-3-1, K.A.R. 115-4-2, and K.A.R. 115-7-4.

(4) The animal, fish, or bird is consumed.

(c) The provisions of this regulation shall not affect any requirement of state or federal law or regulation regarding any proof of species, age, or sex and the attachment of this proof to the carcass.

(d) For the purpose of this regulation, "migratory game bird" shall mean any duck, goose, coot, merganser, rail, mourning dove, white-winged dove, snipe, woodcock, or sandhill crane for which a hunting season has been established in Kansas. (Authorized by and implementing K.S.A. 2018 Supp. 32-807; effective June 8, 1992; amended Jan. 30, 1995; amended Oct. 5, 2001; amended July 25, 2003; amended Jan. 11, 2019.)

> Linda Craghead Interim Secretary

Doc. No. 046831

#### INDEX TO ADMINISTRATIVE REGULATIONS

This index lists in numerical order the new, amended, and revoked administrative regulations and the volume and page number of the Kansas Register issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the Kansas Administrative Regulations and the 2018 Supplement of the Kansas Administrative Regulations. Regulations can also be found at http://www.sos. ks.gov/pubs/pubs\_kar.aspx.

#### **AGENCY 4: DEPARTMENT OF** AGRICULTURE

<b>Reg. No.</b> 4-6-3 4-28-5 4-28-6	Action Amended Amended Amended	<b>Register</b> V. 37, p. 592 V. 37, p. 592 V. 37, p. 593	
	Y 11: DEPARTME LTURE – DIVISI		
C	ONSERVATION		
<b>Reg. No.</b> 11-13-1 11-13-2 11-13-3 11-13-4 11-13-5 11-13-6	Action New New New New New New	Register V. 37, p. 466 V. 37, p. 467 V. 37, p. 467 V. 37, p. 467 V. 37, p. 467 V. 37, p. 467	
AGENCY 14: DEPARTMENT OF			
REVENUE – DIVISION OF ALCOHOLIC BEVERAGE CONTROL			
Reg. No.	Action	Register	
14-13-1	Amended	V. 37, p. 484	
14-13-2	Amended	V. 37, p. 485	
14-13-10	Amended	V. 37, p. 485	
14-13-13	Amended	V. 37, p. 486	
14-25-1	New	V. 37, p. 487	

14-25-2	New	V. 37, p. 487
14-25-3	New	V. 37, p. 487
14-25-4	New	V. 37, p. 488
14-25-5	New	V. 37, p. 488
14-25-6	New	V. 37, p. 488
14-26-1	New	V. 37, p. 490
14-26-2	New	V. 37, p. 490
14-26-3	New	V. 37, p. 490
14-26-4	New	V. 37, p. 490
14-26-5	New	V. 37, p. 490
14-26-6	New	V. 37, p. 490
14-26-7	New	V. 37, p. 491
14-26-8	New	V. 37, p. 491

#### AGENCY 16: ATTORNEY GENERAL

Register

#### 16-17-1 V. 37, p. 160 New **AGENCY 21: HUMAN RIGHTS**

Action

Reg. No.

#### COMMISSION Reg. No. Action Register

21-30-18	Revoked	V. 37, p. 1059
21-40-5	Revoked	V. 37, p. 1059
21-45-1	Revoked	V. 37, p. 1059
21-45-2	Revoked	V. 37, p. 1059
21-45-3	Revoked	V. 37, p. 1059
21-45-4	Revoked	V. 37, p. 1059
21-45-5	Revoked	V. 37, p. 1059
21-45-6	Revoked	V. 37, p. 1059

# Kansas Register

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21-45-7	Revoked	V. 37, p. 1059	28-15a-28	Amended	
21-45-8	Revoked	V. 37, p. 1059	28-15a-29	Amended	
21-45-9	Revoked	V. 37, p. 1059	28-15a-31	Amended	
21-45-10	Revoked	V. 37, p. 1059	28-15a-32	New	
21-45-11	Revoked	V. 37, p. 1059	28-15a-33	Amended	
21-45-12	Revoked	V. 37, p. 1059	28-15a-41	Amended	
21-45-13	Revoked	V. 37, p. 1059	28-15a-42	Amended	
21-45-14	Revoked	V. 37, p. 1059	28-15a-43	Amended	
21-45-15	Revoked	V. 37, p. 1059	28-15a-60	Amended	
21-45-16	Revoked	V. 37, p. 1059	28-15a-61	Amended	
21-45-17	Revoked	V. 37, p. 1059	28-15a-62	Amended	
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21-45-21	Revoked	V. 37, p. 1059	28-15a-64	Amended	
21-45-22	Revoked	V. 37, p. 1059	28-15a-65	Amended	
21-45-23	Revoked	V. 37, p. 1059	28-15a-66	Amended	
21-45-24	Revoked	V. 37, p. 1059	28-15a-70	Amended	
21-45-25	Revoked	V. 37, p. 1059	28-15a-72	Revoked	
21-46-2	Revoked	V. 37, p. 1059	28-15a-73	Revoked	
21-46-3	Revoked	V. 37, p. 1059	28-15a-74	Revoked	
ACENCY	22: STATE FIRE	MARCHAI	28-15a-75	Revoked	
AGENCI 2	2. 31ALE PIKI		28-15a-76	Revoked	
Reg. No.	Action	Register	28-15a-80	Amended	
22-6-12	Revoked	V. 37, p. 244	28-15a-81	Revoked	
22-6-16	Revoked	V. 37, p. 244	28-15a-82	Revoked	
22-6-20	Amended	V. 37, p. 244	28-15a-83	Revoked	
22-6-24	Amended	V. 37, p. 245	28-15a-84	Revoked	
22-6-25	Amended	V. 37, p. 245	28-15a-85	Revoked	
22-8-10	Amended	V. 37, p. 246	28-15a-86	Revoked	
22-19-5	Amended	V. 37, p. 246	28-15a-87	Revoked	
22-24-1	Amended	V. 37, p. 247	28-15a-88	Revoked	
22-24-2	Revoked	V. 37, p. 247	28-15a-89	Revoked	
22-24-3	Revoked	V. 37, p. 247	28-15a-90	Revoked	
22-24-4	Revoked	V. 37, p. 247	28-15a-91	Revoked	
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22-24-6	Revoked	V. 37, p. 247	28-15a-101	Amended	
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