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## State of Kansas

## Legislative Administrative Services

## Interim Committee Schedule

The Legislative Research Department gives notice that the following legislative committees plan to meet on the dates listed below based on current information and subject to change. Requests for accommodation to participate in committee meetings should be made at least two working days in advance of the meeting by contacting Legislative Administrative Services at 785-296-2391 or TTY 711, or email legserv@las.ks.gov.

Date	Room	Time	Committee	Agenda
Nov. 4	582-N	10:00 a.m.	Joint Committee on Pensions, Investments and Benefits	2018 valuation of the retirement system; Investment performance; Performance of bond proceeds; Overview of legislation enacted, pending or both.
Nov. 4	548-S	11:00 a.m.	Legislative Coordinating Council Subcommittee on Administration	Administrative matters.
Nov. 4	548-S	1:30 p.m.	Legislative Coordinating Council	Legislative matters.
Nov. 5	548-S	9:30 a.m.	Senate Committee on Confirmation Oversight	Discussion of appointments requiring Senate confirmation.
Nov. 12 and Nov. 13	346-S	TBA	Special Committee on Medicaid Expansion	TBA
Nov. 12	548-S	TBA	Special Committee on Natural Resources	TBA
Nov. 14	218-N	9:00 a.m.	Joint Committee on Special Claims Against the State	TBA

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Register Office: 1st Floor, Memorial Hall 785-368-8095 Fax 785-296-8577 kansasregister@ks.gov

Legislativ	e Branch/	Rates/Notices	Kansas Register _	1305
Date	Room	Time	Committee	Agenda
Nov. 18 and Nov. 19	548-S	TBA	Robert G. (Bob) Bethell Joint Committee on Home and Community Based Services and KanCare Oversight	TBA
Nov. 19 and Nov. 20	112-N	10:00 a.m.	Legislative Budget (Joint)	Consensus Revenue Estimates; Technical education; and other topics to be determined.
Nov. 20	582-N	10:00 a.m.	Joint Committee on Administrative Rules and Regulations	TBA
Doc. No. 047629				Tom Day, Director Legislative Administrative Services

## State of Kansas Pooled Money Investment Board

### Notice of Investment Rates

The following rates are published in accordance with K.S.A. 75-4210. These rates and their uses are defined in K.S.A. 12-1675(b)(c)(d) and K.S.A. 12-1675a(g).

Effective 11-4-19 through 11-10-19		
Term	Rate	
1-89 days	1.68%	
3 months	1.63%	
6 months	1.61%	
12 months	1.63%	
18 months	1.65%	
2 years	1.61%	
	Scott Miller	

Doc. No. 047617

### State of Kansas

## Secretary of State

#### Code Mortgage Rate for November

Pursuant to the provisions of K.S.A. 16a-1-301, Section 11, the code mortgage rate during the period of November 1-30, 2019, is 12 percent. The reference rate referred to in the definition of "code mortgage rate" set forth in K.S.A. 16a-1-301(11)(b)(i) is discontinued, has become impractical to use, and/or is otherwise not readily ascertainable from the Federal Home Loan Mortgage Corporation.

Scott Schwab Secretary of State

Director of Investments

Doc. No. 047635

(Published in the Kansas Register November 7, 2019.)

## Workforce Alliance of South Central Kansas

### **Request for Proposals**

The Workforce Alliance of South Central Kansas is seeking proposals from qualified individuals and organizations to provide monitoring services for the Workforce Innovation and Opportunity Act (WIOA) operations for the Local Workforce Development Board (LWDB) and Chief Elected Officials Board (CEOB). The monitor will provide reports to the LWDB and CEOB on compliance regarding WIOA rules and regulations specifically for the delivery of job seeker/participant services. Monitoring reports are to be submitted twice a year; anticipated delivery would be in May and December of each year.

More information can be found at www.workforce-ks. com/rfps or by contacting Chad Pettera at Chad@ Workforce-KS.com, phone 316-771-6602. This request closes on December 13, 2019.

> Chad Pettera Vice President

Doc. No. 047636

State of Kansas

## **Turnpike Authority**

#### **Request for Proposals**

### **Background and Purpose of Project**

The Kansas Turnpike Authority (KTA) is seeking a consultant to provide construction inspection services for project 7517, Turner Diagonal Design Build. The project is located on I-70 in Wyandotte County, Kansas.

#### Schedule/Deadlines

Request for Proposals (RFPs) are due on or before 12:00 p.m. (CST) November 21, 2019, to be delivered via email to rfleming@ksturnpike.com. Evaluation and ranking of submissions will occur on or about November 27, 2019, after which time all firms that submitted will be notified of the ranking. Negotiations with the most highly ranked firm to commence on or about December 2, 2019. An agreement should be in place on or about December 12, 2019. The contractor should start construction on the project sometime around January 3, 2020.

#### Scope of Services to be Performed

The needed inspectors must be capable and possess the required certifications to inspect any work on the project, which includes all inspection and material testing of items such as subgrade, base, aggregate base, cement treat-(continued)

ed base, concrete, HMA Paving/HMA Plant operations, PCCP Paving/Plant operations, geotechnical, retaining walls, traffic signals, pavement marking, joint use paths, ITS, traffic control, erosion control, building construction (structure, HVAC, plumbing, electrical), final paperwork, etc. Anticipated staffing needs: provide inspection project management and all inspectors as needed to ensure inspection and material testing for this project are done correctly. The number of required inspectors will fluctuate throughout the project depending on the project needs. One full-time inspection project manager and one full-time inspector will be required along with additional inspectors that can be supplemented as needed. Substantial completion is anticipated to be November 30, 2020; seeding, sodding, and striping May 2, 2021; with final acceptance 90 days after issuance of last notice of completion. The design-builder will not be restricted on work hours. Provide all the equipment necessary to inspect and test materials.

## **Instructions for Proposal**

No costs shall be contained in the RFP. The RFP must not exceed four (4) pages total (including any cover letter, index, etc.) and 2MB to address the pertinent topics. RFPs submitted will consist of the letter of interest and a completed and signed Special Attachment No. 7 ("Certificate of Final Indirect Costs"), a completed and signed Special Attachment No. 8 ("Tax Clearance Certificate"), and a signed Special Attachment No. 10 ("Policy Regarding Sexual Harassment"). Completed Special Attachments do not count against the four-page technical proposal submission. RFPs shall indicate the consultant's ability to meet the project inspection needs described above. RFPs shall describe any processes or procedures, including best practices, that will be used to perform tasks and to produce the desired results described above under "Scope of Services to be Performed." The RFP shall also include items such as:

- Identify the full-time inspection project manager/ engineer in charge and the one full time inspector, also verify that up to six intermittent inspectors are available for the project.
- History of providing inspection services on similar projects.
- Availability of staff.
- Familiarity with KDOT Standards and Specifications
- Any subconsultant and their role in performing the Services on the Project
- Names, certifications, and experience of all inspectors that will be assigned to the project.

### **Evaluation Factors**

RFPs will be evaluated based on the factors listed below, evenly weighted, to rank the most qualified firm in order of preference as first, second, third, etc. Evaluation factors include:

- 1. How the consultant plans to meet the fluctuating inspection need of the project;
- Employee names (two full-time and six intermittent inspectors), certifications and qualifications proposed for services;
- 3. Proximity of inspectors to project;
- 4. Past performance history on similar projects, list project numbers;

- 5. Types of direct expenses anticipated (lodging, mileage, etc.);
- 6. Anticipated time to close out project paperwork.

The highest ranked firm will be asked to enter into negotiations with KTA for an agreement. In the event KTA cannot reach agreement with the ranked firm, it will terminate negotiations with such firm and commence negotiations with the next highest ranked firm, and so on, until either agreement is reached for a satisfactory scope of services for a fair and reasonable price, or KTA decides to pursue other alternatives.

## **Exhibits to this Technical Proposal Request**

- KDOT Special Attachment No. 7 ("Certificate of Final Indirect Costs")
- KDOT Special Attachment No. 8 ("Tax Clearance Certificate")
- KDOT Special Attachment No. 10 ("Policy Regarding Sexual Harassment")

## **Contract Terms and Conditions**

A standard project inspection agreement will be used on this project. KDOT current rate factors will be used for compensation, and special attachments for the Kansas "Tax Clearance Certificate," the "Certification of Final Indirect Costs" will become attachments to the contract. Questions about this request for letters of interest shall be sent to KTA by proposers via email to rfleming@ ksturnpike.com.

> Rex Fleming, P.E., Project Director

Doc. No. 047625

## State of Kansas

## **Department for Children and Families**

## **Public Notice**

The State of Kansas will submit by December 31, 2019, an updated annual report for administration of the block grant to states for Temporary Assistance for Needy Families (TANF). TANF provides assistance to low-income families with children and provides parents with job preparation, work, and supportive services to enable them to leave the program and become self-reliant.

Federal law requires that a specified percentage of TANF recipients be engaged in work, or work activities. In determining if a state meets its minimum participation requirement, a state is allowed a credit for reducing the size of its TANF caseload.

The Kansas Department for Children and Families (DCF) has prepared a report on its caseload reduction estimates and the methodology used to arrive at the estimates. Copies of this report, the state plan and annual report are available by contacting DCF at 785-296-2968. Comments should be sent by December 16, 2019 to Judy Kennedy, Kansas Department for Children and Families, 555 S. Kansas Ave., 4th Floor, Topeka, KS 66603. Comments may also be faxed to 785-296-6960 or emailed to Judy.C.Kennedy@ks.gov.

Laura Howard Secretary

Doc. No. 047633

## **Board of Regents**

### **Public Notice**

The Kansas Board of Regents and Kansas State Department of Education staff are implementing the new *Strengthening Career and Technical Education for the 21st Century Act (Perkins V)* legislation. This Act reauthorizes the Carl D. Perkins Career and Technical Education Act of 2006 (Perkins IV). A new component of the legislation requires that states determine proposed levels of performance for the new state plan, spanning over a four-year period. Stakeholders have the opportunity to submit written comments regarding how the levels of performance meet the requirements of the law, support the performance of all concentrators, and support the needs of the local education and business community.

The proposed levels of performance and supporting documentation are available at www.kansasregents.org/ CTE and written comments may be submitted beginning September 3, 2019 through November 4, 2019.

> Connie Beene, Sr. Director Career Technical Education

Doc. No. 047440

State of Kansas

## **Board of Regents**

### Notice of Comment Period

The Kansas Board of Regents and Kansas State Department of Education staff are implementing the new *Strengthening Career and Technical Education for the 21st Century Act (Perkins V)* legislation. This Act reauthorizes the Carl D. Perkins Career and Technical Education Act of 2006 (Perkins IV).

The proposed State Plan for Career Technical Education is available at www.kansasregents.org/CTE The public and interested parties are invited to submit comments through the survey link from November 6, 2019 through December 9, 2019, and all comments will be taken into account in the development of the new State Plan.

> Connie Beene, Sr. Director Career Technical Education

Doc. No. 047618

## State of Kansas

## **Board of Regents**

### Notice of Public Hearings

As required by the *Strengthening Career and Technical Education for the 21st Century Act (Perkins V)*, the Kansas Board of Regents and the Kansas State Department of Education are providing the public, and interested organizations and groups, the opportunity to present their views and make recommendations about the proposed Kansas State Plan for Career Technical Education. All comments submitted during the hearing process will be taken into account in the final development of the State Plan, which is available at www.kansasregents.org/CTE from November 6, 2019 through December 9, 2019. The live stream (audio only) of the hearings may be accessed at https://www.kansasregents.org/about/regent\_meetings\_agendas\_and\_minutes/board-room-live-stream, and will be closed captioned. If additional accommodations are required, contact PerkinsV@ksbor.org one week prior to the hearing. Public hearings will be held at the following locations:

# Monday, December 2, 2019 – 1:00 p.m. to 2:30 p.m.

North Central Kansas Technical College 3303 W. U.S. 24 Hwy. Beloit, KS 67420 Location: Severance Student Union, Conference Room Parking: South side of campus, park directly in front of building

### **Kansas Board of Regents**

1000 SW Jackson

Topeka, KS 66612

Location: Suite 520, Board Room

Parking: Visitor parking west of the Judicial Building, 10th and Harrison

Tuesday, December 3, 2019 - 10:00 a.m. to 11:30 a.m.

Barton County Community College 245 NE 30 Rd. Great Bend, KS 67530 Location: Barton Fine Arts Building, Room F-30, down-

stairs Parking: Building and parking lot located on south

Parking: Building and parking lot located on south side of campus

## **Kansas Board of Regents**

1000 SW Jackson Topeka, KS 66612 Location: Suite 520, Board Room Parking: Visitor parking west of the Judicial Building, 10th and Harrison

Wednesday, December 4, 2019 - 10:00 a.m. to 11:30 a.m.

Neosho County Community College 800 W. 14th St. Chanute, KS 66720 Location: Student Union, Room 209 (Board Room) Parking: Entrance off of 14th street

### Kansas Board of Regents

1000 SW Jackson Topeka, KS 66612 Location: Suite 520, Board Room Parking: Visitor parking west of the Judicial Building, 10th and Harrison

> Connie Beene, Sr. Director Career Technical Education

Doc. No. 047619

### State of Kansas

## University of Kansas

## Notice of Intent to Sell Property

The University of Kansas intends to sell property located at 1621 W. 9th St., Lawrence, Kansas. This property is being put up for sale through a competitively awarded commercial real estate firm.

(continued)

Carla Swoyer

Procurement Officer

Interested parties are invited to contact Block Real Estate Services, LLC, Attn: Max Wasserstrom, CFA, 700 W. 47th St., Suite 200, Kansas City, MO 64112, email mwasserstrom@blockllc.com, phone 816-412-8428, cell 913-269-0611, fax 816-932-5582.

Doc. No. 047615

### State of Kansas

### Wichita State University

#### Notice of Intent to Lease Land and/or Building Space

Public notice is hereby given that Wichita State University (WSU) intends to lease available land and building space. The university will consider leasing such property and/or space to those whose presence on campus would advance the university's applied learning vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good, or otherwise provide supporting services and amenities to the campus community (such as restaurants, retail establishments, financial institutions, etc.). Because tenant use must be a good fit with the university's educational mission and available space, please be prepared to provide the following information: (1) name; (2) square footage of space needs and desired lease term and location; (3) equipment, design, or other special needs; (4) description of anticipated use; and (5) the anticipated benefits to the university, its students, and the WSU community (e.g. applied learning, joint research, faculty start-up, etc.). The university will consider serious offers and inquiries from any financially qualified individual, group, organization, or company. If interested, please contact Vice President for Research & Technology Transfer, Dr. John Tomblin, john.tomblin@wichita.edu or Property Manager Crystal Stegeman, crystal.stegeman@wichita.edu. This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

> Crystal Stegeman University Property Manager Office of the Vice President for Administration and Finance Wichita State University

Doc. No. 047620

State of Kansas

### Wichita State University

#### Notice of Intent to Lease Real Property

Public notice is hereby given that Wichita State University (WSU) intends to directly lease, and indirectly sublease through its affiliate corporation Wichita State Innovation Alliance, Inc., subject to all required state approvals, an approximate ground area consisting of 150,000 square feet or less with the potential for expansion for parking, for the private development of one or more partnership buildings. This private development shall be located west of Oliver, between 17th and 18th streets, on the Wichita State University main campus.

The university is interested in leasing such ground to any individual, organization, or entity whose presence on campus would advance the university's applied learning vision or its mission as an educational, cultural, and economic driver for Kansas and the greater public good, and specifically an emphasis on supporting and growing advanced laboratories for research, testing, and innovation in data infrastructure/storage, video surveillance storage, IOT, security, analytics, visualization/modeling, and machine learning/AI. The university intends to lease such ground for any period of time up to sixty-five years, but extended terms and renewal options would be considered. Interested tenants must be willing to be a good fit with the university's educational mission and identify anticipated benefits to the university, its students, and the WSU community (i.e. applied learning, joint research, faculty start-up, WSU curriculum or program support, etc.), and must agree to the essential ground lease terms and restrictive covenants. Interested tenants will be evaluated on: proposal terms, demonstrated benefit to WSU, design concepts, financial stability, and proposed use. Rental rate shall be assessed per leased or leasable square foot of the building but is negotiable based on term of lease and benefit to the university. The university will consider serious offers and inquiries with detailed proposal terms from any financially qualified individual, group, organization, or company and such offers will be considered until a selection is made or this notice is withdrawn. If interested, please contact Vice President for Research and Technology Transfer, Dr. John Tomblin, john.tomblin@wichita.edu or University Property Manager Crystal Stegeman, crystal.stegeman@wichita.edu. This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

> Crystal Stegeman University Property Manager Office of the Vice President for Finance and Administration Wichita State University

Doc. No. 047500

(Published in the Kansas Register November 7, 2019.)

## City of Lenexa, Kansas

#### **Notice to Bidders**

Sealed bids for 95th Street and Santa Fe Trail Drive intersection improvements (KDOT: 46N-0665-01, CMS: 17196001) will be accepted by the City of Lenexa, Kansas at the Community Development Department, Lenexa City Hall, 17101 W. 87th St. Pkwy., Lenexa, KS 66219, until 10:00 a.m. (CST) December 11, 2019, at which time bids will be publicly opened and read aloud. Any bid received after the designated closing time will not be considered and will be returned unopened.

All bids shall be submitted to the Community Development Department Customer Service Staff (Main Level) in sealed envelopes addressed to the City of Lenexa, Kansas, Attn: City Clerk, and marked "Bid for: 95th Street and Santa Fe Trail Drive Intersection Improvements. KDOT: 46N-0665-01. CMS: 17196001. Bidder desiring contract documents for use in preparing bids, as well as copies of plans, specifications, bidding documents, and other contract documents are on file and may be obtained at Drexel Technologies, Inc., 10840 W. 86th St., Lenexa, KS 66214, or http://planroom.drexeltech. com/. Note: Davis Bacon Wage Rates apply to this project

Each bidder will be responsible for ensuring that it has received any and all addenda issued by city in accordance with IB-10 of the instructions to bidders. Contractors should read and be fully familiar with all contract documents including addenda before submitting a bid. In submitting a bid, the bidder warrants that it has read the contract documents and is fully familiar therewith and that it has visited the site of the work to fully inform itself as to all existing conditions and limitations and shall include in its bid a sum to cover the cost of all items of the work as specified in the contract documents.

No oral telegraphic, telephonic proposals, or alterations will be considered. Facsimile transmissions will not be accepted.

The following items must be included in the sealed envelope with the bid:

- a. Bid form;
- b. 5% bid security—bid bond, cashier's check or certified check (see below); and
- c. Acknowledgment of addenda issued by the city.

Each bidder shall file with its bid a bid bond, a cashier's check, or a certified check drawn on an acceptable bank, made payable to City of Lenexa, Kansas, in an amount equal to five percent (5%) of the total bid, which shall be retained by City of Lenexa, Kansas until a contract for the project has been executed. Bid bonds will be returned to the bidders, with the exception of the best and lowest and second best and second lowest responsible bidders, within twenty-one (21) days after their bids are rejected. The bid deposit of the lowest and the second lowest responsible bidders will be returned when the performance bond, maintenance bond, and statutory bond, each in an amount equal to 100% of the contract amount; required insurance certificates and other required documents shall have been furnished and the contract documents have been executed by the successful bidder.

In the event the low bidder is unable to execute the contract, for whatever reason, within the time provided in the Notice of Award, the city may annul the Notice of Award and the bid deposit may be forfeited and the city shall exercise its legal prerogatives, including, but not limited to, enforcement of its rights as to the bid security or specific performance.

The city reserves the right to accept or reject any and all bids and to waive any technicalities or irregularities therein. Bids may be modified or withdrawn by written request of the bidder received in the office of City Clerk, prior to the time and date for bid opening.

From and after the release of this notice, any party intending to bid on the above referenced project, including their officers, employees, agents, or contractors are specifically prohibited from communicating with any elected or appointed official of the city, directly or indirectly, with regard to the award of the contract for the project listed above, except as specifically authorized by the instructions to bidders. Any such unauthorized communication may result in the automatic disqualification of such bidder.

All bidders agree that rejection shall create no liability on the part of the city because of such rejection, and the filing of any bid in response to this notice shall constitute an agreement of the bidder to these conditions.

If this section is completed, a pre-bid conference will be held at 10:00 a.m. December 4, 2019, in the Lenexa City Hall Prairie Star Conference Room, 17101 W. 87th St. Pkwy., Lenexa, KS 66219.

> Jennifer Martin City Clerk

Doc. No. 047623

### State of Kansas

## Department of Administration Procurement and Contracts

### Notice to Bidders

Sealed bids for items listed will be received by the Director of Procurement and Contracts until 2:00 p.m. on the date indicated. For more information, call 785-296-2376:

11/19/2019	EVT0007061	Roof Replacement at Re-Entry;
		Norton Correctional Facility
11/22/2019	EVT0007070	Reclamation Project – Crawford
		County
11/25/2019	EVT0007057	Janitorial Services – McPherson
11/25/2019	EVT0007062	Boom Mounted Slope Mowers
11/25/2019	EVT0007063	Erosion Control Products
11/26/2019	EVT0007051	F-350 with Dump Truck
11/26/2019	EVT0007052	Toyota Four Runner
11/26/2019	EVT0007059	Janitorial Services – Lawrence
12/04/2019	EVT0007064	Insurance, Collection Property
12/04/2019	EVT0007055	Legal Services
12/05/2019	EVT0007060	Engineering Consultant Expert
12/10/2019	EVT0007072	Automated Telephone Reporting
		and Fee Management System
12/17/2019	EVT0007065	Bottled Gases

The above referenced bid documents can be down-loaded at the following website:

http://admin.ks.gov/offices/procurement-and-contracts/ bid-solicitations

## LEGAL NOTICE State of Kansas

### **Request for Proposals**

The State of Kansas is accepting electronic or written proposals for leased space in Mission, Kansas, to house the operations of the Kansas Department of Revenue Driver's License Examination office. The information pertaining to this space search is available at:

### http://www.admin.ks.gov/offices/ofpm/real-estateleasing/bid-solicitations-for-leased-space

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

(continued)

### http://admin.ks.gov/offices/procurement-and-contracts/ additional-files-for-bid-solicitations

11/21/2019	A-013944	Larned Juvenile Correctional
		Facility; Partial TPO Reroof
11/26/2019	A-013942	Adjutant General's Department;
		Crisis City HVAC Modifications

Information regarding prequalification, projects, and bid documents can be obtained at 785-296-8899 or http://admin.ks.gov/offices/ofpm/dcc.

Tracy T. Diel, Director Office of Procurement and Contracts

### Doc. No. 047634

## State of Kansas

## Department of Administration Office of Facilities and Property Management

## Notice of Hearing

Pursuant to K.S.A. 75-37,143(d), the State Building Advisory Commission will conduct a public hearing at 9:00 a.m. Wednesday, December 11, 2019, on the 12th floor of the Eisenhower State Office Building, conference room 1200A, 700 SW Harrison St., Topeka, KS 66603. The purpose of the hearing is for the public to have an opportunity to comment on a request from the University of Kansas for construction management at risk services for mechanical-electrical-plumbing (MEP) and code improvements at the Kansas Union, Lawrence, Kansas. The project will address deferred maintenance issues and make improvements to HVAC and other MEP systems as the first phase of a master plan for overall future improvements. The project scope will also address coderelated deficiencies, including ADA and emergency exiting issues, and address a deficit of restroom fixtures. The project budget is \$18,000,000 and the estimated construction budget is \$15,000,000.

Frank Burnam, Director Office of Facilities and Property Management Doc. No. 047624

## State of Kansas

## Department of Administration Office of Facilities and Property Management

## Notice of Requested "On-Call" Architectural Services

Notice is hereby given of the commencement of the selection process for "on-call" architectural services for the State of Kansas Department of Wildlife, Parks and Tourism. Services are required for restricted (small) projects with a project budget of \$1,000,000 or less. Multiple firms will be selected. The contract will be for three years.

For more information, contact Brett Blackburn at brett. blackburn@ks.gov, phone 785-296-8404. Firms interested in providing these services should be familiar with the requirements which can be found in Part B–Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Quali-

fications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at http://admin.ks.gov/offices/ofpm/dcc/f-and-d. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 MB and follow the current State Building Advisory Commission guidelines which can be found in Part B -Chapter 2 of the Building Design and Construction Manual at http://www.admin.ks.gov/offices/ofpm/dcc/bdcm. Proposals should be sent on a flash drive along with a transmittal to Randy Riveland, Office of Facilities and Property Management, 700 SW Harrison St., Suite 1200, Topeka, KS 66603. Proposals sent via email will no longer be accepted and paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy

Riveland by 2:00 p.m. on or before November 22, 2019. The State of Kansas, as a matter of public policy, encourages anyone doing business with the State of Kansas to take steps to discourage human trafficking. If prospective bidders/vendors/contractors have any policies or participate in any initiatives that discourage human trafficking, the prospective bidder/vendor/contractor is encouraged to submit same as part of their bid response.

Frank Burnam, Director Office of Facilities and Property Management Doc. No. 047631

## State of Kansas

## Department of Administration Office of Facilities and Property Management

## Notice of Requested "On-Call" Civil Engineering Services

Notice is hereby given of the commencement of the selection process for "on-call" civil engineering services for State of Kansas Department of Wildlife, Parks and Tourism. Services are required for restricted (small) projects with a project budget of \$1,000,000 or less. Multiple firms will be selected. The contract will be for three years.

For more information, contact Brett Blackburn at brett. blackburn@ks.gov, phone 785-296-8404. Firms interested in providing these services should be familiar with the requirements which can be found in Part B–Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at http://admin.ks.gov/offices/ofpm/dcc/f-and-d. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 MB and follow the current State Building Advisory Commission guidelines which can be found in Part B – Chapter 2 of the Building Design and Construction Manual at http://www.admin.ks.gov/offices/ofpm/dcc/bdcm. Proposals should be sent on a flash drive along with a transmittal to Randy Riveland, Office of Facilities and Property Management, 700 SW Harrison St., Suite 1200, Topeka, KS 66603. Proposals sent via email will no longer be accepted and paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2:00 p.m. on or before November 22, 2019.

The State of Kansas, as a matter of public policy, encourages anyone doing business with the State of Kansas to take steps to discourage human trafficking. If prospective bidders/vendors/contractors have any policies or participate in any initiatives that discourage human trafficking, the prospective bidder/vendor/contractor is encouraged to submit same as part of their bid response.

Frank Burnam, Director Office of Facilities and Property Management Doc. No. 047630

### State of Kansas

## Department of Administration Office of Facilities and Property Management

### Notice of Requested "On-Call" Mechanical-Electrical-Plumbing Engineering Services

Notice is hereby given of the commencement of the selection process for "on-call" mechanical-electricalplumbing engineering services for State of Kansas Department of Wildlife, Parks and Tourism. Services are required for restricted (small) projects with a project budget of \$1,000,000 or less. Multiple firms will be selected. The contract will be for three years.

For more information, contact Brett Blackburn at brett. blackburn@ks.gov, phone 785-296-8404. Firms interested in providing these services should be familiar with the requirements which can be found in Part B–Chapter 4 of the Building Design and Construction Manual at the website below.

To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at http://admin.ks.gov/offices/ofpm/dcc/f-and-d. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less than 5 MB and follow the current State Building Advisory Commission guidelines which can be found in Part B – Chapter 2 of the Building Design and Construction Manual at http://www.admin.ks.gov/offices/ofpm/dcc/bdcm. Proposals should be sent on a flash drive along with a transmittal to Randy Riveland, Office of Facilities and Property Management, 700 SW Harrison St., Suite 1200, Topeka, KS 66603. Proposals sent via email will no longer be accepted and paper copies of the proposals are no longer required. It is the proposer's responsibility to ensure proposals are received by the closing date and time. Delays in mail delivery or any other means of transmittal, including couriers or agents of the issuing entity shall not excuse late proposal submissions. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions, call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of Randy Riveland by 2:00 p.m. on or before November 22, 2019.

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Frank Burnam, Director Office of Facilities and Property Management Doc. No. 047632

### State of Kansas

## **Department of Health and Environment**

### **Public Notice**

The Kansas Department of Health and Environment (KDHE) has reviewed an application to establish and operate a medical waste transfer station sent by Stericycle, Inc. The proposed facility would be located at 4210 W. Pawnee St., Wichita, Kansas, in a limited industrial land use area. Stericycle, Inc. proposes to transfer medical waste from their location in Wichita to other medical waste processing locations prior to disposal in a permitted landfill. No more than 98,000 pounds of medical waste will be stored on-site at any given time. Accepted waste will include red bag medical waste, contaminated sharps waste, trace chemotherapy waste, and non-RCRA pharmaceuticals. Hazardous waste will not be accepted.

The Sedgwick County Commissioners have certified that the application described herein is consistent with the county's solid waste management plan. The City of Wichita has certified that the application is consistent with local land use restrictions and zoning. KDHE has reviewed the application and found it to be in conformance with state solid waste statutes and regulations.

KDHE is providing public notice of its intent to issue a permit to Stericycle, Inc. for the proposed medical waste transfer station described herein. A copy of the admin-(continued) istrative record, which includes the draft permit and all information regarding this permit action, is available for public review until December 7, 2019 during normal business hours at the following locations:

Kansas Department of Health and Environment Bureau of Waste Management 1000 SW Jackson, Suite 320 Topeka, KS 66612 Contact: Joel Billinger 785-296-6563

Wichita Public Library, Alford Branch 3447 S. Meridian Ave. Wichita, KS 67217 316-337-9119

Additionally, the application form with primary permit information is available for public viewing via at http://www.kdheks.gov/waste/p\_pubnot\_sw.html. Anyone wishing to comment on the draft permit information should submit written statements postmarked no later than December 7, 2019 to Joel Billinger, Chief, Solid Waste Processing Unit at KDHE's address listed above. After consideration of all comments received, the director of the Division of Environment will make a final decision to issue the permit. Notice of the decision will be given to anyone who submitted written comments during the comment period and to those who requested notice of the final permit decision.

> Lee A. Norman, M.D. Secretary

Doc. No. 047622

## State of Kansas

## **Department of Health and Environment**

### Notice of Solicitation for Water Quality Data

In developing the 2020 Section 303(d) List of Impaired Waters in Kansas, the Kansas Department of Health and Environment (KDHE) is soliciting "all existing and readily available water quality-related data and information" in accordance with 40 CFR 130.7(b)(5). Section 303(d) of the Clean Water Act requires states to biennially prepare a list of waters failing to meet State Water Quality Standards, based on data and information from local, state, and federal agencies; members of the public; and academic institutions conducting research. Submitted data and information will be evaluated by KDHE for listing decisions for the 2020 Kansas 303(d) List of Impaired Waters, to be submitted to the U.S. Environmental Protection Agency by April 1, 2020.

This notice requests any data or information on the water quality condition of waters of the state over the period January 1, 2000 through September 30, 2019. Data associated with waters for which water quality problems have been reported are of particular interest, as is information on waters in the Smoky Hill-Saline, Lower Arkansas, and Kansas-Lower Republican River Basins. Submitted data may include chemical, physical, or biological measurements and should be accompanied by information to identify the waterbody with as much geographic specificity as possible. Data submitted to KDHE for consideration should have adequate quality control and quality assurance for accuracy, representation and precision in describing the water quality of streams, lakes and wetlands.

KDHE will be accepting data submissions through December 13, 2019. Data submission or questions may be sent to Michelle Probasco, KDHE Bureau of Water, Watershed Planning, Monitoring, and Assessment Section, 1000 SW Jackson St., Suite 420, Topeka, KS 66612-1367, phone 785-296-8229, fax 785-296-0086, or email at michelle.probasco@ks.gov.

> Lee A. Norman, M.D. Secretary

Doc. No. 047628

### State of Kansas

## **Department of Health and Environment**

### Notice Concerning Kansas/Federal Water Pollution Control Permits and Applications

In accordance with Kansas Administrative Regulations 28-16-57 through 63, 28-18-1 through 17, 28-18a-1 through 33, 28-16-150 through 154, 28-46-7, and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations, and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation, and reissuance of the designated permit or termination of the designated permit.

### Public Notice No. KS-AG-19-329/336

### **Pending Permits for Confined Feeding Facilities**

Name and Address of Applicant	Legal Description	Receiving Water
Fowler Feeders, LLC Rick Blattner 5113 23rd Rd. Fowler, KS 67844	S/2 of Section 27 T30S, R27W Meade County	Cimarron River Basin

Kansas Permit No. A-CIME-C003 Federal Permit No. KS0086142

This is a renewal permit for an existing facility for 24,000 head (24,000 animal units) of cattle weighing more than 700 pounds. There has been an increase animal numbers from the last permit. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Kopfer Farms, Inc. Kellan Kopfer 630 Cherokee Rd. Oak Hill, KS 67432	SW/4 of Section 5 T10S, R01E Clay County	West Chapman Creek and Smoky Hill River Basin

Hays, KS 67601

Kansas Permit No. A-SHCY-H002 Federal Permit No. KS0101702

This is a new permit for a new swine nursery through finish facility capable of housing 2,048 head (204.8 animal units) of swine weighing less than 55 pounds each and 4,096 head (1,638.4 animal units) of swine weighing more than 55 pounds each for a total of 6,144 head (1,843.2 animal units) of swine. Three (3) new swine buildings with concrete slat floors and deep pit foundations are planned. The two (2) finish buildings (~102' x 172') will have about a 10' deep concrete sump. The nursery building (~57' x 152') an 8' concrete sump depth. Wastes from the deep pits will be periodically removed from the four concrete sumps on each building and land applied as crop nutrients per the facilities approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Kansas Correctional Industries — Farm Division PO Box 2 Lansing, KS 66043	NE/4 of Section 19 T095, R23E Leavenworth County	Missouri River Basin

Kansas Permit No. A-MOLV-B002

This is a renewal permit for an existing facility for 100 head (100 animal units) of cattle weighing more than 700 pounds, 200 head (100 animal units) of cattle weighing 700 pounds or less, 223 head (89.2 animal units) of swine weighing greater than 55 pounds and 70 head (7 animal units) of sheep and goats; for a total of 296.2 animal units of cattle. There has been no change in animal numbers from the last permit.

Name and Address of Applicant	Legal Description	Receiving Water
Klingenberg Farms, Inc. 225 Quail Creek Rd. Peabody, KS 66866	SE/4 of Section 26 T22S, R03E Marion County	Walnut River Basin

Kansas Permit No. A-WAMN-B003

This is a renewal permit for an existing facility for 999 head (998 animal units) of cattle weighing more than 700 pounds. There has been no change in animal numbers from the last permit.

Name and Address of Applicant	Legal Description	Receiving Water
Phillips Dairy Farm Ralph Phillips 17085 W Rd. Mayetta, KS 66509	NE/4 of Section 16 T08S, R16E Jackson County	Kansas River Basin

Kansas Permit No. A-KSJA-M011

This permit is being reissued for a confined animal feeding operation for 260 head (364 animal units) of mature dairy cattle, 60 head (60 animal units) of cattle weighing more than 700 pounds, and 100 head (50 animal units) of cattle weighing less than 700 pounds for a total of 474 animal units. There has been no change in the permitted animal units from the previous permit.

Name and Address of Applicant	Legal Description	Receiving Water
Felts Farms Richard Felts 3453 CR 4700 Liberty, KS 67351	SE/4 of Section 22 T33S, R16E Montgomery County	Verdigris River Basin

Kansas Permit No. A-VEMG-S010

This is a renewal permit for an existing facility for 1,760 head (704 animal units) of swine weighing greater than 55 pounds and 750 head (75 animal units) of swine weighing 55 pounds or less; for a total of 779 animal units of swine. There has been no change in animal numbers from the last permit.

Name and Address of Applicant	Legal Description	Receiving Water
Hays Feeder	N/2 and NW/4	Smoky Hill River
Todd Dibenedetto	of Sections	Basin
1174 Feedlot Rd.	11 & 12	

T13S, R19W

Ellis County

Kansas Permit No. A-SHEL-C002 Federal Permit No. KS0037630

An update to the Nutrient Management Plan (NMP) was received for this existing facility currently permitted for 30,000 head (30,000 animal units) of cattle weighing greater than 700 pounds. The facility's NMP was updated to include a change in the land application rate methodology. There are no changes to the permit or in the permitted number of animal units. Only the updated portions of the Nutrient Management Plan are subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE.

Name and Address of Applicant	Legal Description	Receiving Water
Perrier Feed Yard – Mulberry Facility John W. Perrier 10550 Whirlwind Rd. Dodge City, KS 67801	E/2 of Section 11 T285, R26W Ford County	Upper Arkansas River Basin

Kansas Permit No. A-UAFO-C013 Federal Permit No. KS0079189

An update to the Nutrient Management Plan (NMP) was received for this existing facility currently permitted for 2,000 head (2,000 animal units) of cattle weighing greater than 700 pounds. The facility's NMP was updated to include a change in application rate limitation for field M1 from 1.5 x crop P removal to Agronomic N. There are no changes to the permitted number of animal units. Only the updated portions of the Nutrient Management Plan are subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE. This facility has an approved Nutrient Management Plan on file with KDHE.

### Public Notice No. KS-AG-R-19-025

Per Kansas Statutes Annotated 65-171d, the following registration has been received for a proposed facility:

Name and Address of Registrant	Legal Description	County
Brad Aust 20999 Ragains Rd. LaCygne, KS 66040	NW/4 of Section 15 T21S, R22E	Linn

### Public Notice No. KS-Q-19-279/288

The requirements of the draft permit public noticed below are pursuant to the Kansas Surface Water Quality Standards, K.A.R. 28-16-28(b-g), and Federal Surface Water Criteria.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Anderson County Commissioners 100 E. 4th St. Garnett, KS 66032	Cedar Creek via Unnamed Tributary	Treated Domestic Wastewater

Kansas Permit No. M-MC53-OO01 Federal Permit No. KS0096946

Legal Description: N<sup>1</sup>/<sub>2</sub>, NE<sup>1</sup>/<sub>4</sub>, S3, T22S, R19E, Anderson County, Kansas

(continued)

Oberlin, KS 67749

The proposed action is to reissue an existing State/NPDES permit for an existing facility. The existing facility is a three-cell wastewater stabilization lagoon system. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, pH, and ammonia, as well as monitoring for E. coli.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Baldwin City, City of PO Box 86 Baldwin City, KS 66006	Tauy Creek via East Fork Tauy Creek	Treated Domestic Wastewater

Kansas Permit No. M-MC04-OO03 Federal Permit No. KS0097381

Legal Description: NE¼, SW¼, NE¼, S9, T15S, R20E, Douglas County, Kansas

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility consists of an influent pump station, mechanical bar screen, grit/grease removal, two Schreiber aeration basins and clarifiers, UV disinfection, cascade reaeration of effluent, screw press, and an aerated sludge storage tank. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, pH, ammonia, and E. coli, as well as monitoring for total phosphorus, nitrate + nitrite, total Kjeldahl nitrogen, total nitrogen, and flow.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Glen Elder, City of PO Box 55	Solomon River via	Treated Domestic
Glen Elder, KS 67446	Limestone Creek	Wastewater

Kansas Permit No. M-SO18-OO01 Federal Permit No. KS0020982

- Legal Description: SW1/4, SE1/4. SW1/4, S26, T6S, R9W, Mitchell County, Kansas
- The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility is a three-cell wastewater stabilization lagoon system. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, and pH, as well as monitoring for ammonia, E. coli, total phosphorus, and selenium.

Name and Address of Applicant	<b>Receiving Stream</b>	Type of Discharge
Gorham, City of PO Box 25 Gorham, KS 67640-0025	Walnut Creek via Unnamed Tributary	Treated Domestic Wastewater
Kansas Permit No. M-SH10-OO01		

Federal Permit No. KS0096610

Legal Description: NE¼, SW¼, SE¼, S31, T12S, R15W, Russell County, Kansas

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility is a three-cell wastewater stabilization lagoon system. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, pH, and ammonia, as well as E. coli, total phosphorus, arsenic, and chloride.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Lincoln, City of PO Box 126 Lincoln, KS 67455	Saline River	Treated Domestic Wastewater
Kansas Pormit No. M	SA07 0002	

Kansas Permit No. M-SA07-OO02 Federal Permit No. KS0096989

Legal Description: NW1/4, SW1/4, S2, T12S, R8W, Lincoln County, Kansas

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility is a three-cell wastewater stabilization lagoon system. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, pH, and ammonia, as well as monitoring for E. coli, chlorides, sulfates, and selenium.

Name and Address of Applicant	<b>Receiving Stream</b>	Type of Discharge
Oberlin, City of 1 Morgan Dr.	Sappa Creek	Treated Domestic Wastewater

Kansas Permit No. M-UR17-OO02 Federal Permit No. KS0098655

Legal Description: SW1/4, NE1/4, NE1/4, S12, T3S, R29W, Decatur County, Kansas

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility is a four-cell wastewater stabilization lagoon system with solar powered mixers. This facility has been issued a variance from the 2013 ammonia criteria which requires the inclusion of a Pollutant Minimization Plan and an alternate ammonia criteria limit that establish the highest attainable condition for the facility, to meet the terms of the "Multiple-Discharger Lagoon Ammonia Variance" in the NPDES permit. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, pH, and ammonia, as well as monitoring for E. coli, total phosphorus, and selenium.

Name and Address of Applicant	<b>Receiving Stream</b>	Type of Discharge
Paola, City of PO Box 409 Paola, KS 66071	Bull Creek	Treated Domestic Wastewater
Kansas Permit No. M-MC33-OO02		

Federal Permit No. KS0097616

Legal Description: SE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>, S28, T17S, R23E, Miami County, Kansas

Facility Location: 23991 W. Stewart Ln., Paola, Kansas

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility is a mechanical treatment plant consisting of a Schreiber Process BNR activated sludge basin, two final clarifiers, with UV disinfection of effluent. A two-cell peak flow holding basin receives high rate influent flows from rain events when flow through the mechanical plant has been maximized. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, ammonia, pH, and E. coli, as well as monitoring for total phosphorus, nitrate + nitrite, total Kjeldahl nitrogen, total nitrogen, and flow.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Prescott, City of PO Box 223 Prescott, KS 66767	Little Osage River via Laberdie Creek via East Laberdie Creek via Unnamed Tributary	Treated Domestic Wastewater
Kansas Permit No. M-M Federal Permit No. KS0		
Legal Description: W <sup>1</sup> / <sub>2</sub>	NW <sup>1</sup> /4, SE <sup>1</sup> /4, S7, T23S, I	R25E, Linn County.

Legal Description: W<sup>1</sup>/<sub>2</sub>, NW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>, S7, T23S, R25E, Linn County, Kansas

The proposed action is to reissue an existing State/NPDES permit to an existing facility. This facility is a three-cell wastewater stabilization lagoon system. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, pH, ammonia, and E. coli.

Name and Address of Applicant	Receiving Stream	Type of Discharge
Smith Center, City of	Beaver Creek via	Treated Domestic
119 W. Court St.	Unnamed Tributary	Wastewater
Smith Center, KS 66967	2	

Kansas Permit No. M-SO38-OO02 Federal Permit No. KS0098221

Legal Description: NW1/4, NW1/4, NW1/4, S32, T3S, R13W, Smith County, Kansas

The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility is a three-cell wastewater stabilization lagoon system. This facility has been issued a variance from the 2013 ammonia criteria which requires the inclusion of a Pollutant Minimization Plan and an alternate ammonia criteria limit that establish the highest attainable condition for the facility, to meet the terms of the "Multiple-Discharger Lagoon Ammonia Variance" in the NPDES permit. The proposed permit includes a schedule of compliance stating the permittee to hire a Kansas Licensed Consulting Engineer to develop and submit to KDHE a plan to bring the facility into compliance with the requirements of the permit. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, pH, and ammonia, as well as E. coli and total phosphorus.

Name and Address of Applicant	Receiving Stream	Type of Discharge
St. George, City of PO Box 33 St. George, KS 66535	Kansas River	Treated Domestic Wastewater

Kansas Permit No. M-KS66-OO02 Federal Permit No. KS0099139

- Legal Description: NW¼, NE¼, NW¼, S16, T10S, R9E, Pottawatomie County, Kansas
- The proposed action is to reissue an existing State/NPDES permit for an existing facility. This facility is a mechanical treatment plant consisting of emergency generator, submersible lift station, mechanical bar screen, Bio-P Fermenter tank, anoxic tank, two first stage aeration basins, two second stage aeration basins, two final clarifier basins, UV disinfection of effluent, two aerobic sludge digester basins, and sludge belt filter press. The proposed permit includes a schedule of compliance stating the permittee shall provide KDHE with an operations review and develop a plan for upgrades to the facility if necessary. The proposed permit contains limits for biochemical oxygen demand, total suspended solids, pH, and E. coli, as well as monitoring for ammonia, total phosphorus, total Kjeldahl nitrogen, nitrate + nitrite, and total nitrogen.

### Public Notice No. KS-EG-19-028/033

In accordance with K.A.R. 28-46-7 and the authority vested with the state by the administrator of the U.S. Environmental Protection Agency, draft permits have been prepared for the use of the well(s) described below within the State of Kansas.

#### Name and Address of Applicant

Morton Salt, Inc. 444 W. Lake St., Suite 3000 Chicago, IL 60606

#### Legal Description

NW 3-1: SE, SW, NE, S22, T23S, R6W, Reno County, Kansas NW 3-2: NE, SW, NE, S22, T23S, R6W, Reno County, Kansas NW 3-3: SW, NE, NE, S22, T23S, R6W, Reno County, Kansas NW 3-4: SW, NE, NE, S22, T23S, R6W, Reno County, Kansas NW 3-5: NW, NE, NE, S22, T23S, R6W, Reno County, Kansas NW 3-6: NW, NE, NE, S22, T23S, R6W, Reno County, Kansas

Well and Permit Number	Location
NW 3-1/KS-03-155-152	Latitude: 38.037018" Longitude: -97.964114"
NW 3-2/KS-03-155-153	Latitude: 38.037856" Longitude: -97.964256"
NW 3-3/KS-03-155-154	Latitude: 38.038687" Longitude: -97.964257"
NW 3-4/KS-03-155-155	Latitude: 38.039524" Longitude: -97.964257"
NW 3-5/KS-03-155-156	Latitude: 38.040367" Longitude: -97.964256"

Latitude: 38.041199" Longitude: -97.964263"

Facility Description: The proposed action is to reissue six existing Class III Injection Well permits for the wells listed above. Injection of fresh water and unsaturated brine is to be made into the Hutchinson Salt member of the Wellington formation. Mining shall not extend into the upper 40 feet of the salt deposit. The maximum operational injection pressure is not to exceed 165 pounds per square inch at the wellhead. The Wellington formation consists of inter-bedded salt and shale deposits with minor amounts of gypsum. The upper portion of the formation is primarily clayey shale with small amounts of gypsum present. The lower portion, which is known as the Hutchinson Salt member, is mainly salt with inter-bedded shale deposits. The salt deposits are first encountered about 480 feet below ground surface and extend to a depth of about 820 feet. All construction, monitoring, and operation of these wells shall meet the requirements that apply to Class III Injection wells under the Kansas UIC Regulations, K.A.R. 28-46-1 through 28-46-45 and other requirements of KDHE.

Persons wishing to comment on the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment if they wish to have the comments considered in the decision-making process. Comments should be submitted to the attention of the Livestock Waste Management Section for agricultural related draft documents or applications, or to the Technical Services Section for all other permits, at the Kansas Department of Health and Environment, Division of Environment, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.

All comments regarding the draft documents or application notices received on or before December 7, 2019, will be considered in the formulation of the final determinations regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-19-329/336, KS-AG-R-19-025, KS-Q-19-279/288, KS-EG-19-028/033) and name of the applicant/permittee when preparing comments.

After review of any comments received during the public notice period, the Secretary of Health and Environment will issue a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC).

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the Kansas Department of Health and Environment, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, Kansas. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available at http://www. kdheks.gov/feedlots. Division of Environment offices are open from 8:00 a.m. to 5:00 p.m., Monday through Friday, excluding holidays.

> Lee A. Norman, M.D. Secretary

Doc. No. 047627

## State of Kansas

# Kansas Development Finance Authority

## Notice of Hearing

A public hearing will be held at 9:00 a.m. November 25, 2019, in the conference room of Kansas Development Finance Authority (the "Authority"), 534 S. Kansas Ave., Suite 800, Topeka, Kansas, on the proposed issuance by the Authority in one or more series of revenue bonds (the "Bonds") in a principal amount not to exceed \$22,000,000. The Bonds will be issued pursuant to K.S.A. 74-8901 *et seq.* (the "Act") to finance the acquisition and rehabilitation of a 130-unit qualified residential rental project under Section 142 of the Internal Revenue Code currently known as Crossline Towers (to be renamed Town House Apartments), located at or about 1021 N. 7th St., Kansas City, Kansas (the "Project"), to be owned and operated by Town House Renaissance, LP, a Kansas limited partnership (the "Borrower").

The Bonds will be limited obligations of the Authority, payable solely from revenues pledged by the Borrower, and will not constitute a general obligation or indebtedness of the State of Kansas or any political subdivision thereof, nor will the Bonds constitute an indebtedness for which the faith and credit and taxing powers of the State of Kansas are pledged, but the Bonds will be payable solely and only from revenues pledged by the Borrower in amounts sufficient to pay the principal of, interest and redemption premium, if any, on the Bonds.

At the time and place fixed for the hearing, all individuals who appear will be given an opportunity to express their views for or against the proposal to issue any specific Bonds, and all written comments previously sent to the Authority at its above-referenced offices will be considered. Additional information regarding the Project may be obtained by contacting the Authority at the address of its offices shown above.

> Rebecca E. Floyd President

## Doc. No. 047626

# State of Kansas

# Department of Health and Environment

## Notice of Hearing on Proposed Administrative Regulations

The Kansas Department of Health and Environment (KDHE), Division of Environment, Bureau of Water, Public Water Supply Section, will conduct a public hearing at 10:00 a.m. Thursday, January 16, 2020, in the Azure Conference Room, fourth floor, Curtis State Office Building, 1000 SW Jackson, Topeka, Kansas, to consider the adoption of proposed amended regulations K.A.R. 28-15-52 and 28-15-53 regarding the public water supply loan fund.

A summary of the proposed regulations and the estimated economic impact follows:

# Summary of Regulations

**K.A.R. 28-15-52. Interest rate.** Revises language to allow the loan interest rate calculation to vary according to the length of the loan repayment period.

**K.A.R. 28-15-53. Repayment of loans.** Deletes the requirement that loan repayments must begin within two years of the first loan disbursement. Revises language to allow municipalities to choose loan repayment terms for up to 40 years under certain conditions.

## **Economic Impact**

Cost to the agency: The proposed regulations will not result in increased costs to the agency.

Cost to the public and regulated community: These proposed regulations provide flexibility to municipalities and other public water supply systems. This is a voluntary loan program and municipalities and other public water supply systems are not obligated to finance water infrastructure projects through the Kansas Public Water Supply Loan Fund. The annual cost of debt service for municipalities obtaining a 30-year loan or 40-year loan would be less when compared to a 20-year loan, which is the current maximum loan repayment term. However, the overall debt service cost measured for the life of the loan would be greater for a 30-year loan or 40-year loan compared to a 20-year loan. Under these changes to the regulations, municipalities and public water supply systems that use this loan program can choose which loan repayment term length they would like to utilize based on their economic needs.

Cost to other governmental agencies or units: The proposed regulations only affect municipalities and other public water supply systems as described in the previous paragraph. To the extent that a governmental agency or unit operates a public water supply system, it should reference that information.

A detailed economic impact is provided in the economic impact statement that is available from the agency contact person or at the KDHE Public Water Supply Section Regulations website, as listed below.

The time period between the publication of this notice and the scheduled hearing constitutes a 60-day public comment period for the purpose of receiving written public comments on the proposed regulations. All interested parties may submit written comments prior to 5:00 p.m. on the day of the hearing to William J. Carr, Kansas Department of Health and Environment, Bureau of Water, Public Water Supply Section, 1000 SW Jackson, Suite 420 Topeka, KS 66612, by email to William.J.Carr@ks.gov, or by fax to 785-559-4258. During the hearing, all interested parties will be given a reasonable opportunity to present their views orally on the proposed regulations as well as an opportunity to submit their written comments. It is requested that each individual giving oral comments also provide a written copy for the record. In order to give each individual an opportunity to present their views, it may be necessary for the hearing officer to request that each presenter limit an oral presentation to an appropriate time frame.

Complete copies of the proposed regulations and the corresponding economic impact statement and environmental benefit statement may be obtained from the KDHE Public Water Supply Section Regulations website at http://www.kdheks.gov/pws/drinkingregulations. html or by contacting William J. Carr at the address above, 785-296-0735 or fax 785-559-4258. Questions pertaining to the proposed regulations should be directed to William J. Carr at the contact information above.

Any individual with a disability may request accommodation in order to participate in the public hearing and may request the proposed regulations, economic impact statement, and environmental benefit statement in an accessible format. Requests for accommodation to participate in the hearing should be made at least five

INDEX TO ADMINISTRATIVE REGULATIONS

This index lists in numerical order the new, amended, and revoked administrative regulations and the volume and page number of the Kansas Register issue in which more information can be found. Temporary regulations are designated with a (T) in the Action column. This cumulative index supplements the 2009 Volumes of the Kansas Administrative Regulations and the 2019 Supplement of the Kansas Administrative Regulations. Regulations can also be found at http://www.sos. ks.gov/pubs/pubs\_kar.aspx.

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# WATER RESOURCES

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5-25-2	Amended	V. 38, p. 1296
5-25-4	Amended	V. 38, p. 1296
5-25-22	New	V. 38, p. 1297

#### **AGENCY 7: SECRETARY OF STATE**

Reg. No.	Action	Register
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7-47-1	New	V. 38, p. 1113

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working days in advance of the hearing by contacting William J. Carr.

> Lee A. Norman, M.D. Secretary

Doc. No. 047621

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